

|                    |                     |                      |
|--------------------|---------------------|----------------------|
| <b>Other#</b>      |                     | <b>Object name 2</b> |
| <b>Refer code</b>  |                     | <b>Object name 3</b> |
| <b>Accession#</b>  | BC2010.022          |                      |
| <b>Received as</b> |                     | <b>Received date</b> |
| <b>Source</b>      | Walentowski, Gerald |                      |
| <b>Creditline</b>  |                     |                      |
| <b>Home loc</b>    |                     |                      |

**Identity Statement:****Scope & Content / Abstract:**

Oversized official document-mortgage. Louis Gartman and wife to Chas W. Scott. Calumet County, Wis. Received for Record this 11th day of March A.D., 1891. The document has a pink border and is a form that is filled in with black ink.

**Context:****Structure:****Disposition:****Disposition date:****Conditions of Access & Use:****Allied Materials:**

|                   |                        |
|-------------------|------------------------|
| <b>Collection</b> | Brothertown Collection |
|-------------------|------------------------|

**Event****Medium**

|                      |                    |                    |
|----------------------|--------------------|--------------------|
| <b>Catdate</b>       | 06/09/2021         | <b>Status date</b> |
| <b>Catby</b>         | Cottrell, Courtney | <b>Status by</b>   |
| <b>Display value</b> |                    | <b>Status</b>      |

**Condition****Condition by****Cond date****Cond notes**

There are dark stains along the creases where the form was folded including three dark stains: two along the right side fold and one in the middle of the paper. There are numerous tears along the edges, mostly along the right edge.

**Appraisor****App notes****Acq value****Value date****Current value min****Current value max****Ins policy#****Ins company****Ins rep****Ins phone#****Ins premium****Ins value****Policy exp date****Temp loc****Date****Invn date****By/Until****Invn by****Subjects****Classification****Search terms****People**

|              |                                                                           |
|--------------|---------------------------------------------------------------------------|
| <b>Notes</b> | Full scan of this item can be found in accession file under supplemental. |
|--------------|---------------------------------------------------------------------------|

|                   |                              |
|-------------------|------------------------------|
| <b>Updated/by</b> | 06/21/2021 02:05 PM Courtney |
|-------------------|------------------------------|

**Dataset**