



*Order Form
for Reserved Seat
Inaugural Parade Tickets*

TO PLACE YOUR ORDER
PLEASE FILL OUT THIS ORDER FORM,
ATTACH THE CORRECT REMITTANCE
AND RETURN IN THE ENCLOSED ENVELOPE.

THE INAUGURAL COMMITTEE
P.O. BOX 1600, WASHINGTON, D.C. 20013

The Official Inaugural Plate

This will be the first Official Inaugural Plate in U.S. history. It will be made of Sterling Silver and will measure 8" in diameter. The front of the plate will feature beautifully sculptured portraits of President Nixon and Vice President Agnew, by sculptor Gilroy Roberts. The back of the plate will bear the Official Inaugural Plate identification. Each plate will be proof-quality, individually hallmarked, serially numbered and packaged in a deluxe library case. The total number of plates to be minted is limited to the exact number of orders postmarked by January 31, 1973 — with a limit of one plate per order.

Order Form

STERLING SILVER INAUGURAL PLATE

- ☐ 1 NUMBERED, PROOF-QUALITY PLATE..... \$ 150.00
(Limit: One per order.)

If you reside in a State that has a sales tax, add
your State sales tax. (D.C. residents add \$7.50) \$_____

Total remittance enclosed \$_____

Make this remittance payable to: Inaugural Plate.

Mr.
Mrs.
Miss _____

PLEASE PRINT CLEARLY

Address _____

City, State, Zip _____

PLEASE NOTE:

THIS IS A SOUVENIR INVITATION ONLY.
YOUR SPECIAL INVITATION(S) WILL BE FORTH-
COMING.

Inaugural Committee 1973

PLEASE NOTE:

Mail replies promptly and please enclose a SEPARATE CHECK FOR EACH EVENT to which you have been invited.

Tickets for orders received after January 6th, must be picked up at a will call desk, located in the Great Hall of the U.S. Department of Commerce, 14th and E Streets., N.W., Washington, D. C., Entrance No. 16, January 12-20, 1973 between 9:00 a.m. and 7:00 p.m.

If you are unable to pick up your tickets in person, your representative must show proper identification.

HOUSING:

All requests for housing should be made directly to your Inaugural Committee State Coordinator. If you are unable to reach your coordinator, then you may call the Inaugural Housing Committee at (202) 447-9220 or (202) 447-9375.

Requests may be made only on the basis of a four-day stay.

The above is applicable unless you have been otherwise notified.

Inaugural Activities

RECEPTION HONORING THE VICE PRESIDENT AND MRS. AGNEW

By Special Invitation

Thursday, January 18

Smithsonian Museum of
History and Technology
Informal, five until eight o'clock

A SALUTE TO THE STATES

By Special Invitation

Thursday, January 18

The John F. Kennedy Memorial
Center for the Performing Arts
Informal, eight until ten-thirty o'clock

A SALUTE TO AMERICA'S HERITAGE

By Special Invitation

Friday, January 19

The Smithsonian Institution
Museum of Natural History
Informal, three until five-thirty o'clock

1973 INAUGURAL CONCERTS

By Special Invitation

Friday, January 19

The John F. Kennedy Memorial
Center for the Performing Arts
Symphonic Concert

Concert Hall, eight o'clock
Black Tie

American Music Concert

Opera House, seven-thirty o'clock
Black Tie

Youth Concert

Eisenhower Theatre, eight-thirty o'clock
Informal

OFFICIAL INAUGURAL CEREMONY

By Special Invitation

Saturday, January 20

The Capitol, eleven-thirty o'clock

INAUGURAL PARADE

Refer to Special Order Form

Saturday, January 20

one o'clock

INAUGURAL BALL

By Special Invitation

Saturday, January 20

nine o'clock
Black Tie

INAUGURAL YOUTH BALL

By Special Invitation

Saturday, January 20

Nine o'clock
Black Tie preferred



*The Inaugural Committee
requests the honor of your presence
to attend and participate in the Inauguration of
Richard Milhous Nixon
as President of the United States of America
and
Spiro Theodore Agnew
as Vice President of the United States of America
on Saturday the twentieth of January
one thousand nine hundred and seventy-three
in the City of Washington*



*In honor of
the Vice President of the United States and Mrs. Agnew
The Inaugural Committee 1913
requests the pleasure of your company
at a Reception
on Thursday evening the eighteenth of January
one thousand nine hundred and seventy-three
The Smithsonian Institution, Museum of History and Technology
in the City of Washington*

Five until eight o'clock

Vice President's Reception

Mr.
Mrs.
Miss

street address

City

State

Zip Code

* telephone number

is pleased to attend the reception for

Vice President and Mrs. Agnew

This invitation entitles the recipient to two subscriptions at \$10 per person.

Ticket requests will be filled as they are received at the Inaugural Committee on the basis of availability.

Enclosed is my check payable to THE VICE PRESIDENT'S RECEPTION for \$_____ for _____ tickets.

* A telephone contact number is required to process your order.

Tickets for orders received after January 6, 1973 must be picked up at a will call desk, located in the Great Hall of the U.S. Department of Commerce, 14th and E Streets, N.W., Washington, D. C. Entrance No. 16, January 12-20, 1973 between 9:00 a.m. and 7:00 p.m.

THE ADMISSION OF WARDENS AND VESTRYMEN

THE EXAMINATION

Dearly beloved, who desire to be admitted as Wardens and Vestrymen in this Parish, are you convinced that the work of this ministry is so important that, during the term of office for which you have been chosen, you should be diligent in performing the same?

Answer: I am so convinced.

Will you try faithfully and reverently to execute the duties of your Office to the best of your ability, as unto the Lord and not unto men, seeking, by earnest prayer, God's help thereto?

Answer: I will try so to do.

Will you strive to live in accordance with the sacredness of this Office?

Answer: I will so strive, the Lord being my helper.

May God guide and bless you in the doing of this work.

THE ADMISSION

N, I admit you to the Office of Warden (or, Vestryman) in this Parish; in the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

O Eternal God, the fountain of all wisdom: Enlighten with thy grace the Wardens and Vestrymen of thy Church, and so rule their minds, and guide their counsels, that in all things they may seek thy glory and the welfare of thy Holy Church; through Jesus Christ our Lord. Amen.

God, the Alpha and Omega, who worketh in you both to will and to do of his good pleasure, be himself the beginning and the end of your work; and may the power of the Father, the wisdom of the Son, the love of the Holy Spirit, the grace of the blessed and undivided Trinity, be with you and preserve you, now, henceforth, and forevermore. Amen.

(over)

March 4, 1973

MEMBERS OF THE VESTRY:

Robert St. John, Senior Warden

Roland DeRose, Junior Warden

Edward Sager, Clerk

Robert L. Bennett

Reldon Jackson

Fred G. Blottner

Robert Thompson

Harry Carlson

Don D. Trimble

Jack Enns

Mrs. Ralph Williams

Mrs. Fred W. Winter

LENTEN MITE BOXES FOR THE YOUNG PEOPLE will be distributed in the Church School classes this morning. They will be gathered in on Easter Sunday in our Easter Cross.

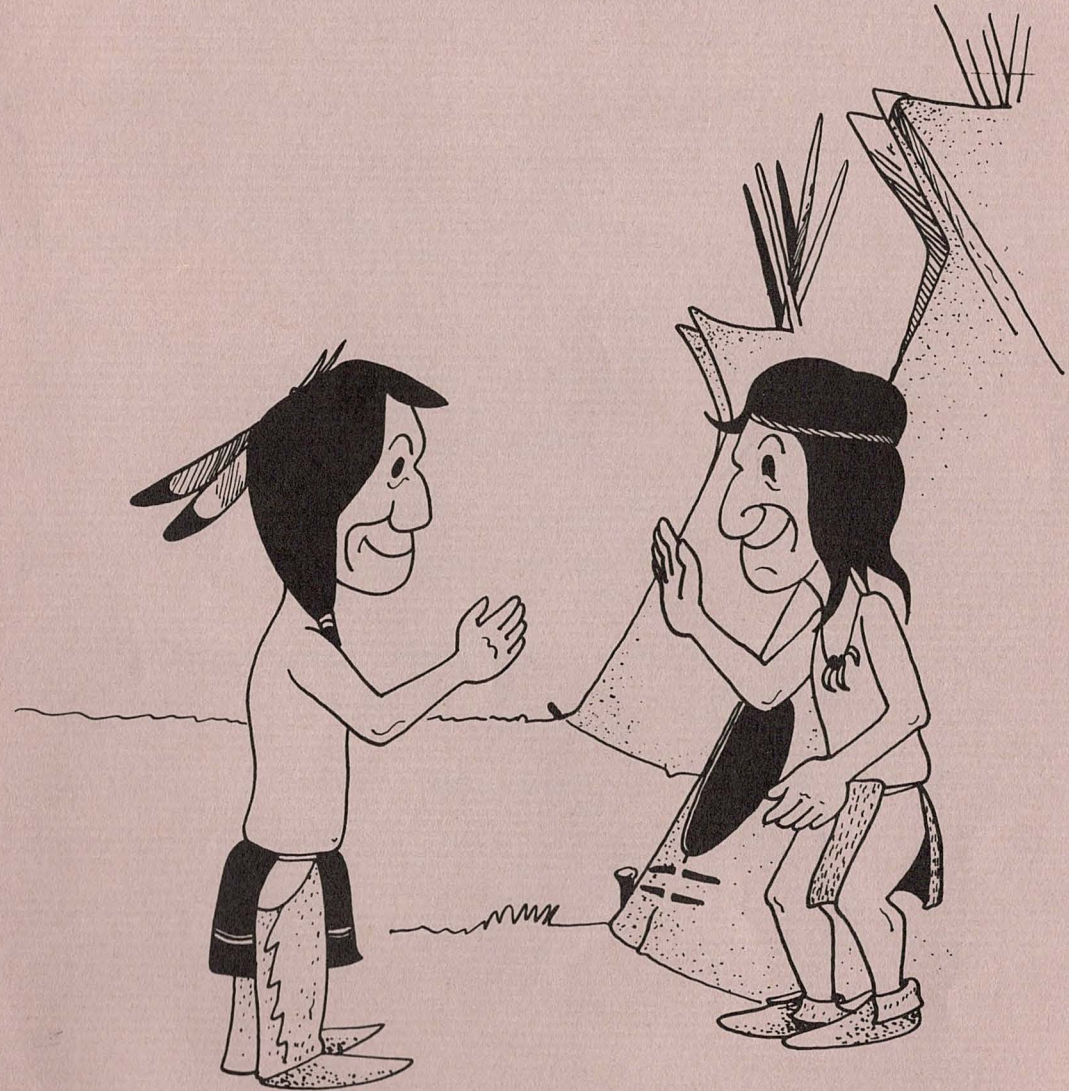
LENTEN SELF-DENIAL ENVELOPES for adults have been mailed. They are to be used for small daily offerings. These may be placed in the Alms Basins anytime during Holy Week or on Easter. The envelopes to put them in will be mailed out later.

QUIET DAY AT ST. MICHAEL'S: Ash Wednesday, March 7th, 9:30 A.M. to 2 P.M. It will be led by the Rev. Chas. Francis Whiston. The day will start with Holy Communion at 9:30. Bring sack lunches. Coffee and tea will be provided.

WOMEN OF ST. AIDAN'S: Will you help on a Lenten project? The women have decided to make sleepwear for young boys and girls at the Bernalillo Medical Center. Sewing sessions will be held at the Church, beginning on Ash Wednesday at 10 A.M. Please bring 3 to 4 yards of pre-shrunk cotton or cotton flannel, scissors and matching thread. Patterns, lace, grippers and elastic will be furnished. Call Anne Winter (298-8862) for further information.

LENTEN BIBLE STUDY: After the Eucharist each Wednesday morning during Lent there will be a brief study of the women of the Bible. Mary Ruth McPherson has organized the series with a leader for each week. Do plan to be here for these 10-15 minute presentations.

LEADERSHIP IN THE INDIAN COMMUNITY



NATIONAL INDIAN TRAINING CENTER
BRIGHAM CITY, UTAH

MARCH 20-22, 1973

TENTATIVE AGENDA

LEADERSHIP IN THE INDIAN COMMUNITY

March 20 - 22, 1973

Tuesday, March 20

8:30 a.m. - 9:00 a.m.	Registration and Welcome
9:00 a.m. - 10:00 a.m.	Kaynote Address - "The Indian Response to Being Led" -- Robert L. Bennett
10:00 a.m. - 10:15 a.m.	Break
10:15 a.m. - 11:45 a.m.	"Specific Problems of Indian Leadership", an open discussion of the keynote address -- Robert L. Bennett and Dwight Billedeaux
11:45 a.m. - 1:15 p.m.	Lunch
1:15 p.m. - 2:15 p.m.	"Traditional and Bureaucratic Leadership" -- Jim Peterson
2:15 p.m. - 3:00 p.m.	"Culture and Community" -- Dwight Billedeaux
3:00 p.m. - 3:15 p.m.	Break
3:15 p.m. - 4:15 p.m.	"Personal Glimpses of Leadership Problems" -- Robert L. Bennett

Wednesday, March 21

8:30 a.m. - 10:00 a.m.	"Leadership Simulation Game" -- Dwight Billedeaux
10:00 a.m. - 10:15 a.m.	Break
10:15 a.m. - 11:45 a.m.	"Discussion of Indian Culture and the Leadership Simulation Game" -- Dwight Billedeaux

11:45 a.m. - 1:15 p.m.

Lunch

1:15 p.m. - 3:00 p.m.

"Style of Bureaucratic Achievement" -- discussion, Jim Peterson and Dwight Billedeaux
Film -- "The Winning Way"

3:00 p.m. - 3:15 p.m.

Break

3:15 p.m. - 4:15 p.m.

Myers Briggs, A Personality Inventory -- NITC Staff

Thursday, March 22

8:30 a.m. - 10:00 a.m.

"Bringing About Change" -- Dwight Billedeaux

10:00 a.m. - 10:15 a.m.

Break

10:15 a.m. - 11:45 a.m.

"Bringing About Change" continued -- Dwight Billedeaux

11:45 a.m. - 1:15 p.m.

Lunch

1:15 p.m. - 2:15 p.m.

"Indian Culture and Leadership" - A Recap of the Workshop

School Song-Onward Haskell

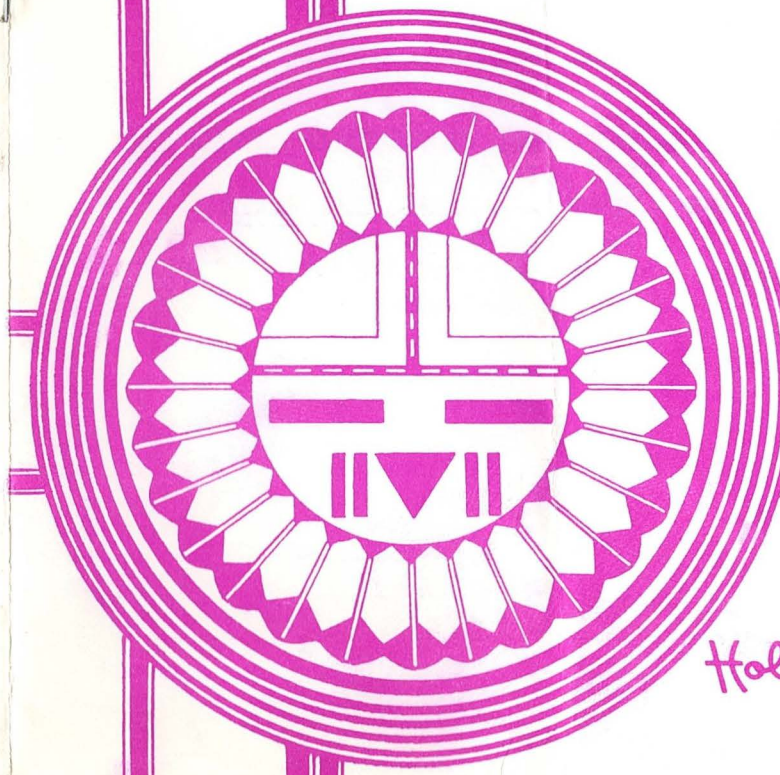
Onward Haskell, Onward Haskell!
This is our war cry,

Keep the good ole name before you
Never let it die,

Rah, rah, rah,

Onward Haskell, Onward Haskell!
Fight for the dear ole school

Fight Indians, fight for H I's
Dear ole name.



REUNION PROGRAM

HASKELL CLUB

ALBUQUERQUE, NEW MEXICO

JUNE 8-9, 1973

Holiday Inn
EAST

W E E K E N D E V E N T S

HASKELL CLUB OF ALBUQUERQUE
1973 REUNION
HOLIDAY INN (EAST)
Saturday, June 9, 1973

ALL INDIAN GOLF TOURNAMENT
LOS ALTOS MUNICIPAL GOLF COURSE
June 8 & 9, 1973

6TH ANNUAL ALBUQUERQUE INTER-TRIBAL POW-WOW
June 8, 9, 10, 1973
STATE FAIR GROUNDS - HORSE ARENA
Booths for Arts & Crafts
Booths for Concessions
Camping Facilities

HASKELL CLUB OF ALBUQUERQUE
REUNION & DANCE
HOLIDAY INN (EAST)

Saturday, June 9, 1973

P R O G R A M

5:30 p.m. - NO HOST COCKTAIL HOUR

7:00 p.m. - DINNER

Master-of-Ceremonies, DICK BAKER

INVOCATION - BARBARA SHOEMAKE - Lord's Prayer
JIM HILDEBRAND - Oration

MEAL

INTRODUCTIONS

OPENING REMARKS

A D D R E S S

Mr. Marvin Franklin
Assistant to Secretary of Interior
Washington, D. C.

E N T E R T A I N M E N T

Paul Oretaga - Mescalero Apache

P R E S E N T A T I O N O F A W A R D S

By
Mr. Marvin Franklin

HONOREEES

BARBARA SHOEMAKE, R.R.T.T.
CHARLES H. MITCHELL, M.D.
MR. CHARLES UNDERWOOD

D R A W I N G S - R A F F L E P R I Z E S

D A N C E

1973 OFFICERS

PRESIDENT Richard J. Baker
VICE PRESIDENT . . . Walter Mills
SECRETARY . . . Darlene M. Garcia
TREASURER Iditia Claymore

BOARD OF DIRECTORS

Robert L. Bennett
John P. Jojola
Joseph H. Cata

SPECIAL ACKNOWLEDGEMENTS

ENTERTAINMENT COMMITTEE . . . Joe Cata
 Bob Gabaldon
MEMBERSHIP COMMITTEE John Williams
WAYS & MEANS COMMITTEE . . . Walter Mills
SOCIAL COMMITTEE. Libby Marcus
PUBLICITY COMMITTEE Jerry Birdsbill
REUNION COMMITTEE Joe Cata
PROGRAM & COVER DESIGN John Jojola



Certificate of Appreciation

PRESENTED TO

ROBERT L. BENNETT

IN RECOGNITION OF YOUR APPEARANCE BEFORE THE

Midtown Optimist Club of Albuquerque

YOUR CONTRIBUTION TO OUR MEMBERSHIP IS
DEEPLY APPRECIATED. WE HOPE THIS CERTIFICATE
WILL SERVE AS A REMEMBRANCE OF A
PLEASANT OCCASION

DATE

6-26-73

PRESIDENT

John R. Hutchinson

United States Senate

WASHINGTON, D.C. 20510

October 31, 1973

Mr. Bob Bennett
Indian Law Institute
% UNM
Albuquerque, New Mexico

Dear ~~Mr.~~ ^{Bob} Bennett:

The enclosed autographed picture is just a reminder that I am here in Washington to serve you and the people you represent.

I am acutely aware that our Indian citizens have very special needs. Please call on me whenever you feel my Senatorial offices can help you with your work.

Kindest personal regards and best wishes,

Very truly yours,


Pete V. Domenici
United States Senator

PVD:bkr

Enclosure

The Albuquerque Tribune, Thursday, November 8, 1973

Bennett urges Indians to use energies toward social justice

PROVO, Utah (AP) — Former commissioner of the Bureau of Indian Affairs Robert Bennett said that Indian identity is tribal, not racial.

Bennett, currently director of the American Indian Law Center at the University of New Mexico, spoke at the third annual American Indian and Home Management Conference at Brigham Young University.

HE SAID young Indians should not look back in anger because history cannot be changed.

"Hopefully, Indian tribes

in the future will be able to change how history was written, but you cannot

change the historical facts," he said.

BENNETT SAID Indian

youth should use their energies in searching for social justice, rather than burning themselves out in anger and hate.

"If you are an Indian, you should feel so good about it that you shouldn't want to hate anyone."



AMERICAN INDIAN ATHLETIC HALL OF FAME

HALL OF FAME
HASKELL INDIAN JUNIOR COLLEGE
LAWRENCE, KANSAS 66044
(913) 841-2000

EXECUTIVE OFFICES
P. O. BOX 1747
ALBUQUERQUE, N. M. 87103
(505) 766-3531

November 9, 1973

Mr. Robert L. Bennett
604 Wagontrain Dr. S.E.
Albuquerque, New Mexico 87123

Dear Mr. Bennett:

The second American Indian Athletic Hall of Fame Induction is planned for December 1, 1973 in Albuquerque, New Mexico at the Albuquerque Convention Center.

As founder of the Hall of Fame, the board of directors requests the presence of you and your wife to be guests the evening of December 1, 1973.

Enclosed is the following information:

1. A tentative agenda for the 1973 events.
2. A summary of last years induction.
3. A summary of the individuals selected to be honored on December 1, 1973.

We hope you will honor us with your presence. Should you be unable to attend, please contact me at the following number: 766-3562.

We look forward to an enjoyable and memorable weekend on December 1, 1973. As you can see, we have another select group of American Indian Athletes.

Sincerely yours,

Billy Mills

William M. "Billy" Mills
Coordinator

AMERICAN INDIAN ATHLETIC HALL OF FAME



DECEMBER 1, 1973
CONVENTION CENTER
ALBUQUERQUE, NEW MEXICO

AMERICAN INDIAN ATHLETIC HALL OF FAME
LOGO INTREPRETATION

THE EAGLE...Signifies bravery and courage. Of all the winged creatures the eagle soars closest to the Great Spirit. The eagle is also the emblem of America.

THE CIRCLE...Signifies unity among people. It is unending.

THE SPEAR...Represents an ancient economic tool.

THE HOLY PIPE...Represents spiritualism - our relationship with the Great Spirit.

THE WINGED TRACK SHOE, THE BASEBALL, THE CROSSED BATS AND THE FOOTBALL... signify sports.

THE OLYMPIC CIRCLES...Are conclusive, representing all forms of athletics.

THE SPEAR, THE HOLY PIPE AND THE ATHLETIC EMBLEMS, also portray the physical, mental and spiritual attributes needed to accomplish harmony and unity among all people.

AMERICAN INDIAN ATHLETIC
HALL OF FAME INDUCTION

Saturday, December 1, 1973

Program
7:00 p. m. Banquet

Welcome—BILLY MILLS

Announcements

Invocation

Dinner

MASTERS OF CEREMONIES-

DR. BARNEY OLD COYOTE - President, American National Indian Bank
DR. JOHN S. STECKBECK - Author, Fabulous Redmen
'The Carlisle Indians and Their Famous Football Teams'

Introductions

Induction Hall of Fame Honorees

Closing Remarks

IN APPRECIATION

ROBERT L. BENNETT

Former Commissioner, Bureau of Indian Affairs. Founder of the American Indian Athletic Hall of Fame.

LOUIS R. BRUCE

Former Commissioner, Bureau of Indian Affairs, Member of Board of Directors - American Indian Athletic Hall of Fame. Louis Bruce, in full support of Robert L. Bennett's conceptual ideas, proceeded with the establishment of the Hall of Fame and our first formal induction on November 25, 1972.

JOHN S. STECKBECK

Author-Professor at Lehigh University, Department of Physical Education, Bethlehem, Pennsylvania. Widely known Bass Soloist, and the foremost historian on the fabulous Indian Athletes of yesteryear. Dr. Steckbeck's knowledge, expertise and cooperation was invaluable to the success of the Hall of Fame.

ELLISON BROWN

Tribe: Narragansett
Achievement:
Marathon

Member US Olympic Team - 1936
First Runner in World to Break 2½ Hours in the Marathon.
2 Hrs., 28 Min., 51.8 Sec. - 1939
Unofficial World Record in Marathon.
American Indian Athletic Hall of Fame - 1973

ELMER BUSCH

Tribe: Pomo
Achievements:
Football: Tackle - Carlisle

Walter Camps Second Team All American - 1913
American Indian Athletic Hall of Fame - 1973.

WALLACE L. FINGER

Tribe: Sioux
Achievements:
Track & Field - Haskell

Honored by Hall of Fame Board of Directors for His Participation in Sports.
Member of Haskell's Two-Mile Relay Team - 1926
Competed in Texas, Kansas, Drake Relays.
One of the Best Two Mile Relay Teams in the Nation that Year.
American Indian Athletic Hall of Fame - 1973

ALBERT HAWLEY

Tribe: Gros Ventre, Assiniboine

Achievements:

Football: Center - Davis & Elkins College

Associated Press Honorable Mention All American - 1928

American Indian Athletic Hall of Fame - 1937

FRANK HUDSON

Tribe: Laguna Pueblo

Achievements:

Football: Quarterback - Carlisle

Second Team All American - 1899

American Indian Athletic Hall of Fame - 1973

FRANK MT. PLEASANT

Tribe: Tuscarora

Achievements:

Football: Carlisle

Second Team Quarterback All American - 1905

Honorable Mention All American - 1907

Track & Field

Member US Olympic Team - 1908

6th in Long Jump

6th in Triple Jump

One of the fastest 440 yd. dashmen in the world - 1908

American Indian Athletic Hall of Fame - 1973

BEMUS PIERCE

Tribe: Seneca

Achievements:

Football: Tackle - Carlisle

Sports Weekly, Second Team All American - 1894

Pro-Football 1900-1903

American Indian Athletic Hall of Fame - 1973

JESSE 'CAB' RENICK

Tribe: Choctaw

Achievements:

Basketball: Oklahoma Aggies

All American Oklahoma Aggies - 1939

Gold Medal Winner US Olympic Basketball Team - 1948

American Indian Athletic Hall of Fame - 1973

ED ROGERS

Tribe: White Earth Chippewa

Achievements:

Football: End - University of Minnesota

Walter Camps Third Team All American - 1903

American Indian Athletic Hall of Fame - 1973

ANGELITA ROSAL

Tribe: Sioux
Achievements:
Table Tennis

Competed Junior World Championships England - 1971
Tied for First Place in Finals - World Team Tryouts
U.S.A. - 1972
Toured USA Competing Against Team from Peoples
Republic of China - 1972
Competed World Table Tennis Championships,
Yugoslavia - 1973
American Indian Athletic Hall of Fame - 1973

WALTER JOHNSON

Tribe: Paiute
Achievements:
Football: Fullback - Haskell

Associated Press Honorable Mention All American - 1928
American Indian Athletic Hall of Fame - 1973

GUS WELCH

Tribe: Chippewa
Achievements:
Football: Quarterback - Carlisle

Walter Camps Honorable Mention All American - 1913
American Indian Athletic Hall of Fame - 1973

JIMMIE WOLF, JR.

Tribe: Kiowa
Achievements:
Football: Panhandle State College, Oklahoma

Blocking Back and Left Half B
Associated Press Little All American - 1958
NAIA Third Team All American - 1958
Set National Small College Single Game
Scoring Record of 8 Touchdowns - 1958
25 Touchdowns for Season - 1958
American Indian Athletic Hall of Fame - 1973

AMERICAN INDIAN ATHLETIC HALL OF FAME COMMITTEE

President:	GEORGE LAVATTA	Oregon
Vice-President:	ELIJAH SMITH	California
Secretary:	HAROLD SCHUNK	South Dakota
Treasurer:	ALBERT HAWLEY	Arizona
Coordinators:	MATT WACONDO	New Mexico
	BILLY MILLS	New Mexico

THE PRAYER OF AN INDIAN

OH GREAT SPIRIT, Whose voice I hear in the winds, and whose breath gives life to all the World, hear me. I come before you, one of your many children -- I am small and weak -- I need your strength and wisdom. Let me walk in beauty and make my eyes ever behold the red and purple sunset. Make my hands respect the things you have made, my ears sharp to hear your voice. Make me wise, so that I may know the things you have taught my people, the lesson you have hidden in every leaf and rock. I seek strength not to be superior to my brothers, but to be able to fight my greatest enemy -- Myself. Make me every ready to come with clean hands and straight eyes, so when life fades, as the fading sunset, my spirit may come to you without shame.

Remarks of Robert L. Bennett before NTCA
Annual Convention, December 7, 1973, Phoenix, Arizona

You are the heart of Indian society, the
reality of tribal sovereignty and you have
been the keystone of the fire in the face
of experience where lesser people would have
given up. You know the glory of tribal
traditions, what being an Indian means
and you are the hope in knowing the
destiny of the Indian world. You are the
manifestation of Indian life.

as the BIA has been squeezed, reorganized,
abused and redesigned and as some in
Government have turned away from you
to give their time and attention to self-
appointed leaders and those who would make
decisions for Indian people you have maintained
your position as elected government of your
people. This has been done with a dignity
that must command the respect of those
who believe that Indians should govern
themselves.

Out of the experience of the recent past
you emerge ever stronger and more aware
of your irreplaceable tribal officials

We all commend and congratulate you for holding the Indian World together while it was under assault by people who espouse total sovereignty on one hand and work to destroy it on the other.

While you are learning of the respect and support of all of us for what you have done and desiring of our appreciation for your courage in standing by your convictions we now ask more of you.

We now ask that you abandon any defensive position you were forced to take and take a most positive position on the major issues that affect your people and a commanding role that will affect us.

The Secretary of the Interior is asking you to define self-determination. Give him one. A new Commissioner has been appointed. Give him your position on the critical issues he will be

facing so that his decisions will be in line with your recommendations.

There is a new Vice-President in whose office NCSO is located. He said that he is a Ford and not a Cadillac. By your action, you can keep him from becoming an Edsel in Indian affairs. All of Government and the Congress of the United States must hear the voices of the Indian people through you the elected government.

With all of this and the BIA in disarray there must now, and may now be a better time for you to step forward with a positive statement of your position around which policies and programs must be built. You can help the new Commissioner put the BIA back together against an intrusion of your concept of self-determination and an abreach of tribal interests. You must ask all those individuals and organizations, Indian and non-Indian alike who support the cause of Indians to fall in with your leadership and cooperation with you

and support you as you outline to the Federal Government a grand design by which services must be delivered, the trust responsibility exercised, Indian affairs administered and tribal governments shall govern. If you fail to act now, there are others who, for their own reasons, will step into the breach and take over the role which is yours by every legal and moral right.

I can stress too strongly the urgency of action now so that your position will have the most powerful influence and the greatest impact on the programs and policies soon to be put together under the concept of self-determination. How much better that you be in on the decision-making than defending yourself against unacceptable decisions made for you.

Time waits for no man. Indians are asking the cost of national attention which due to recent events is beginning to dwindle.

No one can tell when this kind of council
will rise again. You must explain the
present situation to the fullest for
Indian interests and build your
position within the constitutional framework
of this country.

do not be boxed into the position of
defensiveness and opposition but rise
to the occasion as you have so often in
the past and go on the offensive and
take a positive position now on the major
concerns of Indian people. Turn it
around and put others in the position
of explaining themselves. They will
realize soon that they have no other place
to go and hopefully they will come home
if you will show your great qualities
of statesmanship and good will by
extending the hand of welcome to them.

How satisfying it is to many people who
see the Indian world divided against
itself. They wish the benefits that will
come to them from a divided people. It
is true & else makes, but our personal

differences aside and stand together.
But you must say what we are to
stand together for. We have stood
together in the past to free the Indians
from property and ways of life,
now let us stand together to tell
one and all not how it is but how
we want it to be. To do that you must
state your position and let it be known
that cooperation and support is welcome
because you cannot do it alone.

Don't be overly concerned with specifics
and implementation at this point.
This will come in due time. Let us
not argue about how to implement a
position and never state a position to
be implemented. The greatest need of
those who want to see the Indian world
rise is that its great glory is for you to
chart the course, provide the direction
and be the focal point around which we
can all rally. The world must know
that despite differences of opinion among
ourselves over certain matters, we

stand together to protect our property
and our future.

The challenge you face is that you
leave this meeting having made a
commitment to us as to what
will be the battle cry that will
strike the hearts and minds of all
Indians so that we rally to your
support. Under the banner of
your leadership ^{we can} build the reality of
tribal sovereignty and self-
determination. This is what it is
all about.

UNIVERSITY OF WASHINGTON
SEATTLE, WASHINGTON 98195

School of Nursing
Department of Psychosocial Nursing

Hello Bob,

It was quite a reminder of
life in Alaska to see this
item in last night's paper.

Hope all goes well with
you and Cheta and that
life in New Mexico is enjoyable.

Helen

20TH ANNIVERSARY CELEBRATION



American Indian Graduate Center
Albuquerque, New Mexico

WELCOME

On behalf of the Board of Directors of the American Indian Graduate Center, I would like to welcome all of you who are supporting the cause of American Indian education by participating in our 20th Anniversary celebration. We especially want to thank those who purchased corporate tables and individual tickets, as well as the contributors to the art auction.

Since 1969, approximately 3,000 American Indian and Alaska Native graduate students have been awarded fellowships by AIGC. These Indian students have pursued graduate degrees in all fields of study at over 200 colleges throughout the country.

The continued success of our program depends upon the support given by companies, organizations, tribes and individuals such as yourself. You have the gratitude of Indian tribes and Indian students from throughout the United States.

Jeanne S. Whiteing, President
AIGC Board of Directors

PROGRAM

Master of Ceremonies Wallace Coffey
Welcome & Acknowledgements Lorraine P. Edmo,
AIGC Executive Director
The AIGC Program Jeanne S. Whiteing,
AIGC Board President
Honorary Co-Chairpersons Robert Bennett & John C. Rainer
Echohawk Scholarship Awards Lucille Echohawk,
AIGC Board Member
Entertainment Steve "Raising" Kane, Comedian
Dance (9:45 - 1:00 a.m.) Band: Brazada

PURPOSE

The purpose of this event is to help raise scholarship funds and to celebrate the 20th Anniversary of the American Indian Graduate Center (formerly known as: American Indian Scholarships).

ART DONATIONS

We would like to thank the artists, galleries, trading shops and individuals who generously contributed art works for the benefit art auction. We owe special thanks to Sam English who was the artist for the 20th Anniversary commemorative poster.

CORPORATE CONTRIBUTORS

Atkinson & Company Albuquerque	Laguna Industries, Inc. Laguna, New Mexico
Bradley Construction Albuquerque	National Center for American Indian Enterprise Development El Monte, California
Blue Cross & Blue Shield Albuquerque	Navajo Nation Window Rock, Arizona
Council of Energy Resource Tribes Denver, Colorado	Sandia National Laboratories Albuquerque
Cherokee Nation Tahlequah, Oklahoma	Nordhaus, Halton, Taylor & Taradash Albuquerque
The Ettinger Foundation California	Yakima Nation Toppenish, Washington
First National Bank In Albuquerque Albuquerque	Foundation for Indian Leadership Santa Fe

CONTRIBUTIONS

Art Center Picture Framing Albuquerque	KGSW-TV Albuquerque
BHP—Utah International Farmington, New Mexico	KOAT-TV Albuquerque
The Great Frameup Albuquerque	Palms Trading Company Albuquerque
Hilton Hotel Albuquerque	Phelps Dodge Mining Co. Hurley, New Mexico
Indian Pueblo Cultural Center Albuquerque	Save the Children Federation Albuquerque
	Spokane Sheraton Spokane, Washington

PLANNING COMMITTEE AND VOLUNTEERS

Louella Begay	Joyce Knows His Gun
Conroy Chino	Oran LaPointe
Issac Curley	Elizabeth Lohah-Homer
Kesley Edmo, Jr.	Corina Lopez
Lorraine Edmo	Rick St. Germaine
Lovena Epaloose	Connie Sutton
Judy Fairbanks	Robert Sutton
Jon Fast Wolf	Olivia Toledo
Roger Fragua	Jim Trujillo



SYLVESTER J. TINKER

Principal Chief of the Osage Indian Nation during its Centennial Year, 1972.

In ceremonial costume, Chief Tinker is holding the Eagle Wing Fan, a symbol of high authority and great ritual significance.

POST CARD

PLACE
STAMP
HERE

Address

PHOTO BY BOB MCCORMICK

Chief Sylvester J. Tinker
Osage Indian Nation
P.O. Box 100
Muskogee, Okla.



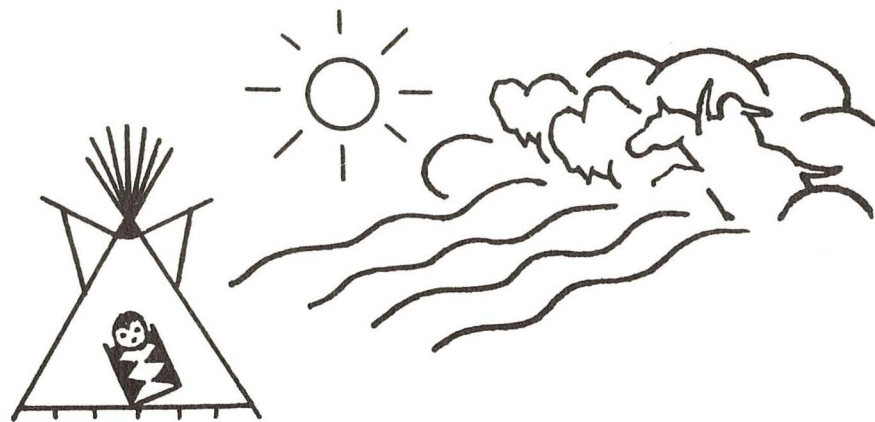
MISS INDIAN AMERICA XVII

Virginia Alice Stroud (*Cherokee*), the new Miss Indian America, is from Oklahoma. She was unanimously chosen on the first ballot by the judges at the 17th National Miss Indian America Pageant in Sheridan, Wyoming, from among 30 other young women. Virginia, a sophomore at Bacone Junior College, is working towards an Associate Arts degree. She plans to major in education and minor in art. She won a first in the Woodland Division of the Philbrook Art Center Indian exhibition when she was only nineteen. Last fall, she was chosen "Miss Cherokee" at the "Cherokee Holiday," and "Miss Congeniality" at the National Congress of American Indians convention. She was third runner-up for the title of "Miss NCAI." She has been an art counselor at a summer camp and a guide at the Five Civilized Tribes Museum in Muskogee. She has been regional, local and state secretary to the Oklahomans for Indian Opportunity Youth Committee. At Bacone, Virginia was student body President-elect; on the Dean's honor roll; the youngest member of the Muskogee Community Center Choir; a member of Bacone Indian Club; all-state catcher on the National Indian Softball team and an all-star for three years. She is a fancy dancer and does tribal dances.

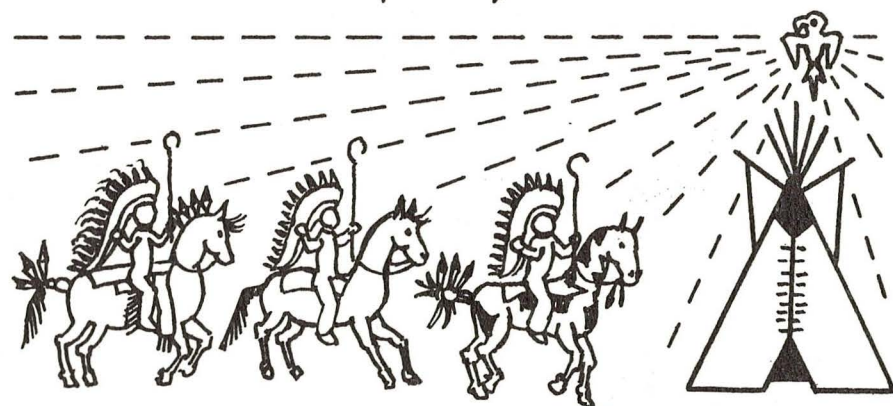


CARD BY SHANE

At Christmas



*May the warm winds of heaven
blow softly on your house*



*and may the Great Spirit
bless all who enter there ~*



Billings Area Office Staff

Bureau of Indian Affairs

Ralph M. Shane