

|                    |                            |                           |
|--------------------|----------------------------|---------------------------|
| <b>Other#</b>      |                            | <b>Object name 2</b>      |
| <b>Refer code</b>  |                            | <b>Object name 3</b>      |
| <b>Accession#</b>  | BC2010.022                 |                           |
| <b>Received as</b> | Purchase                   | <b>Received date</b> 2010 |
| <b>Source</b>      | Walentowski, Gerald        |                           |
| <b>Creditline</b>  |                            |                           |
| <b>Home loc</b>    | Oneida Nation Museum:Box 5 |                           |

**Identity Statement:****Scope & Content / Abstract:**

Black binder belonging to Otto E. Heller of Chilton R.3. Written in Feb, 2 1938. It consists of Copies of Civil War Letters written by the Brothertown Indians from Dec 26, 1861 to July 25, 1865. There are 90 pages total according to the first tab of the binder.

**Context:****Structure:****Disposition:****Disposition date:****Conditions of Access & Use:****Allied Materials:**

|                   |                        |
|-------------------|------------------------|
| <b>Collection</b> | Brothertown Collection |
|-------------------|------------------------|

**Event****Medium**

|                      |                    |                    |
|----------------------|--------------------|--------------------|
| <b>Catdate</b>       | 04/21/2021         | <b>Status date</b> |
| <b>Catby</b>         | Cottrell, Courtney | <b>Status by</b>   |
| <b>Display value</b> |                    | <b>Status</b>      |

**Condition****Condition by****Cond date****Cond notes**

The notes are in good condition, as is the binder, but the metal rings of the binder are rusting.

**Appraisor****App notes****Acq value****Value date****Current value min****Current value max****Ins policy#****Ins company****Ins rep****Ins phone#****Ins premium****Ins value****Policy exp date****Temp loc****Date****Invn date****By/Until****Invn by****Subjects****Search terms****Classification****People**

|              |                                                                           |
|--------------|---------------------------------------------------------------------------|
| <b>Notes</b> | Full scan of this item can be found in accession file under supplemental. |
|--------------|---------------------------------------------------------------------------|

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|-------------------|------------------------------|
| <b>Updated/by</b> | 04/21/2021 12:08 PM Courtney |
|-------------------|------------------------------|

**Dataset**