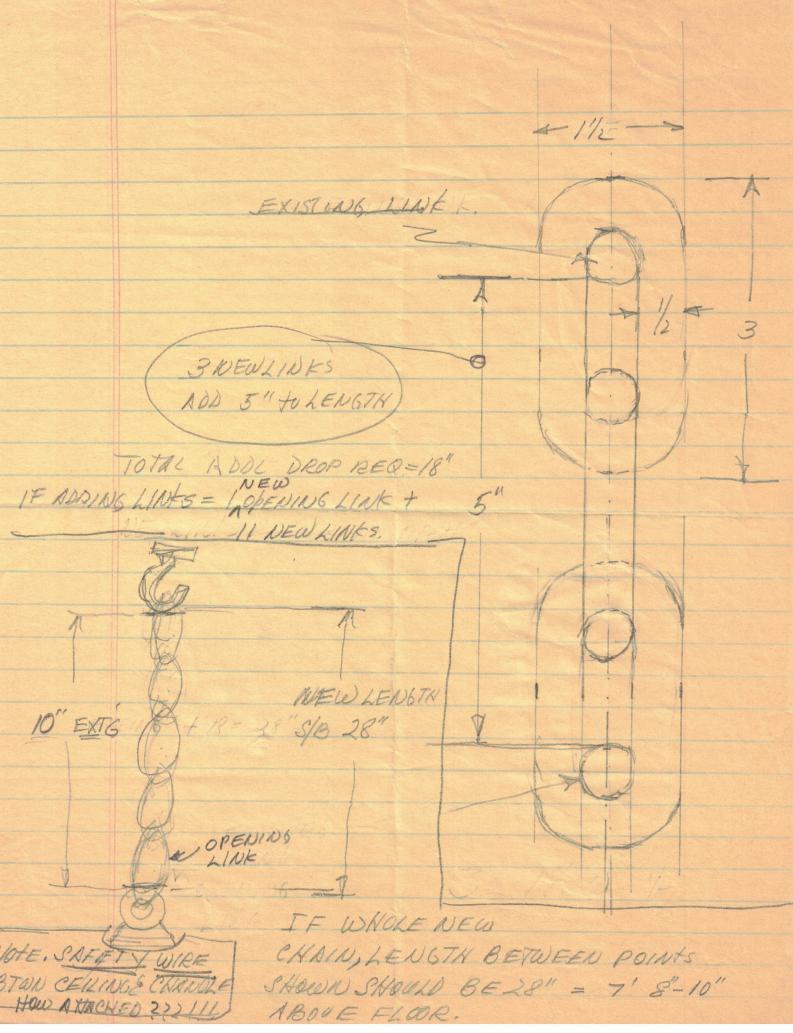
COE HALL INVENTORY WORKSHEET

PLANTING FIELDS FOUNDATION

PLANTING FIEL	LDS FOUNDATION
	Accession Number: 1955, 002, 001
	Other Number:
Source of Acquisition:	Date:
Credit Line:	
Address:	
	Phone:
Method of Acquisition: Gift Purcha	ase Other:
Object name: Onandeller	Classification:
Description: Three Ker, 24 light chande	lier with lampshades for each bulb.
Fight bulbs on each tier. Large ros	and bulb below the fiers with
	an 11-linked chain
Materials: BYASS	
Measurements: Height: Length:	Width: Depth: Diameter: 5116
	s Beraha Vessalom, Feita no Anno st
	Country of Origin:
	Signed Loc
	Appraisal on File? Date:
	Date: 10/24/2015
Condition/Conservation Priority:	
1 – Urgent 2 – Serious 3 – Requires 3	Treatment 4 – Needs Work 5 - Good
Notation of damage, missing elements, repairs or co	onservation history: Stripped and re-finished
	n Monogram and Cut Glass Corp., 623
Broadway, Ny, Ny 10012 on 3/24	11987
Provenance and/or exhibit history: Durchased in	Antwerp c. 1918 by Charles of London
Other Comments: Portuguese and Hebrew in Sc	ription " From the Holy Congregation
Blessing and Peace, made in the year 5-	194 (1734)" - a congression called
Behava Vessalom From close	ription "From the Holy Congregation 194 (1734)" - a congregation called ph 1. Tarica, The Congregation Shearith -
Compiler: Della Croce	Date: 10/24/2005





The Congregation Shearith Israel in the City of New York
The Spanish and Portuguese Synagogue Founded in 1654

24 Adar II 5741 March 30, 1981

Ms. Lorraine Gilligan
Planting Fields Foundation
P.O. Box 58
Oyster Bay, NY 11771

Dear Ms. Gilligan:

The 18th century brass chandelier that you have sounds very interesting. The inscription is not in Ladino, but rather in Portuguese and Hebrew. Apparently, there was a congregation called Beraha Vessalom sometime in the 18th century, and somehow, the Coe Family acquired their chandelier. A translation of the inscription is:

"From the Holy Congregation Blessing and Peace, made in the year 5494 (1734)."

Would you have any information as to the origin of this chandelier?

I hope this information proves useful to you.

Sincerely yours,

Joseph I. Tarica Executive Secretary

JIT/mg

RE! DINING RM CHANDELIER



P. O. BOX 58 OYSTER BAY, N. Y. 11771 TELEPHONE AREA (516) 922-0479

PLANTING FIELDS FOUNDATION

LORRAINE GILLIGAN, CURATOR

April 6, 1981

Joseph I. Tarica, Executive Secretary
The Congregation Shearith Israel in the City of New York
The Spanish and Portuguese Synagogue
8 West 70 Street
New York, New York 10023

Dear Mr. Tarica:

My heartfelt thanks for taking the time to interpret the inscription on our brass chandelier. Our invoices for the house show that the chandelier was purchased in Antwerp c. 1918 by the interior decoration firm, Charles of London (a not so illustrious member of the illustrious Duveen family). The invoice is unspecific as to a dealer in Antwerp.

We don't have a very clear photograph of the chandelier but enclosed please find a xerox of our best photo.

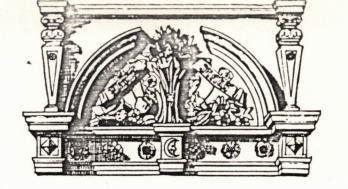
May I extend an invitation to you and your staff to visit Planting Fields Arboretum and Coe Hall when you are in the area. Please call me in advance and I will be happy to show you through Coe Hall.

Again, my deep appreciation for your help.

Sincerely,

Lorraine Gilligan (PUS)

Enc. LG:1s



P. O. BOX 58 OYSTER BAY, N. Y. 11771 TELEPHONE AREA (516) 922-0479

PLANTING FIELDS FOUNDATION

LORRAINE GILLIGAN, CURATOR

March 23, 1981

Spanish & Portuguese Synagogue 8 West 70th Street New York, New York

Dear Synagogue Staff:

I am the Curator of a Tudor-Revival mansion on Long Island's north shore. In the formal dining room of the house there is a spectacular 18th century brass chandelier. Inscribed in large letters on the chandelier is the following legend:

Do Kaal Kados Beraha Vessalom

Feita no Anno 5494

I would be most appreciative if a staff member could translate this phrase or could recommend an appropriate person.

Coe Hall is open for guided tours in the spring, and my guides and I are often questioned by visitors about this inscription. We have sought the aid of local rabbis to no avail and a recent visitor informed me that he thought the inscription to be Ladino.

Again, I would be most grateful for your assistance.

Sincerely,

Lorraine Gilligan

LG:1s



GEM MONOGRAM & CUT GLASS CORP.

623 BROADWAY (AT HOUSTON ST.) • NEW YORK, N. Y. 10012 • OR 4-8960

CHANDELIERS, SCONCES, CHIPS REMOVED, CRYSTAL PRISMS, BLUE LINERS FOR SILVER SALTS, EPERGNE DISHES

ORDER # 1390	DATE	3/24		1987
ME COE HALL AT PLANTING FIELDS ARBORETUM		1		,
Pox 58				
OLLYTER BAY N. 1. 11771 TEL. NO. (HOME) 516- 922-0479	1. , TEL. NO.	. (WORK)		
DESCRIPTION ATTN: LORRAINE G		UNIT PRICE	AMOU	INT
1 THREE TIER - 24 LIGHT OLD BRASS CHAMDELIER-ST	RIPPED +			
RE-FINISHED - WIRED ON OUTSIDE (MAX. (AN			4000	60
. DINING ROOM)				
1 FIGHT LIGHT BRANG CHANDELIER (LIGHTER)-FIN	YISH		1000	2
RESTORED + RE-WIRED Writing GOO				
1	,			
2 TWELVE LIGHT-TWO-TIER CHANDELIERS-RE AS ABOVE - (STUDY) Great Hall	STORED	@1900.	- 3800	-
AS ABOVE - (STUDY) Great Hall				
.41/	Sub Total		8800.	٥٥
10/1. /Taid 4/1/87	Sales Tax			8
	Total		1.1.	
28753 DECORATOR DEPOSIT CASH PD BY CK.	Less Dep. 4		4400	00
(10100	Bal. Due	\$ Z	THO .	
		CAIFAK	MOOKE BUSINESS F	ORMS, INC., L.

W. R. COE LIST OF ARTICLES AT OYSTER BAY

				CHANDELIERS		
1		11818	1	Dutch chandelier (billed 12/	31/19 \$1850. Dunning Ro	01 m
L		7538	1	old brass chandelier wired f electric light (billed 9/1	(20) 325.92 Lmg Roo	^ ~
L			1	small brass chandelier(bille	d 4/1/21 225. Much	
V			1	medium sized brass chandelie (billed 4/1	(21) 275. Juny	
distance of the same			1	larger sized brass chandelie (billed 4/1	(21) / 350. Mr Con Reson	£
1		11930	1	brass chandelier (billed $4/1$	/21) / 225. r Lade boat has	V.
1		6893	1	- 24 light brass chandelier (billed 4/1	/21) 1500. Ent Hall	
Wille W	ted timento	2632-	1	- 6 arm brass chandelier /W	Thiluma 185.	
		11865	1	brass chandelier (billed 4/8	/21) / 225.	
6	AID#1	(1676)	2	bronze and copper chandelier @ \$2500. ea. (billed 12/	\$ 31/21) 5000. Pellin	
	11865	(1327)	1	brass chandelier	225. Milly 2000	
-	14330	(1328)	1	brass chandelier, I floor thair	Constring 150.	
putte.	42131	(1335)	1	brass chandelier Mut m	horne (125.)	
1	14361	(1361)	1	- 16 light brass chandelier (billed 12/	31/21) (900.)	cetio
1	13313	(1362)	1	woodand brass chandelier (billed 12/	31/21) 275. Writing Room 250 599. France brown	t/: 6
V	14376	(1354)	1	brass chandelier	250 500. Henry brown	424
1	14423	(1368)	3	- 6 arm brass chandeliers @ (billed 12/	\$150.ea. 450. Onla Janage	
L	14422	(1369)	1	- 6 arm brass chandelier (billed 12/	31/21) / 150.	
			1	brass chandelier	450.	
L	14191	(1360)	4	brass wall brackets wired @ 3 (billed 12)	323.ea / 92. 1 Mars 1 7	H
L			4	canopies for chandeliers	no charge	



Marianne Della Croce

From:

Jordan S. Penkower [penkowj@bezeqint.net]

Sent:

Saturday, September 15, 2007 4:15 PM

To:

Marianne Della Croce

Subject:

1724 chandelier in the dining room

Attachments: candelabra in jodensavanna synagogue.bmp

Dear Marianne,

let me begin by thanking you for recently supplying me with the text of the original inscription on the chandelier in the dining room of the coe residence.

it indeed does say that it was made in 1734 (when converting the "jewish" date 5494).

the first line mentioning "Kaal Kados Beraha Vessalom" turns out to be the key to unlocking the mystery of the origin of this chandelier.

these words in ladino (spoken by the spanish-portugese jews) are basically perfect hebrew. they mean: "holy congregation blessing and peace".

to unlock the mystery, one has to realise that the words "blessing and peace" in this context are not meant to be a general blessing,

rather they represent the very name of the synagogue for which this chandelier was made!

once this is realised, then some checking, using "google", reveals interesting information. (1) in 1685, a synagogue called "beraha veshalom" was established in suriname (in south america); the [spanish-portugese] jews who established the synagogue came from holland, england, and brazil.

- (2) one may conclude that the chandelier hanging in the coe dining room was made in 1734 for this synagogue. obviously, it originally was lit by candles. at some later date, it was electrified (by coe?).
- (3) this synagogue was burnt down in 1832.
- (4) there was at least one other synagogue in that area: "neve shalom" (house of peace; built 1835-1837). there are pictures on the internet of the interior of that synagogue. one photo, which i have attached to this email, shows two non-electrified chandeliers in that synagogue. they look like the "sisters" of the one hanging in the coe dining room except that they are still with candles and have not been electrified! perhaps these 2 chandeliers are also from the "beraha veshalom" synagogue.
- (5) i am assuming that perhaps because of the financial difficulties (due to the fire), one of the chandeliers was put up for auction at some date.
- (6) here are some relevant web-sites: www.jodensavanne.sr.org/article25.html

en.wikipedia.org/wiki/Jodensavanne

www.ujcl.org/surinam.html

- (7) the above synagogue is NOT to be confused with the synagogue established in st thomas. that synagogue's name begins like the one in suriname, but it has two additional words in its name. furthermore, the one in st thomas was established in 1796.
- (8) note that when searching the web for the relevant synagogue, the name had to be spelled "beracha..." with the extra "c".

this is simply a difference of how to pronounce the hebrew letter "het". some pronounce it with a sound similar to "h" (so spanish-portugese jews); some pronounce it with a sound similar to "ch" (so ashkenazi jews; like in the holiday "chanukah").

in the light of the above information, could you please check your records to see if there is any information concerning when coe bought the 1734 chandelier, where he bought it, and if there is any record of its electrification.

with best wishes,

(Prof.) Jordan Penkower [Dept. of Bible; Bar-Ilan University]