



A TRIP TO ILLINOIS IN THE FALL OF 1948.

TAKEN BY Gilbert, Irene, and Edward Clodfelter,

Moulton Clark Jr. and Ethel Clark.

Unless atherwise stated

The material in this piece in parentheses is from the following:

"WASHINGTON - A GUIDE TO THE EVERGREEN STATE"
"TDAHO-A GUIDE IN WORD AND PICTURE"

MONTANA*

" WYOMING-

"IOWA-

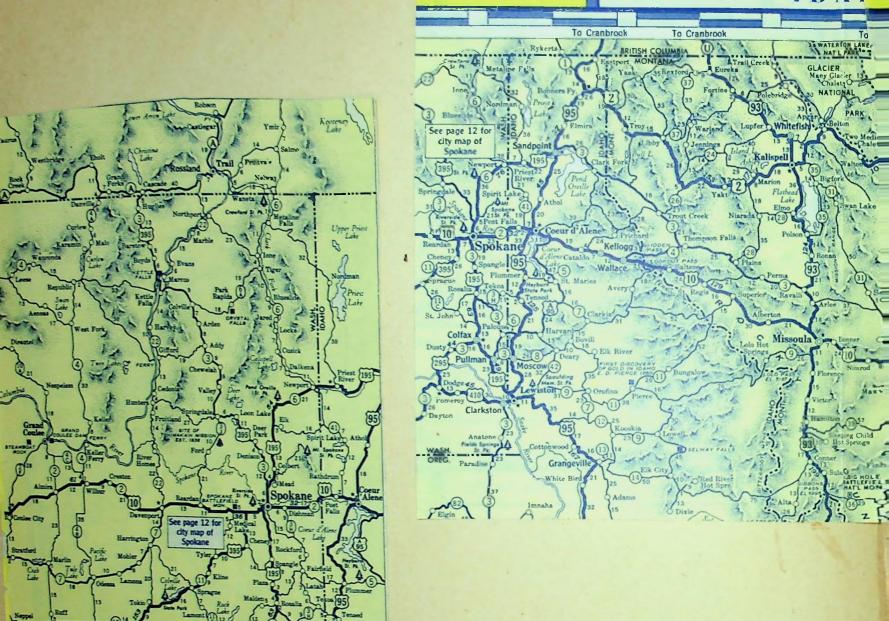
"ILLINOIS-

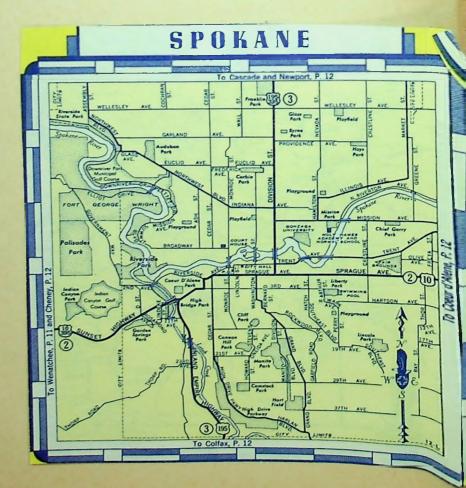
"JISOONSIN-

"NEBRASKA-

"OREGON- END OF THE TRAIL"

IDAI





We left Kennewick at 9:10, Mon. Oct. 25th over U. S. 395.

"Kennewick, an Indian word meaning Winter Paradise, was a bundh grass waste until platted by the N.P. Irrigation Co. in 1892. The region around Kennewick is the best grape-growing area in the state. The Church Grape Juice Co. maintains here its main office, a factory and bottling works and probably the largest private Concord vineyard in the U.S. Cherries, also, are an important crop; 25% of all the cherries shipped in the state are shipped from here."

We crossed the Columbia River and were in Pasco.

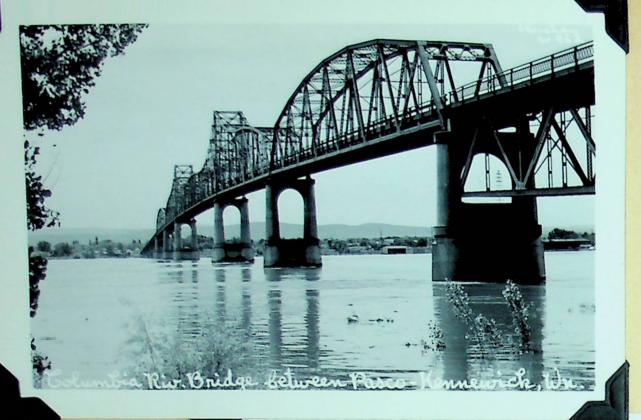
"Kenewick and Pasco lie in a depression created during the geologic period when the Cascades and the Okanogan Highlands were elevated and the entire plateau of eastern Waahington altered.

Altho the Pasco district was traversed by early explorers, adventurers, and fur traders following the near-by Snake and Columbia Rivers, the history of the present city dates from 1880, when the rails of the N. P. Ry reached the site. The name Pasco is said to have been bestowed by Virgil Bogue, a railroad surveyor, when extreme heat, dust, and sand storms reminded him of the disagreeable conditions in the Peruvian mining city, Cerro de Pasco. "

We passed the Our Lady of Lourdes Hospital and the Court House.

"On 4th St., set in a neatly landscaped plot, is the Franklin County Court House, a structure of buff brick and limestone with Corinthian columns and a gilded metal dome visible for miles. Near the courthouse is Our Lady of Lourdes Hospital, a five story brick building."

We passed the large Addison Miller Icing Plant where the refrigator cars for the N. P. Ry are iced and then we came to the large air base used by the Navy during the war as a training base. It is now used for various







purposes such as terminals for differentigraight lines, a swimming pool, lodge rooms, and a school room.

The next place we came to was the little town of Eltopia. "The following story is told in connection with the town's name: During the grading of the N. P. line in 1889, a freshet resulting from heavy rains washed out the gradem undoing weeks of labor. A disgusted Cockney worker commented that there would be 'el to pay'. The construction crew nacknamed the camp 'Hell to Pay'. Railroad officials headquarters accepted the name, but when the finished map of the surveyed district was returned the 'H' had been dropped and the word written 'Eltopay'. Later the name was converted into the more soothing 'Eltopia'."

The next town "Connell is a farm community, its trade depending on the farmers of the vicinity."

The next town "Lind is spread out in a hollow on both sides of Nielsen Coulee. Which protects it slightly from the winds which blow steadily from the West. The town is an important shipping point, and will be the south-west gateway to the Grand Coulee irrigation districts. Two Nielsen brothers settled here in 1888 and platted the town in such a manner that the initials of its streets spell out their surnames."

Ritzville was the next town. "Ritzville, seat of Adams County, is an important milling and shipping center of the dry and dusty wheat country.

Philip Ritz located a homestead there in 1878 and gave his name to the site."

After leaving Ritzville we saw a field of very fin wheat. The next place

of interest was a lake which the road map called Colville Lake and which the

igns called Sprague Lake. Never having heard it called colville Lake we

wooked for information and found it had both names. This lake is about 6

alles long and lies beside the highway most of the 6 miles.

The town of Sprague is near the north eastern end of the lake. It was

named for General John W. Sprague, director of the N. P. Ry.

After leaving Sprague and before reaching Cheney we began to see more scrab rock and lava rock and small pine trees. Before this we had been going through sage brush or wheat land.

We stopped at Cheney for dinner. After leaving Pasco, Irene had been cleaning out the glove compartment in the car and had thrown away the rims to some old classes. When we got out of the car at Cheney we found the manging on the door handle. After we had eaten dinner I bought a & camera as I found I had left mine at home.

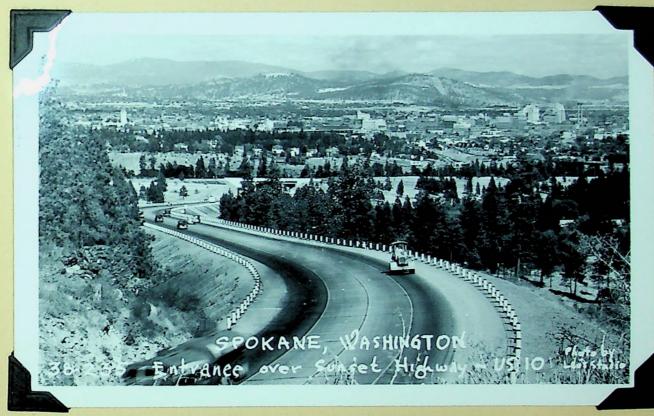
At Cheney we saw the buildings of the Eastern Washington College of Education and also the F. M. Martin Mill which is owned by former Governor Clarence Wartin.

At Four Lakes, which is only a few buildings, "an arrow shaped stone pyramid makes the Site of the Battle of Four Lakes.' On Aug. 7, 1858 Colonel George Wright of the United States Army led a force of 700 soldiers against 5000 allied Indians, following the defeat of Colonel Steptoe at Rosalia. The battle was fought on the morning of Sept. 1, 1858 The Indians were surprised at the tattles used by the soldiers and were defeated.

The came into Spokane over the Sunset Blvd and had a wonderful view of the city from the top of the hill. We cross Latah or Hangman Creek over a high arched bridge.

"Settlement in the immediate vicinity of Spokane Falls began in 1871 when J. J. Downing, with his wife and stepdaughter, and S. R. Scranton, two cattlemen from Montana, located claims on the banks of the rever. In the next year, Richard M. Benjamin joined them with his family, bought third interest in the claim, and built a small, water-powered sawmill.



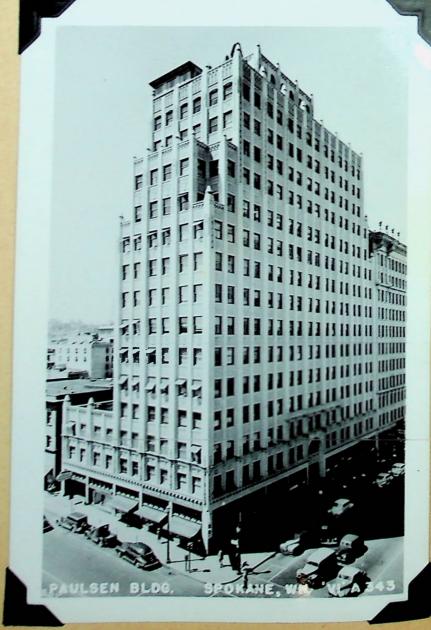


On Feb. 13, 1878, the town was officially born, when Jas. N. Glover filed the plat of Spokane Falls in Colville.

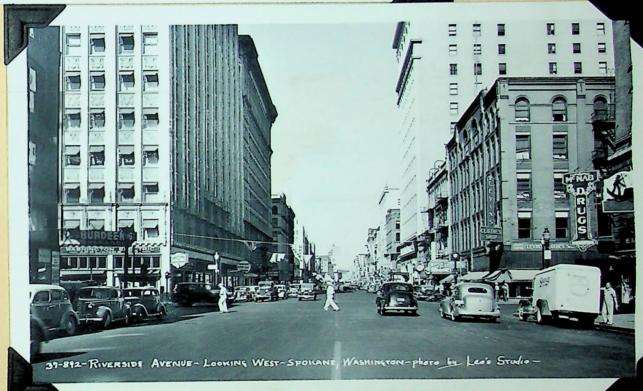
In 1881 the foundation of what was to become Gonzaga University was laid. Father J. M. Cataldo, a Jesuite, who had established St. Michael's Mission east of Spokane Falls in 1877, acquired purchase rights for one-half section of land from the N. P. Ry for \$2.60. Building was started in 1884. The school opened in 1887 with an enrollment of 8 students.







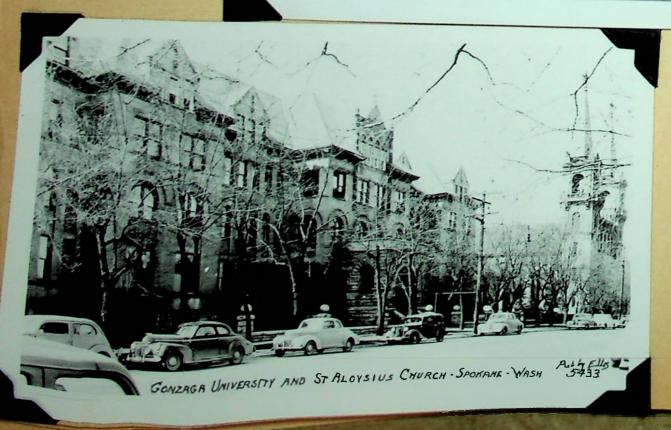


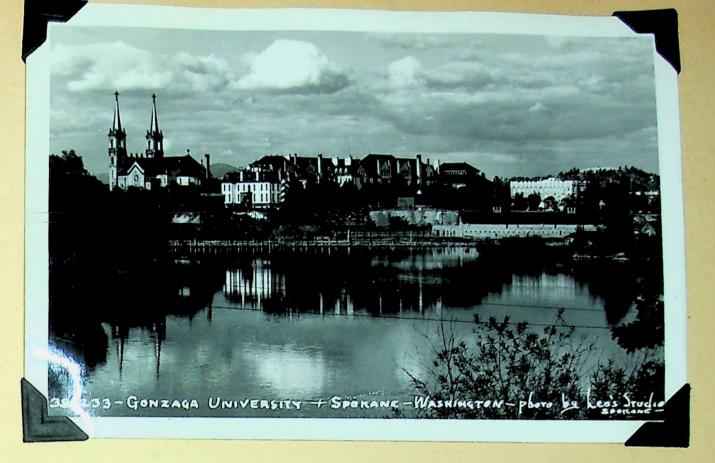












On Aug. 4, 1889 the town which then comprised 32 blocks was destroyed by fife. Reconstruction began at once. It is now the second largest city in Washington with a population of 104,402 in 1910.

We left Spokane on the Appleway Highway, U. S. 10.

East of Spokane we saw a marker with this inscription: #Col. Geo. Wright with 700 soldiers was sent from Walla Walla to supress Indian ourbreak. After defeating the Indians in two battles and capturing 800 horses, to prevent the Indians from renewing further warfare, they killed the horses directly north of this moument."

This location was known as Horse Slaughter Camp. "For years farmers used the bone pile for fertilizer and even today bones of the slain ponies are occasionally found."

We crossed into Idaho near Spokane Bridge which was a "boom town in the early sixties but has now only a store, a railroad station, and a few scattered houses. In 1862 A. C. Kendall built a cabin and established a trading post here, two years later a bridge was constructed, and in 1867 a post office was established. Mail carriers of horseback followed the

Mullen Road through the settlement on their way to the mines of the Coeur d'Alene and the Bitterroot Mts."

A monument near here reads: "600 feet North of this monument was located the first Post Office in what is now known as Spokane County in 1867. First Postmaster Timothy Lee. Also first bridge built by Jo Herrin and Timothy Lee 1864."

We now came into Idaho. The next place of interst we passed was the Ohio Match Co. It is "one of the industrial giants of the Northwest.

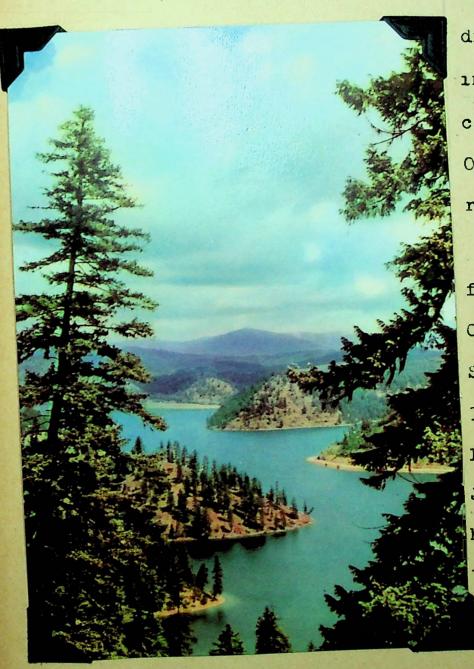
Equipped with the most modern of machinery, this plant cuts the finext of straight-grained white pine into match blocks and ships these to Spokane."

The city of Coeur d'Alene is built "on the site chosen by General Sherman for a fort that was built in 1878 and abandoned in 1901." It is a very pretty city situated on Lake Coeur d'Alene.

As we left Coeur d'Alene we drove along the beautiful Lake Coeur d'Alene.







After following the lake for some distance we turned away from the lake into the forest and down through a canyon and then back to the lake again.

On the shore of the lake is a restaurant in the shape of a fash.

East of Lake Coeur d'Alene we followed a beautiful road through Cedar Canyon, then up to Fourth of July Summit which we crossed through a tunnel 394 feet in length, then down into Fourth of July Canyon. "It was here on July 4, 1861 that Captain Mullan and his men were encamped while building the Mullan Road. They raised the

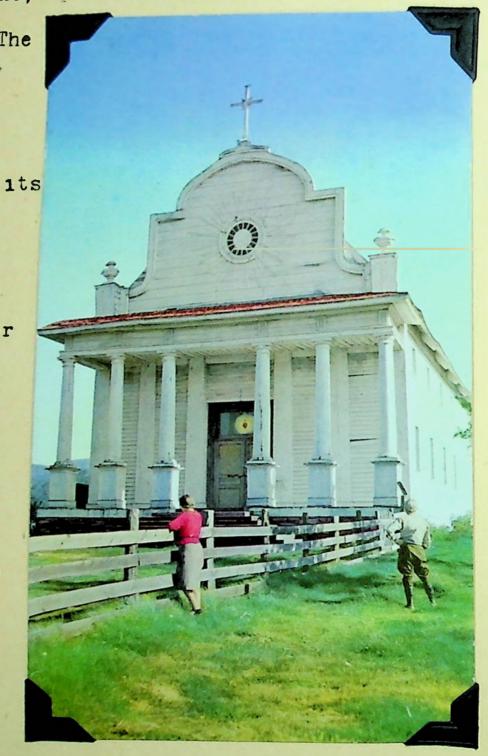
American flag to the top of the talle

.... camped there someone carved III III

years some one found this tree and named the canyon and pass from it.

We came next to the Cataldo Mission "built in 1848 by Father Ravalli, hiefly with the aid of unskilled Indians. The mission was abandoned in 1887. It rapidly fell into ruins and was largely forgotten until the citizens

of Wallace, Kellogg, Cogur d'Alene, Spokane in 1930 restored it and set it a apart as a historical monument. The chapel is interesting not only because of its age and former associations but also because of its structure. After stones and logs were brought oncarts drawn by Indians, wooden pegs were used for mails, and mud from the river was spread over the walls. Inside there were three altars and a baptismal font. Of the paintings on the walls done with Indian dyes, two still hang, the one a representation of heaven, the other of hell. The restored mission is visible on a hill."



We drove up to the mission but the caretaker was not at home se we could not get in. I had seen the place before but the others had never been there.

The next place is Kellogs, "a fomous mining spot, with the Bunker Hill

the largest payroll of any mine in the state."

About 11 miles east of Kellogg is the Sunshine Mine which is the largest producer of silver in the United States.

We came next & Wallace which has its homes built in terraces on the mountainside. We are still following the river which "has been diverted to the mines and looks like a river of lye."

At Mullan is the Morning Mine which is the third largest lead producer in the United States. From here we climb over a beautiful drive to Lookout Pass which has an elevation of 4,738 feet. From here there is a fine view of the St. Joe National Forest and the Coeur d'Alene National Forest. At the pass we set our watches ahead I hour to Mountain Standard time, We

were now in Montana.

Statue of Mullan.



From Lookout Pass the road descends by sharp curves, an underpass, and more shapp curves through Lookout Canyon.

canyon, is a supply point for small silver and gold mines in the nearby mountains. High above the town the electrified Milwaukee Road clings to a narrow, winding shelf carved from the rocky mountainside. With old-fashioned estern hospitality, Saltese keeps the door of its small jail always open, a gesture of welcome to weary hoboes.

The town, first known as Silver City, was renamed in 1891 to honor a Nez Perce chieftain. Its site was earlier known to packers, trappers, and prospectors, who called it Packers Meadow, as a good campground on the difficult trail; later it became a stop for west-bound travelers on the Mullan Road, for Lookout Pass, 12 miles west, could hardly be crossed before night fall."

We are following the St. Regis River and in the Cabinet Nat'l Forest.

"e climb the Cameles Hump Pass, elevation 3910, by curves and turns.

"The Camel's Hump is supposedly named for its form. Coincidentally, camel pack trains were once briefly used on the Mullan Road, which followed this route. The first camel train to freight goods into Mont. came tolling out of the Nevada desert in the summer of 1864. It was a source of wonder to whites and Indians alike. Each camel carried 1868 lbs., twice the load of a mule, found its own forage, and ate food a mule would reject. But mules and horses became unmanageable when they scented the strange beasts, and the men who handled them did not like them much better.

The descent to St. Regis is through dense stande of virgin white pine, feathery tamarack and fir."

Soon after we came into Montana we saw indications they were preparing for winter. We saw signs along the road "Watch for snow plows" and "Trucks must use chains beyond this point." We also saw snow poles along the sides of the road but as yet there was no snow even on the tops of the mountains. We met some hunters coming home, one with a deer and one with two bear, one large and one small.

We stayed at St.Regis over night in the St. Regis Cabins. We had cabin

No. 10. We stopped at 6;20 having traveled 289.4 miles. We cooked our supper

in our cabin.

"St. Regis is composed of straggling clumps of buildings amid convergent railroad tracks. The St. Regis River which comes from the west to join the Clark Fork here, was named by Father De Smet in 1842, in honor of St.Regis, a brother Jesuit."

Tues. Oct. 26th 8:30

The temperature was 20° above in the car when we began to pack to start. The frost looked like snow. The windshield and windows in the car were frozen over. It was cloudy.

From St. Regis to Alberton the road goes through the Lolo National Forest.

We follow the Clark Fork of the Columbia River usually called Clark Fork.

The first place we came to was Superior which was named by a family from Superior. Wis.

"Superior is divided by the Clark Fork. The log and frame Buildings of the 1870's and 1880's, mostly abandoned, lie at the base of a steep grade on the north bank by the highway."

19½ miles east of Superior we crossed the Clark Fork where if flows through a deep narrow gorge, over the Scenic Bridge.



"Alberton, a railroad man's town, 15
named for the pioneer family of
Alberts, wholehomesteaded here when
Indian trails were the only routes of
travel. Going east the road lies in
a narrow canyon lined with outcroppings
of rock-rusty red, yellow and brown.

Above the halls and guiches are topped with pine, larch and Douglas fir.

7 miles east of Alberton the road has climbed to a point which provides a good view of the Clark Fork Valley, the Bitterroot and Coeur d'Alene Mts.

Between Alberton and Huson we went over a strip of road construction.

Con the car radio we listened to a very interesting talk on Charlo from K. G. V. O., Missoula.



early days the Salish lived in the Bitterroot country. When the great council signed the reservation treaty in 1855, at Grass Valley, near Missoula, it was agreed that the Salish should remain in the Bitterroot Valley until the government needed the land. Chief Victor probably did not fully understand what this meant. Two years after his death in 1870, his son Charlot refused to move to the Mocko Reservation. Thereupon, Alee (or Atlee), who was willing to move, was named chief of the Flathead. Chierlot never recognized Alee as chief and it was

hbme and led a band of about 200 remaining Salish to the reservation.

We stopped in Missoula to have the car greased. While we were waiting Gilbert and Irene voted their absentee ballots as this was presidential election year. Mounton and I shopped for post cards and packages of cards of Montana and Missoula.

"Missoula stands on the level bed of a prehistoric lake. The Sapphire Mts. extend southward; the Bitterroots, with Lolo Peak prominent among them, loom on the southwestern horizon. From the high country to the north icy Rattlesnake Creek rushes down to empty into Clark Fork near the city's eastern limits. Clark Fork, which buts the city in two, is shallow but swift, its current eplit by a series of islands. The city iscelf is neat and attractive. South of the river is the University.

Missoula takes its name from the Salish indian word 'lm-i-sul-a', meaning 'by the chilling waters'. Some interpreters refer to its site as a place of bad omen, rather than to the temperature of the river, which is essentially that of any mountain stream.

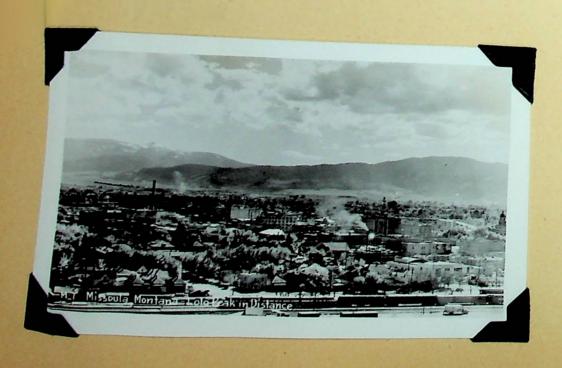
David Thompson visited the site of Missoula in 1812, climbed Mt. Jumbo and from there mapped the surrounding country.

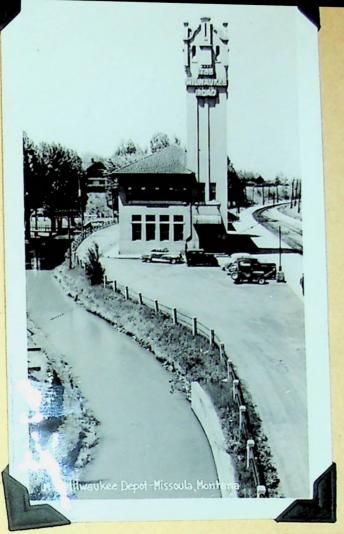
In this winter of 1860-61 Wm. Hemilton erected a small log cabin at the mouth of Rattlesnake Creek, the first building on the site of present-day Missoula.

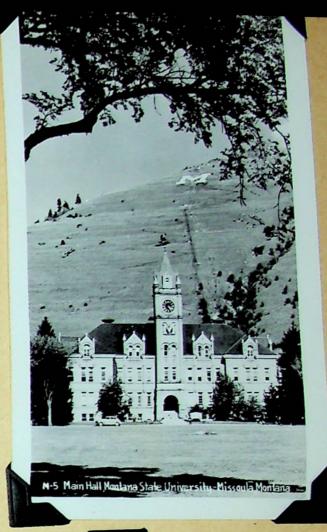
In 1865 Worden and Hinggins built a sawmill and a flour mill at almost the exact present-day center of the city. In 1873 several Sisters of the Charity of Providence opened a hospital and school in a small frame building near the site of St.Patrick's Hebpital. The small chapel in the building was Missoula's first place of worship. In 1895 the University (Montana State) was established.













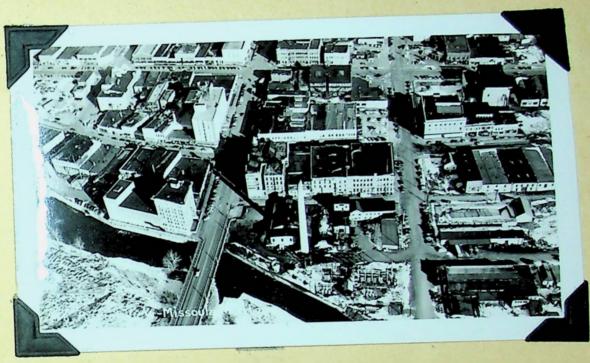












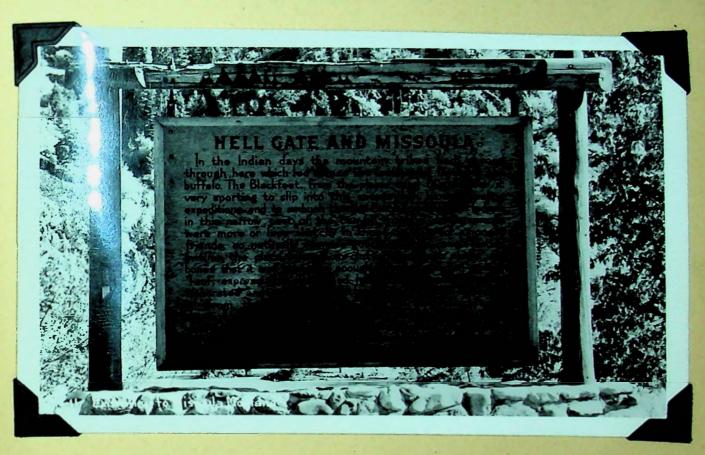
Near the eastern end of Missoula is Hell Gate Canyon. The narrow, entrance is guarded on the north by Mt. Jumbo, on the south by Mt. Senting In the northwestern distance rises the symmetrical top of Squaw Peak, glistening white in winter, smoke-blue in summer. The Clark Fork flows for 36 miles through the canyon. High timbered slopes rise steeply beside the road. Near the western end of Hall Gate Canyon is a curved underpass of a hall. Mt. Jumbo, the bald knob, viewed from the west by persons with sufficiently vivid imaginations, has the appearance of a recumbent elephant.

Long before the white man came, the site of Missoula was familiar to



both Balish and Blackfeet Indians. The Salish had to pass through Hell Gate canyon to reach the plains on their periodic buffallo hunts. At the entrance to the canyon, an ideal spot for ambush, the Blackfeet would attack them. The reputation of the place caused French-Canadian trappers to call it 'Porte de l'Enfer' or 'Gate of Hell'.

The first white men were not molested. Capt. Meriwether Lewis and his party camped briefly at the confluence of Rattlesnake Creek and Clark Fork on July 4, 1806, then proceeded safely up Hell Gate Canyon.



"Milltown exists chiefly because of the sawmill, whose yards stretch along the highway and give the town its character."

Between Clinton and Drummond we met an N. P. and a Milwaukee freight at the same time. Both were long trains.

It was snowing in the Sapphire Mts, west of Drummon d and there was some snow already there. This was the ferst snow we saw.



*Drummond, scattered on both sides of U.S.10, is on the site of a trapper's camp. The N.P. watertank seems to dominate the town."

We stopped at Drummond for dinner. Across the road from where we ate was a statue of Capt. John Mullan with this inscription:

" Capt. John Mullan 1853 - 1855

Surveyor and constructor of the Military Road from Ft. Benton, Mont. to Walla Walla, Wash. Completed 1862."

East of Drummond we ran into a few flakes of snow. There was ice on the water beside the road and icicles hanging from the irrigation flume.

At Garrison we took 10s.

"Garrison, named for Wm. Lloyd Garrison, is a grimy railroad town on the bank of the Clark Fork, sheltered on the north by a high bluff."

West of Garrison they were repairing the road. It was snowing in the mountains all around us.

Before reaching Deer Lodge we passed the penitentary farm with the prisoners working in the fields. At Deer Lodge we passed the penitentiary.

"Deer Lodge is bisected by the Clark Fork, here called the Deer Lodge River. On the west side of the town are the somber stone walls and guard towers of the State Penitentiary. On the east side, which has

broad streets are many sturdy square houses popular in the West during the 1870's. Castles built with the wealth of mines and ranches and log cabins survey almost side by side.

In 1862, when the forst important gold strikes in this area attracted att attention, a shack town sprang up here, called variously Cottonwood, Spanish Forks, and La Barge. Deer Lodge was the name officially adopted in 1864. An important stop on the Mullan Wagon Road, it was one of the few places along the route where immigrants could obtain fresh beef and vegetables, and the services of a blacksmith.

The State Penitentiary was built in 1871. Its walls and older buildings are constructed of stone, the newer brick and reinforced concrete. More than one fifth of the 600 convicts are employed on ranches and in other work outside the walls. Much of the food is produced on prison farms.

The warden's residence is directly opposite the penitentiary."

Between Track and Galen we passed the State Tuberculosis Sanitarium.

As the afternoon went past the clouds grew nearer and darker. To the south were the bar peaks of the Anaconda Mts.

At Warm Springs we saw the buildings of the State Hospital for the Insame and the State Game Farm.

"The trim brick buildings and the neatly kept grounds of the State Heapital for the Insane contribute much be the air of sanctuary that characterizes the town.

Just south of the hospital buildings are the springs for which the place was named.

South of the State Hpspital is the State Game Farm established in 1929. Small herds of elk and bison are maintained here, propagation of Chinese pheasants, Hungarian Partridges, California quail, and Oregon Mountain

one of the landmarks of western Monana, rises 585 feet, has a diameter of 75 feet at the base and 60 feet at the top and discharges 3 to 4 mullion cubit feet of gas a minute. Nearly 7,000,000 bricks were used in its construction.

"Silver Bow Creek, named in 1864 when three prospectors saw the sun shaning on it through a rift in the clouds, is muddled with the refuse of Butte mines, though in places it is intensely blue from dissolved copper salts".

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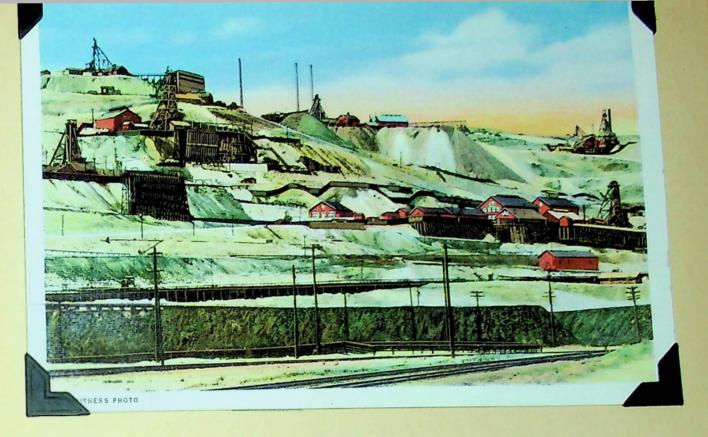
Silver Bow takes its name from the creek. All we found at Silver Bow was a service station. Near there was a boulder with a marker attached with this inscription: "Pay Gold was first discovered in Silver Bow County 900 feet southwest of here July 1864 by Butterworth H. Baker and party. To commerate this event this tablet was placed by Silver Bow Chapter D. A. R., Butte, Mont. Aug 24, 1931."

Butte was our next city. "Montanais largest city, it lies against a bare southward -sloping hillside, like a vast page of disorderly manuscript, its uneven paragraphs of buildings punctuated with enormous yellow and gray copper ore dumps and with the gallows frames that mark mine shafts.

All ore is now smeltered at Anaconda, 26 miles west and the sulphurous smoke that once made it necessary to keep plants under glass, and the street lights burning even by day, no longer blankets the town. The air is clear, flowers bloom in trim gardens and trees grow. Beneath the

city is one of the richest mineral deposits in the world."

East of Butte the highway is known as Harding Way between butte and Pipestone Pass.



"At one of the wider curves is a view of Butte and 'Big Butte' for which the mining city is named. The large white 'M' on it is the work of students at the Montana School of Mines. Indians called this 'Evil Mountain', saying that long ago Big Butte was the highest peak of the main range. One time a young chief was killed there by an enemy and the medecine man of his tribe cursed it and ordered it removed. During the night the great mountain was torn apart and the largest piece was hurled toward the valley. No trees grew on it thereafter. Indians intent on suidide often took their last view of earth from its summit."

The Rocky Mts. are very rocky through this part of them.

We crossed the Continental Divide over Pipestone Pass, elevation
6418. The descent is gradual for 10 miles and follows Pipestone Creek
which rises at the summit of Pipestone Pass. "The eastern slope is arid,
with much sagebrush and prickly pear."

After leaving Whatehall we went through the Canyon of the Jefferson River, called Sixteen Mile Canyon. The Tobacco Root Mts. were on the south and the Bull Mts. on the north.

The Canyon is the Lewis and Clark National

highway over a road that has been surfaced with a thin coat of black top but which is badly broken and the surfaced part is very narrow. The road goes through a narrow canyon and climbs rather rapidly. We drove to the cave but it was closed so we did not go through it. A jeep had been fixed to run on rails from the parking area to the cave. The wind was very chilly. We went to the store and bought a mug and a set of salt and peppers. Gilbert and Irene also bought some souveniers.

mest of Three Forks we were back on U.S.10.

"The site of Three Forks, an ancient battleground of Crow and Blackfeet, was visited by Lewis and Clark on July 27, 1805. It was here that Sacajawea felt she was at last in the land of her own people, from whom she had been stolen in childhabd.

Trappers sent out by the Missouri Fur Co. made the first attempt to stablish a trading post here in 1810. They built a stockade on a neck of land between Jefferson and MadisonRivers about 2 miles above the confluence, but the Blackfeet drove them out with severe losses before the year ended.

Father DeSmet spent a short time in the Three Forks region in 1840. In 1908 the railroad came through and established a town here as a division point.

The steep cliff about 5 miles east of Three Forks on the south was once a piskun (a buffalo cliff). Before horses were introduced, the Plains Indians obtained meat by drives. One or more series of stones were arranged in V-shape on a plateau of good grazing ground, with the apex at the edge of a cliff. Large rocks were piles on the floor of the canyon below. With the

scene this prepared, the hunting party stampeded the herd of bison toward

to confuse the herd. The frightened beasts plunged over the cliffs and perished either as a result of the fall or from the hundreds of arrows that followed."

The road since we left three Forks has been through the Gallatin Valley.

atong the rock walls and waving robes

We stopped in Bozeman for gas. "Bozeman is for Montana, an old and decorous town. Local ordinances prohibit dancing anywhere after midnight and in beer halls at any time. The Gallatin Valley which extends westward is one of the most productive agricultural and stock-raising regions in the state. To the south the snow-capped Galletin and Madison ranges rim the narrowing valley. On the north the Bridger and flanking ranges of the Rockies protect it from severe cold winds.

In 1864 John M. Bozeman, traveling the trail ha had blazed from Wyoming, guided the first train of immigrants into the Gallatin Valley. Jim Bridger guided another train in the same year. The passes the leaders used now bear their names. Bridger and Bozeman were friends and rivals.

Montana State College here, established Feb. 16, 1893, is the didest operating unit of the University of Montana."

East of Bozeman the highway climbs through the narrow, rocky canyon of the East Gallatin River to Bozeman Pass, elevation 6003. The high moutains to the north "are the Bridger Range," amed for Jim Bridger, the greatest frontiersman and scout in Western Mhistory." From the pass the road descends for 2 miles through sharp switchbacks.

We stayed at Three Flags Camp in Livingston over night. We stopped at 6:46 having traveled 328 miles. At 9 o'clock the curfew blew.

"Livingston lies near the point where the Yellowstone, flowing northward from its source in Wyoming makes a great bend eastward. It is a railroad and trade center in a farming and stock -raising country."

Red. Oct. 27 at 8:05. Temperature in thhe car 30°

It had rained all night and was still drizzling when we left Livingston over U.S. 89 for Yellowstone Park at Gardner.

*This section of U.S.89 parallels the Yellowstone River between the Absarcka and Gallatin Ranges. A dirt coad on the west river bank follows the earliest Trail used by white men in this area."

A short distance out of Livingston there was just a covering of snow along the road. "South by Livingston for 5 miles U.S.89 follows the old trail on west bank of the Yellowstone than crosses over to the east bank."

About 9:15 the sun began to break through the clouds. After awhile it was clear and the view was beautiful. About 20 miles from Livingston we saw the Absaroka Range on the east.

Al miles from Livingston we came to Yankee Jim Canyon which is about 5 miles long. It was named for "James George, a picturesque character of pioneer days. Almost single-handed he built the forst road into Yellowstone National Park on what became the N.P.Ry right-of-way, paralleling the modern highway on the opposite bank. He had a tollgate at the narrowest point. When in 1883 construction began on the Yellowstone Park branch of the N.P.Ry, he fought the company until it agreed to build another road for him in the hills above the right -of-way. "

About 51 miles from Livingston and across the river frem the highway is the Devil's Slide, "an exposed dike of bright-red iron-impregnated rock on Cinnabar Mt. The mountain was named by early settlers who thaught the red rock was cinnabar.

The legend of the Devil's Slide is told in a jingle:

'Ages ago, one can easily see,
Old Yellowstone Valley went on a spree,
The mountains had risen, the valleys had sunk,
And old Mother Nature got roaringly drunk.
The Devil, as drunk as the Devil Would be,

olla lo ins

At Gardner we bought groceries for our noon lunch in Yellowstone Park as the park season was over and we understood everything was closed.

However we found that one lunch counter at Old Faithful was still open.

"Gardner is the northern entrance to Yellowstone Park. The town was named for John Gardner, a trapper who worked along the upper Yellowstone and its tributaries in the 1830's. Early efforts at settlement were frustrated by the hostility of the Crow, who hunted in this area.

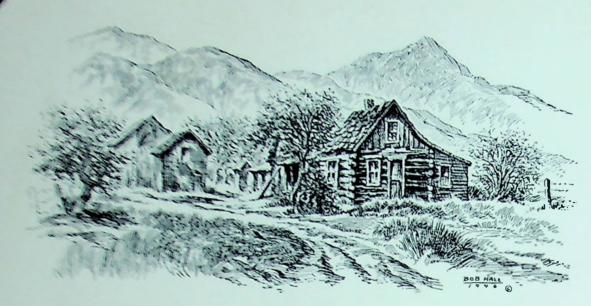
In 1807, Manuel Lisa, a fur trader, sent John Colter and Sargent Potts, veterans of the Lewis and Clark expedition, to the forks of the Missouri to trade with the Indians. Potts was slain by Indians and Colter narrowly escaped. He made his way back to Lisa's Fort at the mouth of the Big Horn by way of what is now Yellowstone National Park. His account of the region caused fur traders to call it Colter's Hell.

James Bridger was one of the first white men to explore the Yellowstone Park region extensively. In the 1840's Jim's stories of the Yellowstone Park region were national legend. Long before this a St.Louis editor set up his first and most sincere account in type, but had destroyed it when someone told him he would be laughed out of the country if he printed it.

Pioneers were drawn to the park by tales of the fabulous wonders, most of which were not wholly believed until the official Washburn-Langford expedition in 1870 confirmed them."

As the park season was over we entered and registered at the ranger station istead of through the Roosevelt Arch. We entered the park at 10 o'clock.

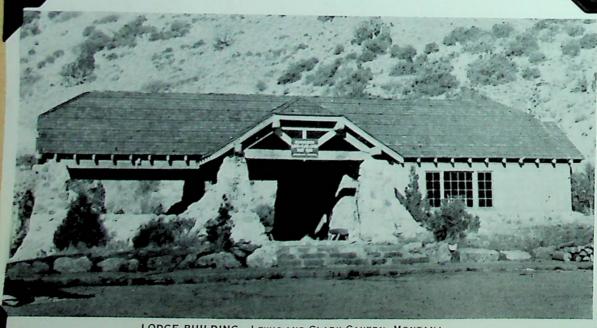
Terras



The is the Old home of Chief Charlo, located at Stevensielle Mont



PARK ENTRANCE---LEWIS AND CLARK CAVERN. MONTANA



LODGE BUILDING---LEWIS AND CLARK CAVERN. MONTANA

The Devil, as orwar as in-

30 2

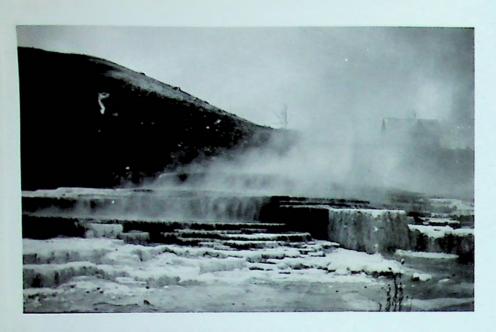
Map of the road from Gardner to the Norris Geyser Basin.

Near the entrance to the park we saw 2 Mule Dear.



No. I on the map is Liberty Cap and the Mammoth Terraces. There was snow on the Terraces so they did not show as they do in the summer time.





oral Terrace





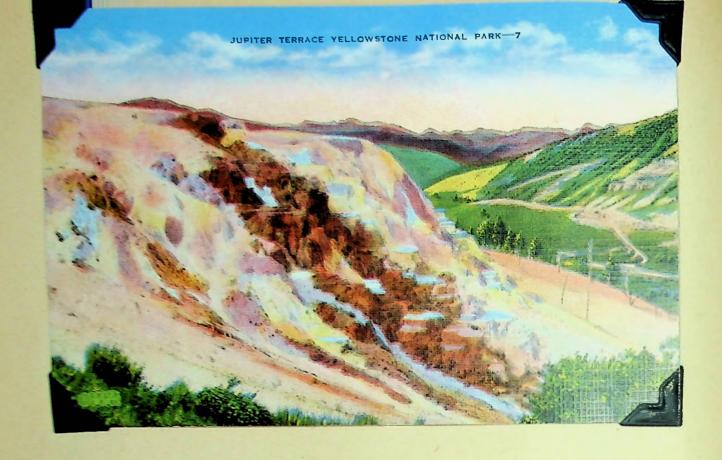
Mammoth Terraces



Jupiter Terrace



View trom Jupiter Terrace



No. 2 is Rustic Falls which are 47 feet high.



NO. 3 is Swan Lake. Swan Lake Flats

No. 4 is Antler Peak which was covered with snow.

No. 5 is Bunsen Park

No. 6 is the Gardner River. There was snot the road where we crossed the road.

No. 7 is the Beaver Dams. We went down to set them but didn't see any. There was about 5/4 inch of snow one the road here.

No. 8 is Obsidian Cliff.

No.9 is the Semi-Centennial Geyser. The sign by the geyser reads: "Just a month after the semi-centennial"

celebration at Madison Junction on July 14, 1922, commorating the 50th anniversary of the establishment of the park, this previously muddy pool burst into eruption. One rock weighing 250 lbs. was hirled into the

roadway 50 feet from the crater and 5 stumps and other debris were thrown in all directions to a distance of 200 feet. Not since the great eruption of the Excelsior Geyser in 1888 has there been such a spectacular eruption."

No. 10 is the Twin Lakes called North Twin and South Twin.

No. 11 is Nymph Lake

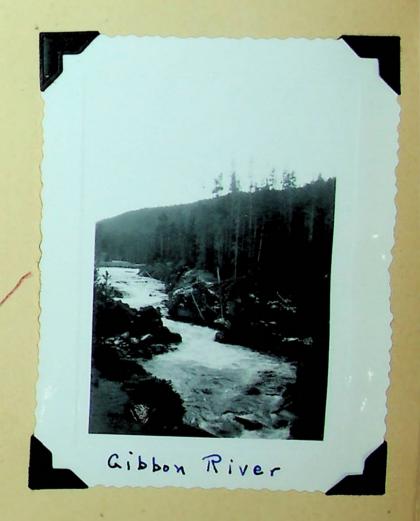
No. 12 is Frying Pan Spring the sign at which reads:

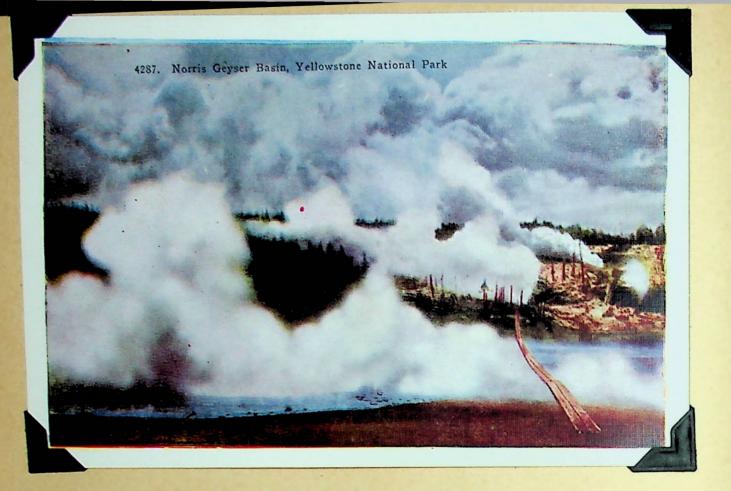
"The bubbling up of gasses through a large number of small vents in this area creates a sound very much like eggs in a fryig pan. The pungent odor noticeable is that of a gas, hydrogen-sulphade, which is given off by the springs and steam vents."

No. 13 is the Gibbon River.

No. 14 is the Norris Geyser Basin.

Map of Norris Geyser Basin.









parker our car.

No. 3 is Steamvalve Spring to which walked.

No/ 4 is Bathtub Spring

Boling Spring is also in the Norris Geyser Basin.



Man from Norris Geyser Basin to Upper Geyser Basin.

No. 1 is Beryl Spring. (Dark Blue)
The marker reads: Beryl Spring

derives its name perhaps both

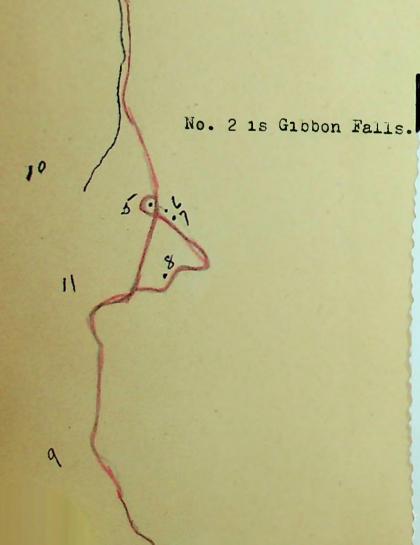
from its color and its chemical

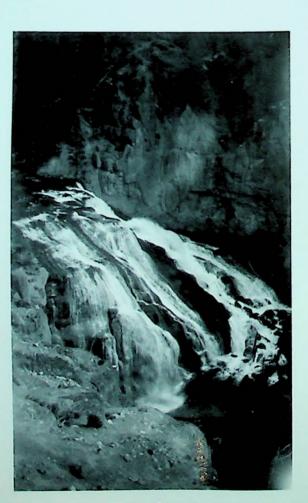
contents. This spring was for a long
time known as the nottest spring in
the park. It is actually of a

temperature less than boiling. The

violent agitation of its surface

being attribatable to the rapid rise
of hot gasses from beneath."





aibbon Falls

No.) is Terrace Springs. The sign reads: "The violently boiling spring at the head of the pool cannot be called a geyser for it is continually in its action, The hot water, bearing chemicals that are high in their silica, spread out at the par end of the pool and the release of the gasses and the water cause these chemicals to be precipitated to form tetraces of siliceous sinter. Geese use this hot pool as a rendevous in the winter time."

The road went along the Fire Hole River and stopped at the Fire Hole Falls.

No. 4 is the Cascades of the Fire Hole. A sign here reads: "Nez Perce Creek, half a mile above this point is the site of General Howard's second camp Aug. 50, 1877 within the limits of Yellowstone National Park during his persuit of Chief Joseph. General Howard named this camp- "Camp Cowan" in Mhonor of Geo. F. Cowan who was captured by the Nez Perce Indians and left for dead at the head waters of thes creek."

substance was formed by the breaking down into very small particles of

The sign here reads: "The varying shades of color to be found in this more or less unique phenomenon have caused many to like with to the paint pot of an artest. In a more prosaic manner it is seen as a number of hot springs, the water of which contains a large quantity of a substance known \$\frac{1}{2}\$ sileceous clay up through

which gas is buobling. The

No,) is the Fountain Paint Pot.

sinter and other rocks containing silica and which are to be found in

this region."

No. 6 is the Jet Geyser

No. 7 is Clepsydra Geyser.

The sign reads: "This

Geyser received its name

in 18/) because 'Like the

ancient water-clock of

that name, it marks the

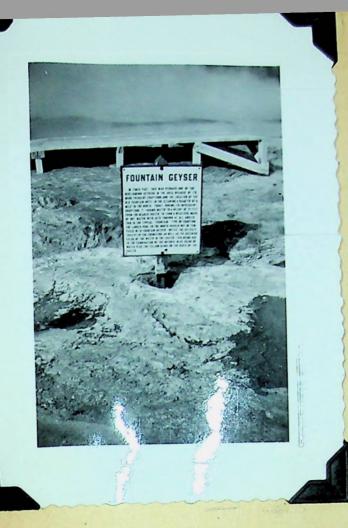
passage of time by the

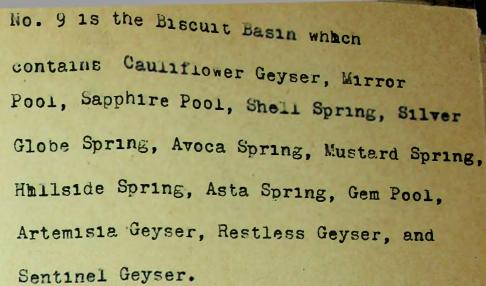


of eruption since the time of its discovery."

No. 8 is Fountain Geyser. The sign reads: "In times past this was perhaps one of the best known geysers in the area because of its more frequent eruptions and the location of the Old Fountain Hittel in the clearing a quarter of a mile to the north. Today, during its infrequent eruptions, it throws water to a height of 75 feet from the nearer crater to form a beautiful mass of hit water withjets thrown at all angles. This is the typical 'Fountain' type of eruption. The larger pool to the north should not be confused with the Fountain Geyser. Notice the delicate tracery of the fountain, as well as the greenish color of the water in the orater. This being due to the combination of the natural

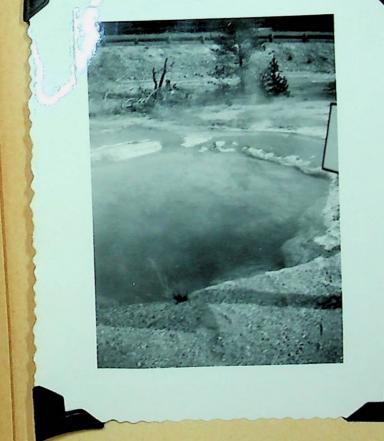
plus the yellow algae on the sides of the crater."











The sign at the Cauliflower Geyser reads: "The peculiar glazed convoluted masses of sinter which have been outlit up around this crater have given the name to the geyser. Through their supposed resemblance to a bead of cauliflower. This type of sinter is peculiar to this while area

and is seen to a greater extent in Sapphire Pool and other phenomenon across the river.

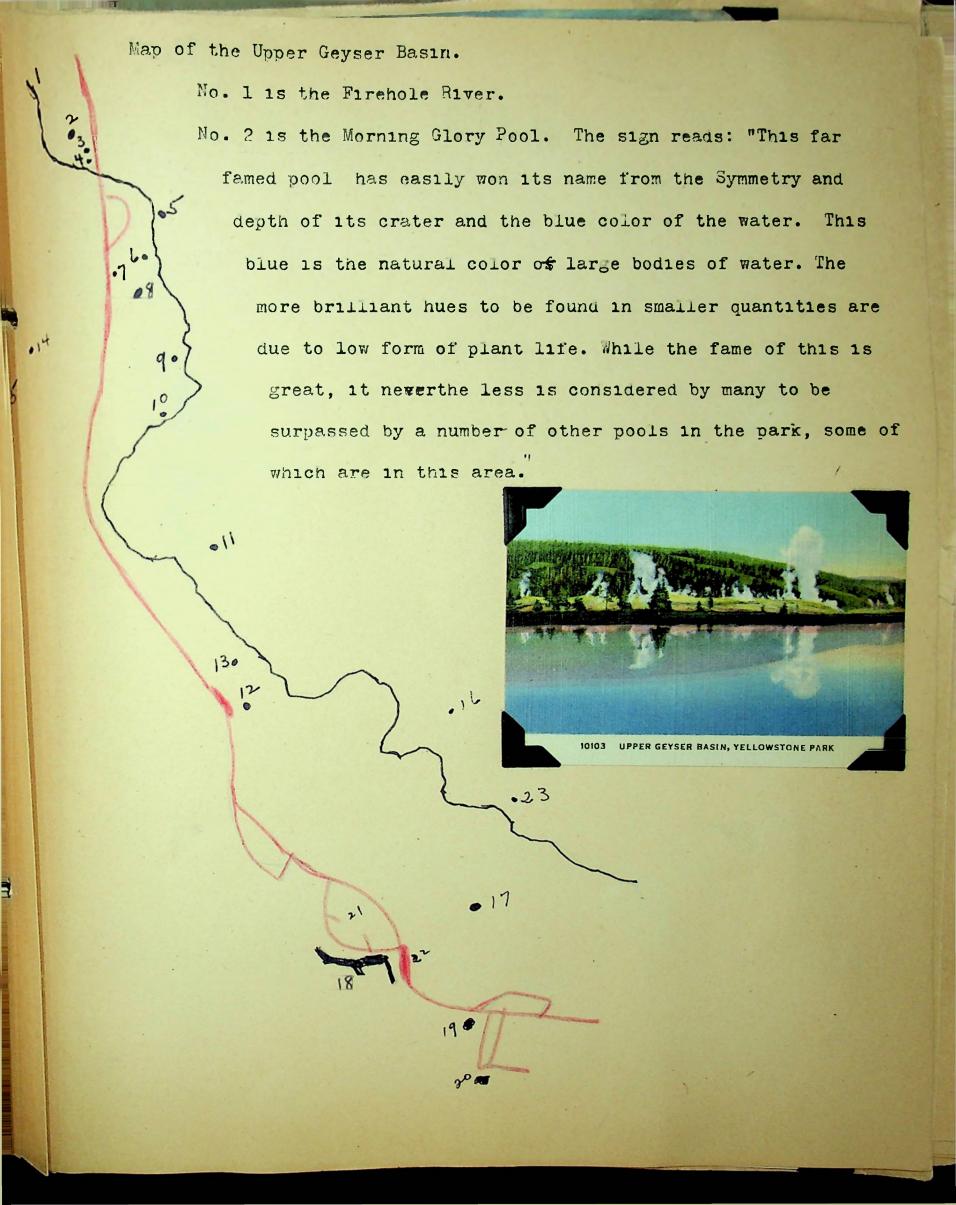
The sign at Sapphere Pool Reage: "This pool is an excellent example of an intermediate stage between a geyser and a not spring. It boils violently and overflows out no jet of water is nursed into the air. Between these violent periods there is an intermal of calm during which the deep, transparent blue of the water can best be observed."

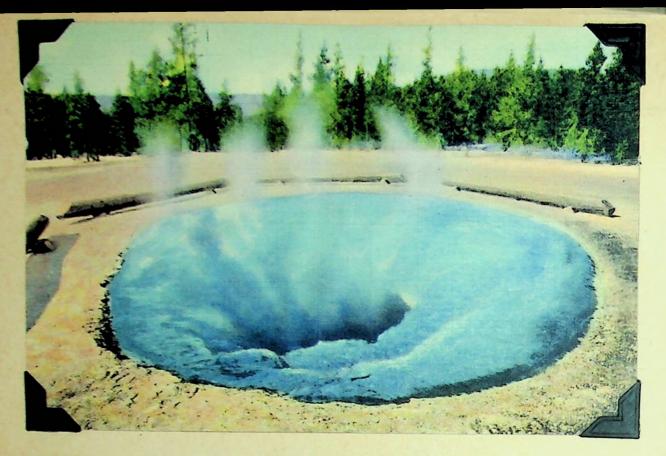
We went to Black Pearl Pool, Mustard Spring, Avoca Spring, and Shell Spring. Then we went to Artemesia Geyser. The sign here read "The large central crater of a blue color, set off by the unique gray-green granular sinter of the rim and sides to be found nowhere else in this area, and make a visit quite worth while when the geyser is quiet. The shaft of water sent up to a hetght of 35 feet for 10 to 15 minutes at intervals of about 24 maurs is distinctive and very well cears out the statement that every geyser and spring in the park differs from all the rest. The name was probably given on account of either the proximity of the gray-green sage brush known as artemisia or the similarity of the color of that plant to the color of the sinter of the geyser."

n No. 10 is the Lower Geyser Basin.

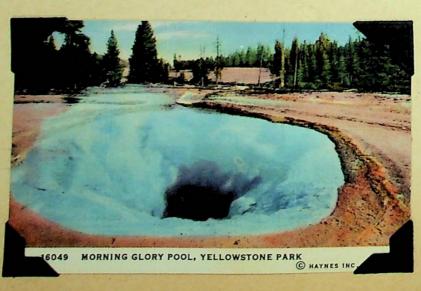
No. 11 is the Midway Geyser Basin.











No. 3 is the Fan Geyser and No. 4 the Mortar Geyser. These geysers get

their names from their shapes.

No. 5 is the Riverside Geyser.

No. 6 1s the Spa Geyser.

No. 7 is the Rocket Geyser.

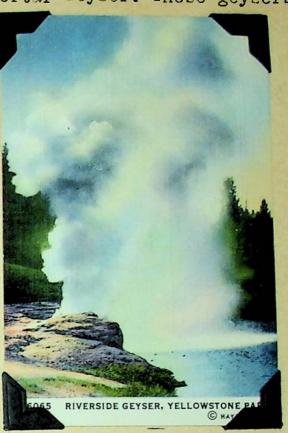
No. 8 is the Grotto Geyser.



No. 9 is the Giant Geyser.



No. 10 is the Oblong Geyser,







No. 11 is the Grand Geyser.
No. 12 is the Castle Geyser.



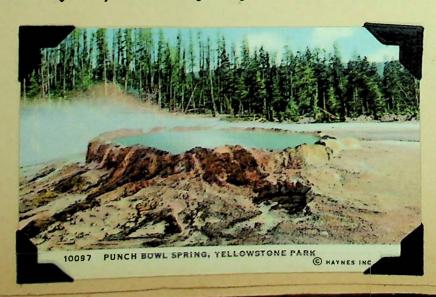
No. 13 is the Crested Pool.

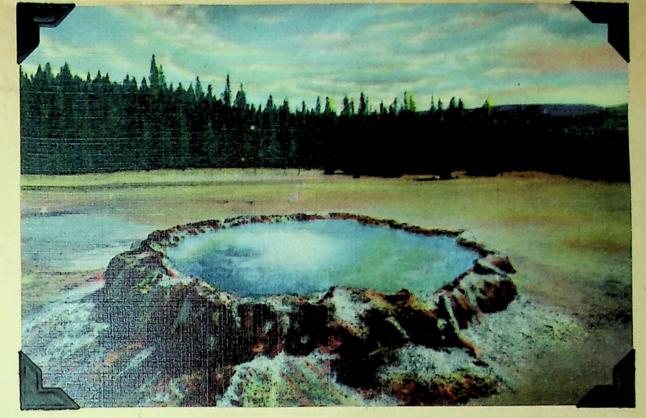




No. 14 is the Daisy Geyser

No. 15 is the Black Sand Basin. In this basin are the Bonita Pool, Brilliant Pool, Comet Geyser, Punch Bowl, Algal Pool, Spouter Geyser, Emerald pool, Whistle Geyser, Solitary Geyser and several others.









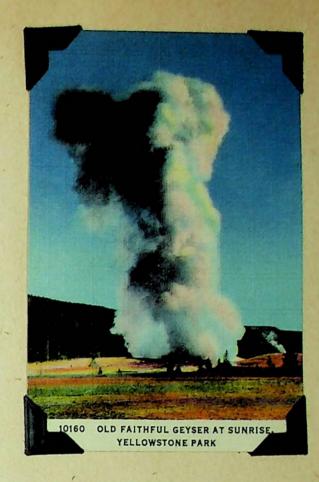
No. 16 is the Sponge Geyser.



No. 17 is Old Faithful Geyser. We had to wait about 20 minutes for it to spout. We ate our dinner in and beside the car here. Moulton, Irene, and Edward went to the store and lunch counter which was open.



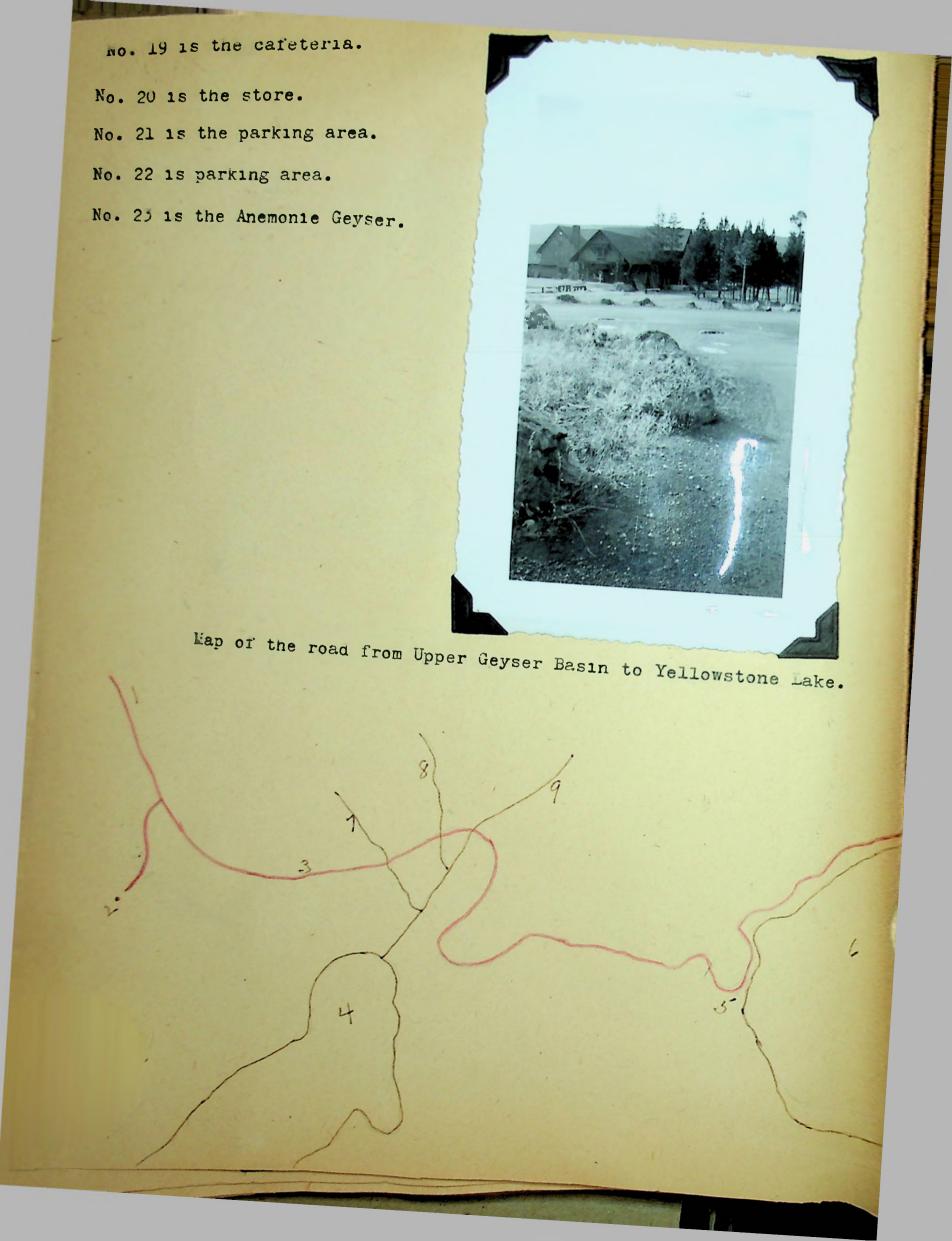




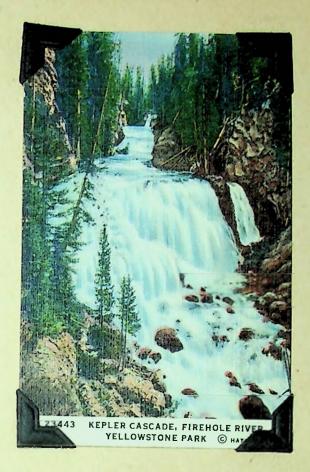
No. 18 is Old Faithful Inn,







No. 1 is the Kepler Cascades where we stopped for a few minutes.



No. 2 is the Lone Star Geyser. This geyser was on a side road. It was not too good a road but a pretty road.

The sign read: "The Maden party of 1872 named this geyser 'The Solitary', but a name given to it is 1874 by J. M. V. Cochran, formerly of Billings, Mont. has become the official name. It has no reference to the Lone Star State. Its interval is usually about $3\frac{1}{2}$ hours though it may play with only a 20 minute interval."

No. 3 is the Continental Divide at Craig Pass, elevation 8262 ft. At the summit is Isa Lake.

No. 4 is Shoshone Lake which we saw in the distance.

No. 5 is West Thumb Geyser Basin.

No. 6 Yellowstone Lake

No. 7 is Herron Creek

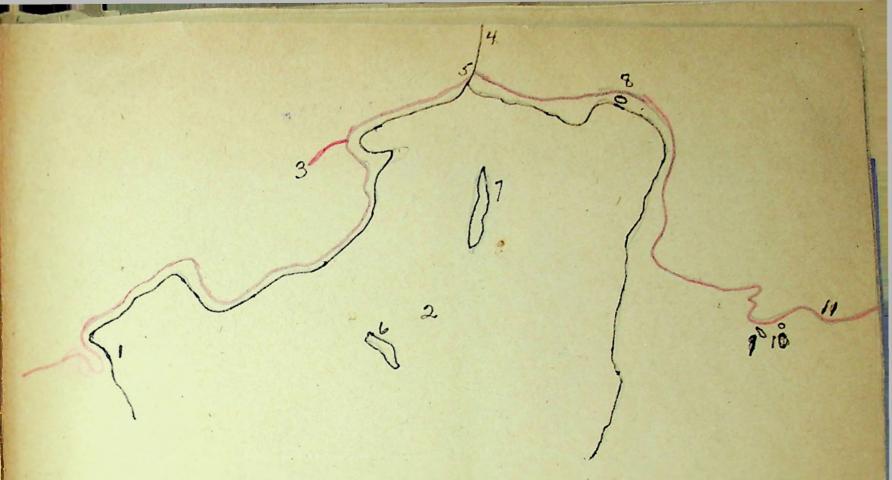
No. 8 is DeLacy Creek

No, 9 is Dry Creek

From Yellowstone Lake we saw Mt Sherridan, 15 miles acress the lake.







Map of the road from West Thumb Geyser Basin to the Eat Entrance.
No. 1 is the Fishing Cone



After leaving West Thumb we saw anumber of chipmunks.

No. 2 1's Yellowstone Lake

No. 3 is the Natural Bridge. This is up a short side road. We drove up to it.

No. 4 is the Yellowstone River.

No. 5 is Fishing Bridge across Yellowstone River.



Near Fishing Bridge we saw a number of swans on the lake.

No. 6 is Dot Island

No. 7 is Stevenson Island.

No. 8 is Squaw Fond or Indian Pond From here until we left the lake we saw great many geese and swans. Between the road and the lake we saw a buffalo feeding. Ashort distance fartner we saw a bear. When it saw us it climbed a tree but when we stopped it came down and started toward the car. We took a picture and drove on.

No. 9 is Sylvan Lake.

No. 10 1s Eleanor Lake.

No. 11 is Sylvan Pass. Elevation 8557 feet. We left the park at 5 o'clock, naving had a beautiful day and having taken time to see the things on our oad.

YELLOWSTONE NATIONAL PARK

The Sylvan Pass Ranger Station which is the east entrance to Yellowstone Park is at the western boundry of the Shoshone National Forest. Soon we came to the Pehaska Tepee which was built for Buffalo Bill for a hunting ledge. It is now a tourist lodge.

Soon after leaving the Park we saw the Sleeping Giant formation. We follow the North Fork of the Shoshone through the Absaroka Range. Along the road are peculiar rock formations with signs along the road giving their names. We saw the Chimney Rock, Elephant Head, Palisades, Henry Ford, Holy 61ty. and the Hanging Rock

The Wapiti Ranger Station in the Shoshone National Forest, established in 1903, is the oldest ranger station in the United States, and the Shoshone National Forest is the oldest national forest in the United States. It was established in 1902 as the Yellowstone Forest Reserve.

in a forest fire. On the reservation we saw a herd of deer.

After leaving the Shoshone Forest we go for some distance through the valley and then come to the Shoshone Reservoir. At the western end of the reservoir we came to a small building where all cars stopped while the ttendant checked the cars for game killed.

The road is very pretty along the reservoir which is 10 miles long and 4 miles wide. We stopped near the dam to see the Ballhood Rock but is.

Was getting too dark to see much of the dam or river from here on to Cody.

"Shoshone Dam, completed in 1910 after 4 years work is 328 feet high, 200 feet wide at its crest, and varies in thickness from 108 feet at the base to 10 feet at the top. From downstream the dam resembles a white concrete wedge thrust solidly between solidly between the towering cliffs."

From here the road descends rather rapidly .

"For. 5 miles the road threads its way around massive rocks that buttress the 1060 foot cliffs and spires above. The highway, like a long black snake, creeps through tunnels and sandstone overhangs, along a blasted course down the face of the wall. In some places in the canyon, layers of sedimentary rocks range up to 700 feet in thickness; in others, the hard underlying granite core is exposed, and here the walls are less eroded, the passage narrower. The hardest rocks have been polished by erosinn, but are only slightly worn agay. Where the sedimentary rocks vary greatly in consistency, strange sculptured figures, lake gargoyles peer from the cliffs. At the bottom of the canyon the river is churned to white foam over a bed of rocks. This is the only pass through the enormous volcanic and sedimentary rocks that wall Yellowstone Park on the east."

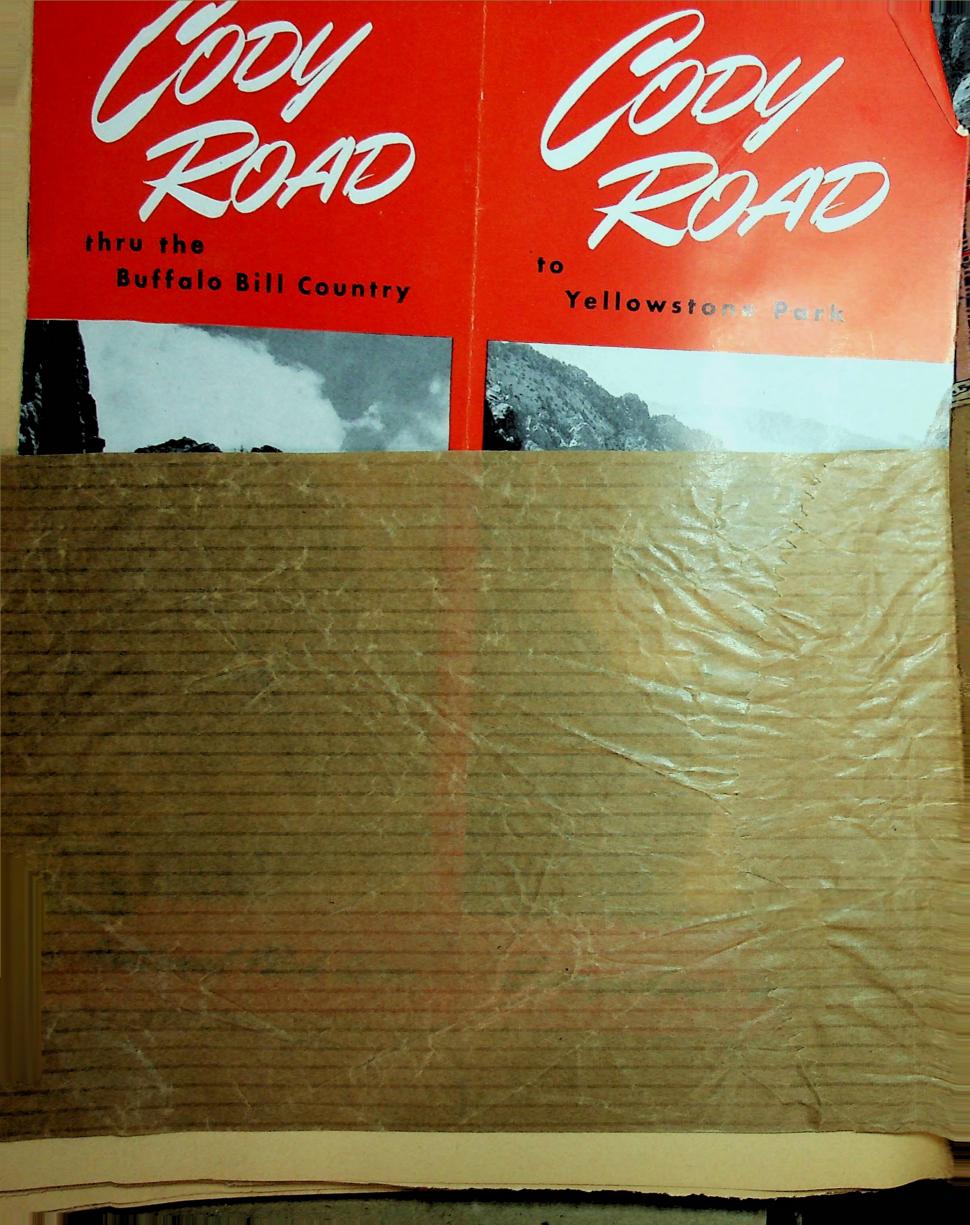
About 2 miles from the end of the Shoshone Canyon is Cody. We got a very fine 3 bed cabin here at the Covered Wagon Cabins court. We stopped at 6:30. After we had taken our things out of the car we went up town for our dinner. While we were eating a long Dewey Torck-light Parade went past. I enjoyed watching it as it was the first tordh parade I had ever seen. By the time we had finished our dinner they had gone some place for their meeting so we did not see them any more nor hear them.

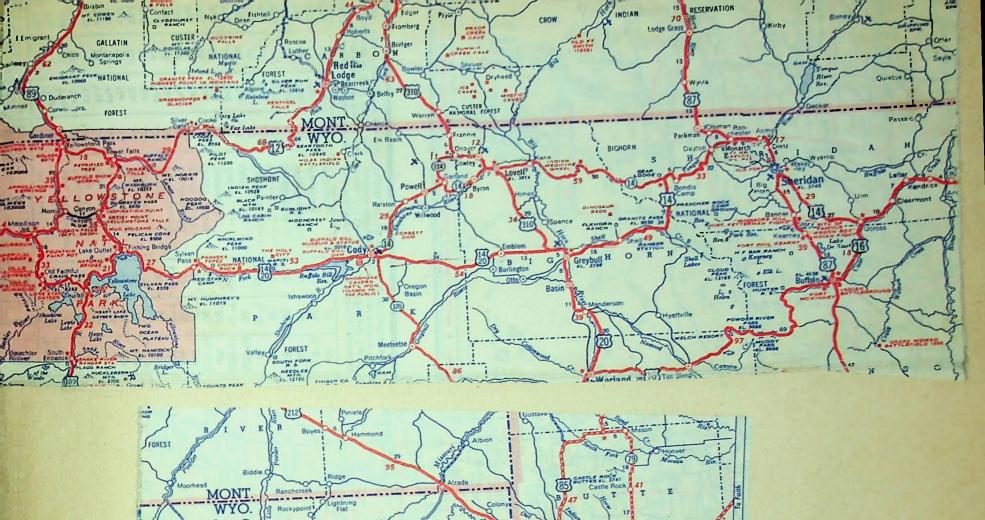
Our mileage for the day was 242.3 miles.

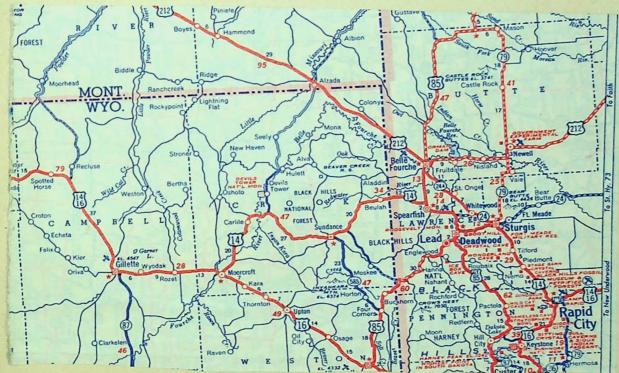
ThursdayO)ct. 28th. Temperature in the car 15.

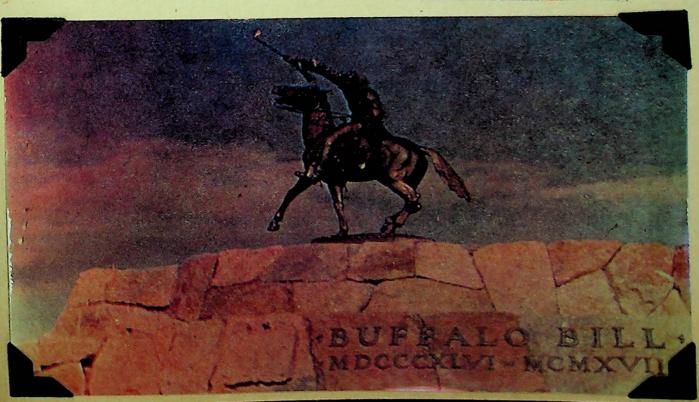
Gilbert, Edward and Moulton went up town for groceries before we ate our breakfast.

"Cody is on the Shoshone River. The first Cody townsite was platted in the fall of 1895, near De Maris Springs by George TL Beck, Horace Boal and others. Buffalo B_{111} was then traveling with his Wild West Show.









'Horace and I had a talk', Beck reported, 'and we concluded that as Cody was probaly the best advertised man in the world, we might organize a company and make him president.' The company dug a canal to divert the water from the South Fork of the Shoshone, and attracted homesteaders both by low rates and by the name of its president. Beck insisted that the town be moved up river to its present site, and Cody suggested his own name for the place; after some debate it was adopted. 'This did no harm to us and it highly pleased the colonel', said Beck. The first cabin, built by famer Gerernor Frank L. Haux, is still standing.

From the begining Cody was a true frontier town. When a missionary came to establish a church, some paker players in a saloon helped the good cause by giving him the pot."

We left the cabin at 9:00 and drove to Buffalo Bill's Statue.

"The mold was made by Mrs. Harry Payne Whitney in 1924. The horse, which stands 12 feet above the ground on a granite base represents

Smoky, the colonel's favorite, who was expressed to Mrs. Whitney's New York studio and photographed in fast and slow motion, to assure faithfulness to the original. The Buffalo Bill figure is poised in the saddle, with Winchester held high."

"The Cody Museum, sponsored by the Buffalo Bill Memorial Ass'n is used in a low, seven-room, log building, copied from the T.E.Ranch. Here are displayed the showman's personal effects and other relics."

East of Cody we saw a lot of oats yet to be threshed. As we looked back 18 Absaroka Mts. were beautiful with snow on the peaks.

The country around Emblem is called the Emblem Bench and is a farming country. "First settled by Mormans and Germans, the area was known as Germania Bench until the World War of 1914-18."

The hills north of Greybull were in little peaks and highly colored with red, green and gray predominating. At Greybull there are a great many oil tanks and refineries.

"Greybull, industrial center of the Big Horn Basin is supported largely by refineries handling oil from the Grass Creek, Elk Basin. Garland. and Byron fields.

Indian pictographs on a cliff overhanging Greybull River represent a buffalo bull, with an arrow through his body. Legend relates that an old gray bull ranged along the river for years, in defiance of hunters who sought to kill him."

From Greybull we continued on U.S.20 to Worland. The first place we came to was Basin. "Its citizens bagan a tree and shrub planting compaign in 1910 and a'lilac town' drive in 1936; now the streets and approching highways and lined with perfumed hedges, and the shade trees are among the finest in Wyoming."

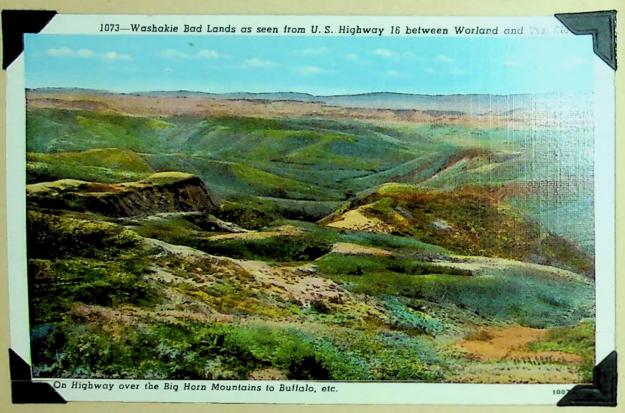
Near Worland there were oil tanks and derricks. At one well the gas was

At Worland we took U.S.16. to Moorcroft. After leaving worland we through the irrigated sugar-beet country of the Big Horn Basin. Then the land becomes higher and we are in the Washakie Bad Lands. "The highway traverses miles of painted badlands. Flat salt sage adds its haze of gray and lavender to the glaring red and orange rocks. In winter, snow fills the gullies and drifts against the weird buttes, providing moisture for sheep range. The highway climbs a high ridge to Scenie Point. On Signal Cliff, half a mile long and nearly 1000 feet high, Crow scouts watched for smoke signals from lookout points in the Big Horns, and relayed to tribesmen in the basin the latest movements of enemies or buffalo." "Nowood Creek, named by settlers who found no fuel along its banks marks the eastern edge of the badlands."

From here we came down into Ten Sleep Valley.

burning with a brilliant red-orange flame.





"Tensleep, a short row of false-front frame and brick bulldings, serves neighboring cattlemen and sheepmen and preserves much of the mood and vigor the frontier. The name of the place is borrowed from the Indians, who reckoned time and distance in sleeps. The site was 10 day's travel from Fort Laramie and the same distance from the Yellowstone Park area."

After leaving TenSleep we enter the Ten Sleep Canyon and climb by a rather rough and narrow road with steep grades to the Big Horn Mountains.

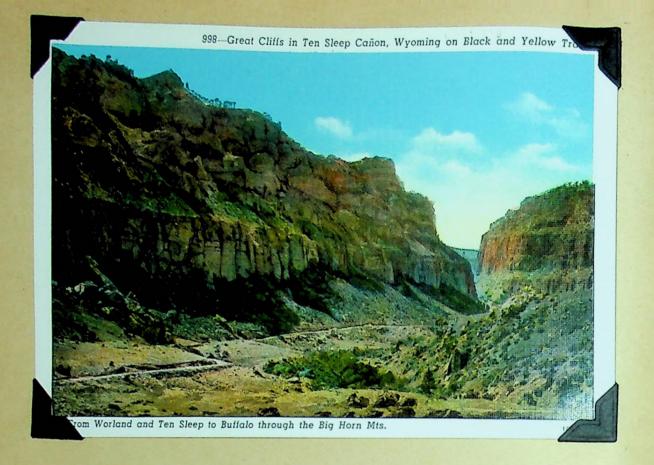
The canyon was very pretty with a ecattering of snow beside the road and

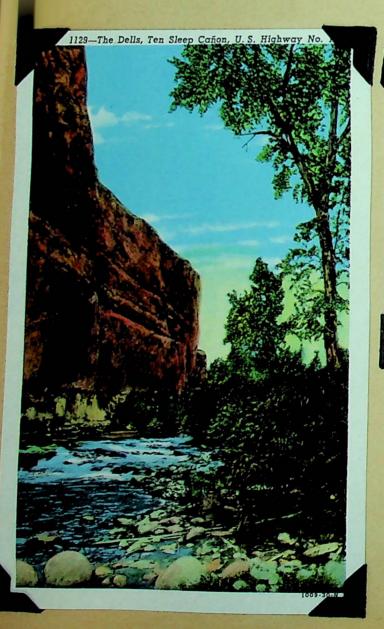
the creek plunging along sometimes almost on a level with us and then again far below us. We noticed War Tank Rock.

"The State Fish Hatchery near the entrance to the canyon is the largest in wyoming. (1940)." One of the bluffs at the entrance to the caynon is named Leigh's Monument. "Leigh's Monument, a 500 foot precipice at the end of a scarp, was named for Gilbert Peigh, English gentiman, who was killed in a fall from the cliff on Sept. 14, 1884. Leigh lived on a ranch near Ten Sleep and made frequent trips into the mountains. one day his horse returned rideriess. Buzzards lead searchers to his body in a tree at the foot of the cliff."

As we enter the canyon the broken pine and sagebrush stretch away to rea cliffs on both sides. The ascent becomes very steep, the road ascends several numbered feet in less than a mile. As the highway makes the steep ascent the cliffs seem to come together and block passage anead; massive rocks jut from the granite walls of both sides, like bastions of medicial fortresses. U. S. 16 cuts long shelves up a steep-shouldered gorge, winding sharply to avoid the ragged edges of the walls. The cliffs, reddishgray, dwarf the pines that rise out of the canyon or sprout surprisingly from rocks higher up."









We stopped at Meadows Lake (Ten Sleep Lake) and looked at the monument to
the men burned in a forest fire. The Inscription reads "Dedicated to the men
trapped in Shoshone Forest Fire Aug. 21, 1957."

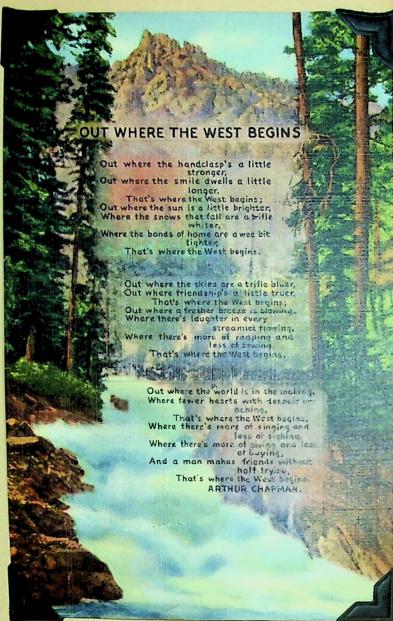
"Artificial Meadows Lake, covering basined Ten Sleep Meadows, was formed in the late 1920's by the construction of a dam across East Ten Sleep Creek, to reduce spring high water nazards and to store water for irrigation in Ten Speep Valley. The mountains on both sides slope to the shore, with no obstructing ledges or chilfs. Rustic lodges stand on the lake shore."

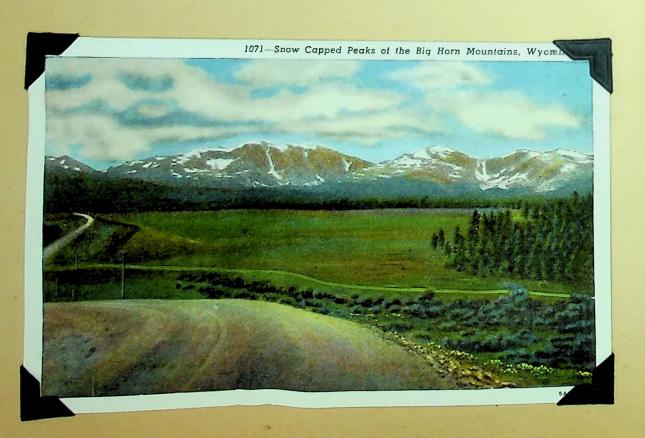


"Powder River Pass, altitude 9666 ft., also known as Muddy Pass, is the highest point on U. S. 16. Jagged granite peaks thrust upward. Along the forested west slope clear lakes glisten."

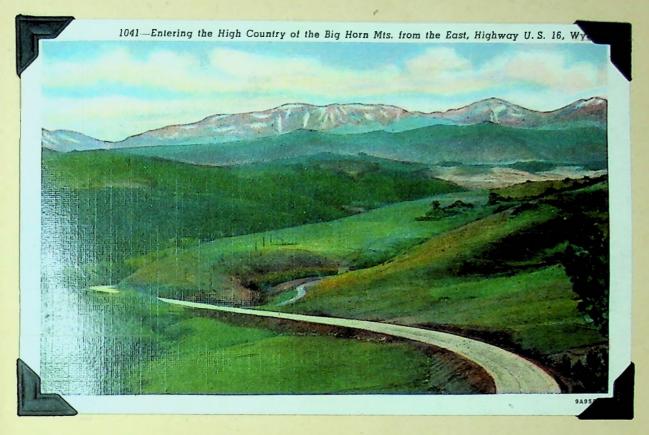
From here to the Muduy Ranger Station, about 10 miles, the grade is rather steep. Then we come to a plateau "where long pine's slopes, broken by meadows, sweep away in a wide V to dark nilltops. Thousands of acres of meadowland along streams make this one of the most prized grazing areas in Wyoming."



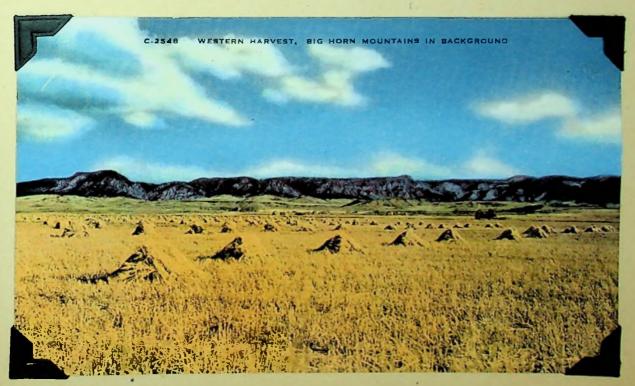




The road descends the mountains through the Clear Creek Canyon. We stopped in Buffalo and got our dinner and bought some post cards and a film.



"Bffalo is a modern ranch-country town which follows the winding cow trail along which the first buildings were ercted." Clear Creek runs through the town.



East of Buffalo we saw them making rolled hay bales.

"Ucross, a trading hamlet, bears the name of a cattle brand."

East of Kenarick we crossed the Powaer River.

"Spotted Horse, a post office with store and filling station, was named for an Indian Chief." Between Spotted Horse and Gillette we saw a very per peculiarly shaped hill which looked like a roof.

region around it are more than 50 burning coal mines,
apparently ignited by lightening, by campers' fires or
by spontaneous combustion. Indians and trappers who visited the country
in the early 1800's reported one deposit burning then. Wide crevasses open
above the burning coal."

Eight miles east of Rozat "the road crosses the Texas Trail where a monument commemorates the erawhen great herds of cattle were brought to Wyoming and Montana to replace the whishing buffalo.

Moorcroft is on the site of a horse ranch owned by the Miller Brothers, who named it for their English estate, Moorcroft Acres. The town began as a railway station and developed as the trade and shipping center for a large stock-raising area."

We stayed at the Rangeland Court in Moorcroft over night. We stopped at 5:30 having some 321. Julies.



Fri. Oct. 29th. Temperature in the car 36.

We left the camp at 7:25 over U. S. 14. It was dark and rainy.

Before we reached Carlile we went over a winding road through timber.

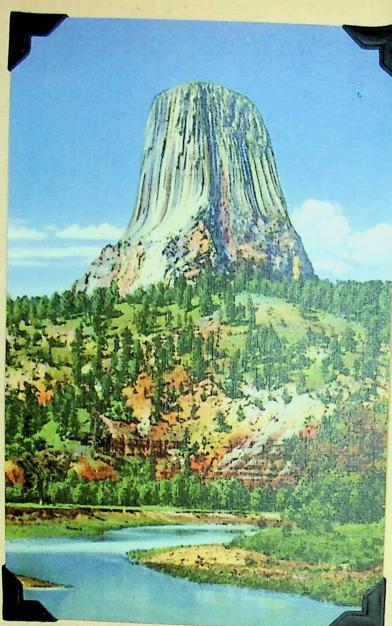
About 4 miles East of Carille we took a side road to the Devil's Tower
National Monument. Near the Devil's Tower we saw some deer beside the
road. It was so foggy we could not see the top of the Tower from the
parking place so we walked around it to see if we could see it anywhere
out could not but at one time we got a glimpse of it nearly to the top. The
walk took us 50 minutes. When we came back we went to the museum but
altho we could get into the museum we were unable to obtain any information
from the caretaker.

"The Devil's Tower Road. A graveled and oil-surfaced road through pines, past neat farms, and over grassy hills to a valley where the road forks. Go left here to the Belle Fourche River from which the road ascends to circle the base of the Tower.

Exhibits in the Museum Headquarters and Museum illustrate the Tower's geologic history and explain the several ascents that have been made.

The Devil's Tower, an extraordinary mass of gray igneous rock, is the most conspicuous geologic feature of the Blakk Hills Region. It rises 600 feet above a rounded ridge of sedimentary rocks, which itself rises 600 ft. above the Belle Fourche River. The nearly flat crest is elliptical, with a diameter varying from 60 to 100 feet. The columns forming the sides of the Tower are sharply fluted; near the top they are somewhat rounded, and near the bottom they have considerable outward flare. The fluting gives the Tower the appearance of a grantin petrified stump. Many of the columns are broken off part way up; near the top, their symmetry has been marred by erosion and irregular exfaliation. Phonolite, of which the







Tower is composed, is a volcanic rock, similar to granite. It is named for ringing sound emitted when a slab is struck.

The base of the Tower, about 1700 feet in diameter, is surrounded by solid bench rock extending outward 50 or 40 feet.

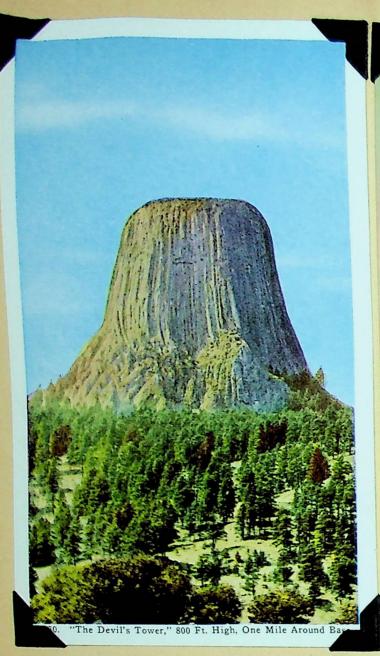
The Tower was a landmark of the Sioux who called it Mato Tipi (Bear Lodge). Near it Sitting Bull made medicine and received, according to his nephew White Bull, the god's assurance of victory in one of his greatest campaigns. Sioux legend tell that three maidens gathering wild flowers here were beset by bears. To escape, they climbed up on a large boulder; the gods. Seeing their distress, made the rock higher. As the bears tried to climb the rock, it continued rising, until at last the bears fell and were killed. The girls braided their flowers into a rope, by means of which they reached the plain. The channels in the tower walls are the marks left by the bear's claws.

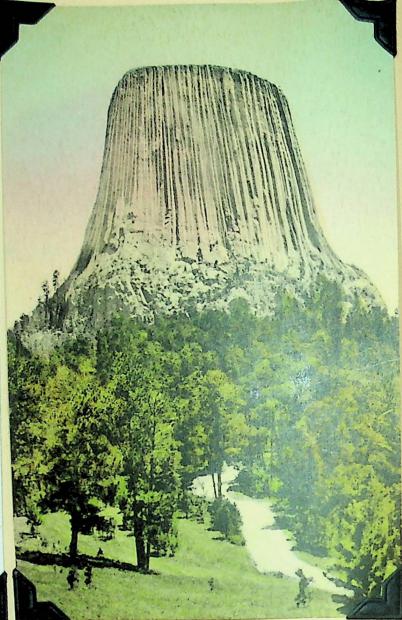
Another version of the legend is told by I-seo-0, a klowa scout. The klowa were camped on a stream far to the north, where many bears lived. One day the bears chased seven little girls who were playing at a distance from the village. The girls jumped upon a low rock and prayed: 'Rock, take pity on us! Rock, save us!' The rock shot upward, and, when the bears jumped at it they broke their claws and fell to the ground. The rock rose higher and higher until the children were pushed up to the sky, where they remained. They are known to white men as the Seven Sisters or the Pleiades.

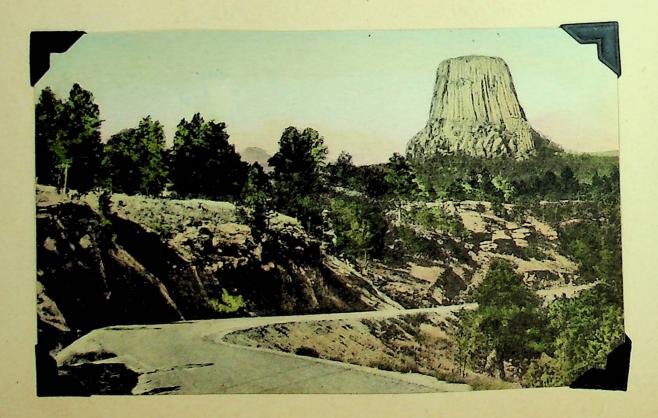
Proneers used the towar as a landmark during their exploration of the Northwest, and, during the wars in the Squax and Crow country, military leaders directed their marches by its aid. It is visible in some directions for nearly 100 miles.

President Theodore Roosevelt made the 1153 acre tower area the country's

aut

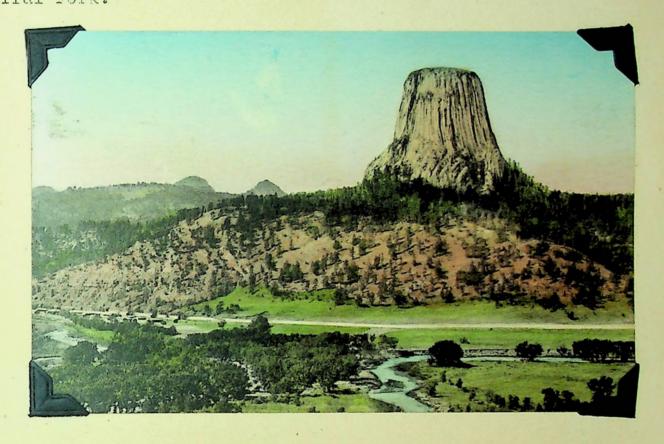




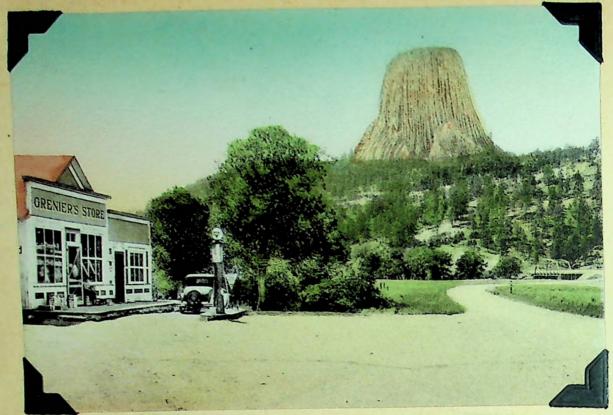


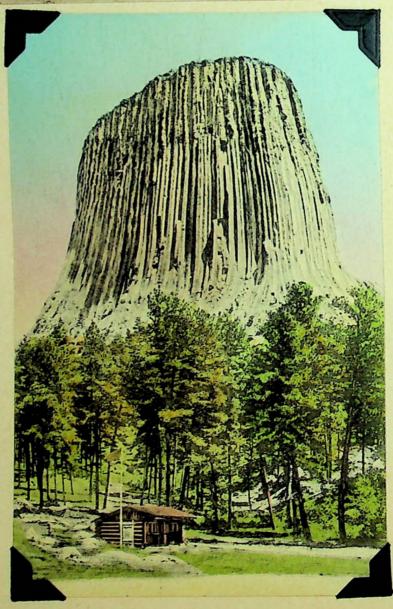
first national monument, Sept. 24, 1906. Few persons have scaled the Tower.

The Beile Fourche River, which is near the Tower was called the Bear Lodge River by the indians. "Because the wooded hills kept out cold winds and because game, wild fruit, fish, pasturage, and firewood were plentiful the Indians spent many winters along it" Beile Fourche is French meaning Beautiful Fork."









On the way but from the Tower back to U. S. 14 we stopped at Grenler's Store to buy cards, gasoline, and souvenirs.

The fog along W. S. 14 was very bad but it cleared before we reached Sundance.

"Sundance is the smallest county seat in Wyoming. Stage lines connect
it with Upton and Mooreroft. The town lies between Sundance Mountain and
the Bear Lodge Range. Photograms of it, taken from the north, are sometimes
mistaken for views of Operammergau, the Bavarian village of the Passion Play."

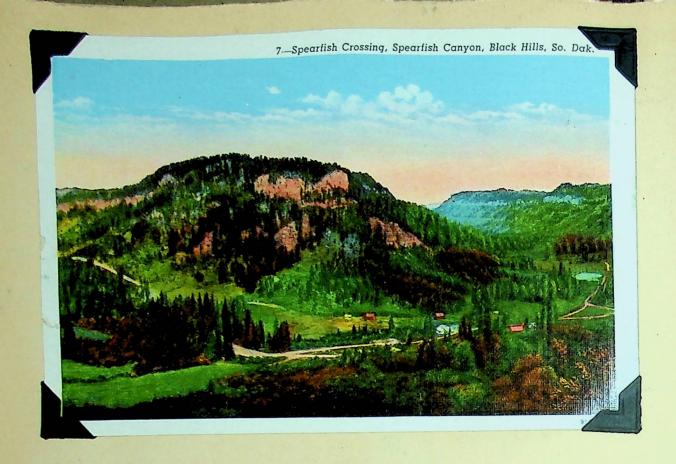
East of Sundance is a monument which reads; "Commemorating the passage of the Custer expedition to the Black Hills - 18/1. Dedicated by the Historic Landmark Commission of Whoming, 1940."



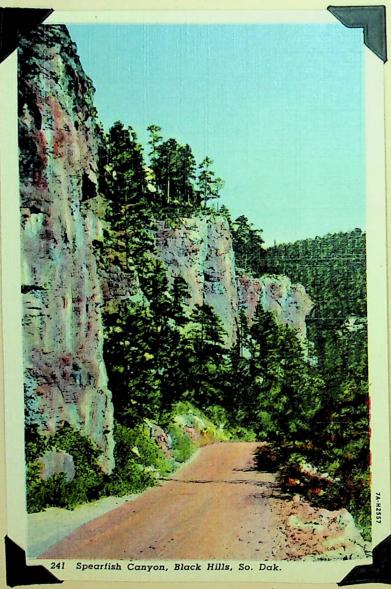
Beulah, a streamside trading center,
was the scene of an early skirmish
between the Sloux, under White Bull, and
a party of emigrants from Iowa.
Reinforcements from Spearfish, S.Dak.
rescued them after two hights of slege."

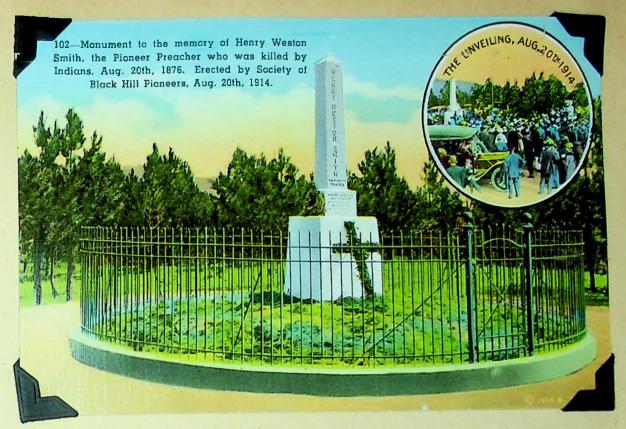
Montana Lake which is almost at the state line, "was named for the Montana Expedition into the Black Hills. Some of the expedition's engineers were attacked here by Indians and forced to abandon their survey."

East of Spearlish it was foggy again for awhile. When the fog lifted it began to uriz zic and except when it really rained, it drizzled most of the day. We remarked now very red the soil along the road was, also how red the hills looked.









Before we came to Deadwood we stopped at the monument to Henry Weston'
Smith, the Pioneer Preacher who was killed by Indians, Aug. 20th, 1876. The
monument was erected by Society of Black Hills Pioneers, Aug. 20th, 1914.

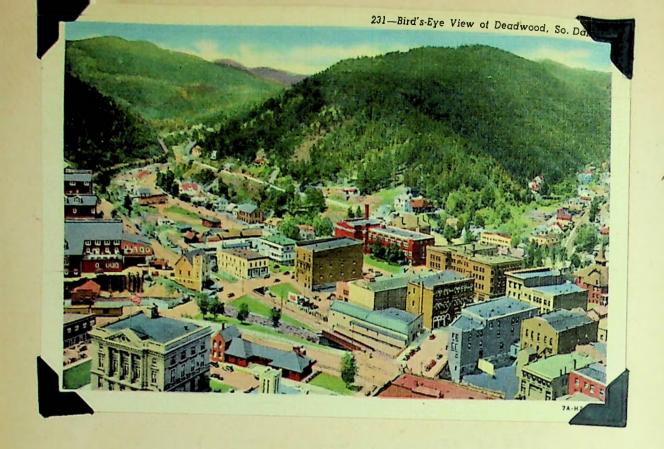
Near Deadwood we left U.S. 14 and took Alt. U. S. 85. At Deadwood we arove to Mt. Moria Cemetary and saw the graves of Wild Bill Hickok, Calamity Jane and Rev. Smith. This cemetary on the sides and top of a steep hill. It had rained enough so the soil was very slippery and also very wet. We got out of the car and slid and climbed to find the graves. Most of the graves have a stone retaining wall around them to keep them level. The whole cemetary was a very interesting place but it was raining too hard and was too bad under foot for us to walk very far. As we had no rubbers we had to do considerable wiping and scraping before we could get back into the car.

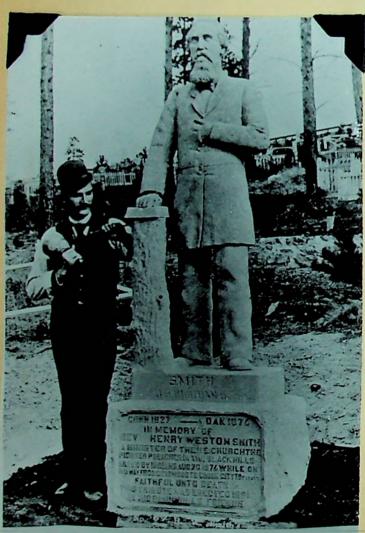
The inscription on the monument for Rev. Smith reads:

"Conn. 1821 Dak. 1876

In memory of Rev. Henry Weston Smith, a minister of the M. E. Church, the ploneer preacher in the Black Hills, killed by Indians Aug. 20, 1870, while on his way from Deadwood to Cook City to preach faithful unto death.

This tribute was erected by his Black hills friends."





FIRST MONUMENT OF PREACHER SMITT KILLED BY INDIANS NEAR DEADWOOD



"Calamity Jane (Martna Camary) was born in Princeton, Mo. May 1, 1002. She came to Virginia City, Mont. with her parents in 1005 at the height of the Alder Gulen stampede. She became a scout for the U. S. Army in Indian campaigns a prospector, a crack shot, and an expert horsewoman. No chronicler had drawn Calamity as a great lover, though sentimental journalists have tried to make something of her friendship with Wild Bill Hickok. She was given to shooting up saloons and to raising hell with tongue and quirt. Old-timers in Castle, Mont. where she kept a restaurant in her later years, and in other towns, remember very little good of her, but in fiction she lives on as the keen-eyed courageous, raproaring daughter of the old West."





Wild Bill Hickok was shot in Rapid City.





We took some pictures but the day was so bad they did not turn out so

very clear. We ate our dinner in the Black Hills Cafe and then while

Gilbert went to the garage to get the car when they had finished greasing 1

the rest of us bought pictures and post cards.

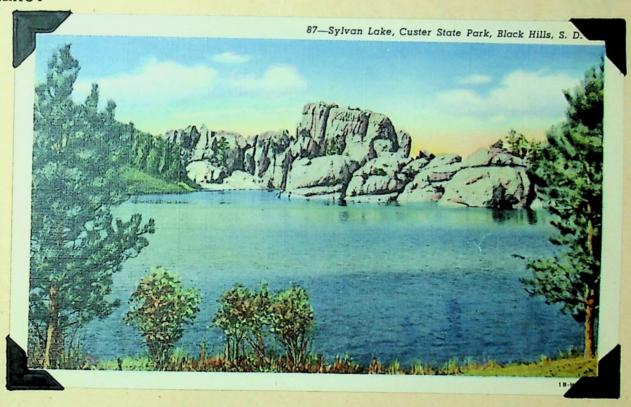
Across the street from the cafe where we ate was a sign reading:
"Preacher Smith delivered his last sermon here Aug. 20-1876."

Leaving Deadwood we went down quite a steep hill called "Strawberry Hill". It was raining so hard we could not see very far but what we could

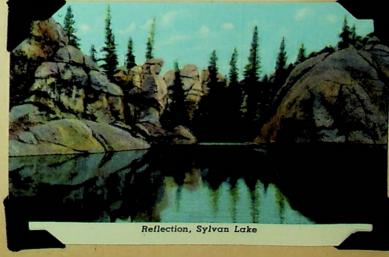
see was pretty.

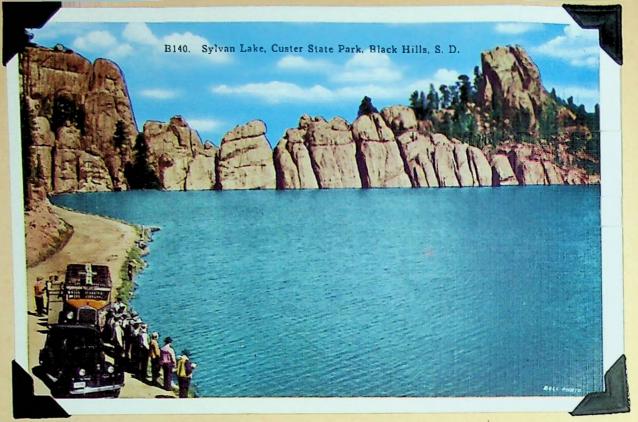
We went past a "Timber Sale Area". A sign beside the road said: "Timber was harvested from this area in 1905. A second crop will be ready for cutting the near future."

At Sheridan we passed Sheridan Lake and 2 miles before we reached Hill City we passed Mitchell Lake. A few miles after going through Hill City we entered Custer State Park. We passed Horse Thief Inn which, for a sign, had a man manging from a tree beside the road. We went through Hodd Tunnel and around Sylvan Lake.

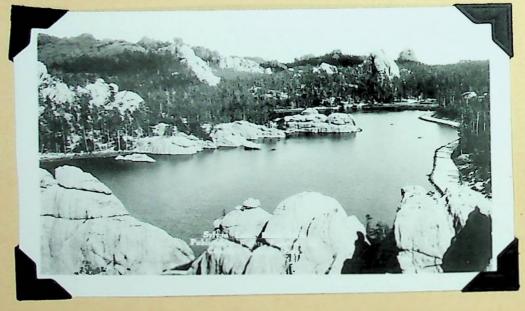








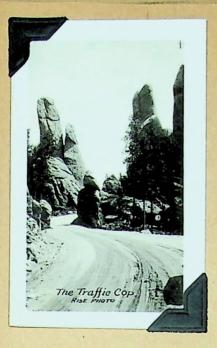




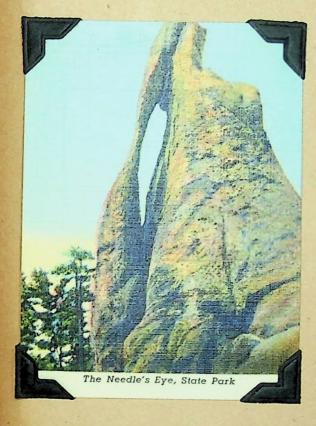
We went through Paradise Gate at the entrance to the Needles Drive.

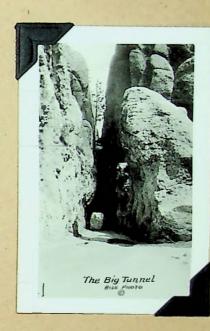
We saw the Traffic Cop Rock and the Needles Eye, went through Needles Eye

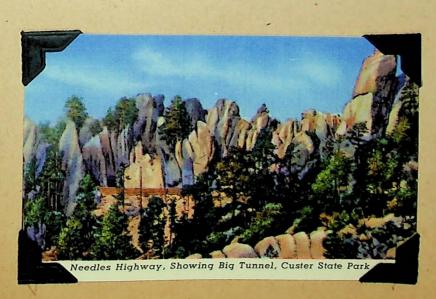
Tunnel, saw Granite Point, Dog Face Rock, and Totem Pole Rock and manyothers.



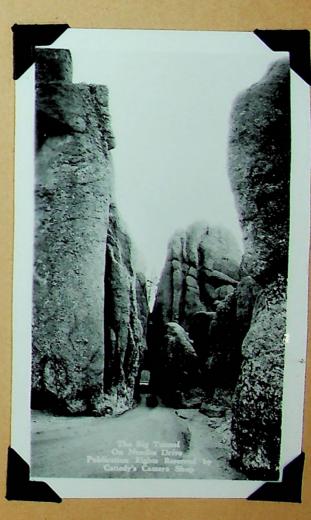


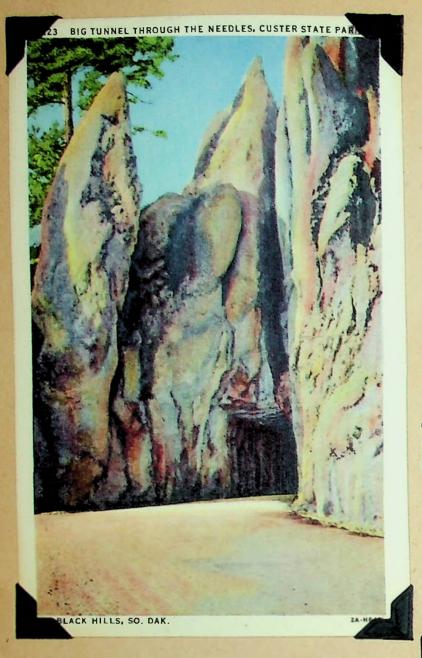




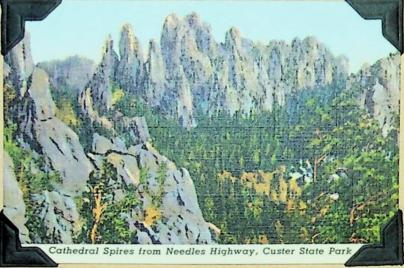




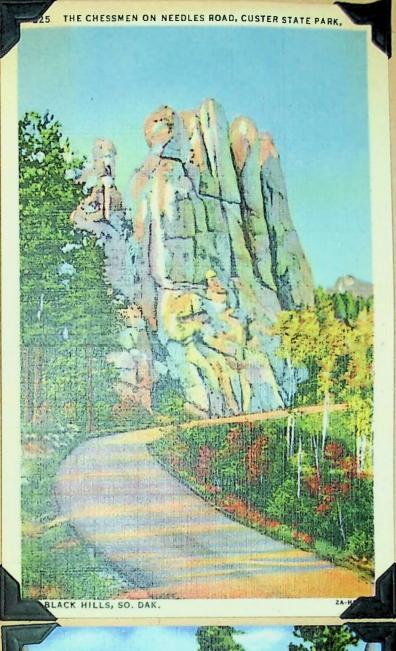


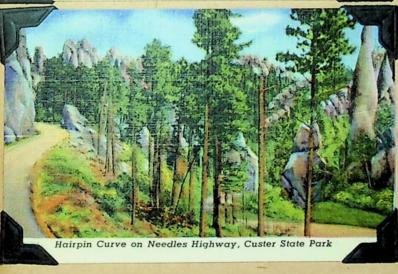


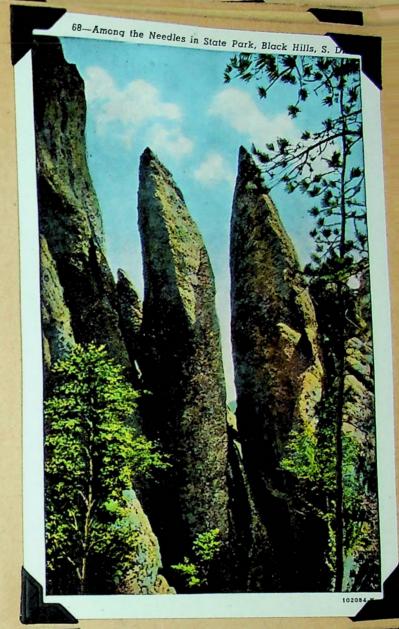


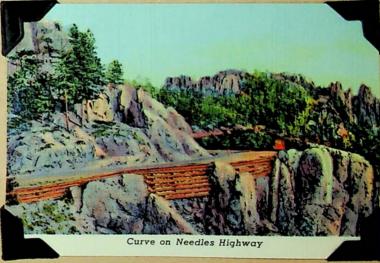




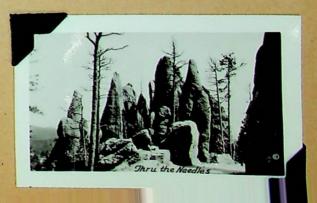


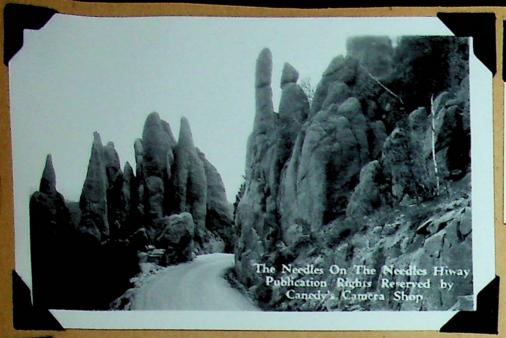




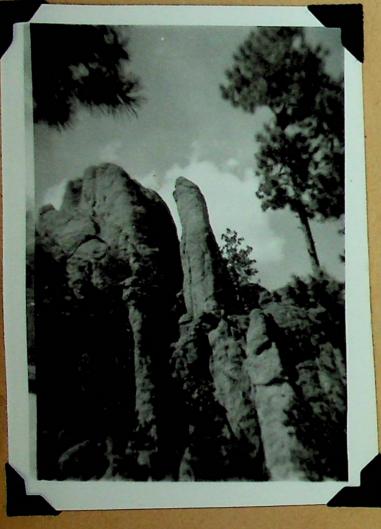




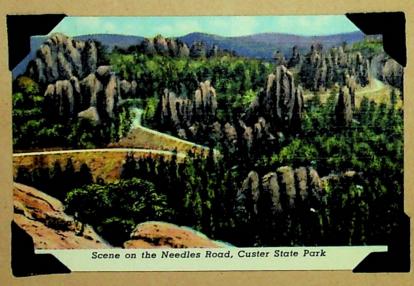






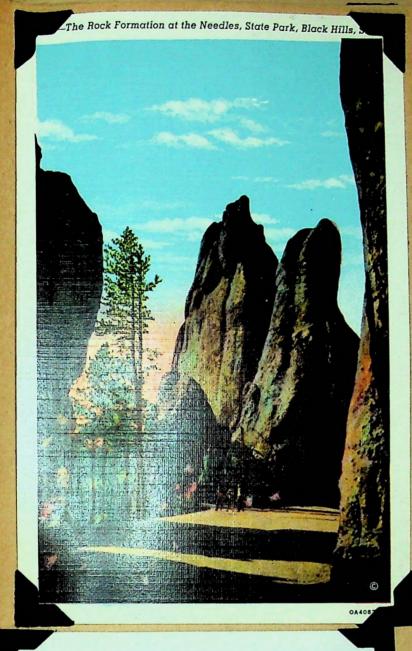


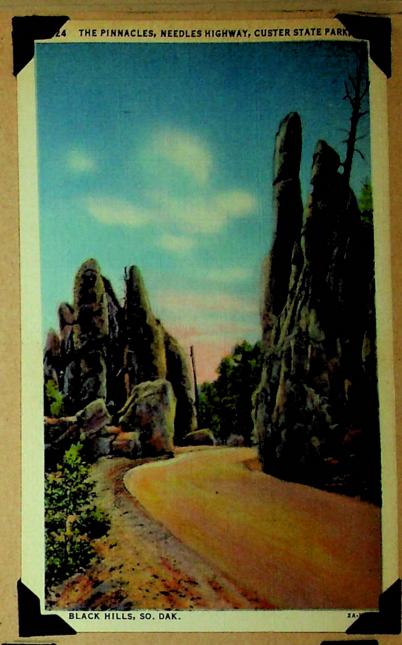










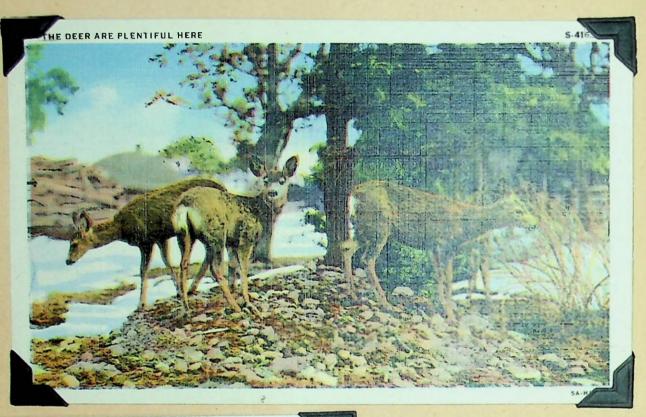






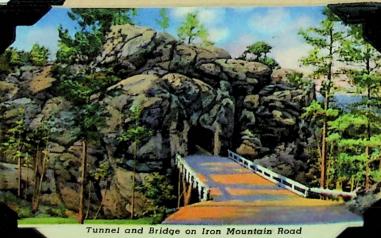


We went phrough the Iron Creek Tunnel and past the Game Lodge which was once President Cooleage's summer white House. Near the Game Lodge and after turning onto U. S. 16, The Iron Mountain Drive, we saw many deer and Big Horn Sheep.





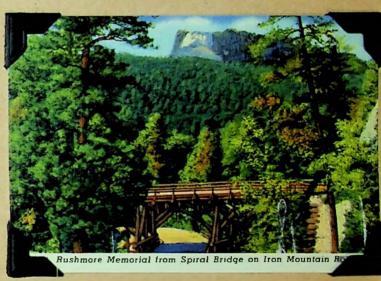


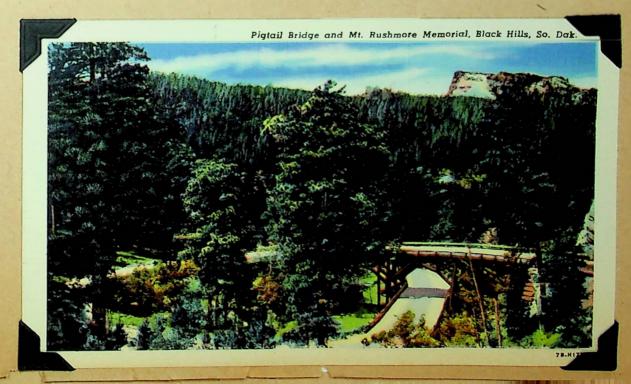




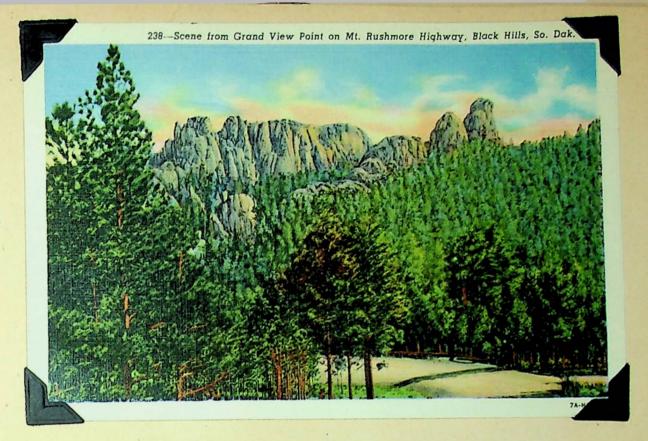


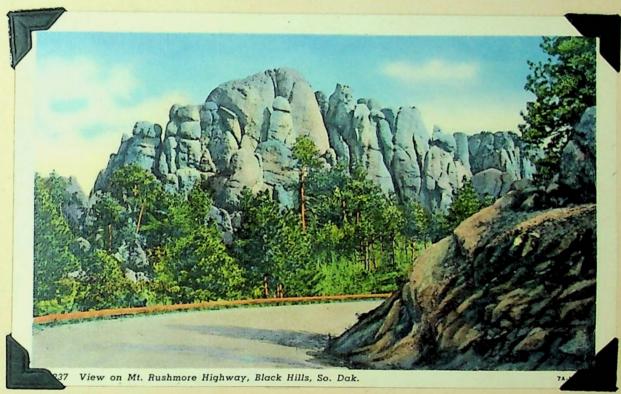






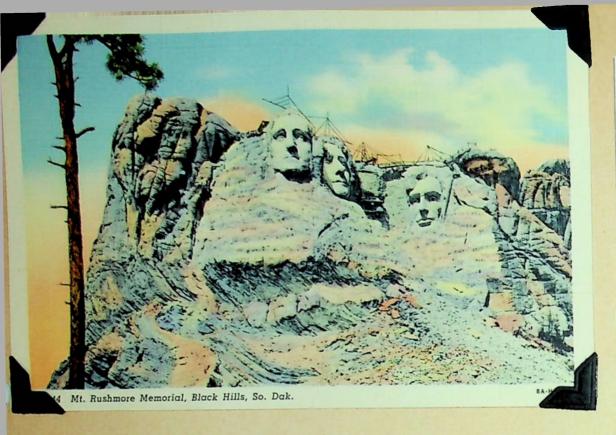






We reached Mt. Rushmore just at dusk. Everything was closed for the Winter so we could not get into any of the buildings and it was too late to see all we would have liked to but we were in time to see it very well.

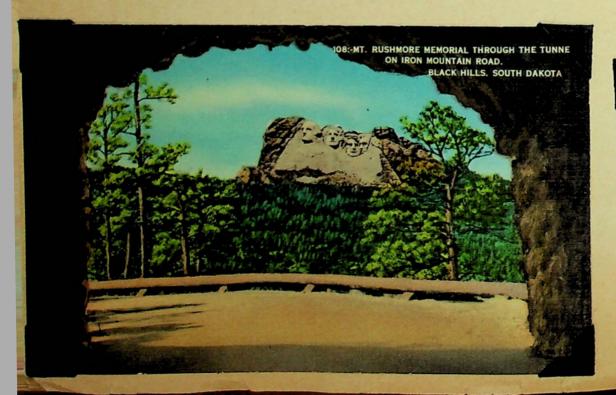


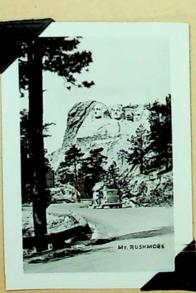


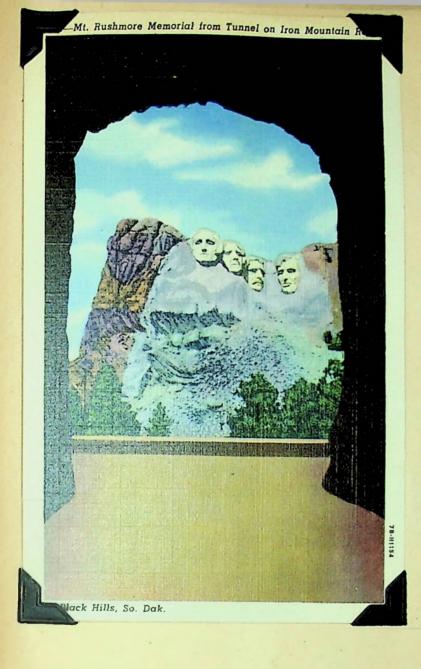




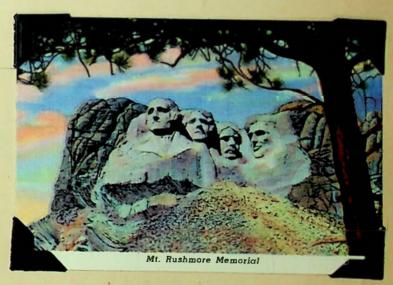


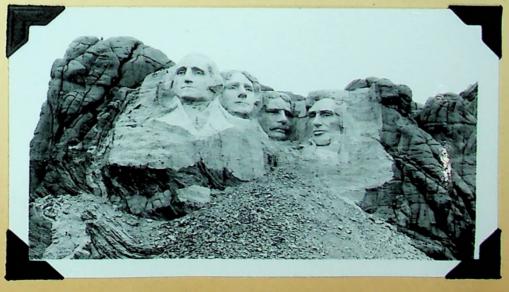


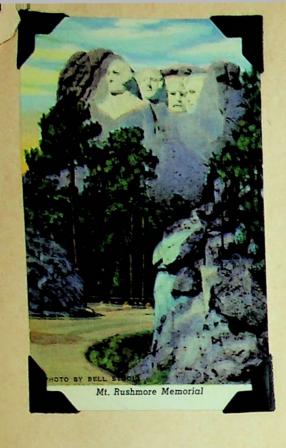


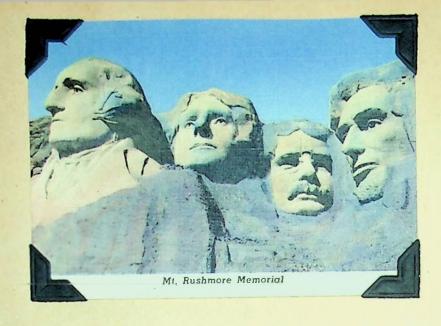












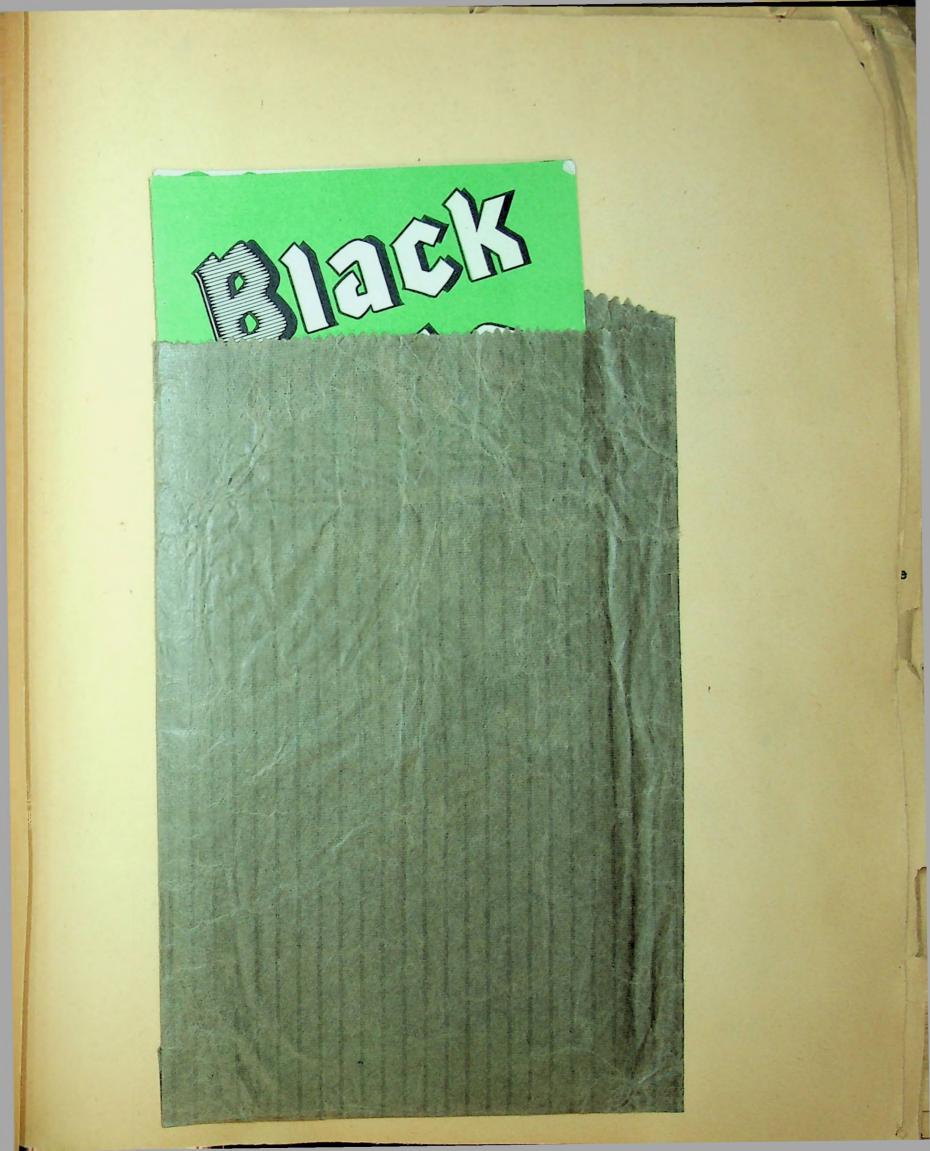




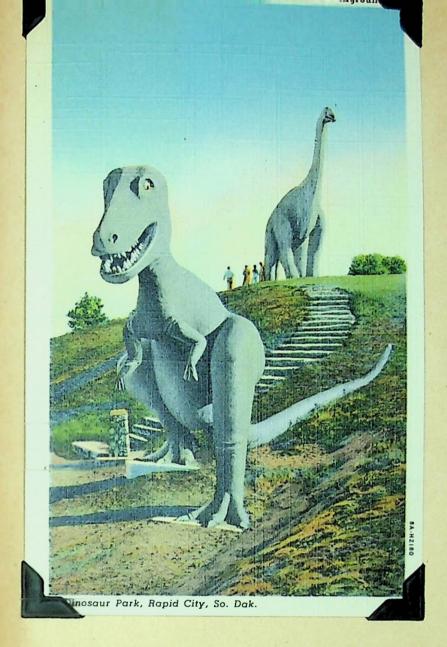
Te reached Rapid City at 6:00 o'clock and found a cabin at the Gate City Cam. Trene, Gilbert, Edward and Moulton went out for their dinner. I stayed at the cabin inc ate a lunch. Our mileage for the day was 235. 4 miles.

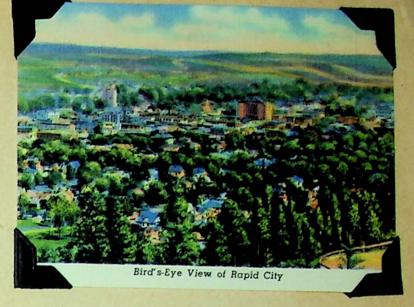
Sat. Oct. Juth. Temperature in the car 28 at 7:00 o'clock.
Rained nearly all night but was clear now.

We drove to Dinosaur Park and spent some time looking at the different views from there and looking at the different cement dinosaurs and taking pictures. Then we went back up town and got our breakfast. We found a

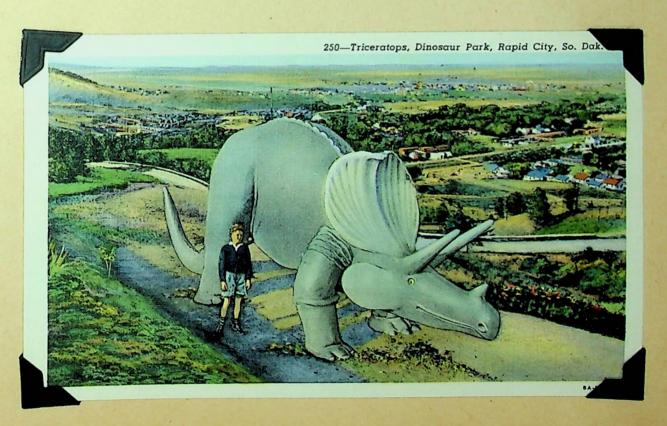
















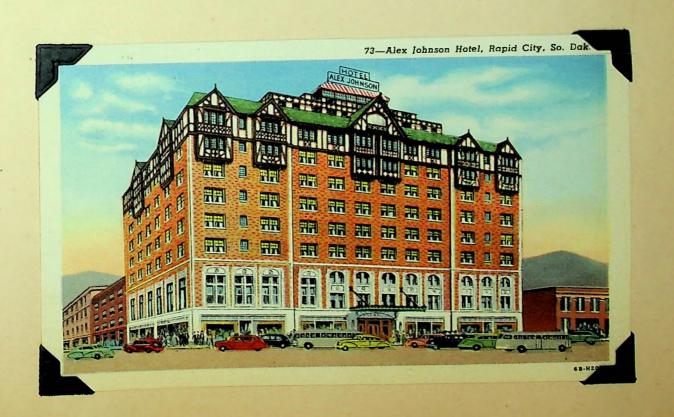


drug store that was open and bought some post cards and a film. From there we went back to our cabin and packed up our things and got them into the car.

We left at 5:45 over U. S. 16.

After going through Wasta we crossed the Cheyenne River which was very muddy from the rain.

We drove up to a service station in Wall for some gas and noticed where a car had gotten stuck in the mud beside the station and we saw a car come in that was located mith mud. As we had noticed by the road map that the road to the Bad Lands was not a hard surfaced road, we asked what it was apt to be like. They said the road was being repaired but that we could get through but to stay off of side roads. We went up to the wall Drug Store which we had seen advertised all along the road and found it a very interesting place with all kinds of souvenirs for sale. We bought films, a View Master film, cards, a Pheasant salt and pepper shaker set and a number of other things. Outside the store was a totem pole and also a mounted bison. I took a picture of Edward and Moulton beside the bison. I wanted one of Edward petting the bison but he clu not want to touch it and he aid not want to stand by it alone.

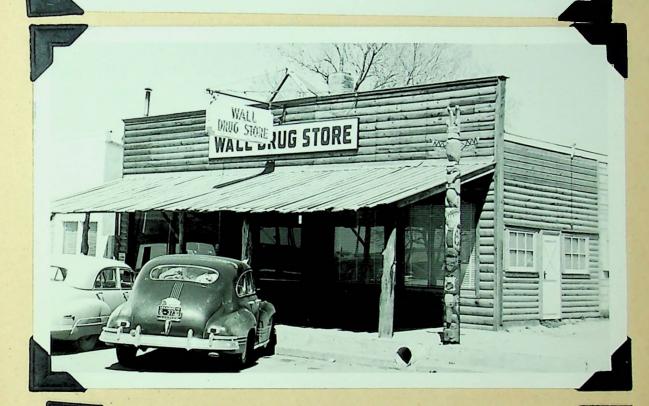




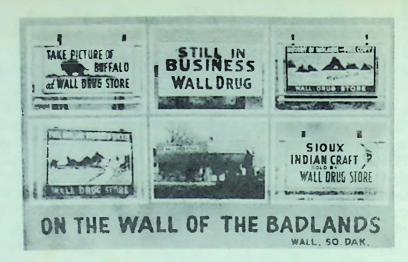




WEST SIDE MAIN ST. LOOKING SOUTH W



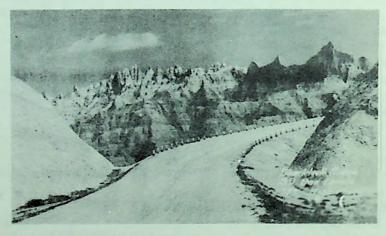




We will be glad to fill mail orders for Black Hills Gold and South Dakota Agate Jewelry or any other Souvenirs.

WALL DRUG STORE
Wall, S. Dak.
(On Wall of Badlands)

-1010-



Scene in Badlands near Wall, S. Dak.

ne road to the Bad Lands and It was awide. We said

ide to the other and back again. The cars we met

out they seemed to be having just as bad a time.

Ver in the same place at the same time. But as the

through and we did. At the exact line where the

Bad Lanus National Monument began the road was graveled and a very good nard road. I never saw a place before where you could tell to the very inch where one road ended and the other began, altho I had seen roads in dofferent counties joining that were very different.

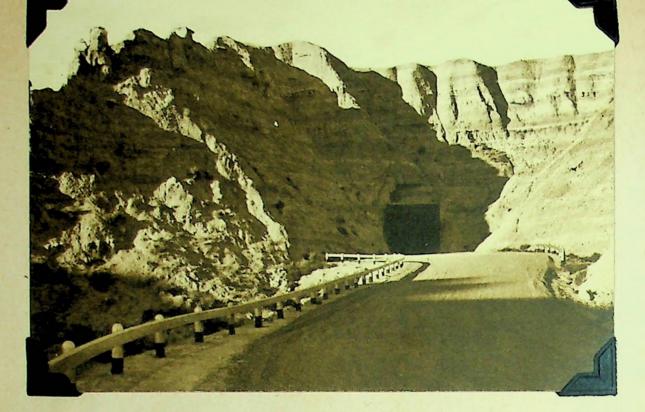
We stopped near the entrance to the Bad Lands and Glibert took a picture.

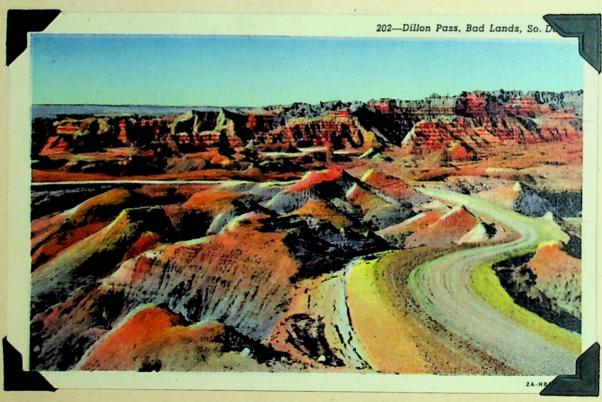
We drove slowly through the Bad Lands so we could see as much of it as

possible.













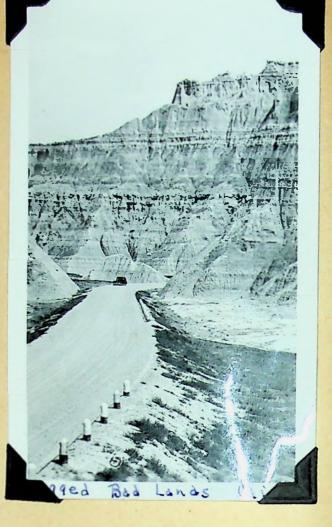








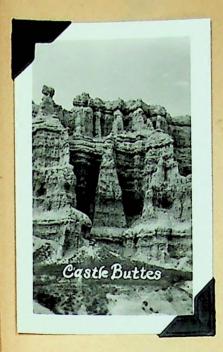


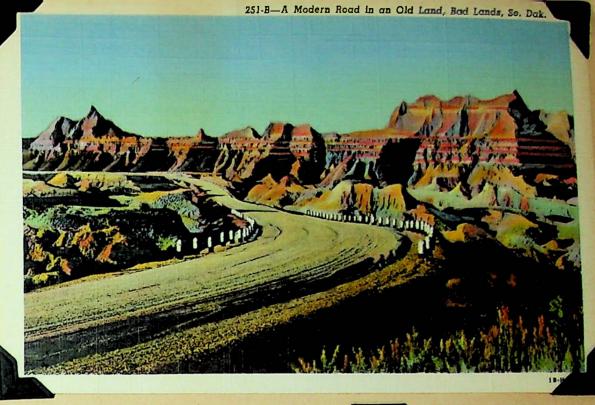


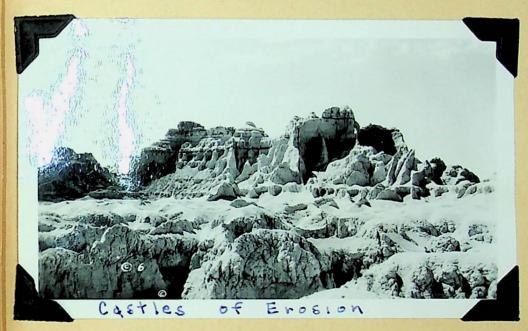


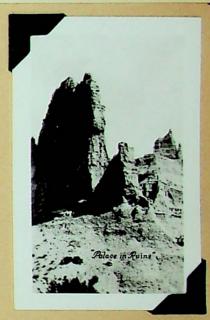








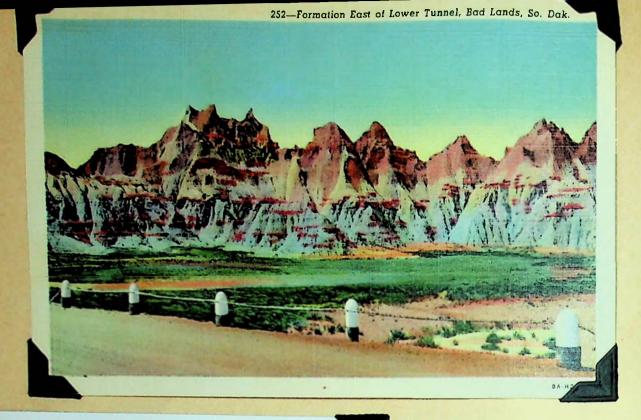


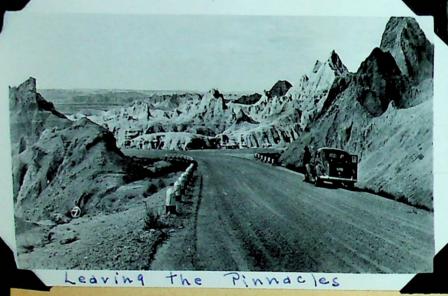


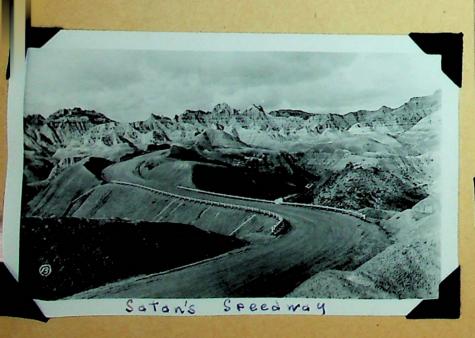


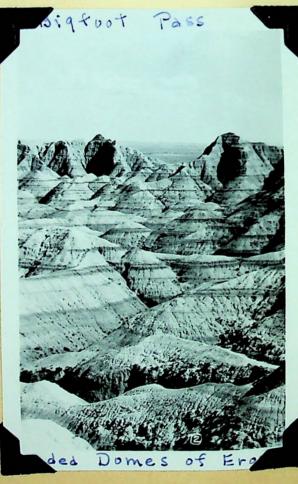












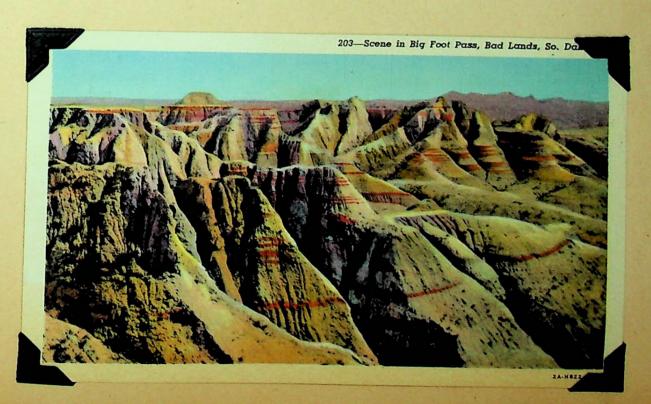


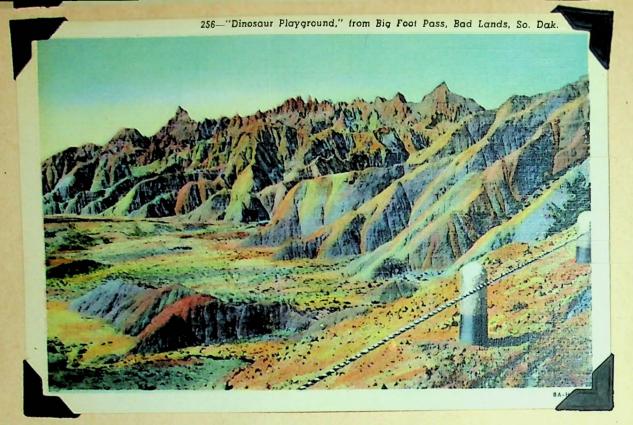




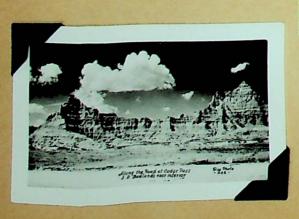










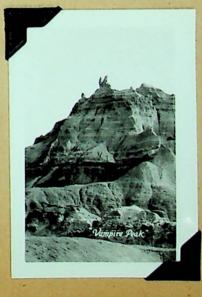




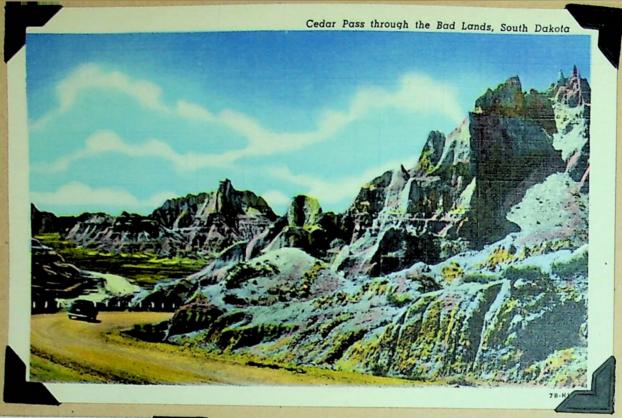


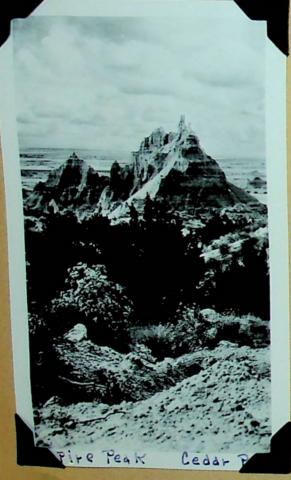




















At Cedar Pass there are small cedars and a Lodge. It seemed to be closed. From the Bad lands we took U. S. 40 Hast to the junction with U. S. 16 near Vivian.

At Murdo we set our watches back an hour and we also stopped for dinner at the Lariet Care. We found one post card.



Near Chamberlin we saw this Burma Shave sign: "The midnight ride of Paul for beer lead to a warmer hemisphere." We crossed the Missouri River at Chamberlin. After Puckwana we saw some lightening roas. These were the forst ones Irene had ever seen. Through this section of the country they were narvesting corn, mostly by machinery but some by hand. We saw lots of dead skunks along the highway and smelled a lot we did not see. Cars must hit them like they hit the jack rabbits in the West.

Near Mt. Vernon we saw this Burma Shave sign: "Don't listen, pop is trying to substitute instead of buying Burma Shave."

At Mitchell we wanted to see the Corn Palace both inside and outside out it was locked. We inquired and found that every year Mitchall gives a ball in the Corn Palace on the last day of the nunting season for all those out of state residents who have obtained a nunting license that year and this was the day.

However they thaught we could get in if we came back early in the evening. We went to the balu cent store and found a post card of the Corn Palace.

They also sald we might have a nard time to find a place to stay as everything was usually reserved in advance for the numbers. However we found a place at the Flamingo Auto Camp. After eating our supper we went back to the Corn Palace and found it unlocked.

The pictures and decorations inside and outside the Corn Palace are changed each year at a cost of about \$100,000. They are all made from different kinds and colors of corn.

This year there were 2 large pictures in the suditorium, one on either side of the stage. One of 2 Indians kneeling with their nands outstretched toward the Devil's Tower, and the other was of Indians meeting the white man. Around the wall in the entry was a frieze of nills representing the hills of the region with them different strata in different colors of corn. The frames of all the pictures was made from oats and kaffir corn. On the outside of the building were 4 pictures, 2 on the front and 2 on the side. One of those on the front represented a cow boy lassoing cattle and the other an Indian shooting cison. One of those on the side was of an Indian standing with a long stick imple nand and the other one was an Indian woman moving with a horse fustened to two long poles with short ones nothing them together and her possessions fastened to the cross poles.

Afte we saw the Corn Palace we went to a drug store and found another view of the Corn Palace and then we went back to our cabingand went to









Sun. Oct. Dist. Temperature in the car 50°.

Left the cabin about 10:00 and drove to the Methodist Church. Gilbert, Irene, and Edward went to Sunday School. Moulton and I walked about 4 blocks and took pictures of the Corn Palace. We found a drug store that was open and had pictures of this year's Corn Palace. so we bought one. Gilbert took a picture of the church. We left town at 10:40. On the way out we stopped at the depot and mailed our letters.

After going through Bridgewater we saw this Burma. Shave sign: Little Bo Peep lost her Jeep. It struck a truck when whe went to sleep."

In South Dakots we saw a number of signs where someone had been killed

above the cross.

West of Sioux Falls we crossed the Big Sioux River. In Sioux Falls we passed some fine old residences which had hitching posts in front of them.

At Sloux Falls we took S. D. State to the lowa line where it became lowa State y. We stopped at Larchwood to set our dinner but it being Sunday they served only sandwiches and ice cream. "Larchwood was so named because of the mapsy larches planted in the vicinity by J. W. Fell who founded the community in 1870 and planted more than 100,000 frout and forest trees on land adjoining the plat."

At Rock Rapids we turned south on U. S. 75. "Rock Rapids takes its name from the rapids in the Rock River."

Near Terkins we turned east on U. S. 18.

Near Sheidon we crossed the Floyd River. In this vicinity a farmer "in 1870, during a grasshopper ravages, signed this note for aloan: '---- after date, for value received----- promise to pay-----or order and in case suit is instituted for its collection, anything and everything can be levied upon including the last suit of clothes, the school books and food of the children, with the coffin or coffins any of the family may be outled in; and in case every article is sold and there remains anything due on the note, I agree that the services of myself and my family shall be sold until the nemands of the note are satisfied. And I further agree, that in case suit is instituted for its collection, to pay reasonable attorney's fees, together with board bills, back hire, saloon bills, and miscellaneous expenses of himself and family and near relatives while suit is pending. And I further agree to live on corn bread and sorghum molasses from date until the demands of the note are satisfied, with interest at the rate of 10% annually."

Spencer "was founded in 1899 and named for former U. S. Senator Geo E. Spencer. A five July 4, 1991 caused by carelessly mandled fireworks, razed most of the business section. The citizens immediately made plans for rebuilding and prohibited the use of fireworks at any time within the town limits."

Cylinder "takes its name from nearby Cylinder Creek, which was so duobed because, when ploneers were trying to carry a heavy machine across the creek, a cylinder from it became detached and was lost in the water."

spent some time at the Grotto of the Redemption. "West bend was so named because of its priximity to a large bend in the West Fork of the Des Moines River. At West Bent is the Grotto of the Redemption, an imposing religious structurewhose construction was begun by Father Paul M. Dobberstein in 1928. The grotto stands near & S Peter and Paul Church, 2 blocks from the highway and St. Paul's Park, a landscaped area containing a small artificatel lake. Since Roman times Grottoes (Italian meaning cave) have been associated with religion and religious symbolism. Medieval shepherds, both men and women, ittending their flocks on the miuntain sides, were wont to frequent such recesses for prayer when they could not attend public worship. Occassionally the bishop of the district would send a priest up into the mountains; the priest would conduct services, using a cave as a chapel.

In the artificial Grotto of the Redemption, the story of man's fall and redemption is portrayed. Father Dobberstein secured rocks from every state in the Union; shells and corals from waters bordering America, and thousands of precious and semi-precious stones, ores, fossils, and bits of petrified wood to incorporate in the structure. From the smallest crucifix to the largest statue, the grotto is ablaze with their brilliance. The materials were broken into small pieces and demented into designs prepared by Father Bobberstein. The central part of the structure consists of a alcoves merging in a dome - symbolizing the unity of the Father, Son , and Holy Ghost.

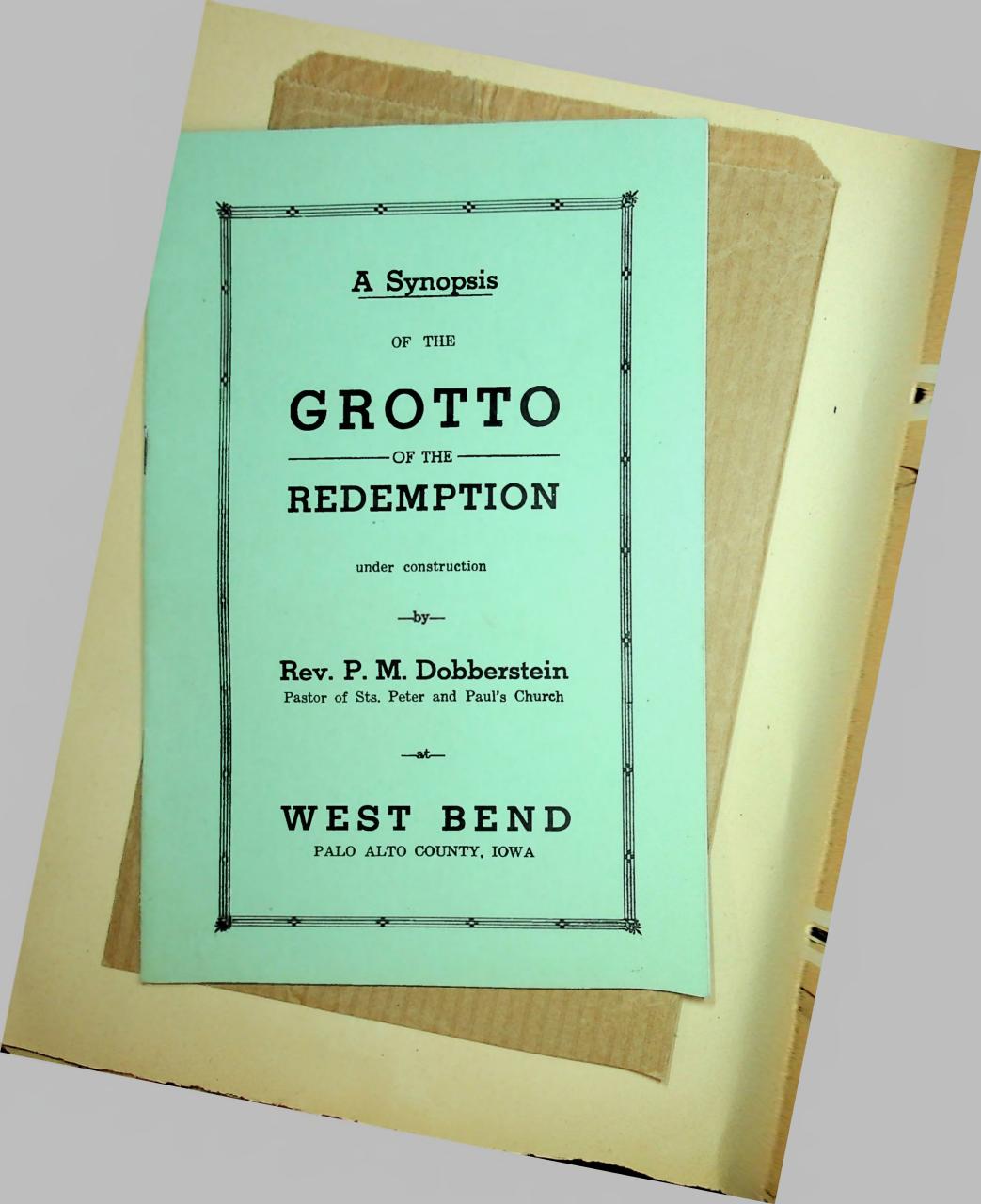
On one side is the Garden of Eden, surrounded by an ornate stone wall. Within the Barden, the allegorical story of man's creation is symbolized by a huge stone Tree of Life. Adam and Eve are shown being driven out of Paradise by the angel with the flaming sword. Other grotto structures set forth symbolically the scory of the events in the life of Christ.

In S S Peter and Paul Church is a Christmas Chapel with a creche. Glowing in the center of the group is an immense Brazilian amethyst. Each of the 14 stations of the cross has a orilliantly colored scene in mosaic."

Father Dooberstein had intended to have the work completed before this but because of the war it was delayed and he figures it should be completed about 1952 if there are no more stoppages. He now has a trained helper to assist him. Because the work has not been completed we were able to see how it was done and some of the uncut stones and some ready for use. Father Dobberstein was telling about the work while we were there. Because of the crowd it was impossible to take all the pictures we would have liked to. We bought a book and a folder of pictures and some sait and pepper shakers.







FRONT OF GROTTO AND ARCHANGEL FOUNTAIN



with beautifully designed flower vases.

Another phase in the redemption of man will be pictured by the humble birth of Christ in the Stable of Bethlehem. In this shrine the builder hopes to embody the truths concerning the Incarnation as they

scoria rocks of the Bad Lands. Figures of Mary. St. Joseph and the Shepherds with their flocks are to grace this niche that represents the Glorification of the Incarnation.

MADE IN C.T. ART-COLORTONE (REG. U.S. PAT. OFF.) BY CURT TEICH & CO., CHICAGO D-4121

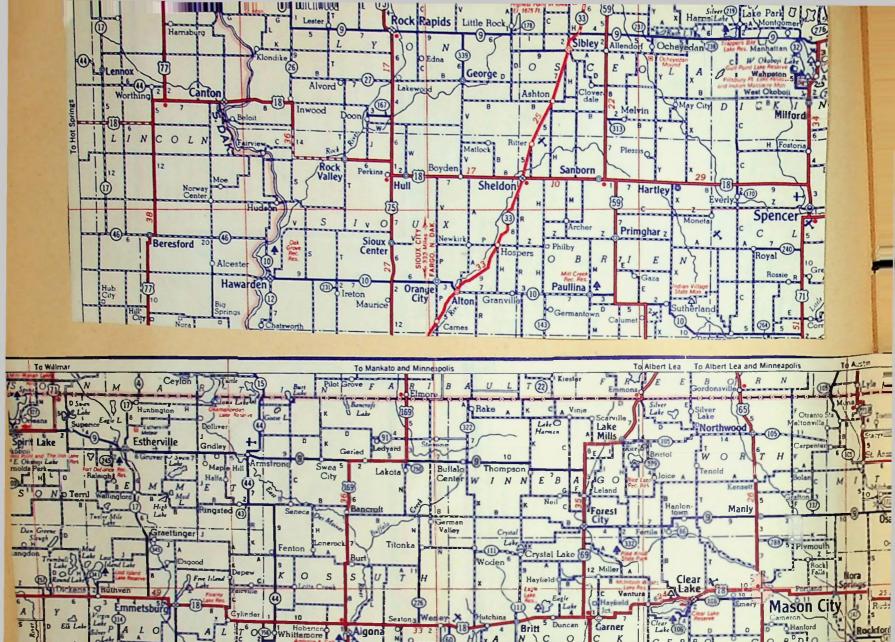


From West Bend we went back to U. S. 18 and each to Britt. "An editor, 'Bailey of Britt', in 1900 announced that a National Hobo Convention would be need in Britt that summer; he followed up the story with imaginative accounts of the wanderers. On the appointed day reporters flocked into the little place from many parts of the country only to discover that they had been hoazed. However, they entered into the spirit of the occasion, outdoing each other in inventing stories about hoboss who never existed. The publicity actually brought hundreds of hoboes to the town in succeeding summers to elect a 'Hobo King'. The attendance has dwindled now but the custom continues."

At Britt we turned south on State III to Kakama mere we visited Gilbert's cousins Mr. and Mrs. Harry Newes. In the evening other cousins, Mr. and Mrs. Herb Newes came over. Soon after we arrived Mrs. Harry Newes had a wonderful dinner ready, and we all ate with relish after our sandwich at noon.

Our mileage for the day was 279.8 miles.



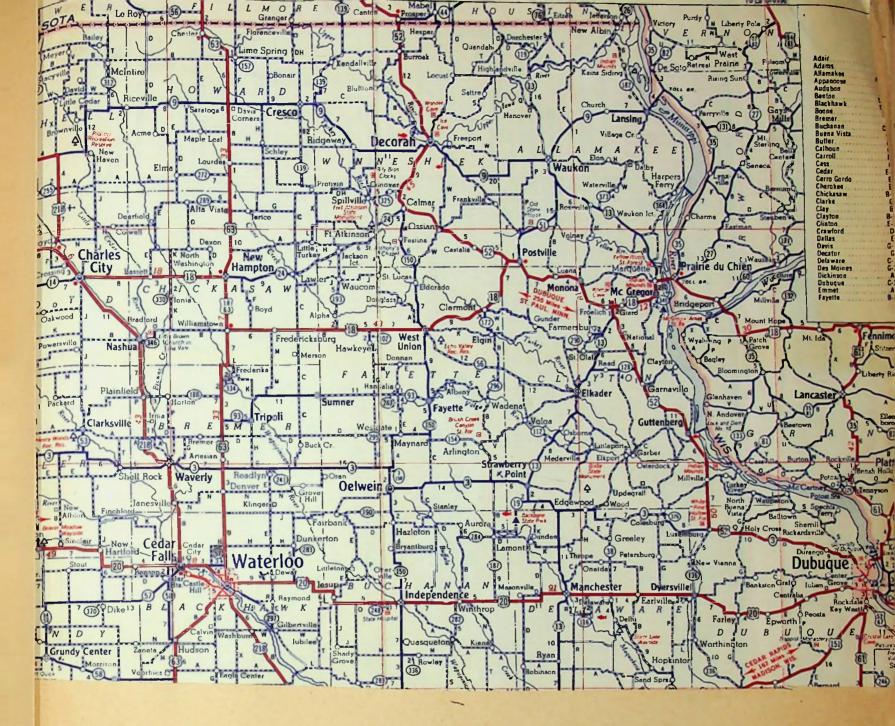


Mon. Nov 1st. Temperature in the car 50°.

We left Harry Newes and went back to Britt. From there we took U. S. 18 east. At Britt we saw a large ear of corn made on a truck as an advertisement for hybred corn.

Clarion

East of Garner we saw this Burma Shave sign: "Its not now fast or slow you drive, the question is, how you arrive."



Clear Lake is a very pretty lake. We traveled along beside it for quite a while. The town of "Clear Lake, named for the o mile lake on whose shore it has been built, is a resort popular with Iowans, This area was formerly a hunting and fishing ground for the Winnebago and Sloux and the settlers had many difficulties with them in the early days."

They were building a mider highmay into Mason City and also east of Nora-Springs. Near Nora Springs we saw this Burma Shave sign: "Within this vale of toll and sin, your head grows bald but not your chin."

At Charles City we crossed the Cedar River. On a lawn we saw a grey squirrel.

Here we changed onto U. S. 218 south. We followed the Cedar River to Nashua.

That's what made the wild no doubt." We crossed the Cenar River at the dam and drove to the "Little Brown Church in the Vale" at Bradorrd on State 146.

"Bradford is an almost desepted village containing the 'Little Brown Church in the Vale.' This church has become known through he popular hymn 'The Little Brown Church in the Vale.' This church has become known through he popular hymn 'The Little Brown Church in the Vale', written by Dr. W. S. Pitts of Fredericksburg. The building is a weatherbeaten brown-painted frame structure of severe New England type. The church was built in the 1860's, through the cooperative siforts of the congregation. One man donated lots, another logs, and others sawed them into lumber. A 'bee' quarried the stone and the village mason laid the foundation. A collection from a Sunday School in Massachusetts was used to purchase the finishing lumber, which was hauled 80 miles by wagon from McGregor, Iowa."

A tablet at the church reads: "In Memory of Doctor William S. Pitts 1830-1918

Who wrote the words and music of the song "The Little Brown Church in the Vale"

and of

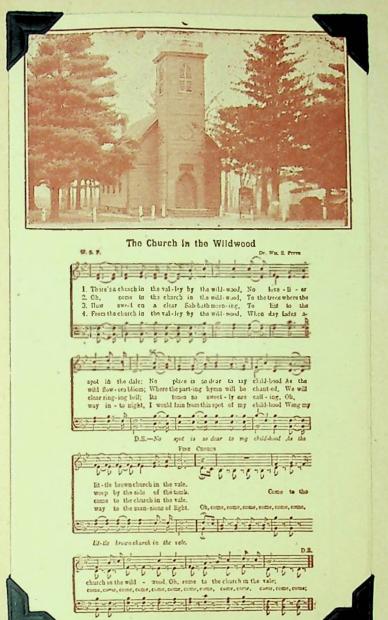
The Reverend John F. Nutting

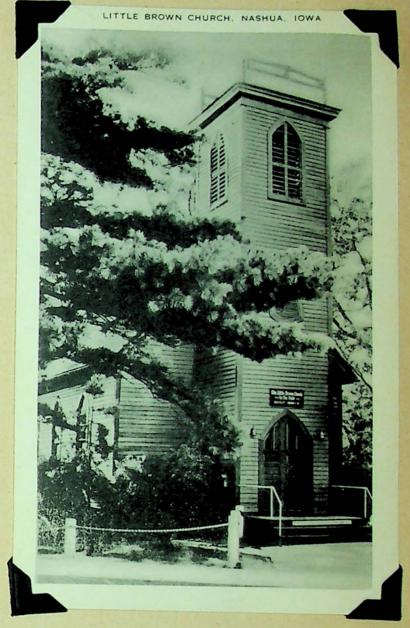
who built this charch where the song was first sung and was its pastor from 1859 to 1869.

This tablet is the digt of Irving M. and Mary Fisher who were members of this church."

Inside the church are many interesting documents and letters telling of the early history of the church. Also pictures of the early members and a list of the charter members. The first communion service is there and a duplicate of the farst organ. Near the church is a building where pictures of the church and a booklet about it are sold but it was closed as we drove a block west of the

purch and bought some at a home that kept them.







The Little Brown Church In Story and In Song



Located in the Beautiful Cedar River Valley, Two Miles Northeast of Nashua, Chickasaw County, Iowa

REV. F. L. HANSCOM, Pastor

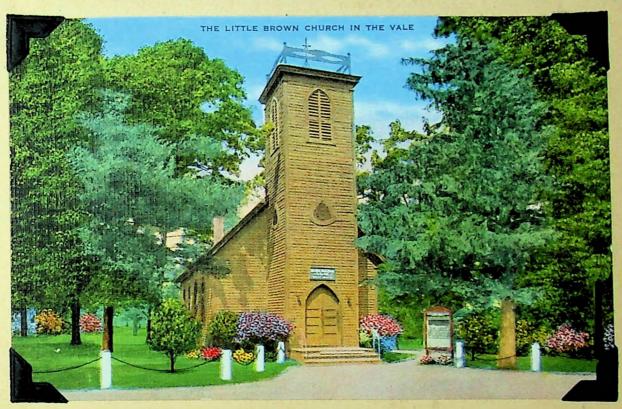
A Congregational Church, Organized November 4, 1855; Building Erected 1860-64
Dedicated December 29, 1864, during Pastorate of Rev. J. K. Nulling

An Authentic History of the Church, Containing An Authorized Copy of Dr. Pitts' Beautiful Song

"The Little Brown Church In The Vale"

Twenty-five cents per Copy.
Published by The Reporter, Nashua, Inwa

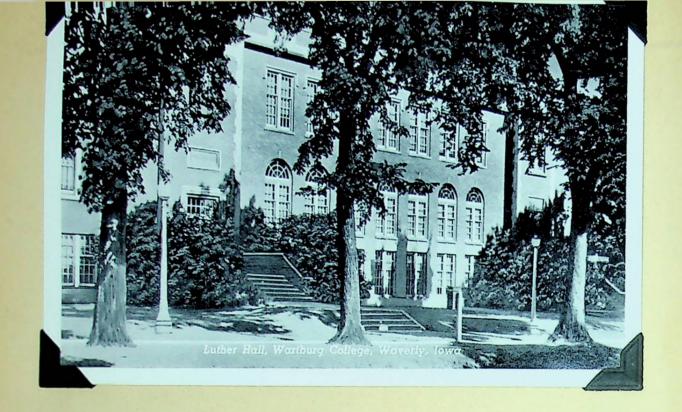




stopped at Waverly and got our dinagr.

Near Janesville was this Burma Shave Sign: "A man, a miss, a car, a curve. He ssed the miss and misked the curve." Also this one: "Hat and tie, nice and clean; ot between spoiled the scene. He should have used Burma Shave."

At Waterloo we changed to U. S. 20 going east. At Independence we passed the tate Insane Hospital. Near Earlyllie was this Burma Shave sign: The highway is to place to sleep; stop your car to count your sheep." Near Centralia this one:



"Substitutes and imitations, send them to your wife's relations."

U. S. 20 between the Mississippi River at Dubuque and Ft. Dodge in the central part of the state was once known as the Ridge Road as in pioneer days "it followed the knows and headacks and thus as far as might be, kept out of the slews."

We crossed the Mississippl at Dubuque on the toll bridge. "Dubuque, on the Mississiphi River opposite the junction of the Illinois and Wisconsin state boundry lines, is one of Iowa's oldest cities.

Julian Ducuque, a French Canadian, for whom the city is named, arrived in Prairie du Chien, Wis. about 1785; three years later, he obtained permission to mine the lead ore in the river bluffs at Catfish Creek, near Kettle Chief's Indian vallage. The first white man to settle permanently in the love region, Dubuque made his home just south of the present city. Later he certified his claim to the land coubly by naming it 'The Mines of Spain', and obtaining formal recognition from Baron de Carondelet, then Governor of Louisiana under the Spanish government.

'Little Night', as Dubuque was known to the Fox Indians, seemed to possess great power over them. There are several legends regarding this power, the

ost popular being associated with the refusal of the Fox to grant one of upuque's requests. Even Duouque's threat to burn the entire Mississippi did not ove the stubborn Indians. So, while one of his associated emptica a parrel of into the maters above the bend of Catifsh Creek, Dubuque called the Indians row metr lodges for consultation around the big bonfire he had built on the ank. Seizing a fire-brand he threw it on the mater, smooth with oil. The sheet of flame, rising instantly so terrified the Indians that they ceded all Dubuque sked. Then, supposedly, at the exercise of his will, the fire went out.

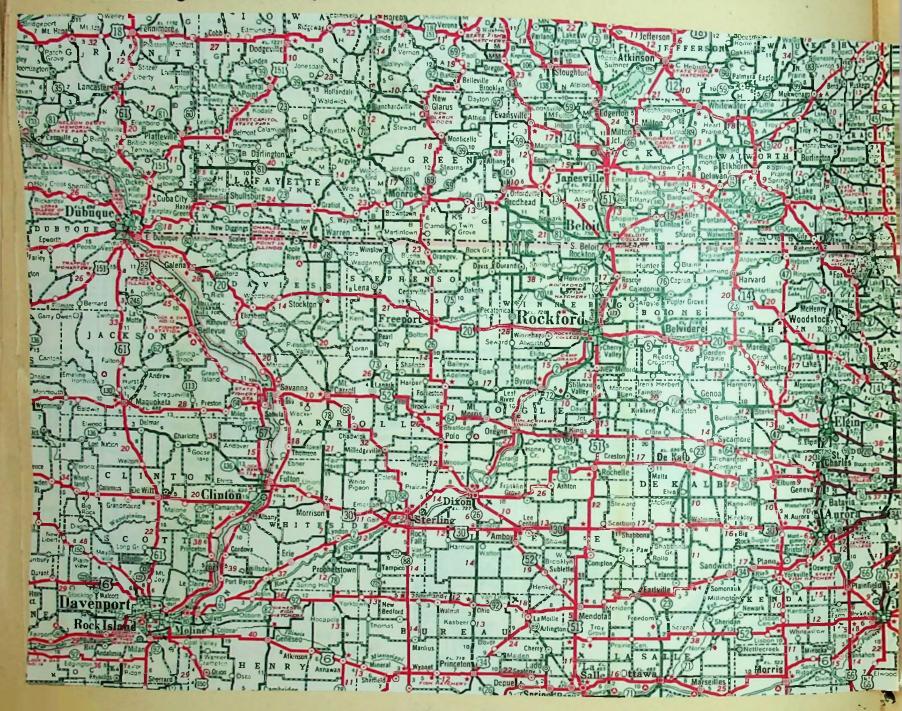
When Dubuque died, the Indians butled him with honors belitting a chief, ompeting with one another for the honor of carrying his body to the grave. A omb of wood and stone was erected and upon a cross was inscribed: "Julian ubuque, Miner of the Mines of Spain; died Mar. 24, 1820, age 45 years, 6 months."

When we crossed the Mississippi we were in Illinois, at East Dubuque. For short distance we drove along the base of the bluffs and then began to ascend rom the Mississippi to the bluffs along the river. 17 miles after we crossed he river we came to Horsishos Mound which is the highest point of the highway a Illinois. The highway enters a readside park that was once known as attleshake Woods. Along this highway and through this part of the state are any historical spots and markers but it was late and we manted to get to ockford to my sister's for the night so we did not stop to look for any of them. It was too dark to see them as we drove along.

In Rockford we found many streets closed for repairs but by following the igns we had no trouble finding our way although I had never been that way fore. I could not understand why we did not see the lights of the city as we do done other times before we reached it. I found out afterwards that it was cause of a dense fog that hung over the city and made everything seem so the kk and gloomy.

From Rockford we took U. S. 51 north to Loves Park where Thirza 1170s. We got there at 7:50. We soon had suppor.

Our mileage for the day has 344.7 miles.



Tues. Nov. 2nd

Thirza took us to her farm and showed Gilbert and Irene around so they could see how they farm in Northern Illinois. From there we went down to see my brother Ivan for a few minutes, at his bee farm at Hariem. From there.

Thirza took Gilbert, Irene, and Edward over a sort road to U. S. 20 east of Rockford and save them directions to Sycamore where they were going next.



Ivan's house and honey

Ivan's bees at Harlem.

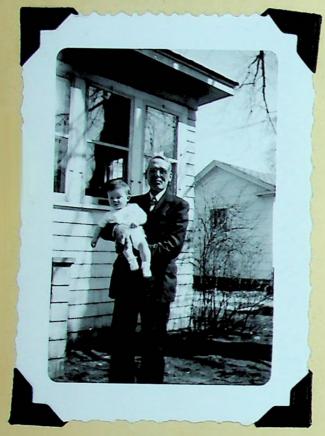
On our way back to Thirza's she stopped at the new Grange hall near her hame as this was national election day. The hall was cement with a quonset shaped top and a pasement.

The church was serving an election day dinner and Magale, the cousin who takes care of Mother, was working at the church and left word for us to come to the church and get our dinner. We decided we would go to the church and get the dinner and take it home and eat with Manma. We saw Ida

Stockwell, Eulth Buchanan, Ruby Muchaore, Claire Moore, Ray Haray and

The day was very dark and gloomy. The radio said it was the gog which had been hanging over the Great Lakes region for some time and now was moving west to the Mississippi region.

We tried to listen to the election returns but I guess we were just too tired after riding so much because we just could not keep awake so we went to bed quite early.



Ivan and his

grandson Richard

in front of

Mamma's home.

Taken in April - 1947.

Wed. Nov. 3rd.

It rained in the night and is still raining. For this time of the year it is very warm.

Bert and Eina Allen who live in Minnesota and are visiting in Beloit came down and stayed until about 4 o'clock. We visited about all the old times and timers.

About 5:50 o'clock Marion and Stuart Paul came down from Milton and took us all to Thirza's for supper. After supper we visited awhile and they brought us back to Roscoe. It was very foggy.

During the day Ivan came and got Moulton and they went to Rockton and then to Belolt.

Still foley and warm. The sunttried to shine for awhile but finally gave it up. I did my hand washing and hung it out on the line but in the afternoon took it down and put it in the basement to dry.

Maggie and Moulton raked the leaves, then washed the windows and put on the storm windows.

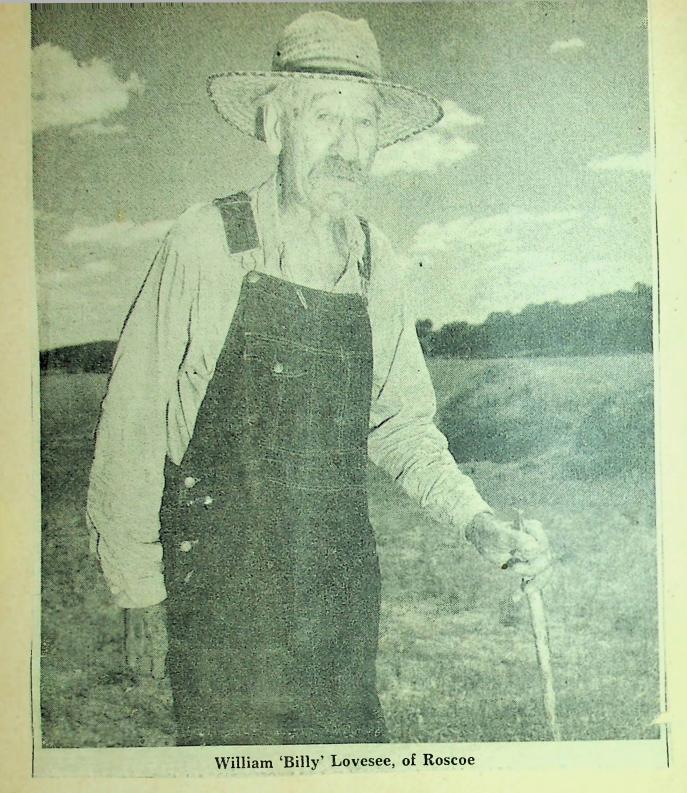
About 3 o'clock Thirza came and took Maggie, Moulton and me to Beloit. I got 2 chalds dictionaries for Ethel and toys for Richard and Douglas for Christmas. Mrs. Hutchins stayed with Mamma while we were gone.

Thirla and Mrs. Hutchins stayed to supper and then Moulton went home with them.

While we were in Beloit we stopped to see the Hallowean decorations in the City Park. A small space in the park is decorated for every occasion. Suspended from some of the branches by invisible wires were a full moon. bats and a skeleton. The moon was fixed so it did not move but the others swung with the brance and sometimes the bats really looked like they were flying. A large owl sat in one tree. On the ground were corn snocks and piles of corn. An alligators head was poking out of one corn snock and near the top of another was a cow's head fixed so it looked like the cow was behind the shock and reaching over the top. There were several Jack-o-lanterns. A witch was brewing in a large kettle over a fire and stirring her brew with a long wooden spoon. It was very fine and I was sorry I did not have the

It rained in the evening. We read in the evening paper of the death of Rev. Cyrus Osborne and also Mrs. Ciothier.

I forgot to say there were two witches on brooms suspended from the trees



Statica out to be a beautiful day out clouded over about moon and then drizzled in the afternoon. It was quite warm.

We all went to Marion's for dinner. Thirza took Mrs. Hutchins, Mamma, and Maggie. Raymond, Elizabeth and Douglas went from Rockton and Charles, Wosephine and Richard came from Malison. Ivan took Moulton and ms.

Ivan, Moulton and I went first to Rockton to hear Claude Warren preach at the Old Stone Church. He preached a good practical sermon on "Temptation Bill was home over the week and. Jean sang in the choir.

As soon as church was over we mant on to Beloit. We went past the park to see if the Hallows'en decorations were still there so we could take a picture but they had been taken down.

"Beloit is at the confluence of Turtle Creek and the Rock River. As early as 1824 Joseph Thibault, a French Canadian, traded with the Winnegago here. When the Indians were removed after the Black Hauk War, Thibault sold to Caleb Blodgett of Vermont as much of his claim as could be encompassed by 'three looks', a standard Indian unit of measurement. In 1837 Dr. Horace White, agent of the New England Emigrating Co., bought one third of Blodgett's tract; in the same year a large part of Colebrook, New Hampshire moved here bag and baggage.

Known successively as Turtle, Blodgett's Settlement, and New Albany, the village was given the name of Beloit in 1857."

We went past Beloit College. "In 1847 the Congregational Church founded Beloit College on the east riverbank. The early buildings gave no architectural unity to the campus, for each was in a different style. Later buildings are Georgian Colonial, with slight adaptations. On the campus is the Logan Museum originally planned to depict the culture of the American Indian but later expanded to present a record of prehistoric man. The many Indian mounds in the vicinity (22 on the campus alone) have stimulated local interest and the study of anthropology and ethnology."

We passed the "largest of Beloit's many industrial units, the Fairbanks-Morse Co. plant, a great sprawling factory manufacturing Diesel engines and the Fairbanks-Morse Scales."

We did not follow the road along the Rock River as we had done when we had gone to Jamesville before but took a road farther east. It was a fine road through a beautiful farming country.

Janesville is an industrial city on the Rock River. Flanking all the streets

Bower City.' Janesville indirectly owes its founding to the Black Hawk
War, for the praise of soldiers returning home advertised its fertile
valley. Hearing of the new country, Henry F. Janes, pioneer and visionary,
reached the Rock River in 1800 and carved his name on a tree at the junction
of present Main and Milmauke. Sts. Whin a petition was made for a new poste
office, the new settlement was named for Janes, who became the first postmaster.

Janesville grew rapidly. Stagecoach lines were routed through the village;
flat-bottomed boats propelled by norses on treadmills plied the shallow
Rock River. The tavern became an institution, posting such regulations as:

'Four pince a night fof a bed,
Six pence for supper,
No more than 5 to sleep in one bed,
Drgan grinders to sleep in Wash House,
No dogs allowed upstairs,
No beer allowed in the kitchen,
No Razor Grinders or Tinkers taken in.'

In 1919, the General Motors Corporation came here and began the manufacture of tractors. They discontinued the manufacture of tractors in the early 1920's out established a Fisher Body and a Chevrolet plant here in 1922.

Next largest employer in Janusville is the Parker Pen Co., incorporated in 1892 by Geo. Parker.

Through the center of the city tambles the shallow Rock River, held in its bed by riprapped walls of stone."

From Janesville we went to Milton and then out to the farm where Marion and Stuart live.

After dinner we took some group pictures but they were not very clear as 1t was raining. We spent the afternoon visiting. Charles, Jo, and Richard went back to Madison in the afternoon as Charles had studying to do but the rest of us stayed to supper. We left Moulton and Mrs. Hutchins there for a few days.

Marion had burned her hand the night before and Thirza thaught Mrs. Hutchins might be able to help with the dishes, etc. Moulton stayed to help put up corn. I role back to Roscoe with Ivan. Mamma and Maggie rode with Thirza.



Those in this picture are Stuart, Marion, Charles, Moulton, Mamma, Elizabeth, Maggie, Raymond, Jo., Thirza with Douglas, Mrs. Hutchins, Ivan holding Richard.



Mamma and her children.

This picture of Jo., Chas. and Richard was taken at Madison when Richard was a caby.





This picture UI MUUII UIU Jame

group was taken at Thirza's on

Christmas after we were there. They are. Charles with Richard. Jo., Stuart, Maxine, Raymond. Elizabeth with Douglas, Maggle, Marion, and Thirza.

Mon. Nov. oth.

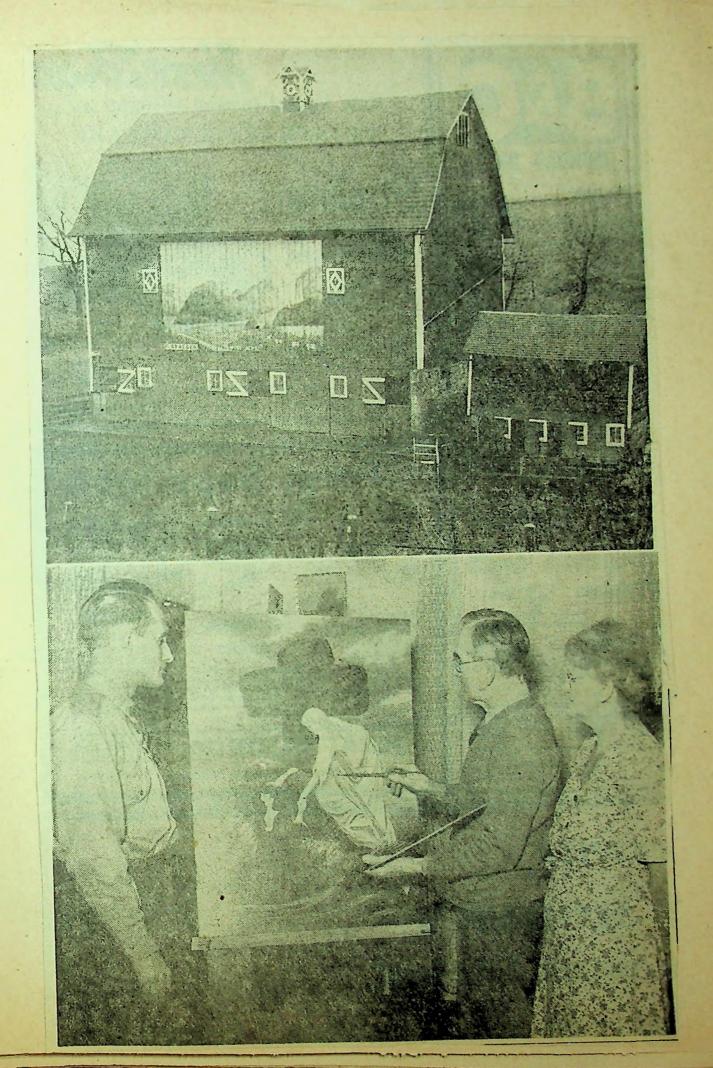
Thirza and I went to visit Byron and Maxine at Plattville and to do some sewing for her. We took State 31 out of Boloit. We had to make one detour but the road was good.

"Juda, small in size, lies in a broad valley. Westward, woodlots are conspicuously absent; hills are pare; fonce posts and telephone posts stand in stark ross against the blue sky. Agriculturally this region is rich; the principal activity is dairying, though the raising of norses, corn and nogs is almost as important. Many carns have the name of their owners printed across their gables."

We stopped in Monroe to try to find some dress material but could not find what we wanted. This is a beautiful country as the road winds around among the hills and over them.

On the way we passed the barn in this picture with the Aips scene painted on it. We came around a bend goind down hill and there was the barn. I had read about them but did not expect to see one.

Barn Painter's Murals Add Touch of Color in Wisconsin



down into the beservent of this building to Burnist Soul testing behowstory.



Wed. Nov. 100h.

Thirza and I started soon after breakfast. The roads were quite dry most of the way. The show had all melted.

We stopped first at Monroe to buy some cheese. The cheese store is a short distance north of Monroe. We had to detour on some side streets to get there and when we came back we wandered around over town trying to find our way out.

"Monroe is known as 'The Smiss chaese capital of the United States'. It is the trade and shipping center for a small area whose 300 factories produce more than half of all the Smiss and Limburger choeses made in America. Great golden, pungent wheels of cheese and brought here from the numerous mayside factories in the region and stored in long warehouses deside the tracks to await shipment. Factories within the city greatly increase the amount of produce.

This city of cheeses and of many Schweitzers was settled by Irish,

Scots, Scandinavians, and New Englanders. With the coming of the

Milwaukes and Mississippi Railroad 1 1357, it began to grow more rapidly.

Farmers and people from neighboring towns began to bring their produce in

for shipment. Thus in the early 1870's New Glarus cheese makers brought their odorous loads to Monroe and dispatched them to a growing eastern market. School children held their noses as magons of Limburger passes, and an ordinanace was once proposed inMonroe Common Council to ban the produce from the streets.

In 1914 a Cheese Day was inaugerated with the enthusiastic support of the city. The seventh cheese featival, held in 1935, attracted 50,000 people to watch an elab orate parade climaxed by the crowning of a cheese queen and to feast on 5 tons of Swiss and Limburger cheese. In the same year cheese was stoutly defended when Monroe's postmaster engaged in a smiffing duel with a postmaster in Iowa to determine whether or not the odor of Limburger in transit was a feagrance or a stench. Well publicized by the press of the Nation, the duel ended when a decision was reached which held that Limburger merely exercised its constitutional right to hold its own against all comers."

We stopped at a store or two in Janesville out could not find what material Thirza was looking for.

At Milton we stopped at the old log cabin and I was going to take a picture when I discovered I had left my camera in Plattville. We also saw the Milton House. These two buildings were 'underground railway stations' in the days of slavery. The Milton House has partly fallen down but is to be restored. We went to the store and I found a postcard of the log cabin but could not find one of the Milton House.

We had dinagr at Marion's. It was rather late in the afternoon when we left for home. On the way home we saw a beautiful sunset. We stopped in Beloit and I got material for a heavy rayon dress for Annie.

Mrs. Hutchins and Mouiton went home with us. Marion's hand was better and she was doing her washing when we got there.







The Historical Society commissioner of Indian affairs by Lincoln. Dole is said to have obtained several sheets of the original commissioner of Indian affairs by Lincoln. Dole is said to have obtained several sheets of the original commissioner of Indian affairs by Lincoln.

DR. W. A. ROWELL was re-elected Beloit Historical Society president, in the annual dinner-meeting held last night in the Second Congregational church parlors. Selected to serve with him were Roger O'Neal, 1st vice-president: Miss Dorothy Merriman, 2nd vice-president; Mrs. Henry Bowen, 3rd vice-president: Mrs. Minnie McIntyre Wallace, secretary; Miss Katherine Frederick, treasurer: Blaine Hansen, Mrs. J. F. Crawford, and O. T. Thompson, advisers. The slate was submitted by a nominating committee comprised of Mrs. Arthur Walsh, Lyle Munn and Miss Margaret Goodwin, chairman.

The event closed the 38th season of the group, said by the presiding officer to have been suc- excellent job in mixing the grout mitted a report on work she has cessful in point of activities and it is said to have hardened in 24 continued through the past year membership. Members and guests hours. He claimed it to be four in attendance at last night's gath-ering especially enjoyed a talk de-times cheaper than wood, six times cheaper than brick and, by livered by Dr. Rachel Salisbury, repeated testing, was proven to member of Milton college faculty be practically indestructible. Only and president of the newly organized Rock County Historical of Milton House collapse, necessociety.

Milton History

Featured in the talk was a comparative history of Milton village beginnings, including erection of the famous Milton House, with its secretary of the Rock County hexagonal tower, by Joseph Good- Historical Society. She urged Berich, founder of the settlement in loiters to join the group, explain-This structure, standing, was constructed of grout ganization which will co-operate in 1844-45 along lines believed to have originated from a 16-sided already formed in the county. Shaker barn, standing in Hancock, In the absence of Mrs. Mert Shaker barn, standing in Hancock, Mass., birthplace of Goodrich in 1800. The barn was built in 1826.

Eriction of the Milton House was preceded by a grout school house, torn down after 10 years because its concrete structure did not manifest the staying quali-ties inherent in the later hotel business block, said to have been (except for the preceding school house) the first concrete building in the United States. Goodrich is said to have mixed gravel and sand with lime, obtained from nearby Lima, to obtain the material.

A Phototype

The sturdy building was a matter of lifelong pride to the Milton founder, Some years later a traveling lecturer on phrenology, named Fowler, visited Milton and was so impressed with the block he returned to Fishkill, N. Y., and, in 1853-54, constructed a fourstory home, containing 65 rooms, embracing all the good qualities of the original, plus many im-provements. This house endured until 1894, when it was blown up for removal after having been vacant for some time. The well-known Richards octagonal house in Waterlown built in 1856 was patterned after the Fishkill residence.

Dr. Salisbury outlined the col-orful history of the Milton House and business block, citing some of its famous visitors including Grover Cleveland, John L. Sullivan, Tom Thumb, James G. Blaine and others. Sojourner Truth, the and others. Solourner Truth, the celebrated negress of anti-slavery days, came to Milton, staying with a colored family named Lee whose head had a shop in the business party of the block which housed eight separate stores, including the postoffice. Here the latter remained during Republican admirant mained during Republican administrations, being moved to a location on the other side of the park whenever the Democrats took over.

during the past year did a section sary repairs and restoration now being planned by the state and county historical societies.

A guest at the dinner was Mrs. still ing the purposes of the new or-

Smith, museum curator, Mrs. Wallace, Beloit Historical Society secretary, submitted a report of important acquisitions to the Sept. 18, 1857, from Paul Dillingham and Julia C. Dillingham, by Matthew Hale Carpenter, noted Beloit lawyer and later U. S. Senwhose papers it was found when his son, Paul Carpenter's estate was settled. Carpenter defended Dillingham in the celebrated case involving Abraham Lincoln, in a trial of issues which affected the title of most downtown Beloit. The deed is a gift from Attorney George A. Garrigan.

Lincoln Paper The Memoirs committee also secured a photostat of a second sheet of manuscript from Lincolns annual message to congress on

tained several sheets of the original manuscript when a government printer rescued them from a wastebasket and divided the sheets among his friends, Mr. Dole receiving two of them. Lincoln misspelled three words on one sheet, errors which were corrected by government proof readers before submission of the message to congress.

Joseph Goodrich did such an Miss Annie S. McLenegan subin preservation of old tombstones in Oakwood cemetery. She asserted recuttin gsuch markers is difficult because the stones themselves are often of a sandstone variety, subject to crumbling and deterioration with age.

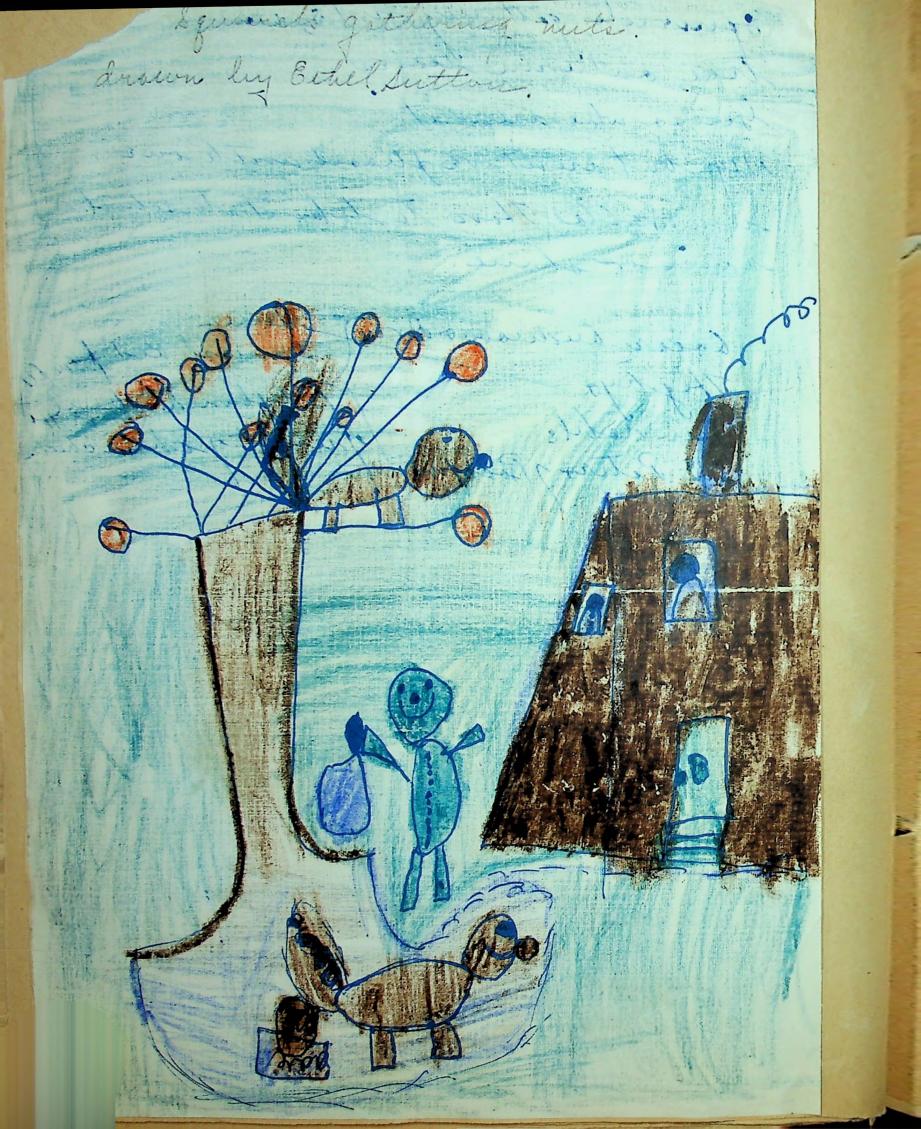
Protest Bridge Job

Mention was made of correspondence with Roxanne Price. Newport, R. I., who is doing excellent work renewing old stones by hand carving. Miss Price sug-gested an effort be made to locate some artisan in this locality who can do the work not possible with modern machine methods. with the various local societies Miss McLenegan addressed the meeting regarding destruction of Murphy's bridge on Shopiere Road to make room for a new one. She deplored it as having destroyed something of historical significance and ventured a hope Memoirs collection. Included in that the Beloit Historical Society these was a quitclaim deed, dated will act, if anything similar is ever attempted again in the name of progress.

Mrs. R. K. Richardson was chairman of the dinner committee. ator and cabinet member, among Table decorations were in the fall motif.

> When we got back to Roscoe I found this article in the paper and also a latter from home with the picture on the other side which Ethel had sent me.

Built to Last



The day was beautiful for awhile and then cloudy for awhile most of the day. Maggie washed and it dried.

In the evening Thirza, Ivan, Maggie, Moulton and I went to Beloit to see "The Secret Land", pictures of Byrd's trip to the South Pole.







The Secret Land,' an Epic Film of Real Adventure, To Open at State Wednesday

THE TECHNICOLOR movie, "The Secret Land," an official record of the United States navy's expedition to the South Pole under Admiral Richard E. Byrd, opens a three-day run at the State theater tomorrow.

The "Northwind," a U.S. Coast Guard ice breaker equipped with Fairbanks, Morse & Co. diesel engines and auxiliary equipment, plays the "lead."

Has Heavy Plating

This 5,950-ton craft was one of four ordered by the Coast Guard during the war. Specifications called for unusually heavy plating and with power to crush nine-foot ice.

Specifications also called for three screws, one forward and two aft. Dimensions of the powerful ice breaker are 250 feet by 59 feet six inches, and a draft of 26 feet six inches. The ship was built to plow through the ice and not be pushed upward onto it.

The designers, when they specified power enough to crush nine-foot ice, had no idea that only a few years later the "Northwind" would be called upon to tackle ice at least 20 feet thick with the pack apparently as determined to lick the "Northwind" as the "Northwind" was determined to lick it

"Northwind" Wins Ice Battle

The battle between the "Northwind" and the formidable ice pack, pictured in the film, is one of the most dramatic actions ever recorded: That is the testimony of several Beloiters who had an opportunity yesterday to get a preview of the picture, which will be shown at the State theater in Beloit continuously, afternoons and evenings, on Wednesday, Thursday and Friday of this week.

Beloit continuously, afternoons and evenings, on Wednesday, Thursday and Friday of this week. Equally impressive is the realization that actually pictured are men who were not on "location," but men who 24 hours a day, day after day, week after week and month after month were "carrying on" under the greatest of hardships and greatest of dangers.

Several Epic Events Pictured

Epic scenes, other than the rescue of the submarine "Sennet," caught in the jaws of the giant ice pack, and of the fleet, also trapped in the ice, by the heroic "Northwind," are the blizzard which all but hurled the camp under mountains of snow; the plane crew that discovered the "oasis" of open water and bare dand in a "desert of snow and ice;" the rescue of the naval officer hurled into the icy sea, and the crash of the helicopter.

Anyone who has a yen for adventure, and most everyone believes so sitting at a warm fireside, will find "The Secret Land," with its ice and snow, bitter cold, raging blizzards and icebergs, highly satisfactory—as long as it was "the navy that was doing it."

G. K. Fleischer, recruiter for the navy is arranging for special

G. K. Fleischer, recruiter for the navy, is arranging for special events in connection with the showing of the film. One of these events will be the visit of the Huskies, descendants of the dogs on the expeditions, in front of the theater on Thursday.

Fri. Nov. 12tn

Started out a fine day but clouded over and rained soon after noon.

Thirza, Maggie, Moulton and I went to Hebron to get doll clothes to sell at the Community Church bazaar. It rained hard all the way there but stopped

In San Diego. Saw Harriett and Dave for a few minutes. By the time we left Walworth it was getting dark and it had cleared off enough so we saw the moon and a few stars.

In the morning's mail I had received a letter from Gilbert saying he would be in Washington, Iowa on Tues. so I sent him a telegram from Capron on the way to Hebron telling him where we would be. I also sent a letter to my cousin Alice Turner at Washington telling her we would be there.

In the evening Mrs. Gus Hamburg came to call.

Sat. Nov. 19th

It rained or drizzled all danight and this was a cloudy day but no rain.

In the morning I went to the church and helped Thruza arrange the doll clothes and set her table for the bazaar. In the afternoon I went back and tried to sell doll clothes. There were very few people at the sale or at the supper. I saw a number of people I knew, among them were Allie and Kay McCurry; Harry, Nora, Ray, and Bertha Hardy; Ruby Curtis, Edith Buchanan, Agnes Hobart, Claire Mocre. I also met a daughter of Mertie Kai Dillenbeck, Mrs. Reimer.

In the evening there was a program. Mr. Barnard Showed pictures he had taken on his trips and pictures of Marion and Stuart's wedding. Among the trip pictures were a number of places in Oregon and other places where we had been.

James R. Baldwin
Word has been received by Mrs.
W. W. Crockett, 603 Wisconsin
ave., of the death of her youngest
brother, James R. Baldwin, 67, of
San Francisco, Calif. Mr. Baldwin
formerly lived in Beloit and Ros-



Sun. Nov. 14th.

When Thirza went to church she left Mrs. Hutchins with us. We all went home with Thirza for dinner. This was another cloudy day. In the afternoon I read The Byr diary Byron kept on his way overseas and also the record of the first 100 missions of his air squadron over Italy.

In the afternoon Thirza tokk us to Ivan's and then home. Ivan came up in the evening andbrought his stamps.

If you want to laughgrod rophearty;
Please come toour Valentine party;
I duary foutenth mineten hundred 8;
Filtz, finited da Randall too see.

Man. Nov. 15th.

Stayed bright all day. Thirza and Mrs. Hutchins came about noon and brought the coat Moulton left at their place.

We sew, on a cress for Mammaa

In the evening Thirza and Maggie took us to Beloit to take the train for Washington, Iowa. The train camp on tame, 8:10 but left at 8:35 instead of 8:20. This is one of the fast trains but it seemed to me it spent a long time every time it stopped. We stopped at Freeport, III. and then at Savannah. We stayed here 45 min. and crossed the Mississippi River here. As it was night and cloudy all we could see of the river was the lights of the towns shining on the water. We followed the Mississippi in Iowa and stopped at Clinton,

2:20 A.M. Harry and Alice met us. When we got to their place we talked awnile and then went to bed.

Tues. Nov. Loth.

I slept until 9 octock and moulton woke up about the same time. About noon we had a real rain. It was very dark with lightening and thunder.

In the afternoon Alice and I went to the library to a book reviewoy the Methodist mimister, Mr. Fred Miller. The book was "Peace of Mind." we worked down to the library with Harry but we walked back and it rained. We stopped at the drug store and bought some post cards.

While we were in town Moulton stayed and played games with Aunt Della who is 91 years old.



- 418 E - D

Gilbert and Irene came for us at 4 o'clock. They had traveled 1721.2

miles since we reached Thirxa's Nov. 1st. It was raining and Alice wanted us

to stay until the next day but we felt we must be on our way. On our way out

of Washington we went past the park and saw the old log cabin.



We took State 92 as far as Oskaloosa. We stopped here for our supper.

"Oskaloosa is a quiet college town, the home of Quakers, retured farmers, musicians, and music lovers. The city was named for 'Oscaloosa' (last of the Beautiful), wife of Chief Osceola. The site in the early days was on a natural route of travel between the Mississippi an Missouri Rivers."

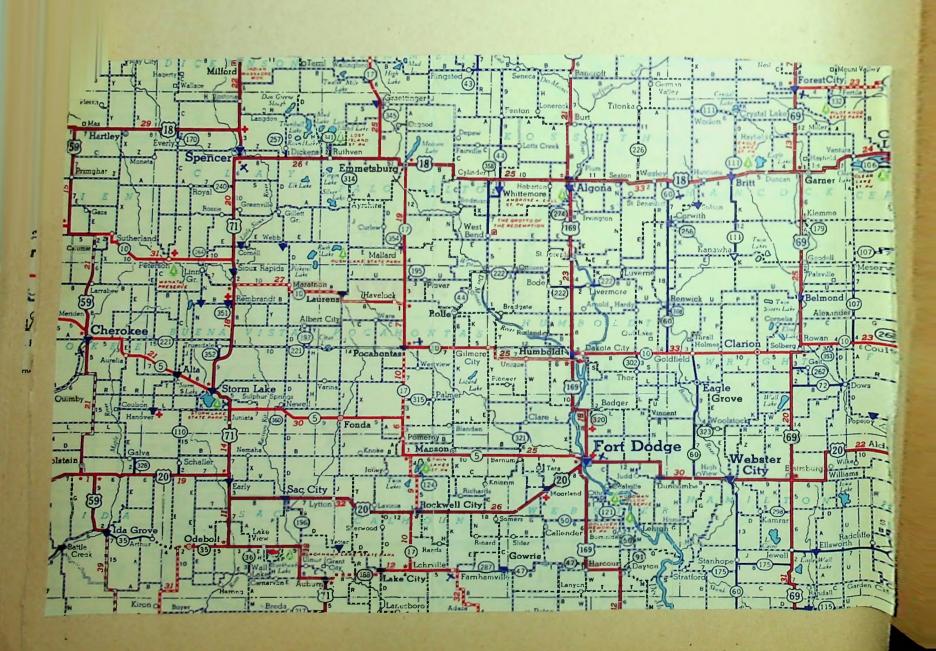
From Oscaroosa we took State 165 to Des Mounes.

Pella, the first place we went through after leaving Oscaloosa, "was named by Dutch settlers, more than 700 of whom fled religious intolerance in their native country and came to Iowa in 1847. They adopted for a city seal the motto 'Dec Spes Nostra et Refugium', (In God is our hope and refuge). Pella is sometimes called the cleanest city in Iowa."

"Des Mornes is the capital of Iowa. The name Des Mornes is probably traceable to the mound builders who long ago lived near the banks of the rivers. The Indians called the main stream 'Morngona' (River of the Mounds).

"" La Rivière des Moines', from the monks who duelt in huts beside the water. It was spelled phonetically De moin, De Moyen, Demoine, and Des moines. The term De Moyen, translated as 'middle', was understood to refer to the principal river between the Mississippi and the Missouri. Another variation in the meaning is 'the less' or 'the smaller', referring to a small tribe of Indians living on the river."

It was dark when we reached Des Mounes and the directions given us at a service station for finding a cabin for the night, took us around the city on the east and then the north so we saw none of the city, not even the capitol. We had to stop at several places before we found a cabin on U.S. 69. We reached the cabin at 5:15. We had traveled 115.8 miles.



well. Nov. 1 in 3:40 lemperature in the car 2) .

We took U. S. 69 north from Des Moines. At Saydors Station we passed the Polk County Home. It has "approximately 320 residents about halfof whom are insurables. The farm produces dairy products, fruit and vegetables for use of the institution."

At Ames we went to the Iowa State College where Gilbert tried to find his cousin who was a student there but we did not find hir. While Gilbert was going to the first piece of inquiry we parked beside lake Laverne and watched some of the students who were surveying ground the lake. From there we went to the dormitory but she was not there and they sent us to the Home Economics Building but by the time we found it, classes had begun so we could not see her. We drave around the campus and then stopped at a drug store where Irene and I bought post cards.

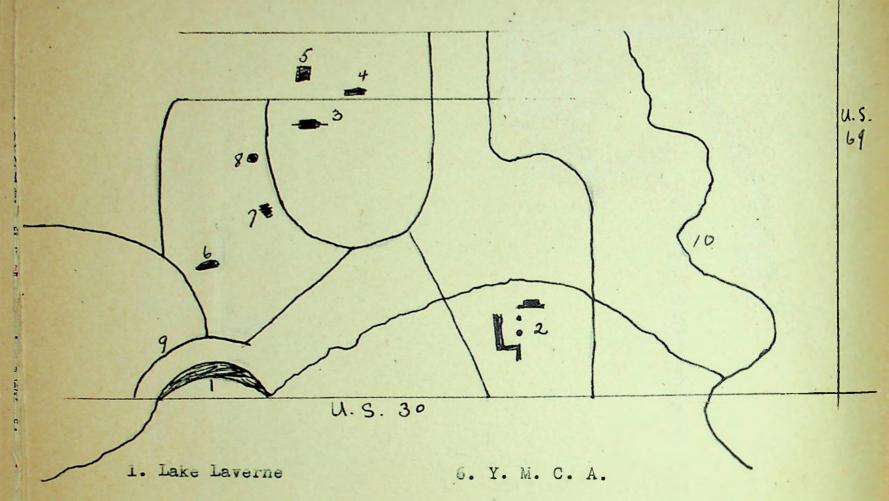
"Ames, a college town, lies on rolling prairie, near the geographic center of Iowa. Squaw Creek bisects the town. From a distance the town appears to be a dense grove extending between the water towers and smokestacks at the eastern and western ends of the town. To the casual observer, Ames is two adjacent towns, since the college farm lands separate the original town from the section that clusters thickly about the college - Dowa State College of Agriculture and Mechanical Arts. Each section has its own business center. Modern buildings line the wide streets of the downtown section and shops, catering to student trade, corderthe southern edge of the campus.

Near the college are two of the newer residential districts. Here the streets wind about between modern homes. At the east side of the campus stately dormitories stand out boldly against the heavy foliage of the trees.

At the end of logsthers were 300 people living here. Special laws were passed by the State Legislature to safeguard the students of College Farm, as the college was called, including one prohibiting one prohibiting the sale

of any kind of alcoholic beverages."

Ames College Diagram.



- 2. Dormitories
- Home Economics
- 5. Physics

- 7. Central Building
- 8. Morrall Hair
- 4. Science Building 9. Where we first parked
 - 10. Squam Creek



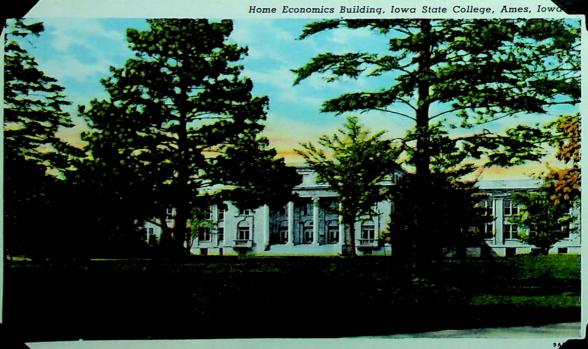


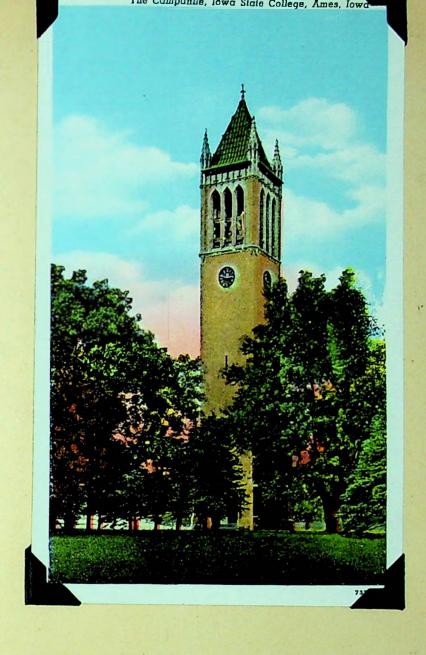


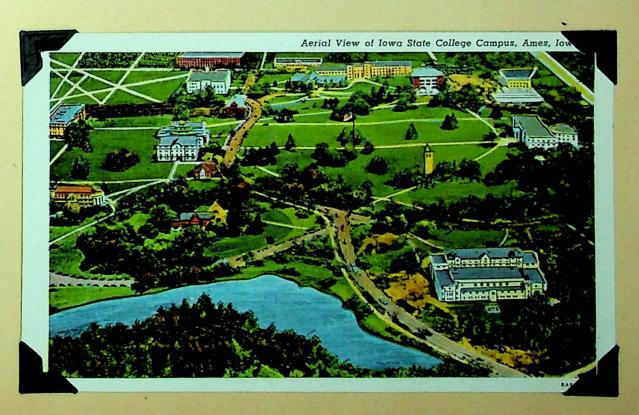












wall Lake which formerly extended almost 2 miles, but s now largely swamp and marsh land." The north end is about 2 miles south of Jewell.

At the junction with U.S.20 were some highway pairol officers who were stopping cars and trucks going west on 20 as though they were locking for someone or something.

At Belmont we passed the Chemical Division of General Mills.

At Goodell we took County E west to Kanawha where we had dinner with Mr. and Mrs. Herb Mewes, cousins of Gelbert's. We passed a farm where they were shelling corn in the fiels and would have asked them is they could tell us where the Mewes lived but they were too far away to ask them without getting out of the car so we decided to stop at the next house and ask. That was the house. We got there at 11:40 and left again at 0:00. It rained by spells all afternoon. We had a fine dinner and visit.

We continues west on County E until we came to State 60. We went south on U to State 10 and west on this to Humboldt on U.S.169. At Humboldt we crossed the Des Moines River. We went south on U.S.169 and bout 10 miles from Humboldt we crossed the Des Moines River again. Before reaching Ft.Dodge we saw this Burma Shave sign: "If you think she likes your bristles, walk care-footed through some thistles."

Crossed over the railroads and round house at Ft. Dodge. We also crossed the Des Moines River again. "In 1050 the Federal Gov't established a fort, first called Fort Clarke as a courtesy to the commander of the Sixth Infantry Brevet Maj. Newman S. Clarke. It was changed on June 25, 1851 to Ft. Dodge for Henry Dodge, U. S. Senator from Wisconsin, who fought in the Black Hawk and other Indian Wars. Roving bands of Indians that continued to plunder the country east, west, and southeast of the fort caused the only trouble, and in 1853, the fort, on longer necessary, was apandoned.

and H. B. Marin of Marshalltown, Iowa, resulted in the nationally famous Cardiff Glant noax. The 'prehistoric' man whose 'discovery' caused a wides read stir of excitment during the last quarter of the 19th century. and cut for Hull and Marin by Michael Foley from a leage of gyosum. Freighted from Ft. Dodge toChicago, the slab was carged into a giant by two German stone-cutters and pricked it with a leaden mallet faced with needles to give it a human looking skin, then bathed the finished work with sulphuric acid to give the appearance of great age. The stone man, it feet long, 25 feet wide, andweighing 5000 lbs., encased in a strong box, arrived in Union, N.Y. on Oct. 12, 1000. A few weeks later it was buried near Cardiff, N.Y. by a Mr. Newell, prother-in-law of Mr. Hull. A little later Newerl 'discovered' the giant while digging a well. Soon the Cardiff Giant was famous. Sculptors, geologists, and whiters believed him to be a 'prehistoric man'. James Hail, N.Y. State geologist, pronounced him 'the most remarkable archeological discovery ever made in this country. Hiram Powers, scumpture of the Greek Slave, declared, 'no chisel could carve such a perfect man.'

Among the skeptics who did not believe the Cardiff Glant was a 'petrified man' was Olover Wendell Holmes. He drilled through the glants head to prove to his own satisfaction that the statue was an old image, proceedy several hundred years old. Interest was so wide spread the magazines and papers everywhere carried stories about the glant, and up-to-date encyplopedias mentioned it. During the time the glant was part of P.T. Barnum's show, millions of people paid 50¢ to see him. Interest flowed to such a peak that the N.Y. Central changed its train schedules to permit passengers to stop and see the wonder when it was shown at Syracuse. In 1901 the glant attracted more people than almost anything else at the Pan American Exhibit

of Yale exposed it as a fake. Afterward people forgot the Cardiff Giant for nearly a quarter of a century. He was then shown at Emmetsburg, Iowa, in July 1900 and featured inthe Centellial Parade on Aug. 17, 1900 at Ft. Dodge. The giant is now in the private museum of Gardnar Cowles Jr. a Des Moines newspaper executive.

At Ft. Dodge we took U.S.20 west. As we were leaving Ft. Dodge we saw this sign: "School zone intersections. Heed constructions, to save our little tax deductions."

"Between Ft. Dodge and Sloux City, U.S.20 Doughly follows the 'Furrow Trail plowed in 1806 by Alex McCready and his son. It was known to the pioneers as the Great Road. In the early 1809's it was not uncommon for traveriess crossing the Dowa praries to lose their courage or to start wandering in a circle. Mc Cready, a civil engineer, and his son set out from Sloux City with owen and plow to mark the trail to Ft. Dodge. A parallel furrow, 4 to 6 rods from the first, was plowed on the return trip. The ridges thus made served to indicate both to day and night drivers when their teams laft the trail. The Great Road, winding to avoid the hills and rough places, was many miles longer than the present highway between the two cities."

We stopped at Early for the night and stared in a beautiful cabin at Matt's Tourist Court. We sent down town for supper.

In our casin was this verse:

Welcome Guest.

You are welcome here, be at your ease. Go to bed when you're ready, get up when you please.

Happy to share with you, such as we've got,

The leaks in the roof, the soup in the pot.



Sit deep and come often, you're one of the folks.

Our mileage for the day was 226.1 miles.

Thars. Nov. 18th.

Temperature in the car 30°. We left the cabin at 7:13 as this was one of the cabins where we could not have our breakfast in the cabin.

The first place we came to was Schaller. We did not go through Schaller but a short distance to the south. It "is one of the important shipping centers in the pop-corn producing area of northwestern Iowa.

This section of the state ileas alonf the last are consistent edge of one of the large cult bowls' most severely affected by the droughes of 1934 and 1936; when cust starms of great entensity were not uncommon."

The first place we went through was Correctionville and we stopped here for breakfast. "Correctionville, on the Little Sloux River, was so named by surveyors because the town lies on a 'correction line' established for verification and correction of land surveying. The town is in the center of a stock-raising district." When we came out of the cafe a large truck full of pop-corn was parked beside out car in the parking area.

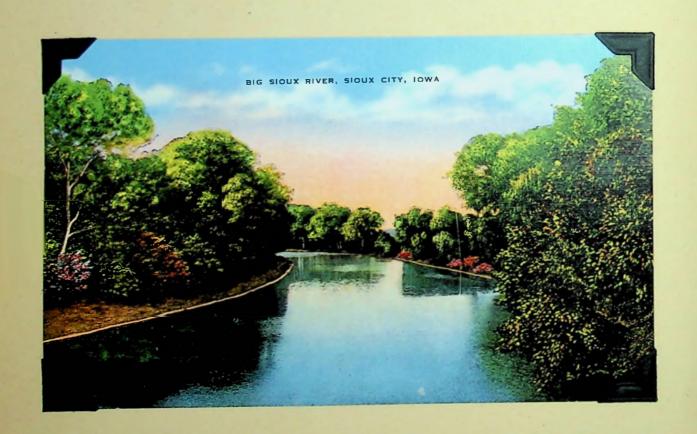
Near Moville we mat a truck which was painted half red and half yellow.

As we were coming into Slow City we stopped for as and Gilbert discovered he had left his bill fold and his flash light in the cabin in Early so we went back for it. When we got there the cabin owner had just found it and had it is the office.

The roads in western Iowa are very hilly out they are very good roads and culte pretty. We saw 2 Burma Shave signs; "The boy who wants his girl's applause, must act hot look like Santa Clause." and "We don't know how to split an atom, but as for whiskers, let us at um."



Entering Sign. City we went over the railroads and stock yards. The road took us around the southern part of the city and through the ware house district to the toll bridge across the Missourt River, so we did not see much of the city. It had begus to drizzie.





In the middle of the toll orlage we met Sants Clause riding on the top of an inclosed truck, ringing a bell and trying to pull his neck down into his coat to keep out the rain. He looked anything but happy about the whole situation.

"Shour City, lying along the Big Shoux and Floyd Rivers at the point where they empty into the Missouri, spreads over bluffs and river valleys at the western boundry line where Iowa meets Nebraska and Scuth Dakora.

The junction of the Missouri, the Big Sicux and the Floyd Rivers was important both to Indians and animals long before the invasion of the white man. Military Road, the main traffic artery northwest into South Daketa, was originally an old buffalo trail that traversed the entire length of what is now Sicux City and expended southward to Sergent Bluff. Omaha, Oto, and Sicux Indians beat a trail along the buffaly path, and French Traders, penetrating into the region, followed.

The explorers, Lewis and Clark, on their expedition up the Missouri River passed through this region in 1852.

Altho the Missouri River was a cance route for early fur traders, it was not until 1855 that the first steamboat, Omaha, arrived from St. Louis.

The Combination Bridge is the largest and oldest pivot-span bridge in

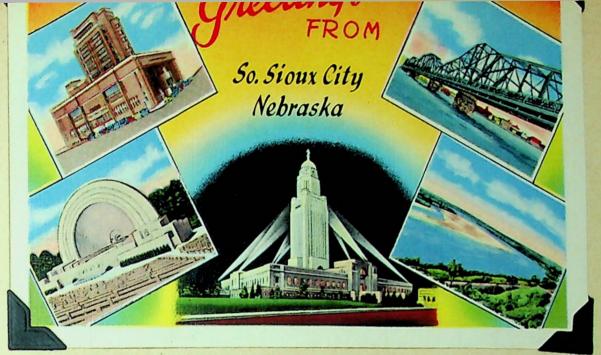
The bridge received its name because it was originally bunit for the use of the Pacific Short Line Railroad as well as for vehicles and pedestrians. This railroad used the bridge for about 9 months. Shifting sandbars that diverted the current made it necessary to sink the piers to bedrock and ramp the approaches to prevent erosion. The end span opens to almow the passage of boats and barges.

In South Sloux City, Nebraska one of the stores was paaying Christmas music with a loud speaker outside. It was very fine. We stopped for dinner and also bought some post cards. We saw a grey squirgel in a tree.

"South Sloux City is a long town whose business places stretch along the ain street. It is on the Missouri River. High densely wooded bluffs overlock the river to the east andrich agricultural lands stretch cut from the town in the other direction.

South Stoux City, incorporated in 1889, was named for the Sioux Indians who had a reservation near the town site. Part of the town was originally known as Harney City, afterwards known as Covington. South Sioux City and Covington consolidated in 1893.

Covington was noted as a tough town and a center of vice, filling up with saloon keepers and gamblers from Sloux City when prohibition was adopted in Iowa. Gun fights were frequent on the pontoon oridge between Covington and Sloux City, and the river was used to dispose of the bodies of loosers. One of the rougher saloons and gambling houses was built on the water front and had a chair to the water. 'Squawkers' who complained of losing their money were placed in the chute and sent sliding into the river. Many of the old saloon buildings of those days are still standing."





A few miles ifon South Sloud City we passed Crystal Lake. The iffther we went the harder the wain became. There was a cold east wind. At Belden the rain had become sleet and at Randolph we began to see show on the ground and the wind was ifom the north and blowing harder. At Plainville the show was deeper and drifting and becoming a blizzard. The storm was soon as bad it was difficult to see the road and at times we wondered just whether we would get to a town. We met a show plow hear Ordhard. When we got to Ordhard we stopped to ask how it was farther west and were told we had better find a place to stay if we could. We were directed to a house where they might take us in as there are no hotels not tourist courts. It is only

the beement we might have. By this time the storm had become a real blizzard and we were glad to find lodging of any kind. Mourton and Gilbert went down town to see if they could find some warmer clothes for Moulton and some galoshes for me. Moulton soon came back with some galoshes. Glibert had found a place where he could put the car in a flitting station over the grease rack as every garage was full of cars. We all bundled up and waded through the drifts to the cafe for our supper. About the time we got there the lights went out and ala not come back on again. The hunted around and found a kerosene lamp out as they depended on electricity to cook with, we could have nothing hot unles it was something they already had cooked. We had a hard time to get back to our basement as it was getting dark and we had to face the bilzzard and the drifts were getting deeper. We finally made it but the people where we were to stay had only one lamp. When we got back we found there was another room in the basement and o men had come in to stay there. When we got back they were all standing ground a cook stow in our part of the basement. As ther were no lights one of them 11: 11t a match to help us down the steps. Everybody went to bed about / o'clock gggd of a place where we could ggt in out of the storm.

Our mileage for the day was 501.5 miles.

Fri., Nov. 19th.

Abbbt 10 minutes before to o'clock Gilbert awoke and turned on his little portable radio to see if there was any storm news. We could near it still blowing so we knew it had not abated then. When the news came on it said the storm would last at least another day and as everything was dark and no electricity yet there was no need of thinking about leaving not getting up to go out for breakfast.

oreakfast as the landlady had said we could cook on the stove in the basement. As she had an electric stove in her kitchen she had to cook on the stove inthe basement took as number of the homes there were heated by oil furnaces runby electricity they had no heat and some of the stores were without heat. The people where we were had a coal furnace for heating their nouse so they were warm. Most of the town got their water from the town tank and it was pumped by electricity so all were asked to use as little water as possible. Also there was a large cold storage and frozen food locker plant and it depended on electricity for keeping it cold. They were very much worried about the meat in the lockers. It seemed strange when it was so cold out door to hear them talking about meat spoiling. Theirady where we were took her things out of her refgigerator and put them on her screened

About moon Mourton and I went to the store and got some groceries for dinner and supper. It was hard going but we each brought back a few groceries. We also obtain houlton a warm cap.

Iree had a sore throat all day and about noon she felt so bad she went to bed and slept more or less the rest of the afternoon.

About dark the wind began to go down a little. As there was nothing we could do we went to be about dark.

Sat. Nov. 20th

perch and they soon froze again.

The storm is over but it is cloudy yet. The men have all gone out to help shovel paths or to water the others do it.

in the middle of the morning Gilbert, Mediton, and I went out taking pictures. In front of the Ford Garage were some new Fords that had been left outside during the storm ad they were completely covered. Some of them

were having a fine time walking on them and playing with sleds.









dritT. CATS under this

Storm Blows Itself Out in Midwest Area

KANSAS CITY (P) - A late fall blizzard which paralyzed a large strip of the Great Plains area from Eastern Colorado to Minnesota blew itself out Saturday grounding a Lake Superior freighter in one final fling.

Despite the storm's paralyzing fury, only three deaths had been attributed to the blizzard as relief workers reported that of the hundreds of persons marooned only one definitely was known to be still

missing.

Many, however, still were in improvised havens, safe from the weather, but in danger of possible food shortages unless relief crews could break through drifts quickly.

Western Kansas and Nebraska appeared to be hardest hit. There

was no way of estimating damage and livestock losses.

Most of the stalled trains were moving again—slowly and hours late as snow plows battered pathways through drifts. Five trains still were stalled, but these were at stations and their passengers were safe. Four of them were on the Rock Island lines at Goodland in northwest Kansas and one was the Union Pacific City of St. Louis at Weskan on the Kansas-Colorado line.

Many stranded motorists were rescued by Santa Fe train crews in the Dodge City-Garden City area. One of them, the Rev. R. W. O. Knowles, minister of the First Methodist church in Garden City. said, "I owe my life to divine guidance and the Santa Fe railway."

This is on account later STORM most it is like The one we Were hit hardest in central Nebraska and Kansas.

and I went back down town to see if we could find some souvenirs to take home with us. I got a street car salt and pepper shaker.set.

After aimer Gilbert, Eaward, and Moulton went to town. Edward had a fine time playing in the snow. He played so hard he was ready for a hap as soon as he got back. Later in the afternoon Gilbert and Moulton came pack with word the snow plow was getting near and might get there that evening. One reason it was coming so slowly was that every time they came to a car that was stalled along the road, they stopped to dig it out to see if anyone was in it. If they found anyone, dead or alive, they took them back to the next town.

At 7:45 the lights came on but the only connection we had with the outside

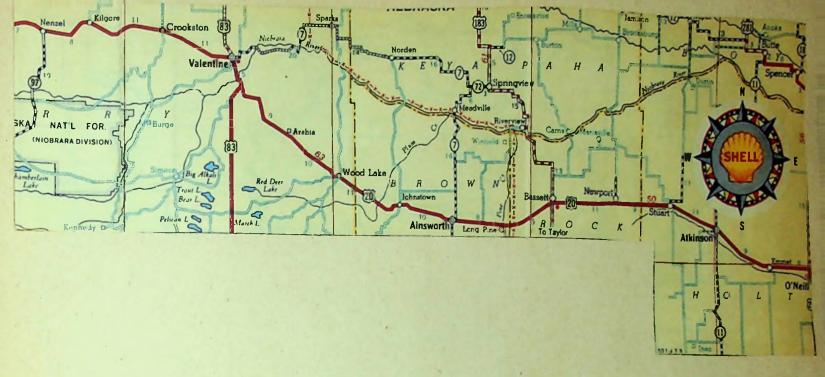
We went to bed early so we would be ready to leave early if the snowplow came through but I am sure none of us slept very soundly as we were all
istening to hear the plow come through.

Sun. Nov. 21st.

silbert went up to go out and see if it really was but he found the door was locked and he could not find a key to get out so we could not find out.

About 7 o'clock we heard the rotary go through so we got ourselves ready to leave as soon as we could get our car. Men were out shoveling roads from their cars to the road and everyone was eager to be off. Gilbert and Moulton went for the car but the building was locked so after awhile they went to the owners nome and got him. He came with them to unlock but when he got there he had no key so he broke the lock.

It was a fine day. The temperature in the car when we were ready to leare





We went on U. S. 20 west to State 108. The plows had made a one car lane through the drifts but part of the road was nearly bare so there were plenty of places to pass. We had chains so we did not find the going too bad. We went south on 108 to Ewing. Along the highway we saw a few parked cars that had been stailed during the blizzard. We wondered if the people had gotten out to shelter or if they were among those that had been taken out by the snow plow crew.

At Ewing we took U.S.27 to U.S.20 and west again. The reason for our leaving U.S.20 was it was not open part of the way. We met some cars that were traveling without chains and they were doing considerable sliding; one of them had turned around and a number of men from other cars were turning it around again.

At O'Nelli the snow was very deep and the roads here were the worst we

and a few miles both sides the drifts were deeper and longer.

"O'Neill was named for Gen. John J. O'Neill, founder of an Irish colony here. O'Neill tried to heap as many Irish-Americans as possible to live independently on farms in the West. He founded) colonies. His first one was here May 12, 1874.

Later in the 19th century the town of O'Neill had a reputation for lawlessness largely because of the Barrett Scott case. Barrett Scott, Holt County Treasurer, disappeared in 1892 following rumors that his funds were short short. He was finally found in Mexico and brought back to O'Neill to face trial. He was kidnapped while out on bail. Scott's body was found lying near a large stone on the bank of the Niobrara River by the Whiting Bridge. Of 40 masked and armed vigilantes suspected of the crime, 12 were tried but acquitted. Years later an mastern map company, on its map of Nebraska, listed O'Neill as one of the three important cities in the state, largely because of the notoriety of the Scott case.

O'Neill comes to life on Sun. morning instead of Sat. nights. By town custon, stores open at 5:30 Sunday mornings, so people from the surrounding country, who come in to early mass, may trade.

West of O'Neill the highway passes through the great hay-producing country, which extends as far as Valentine in an almost unbroken stretch of prairie, dotted in the fall with large haystacks.

Atkinson is spread out like a booming oil town. Houses and barns haphazardiy placed in the outlaying area, are far removed from the main street's stores and business places.

West of Atkinson the country is ideal for dairying, and fine herds are numerous."

Between Atkinson and Stuart our chain broke so we stopped and took them off.

There was only a little snow here so we got along alright. We stopped at Stuart

another load of cattle to take to Slow City. He said they took 9 people out of cars who had died in the storm.

"Newport is another hay-shipping town. Built on the north slope of the sand hill region, the town is surrounded by meadows, backed of hills to the west and north.

U.S.20 passes through typical sand hill country between Bassett and Valentine. The highway, in passing over the sand hills east of Bassett, runs through slightly hilly country.

Bassett lies on a long slope, with high school and court house above and a group of stores below.

Long Pine was named for nearby Long Pine Creek. Long Pine Creek is deep and narrow." We set our watches back an hour here to Rocky Mountain Time from Central Time. Here there are hills and pine trees. Ahead of us were black clouds and the wind was coming up.

At Almsworth we saw a log cabin in the park. "Almsworth was names for Capt. James E. Almsworth. On the east side of the square, near the highway near the eastern end of town, is a log cabin, The Almsworth Museum, with a few old relics.

Amsworth lies in the valley of Bone Creek, so named because the valley was once strewn with thousands of bison and cattle skeletons.

Johnstown appears to have as many windmiles as houses.

Woodd Lake lies in a small wooded plot near a water tower on a hill, and is
the trade center of a large randhing area."

Near Arabia we saw two prairie chickens. At Arabia and west it was hilly.

There was a little snow on the ground. Near Valentine we crossed the

"Niobrara River on the Byran Bridge, a long, silver-sheened structure,
named for Charles W. Byran, once Governor of Nebraska. The river winds

1

partly frozen over.

There were no houses for miles between Valentine and Gordon. We saw lots of cattle.

"Valentine is a typical western cow town, with compunchers, sportsmen and weather beaten stores.

West of Valentine U.S.20 runs through sand-hill country. This region is treeiess, sparsely settled, and largely devoted to grazing. The hills are grass-covered, with typical 'Blowouts' and sandy stretches appearing from time to time.

Nenzel is little more than a trading post on a hill.

Cody is a trading post for the Rosebud Indian Agency. Between Cody and Gordon is Dane Hill, "one of the steepest of the many hills over which the highway clinbs after leaving the plateau country. Near the top of thos series of hills, the sandhill recede to the northeast and south, leaving a hard soil area bounded by the Wiobrara River and by South Dakota."

East of Gordon we saw a brown eagle on a hay stack. Near Gordon we saw some wheat land.

"Gordon, which lies just outside the sand-hills area, was named for John Gordon, one of the first settlers to attempt to travel into the Black Hills with a train of wagens when that country was still a part of Indian territory. The Federal Government had forbidden white settlers to enter. Overtaken south if Cody, Gordon was stopped by a lieutenant in command of a detachment of U. S. cavalry. His oxen were turned loose, his wagens and freight burned, for which the likutament was later dismissed from the service.

South of the highway the wide valley of the Niobrara River is visible.

To the north the country is rather rough and broken, rising gradually to a tableland dotted with scattered pipes and irregular ledges of caprock.



Rushville, named for Rush Creek, has been visited by many notables, Largely because the Pine Ridge Indian Reservationain South Dakots, is easily accessable from this point.

Hay Springs lies in meadow country watered by a number of springs. At Hay Springs we took State 37 south as we were told we had better get farther south or we would run into show again. We went south and then west until we came to State 19. No 87 was not a bad road but there were very few

dark and rather fossy. We went south on No. 19 to Alliance where we stayed all night in the Kastner Cabins. No.19 was quite icy and hard traveling. Gilbert said he was glad when we were able to Yind a place to stay as he was tired from the hard day's driving. Gilbert, Irene, and Edward went up town for supper out Moulton and I ate a lunch in the cabin. The yard near the cabins contained a pool with eagles carved around the outside of the pool.

"Alliance, seat of Box Butte Co., lies west of the sand nills on a high

treeless tableland, almost all of which is tillable. The town is the trading center of an extensive farming area, shipping many carloads of seed potatoes annually. Alliance is a relatively new town, settled in 1888 when the Burlington Lines, which owned the site, advertised a great land sale and ran special encursion trains for those who came to buy."

Our mileage for the day was 01779 miles.

Mon. Nov. 22nd. Temperature in the car 9 .

south of Alliance is hilly god winding and was icy in places. The road reminded us of the road to Toppenish from Goldendale.

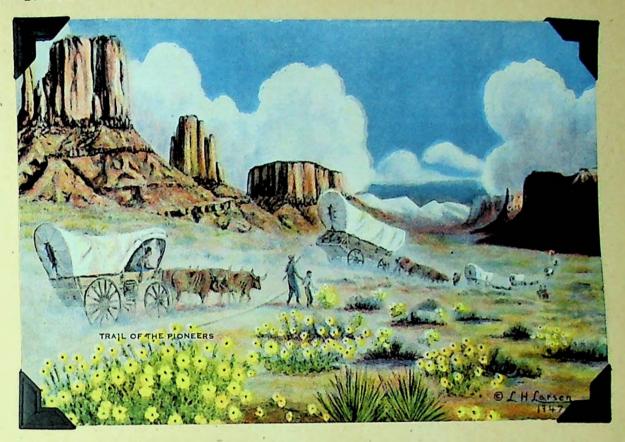
"Angors, near the North Platte River is in the sand-hills section."

For about 10 miles before reaching Northport, the road goes southeast near the North Platte River. This place was very foggy and the tees were white with frost and very beautiful. At Northport we crossed the river into Bridgeport. Soon after leaving Alliance, Gilbert noticed his speedometer was not working so we tried to get it fixed at Bridgeport but the garage was too busy then so we went on.

"Bridgeport is mar the place where the Astorians camped in the latter part of the winter of 1812-1813."

"Dalton, founded in 1902, is supplied with water from the springs once used

Wagon Trail."

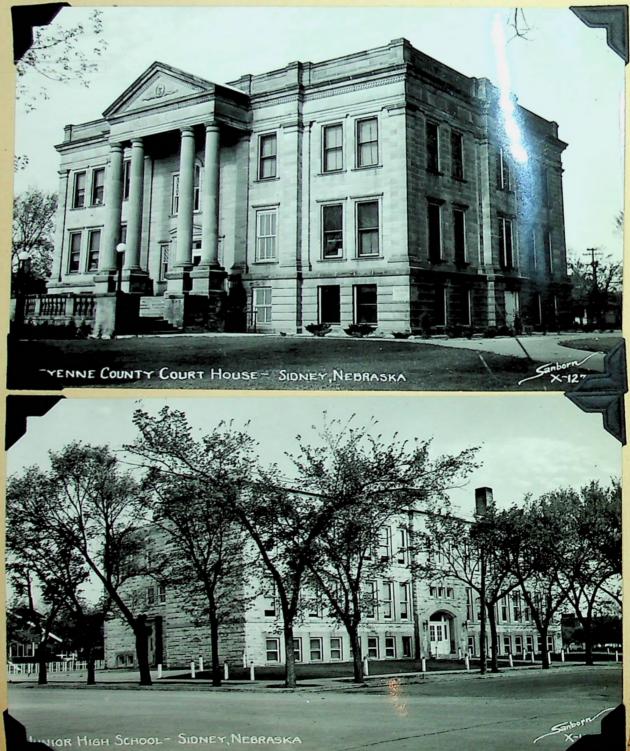


From Bridgeport to Sidney the road was icy most of the way.

At Sidney was a marker commemorating Ft. Sidney. While the speedmoeter was being fixed Irene and I walked around town and bought cards.



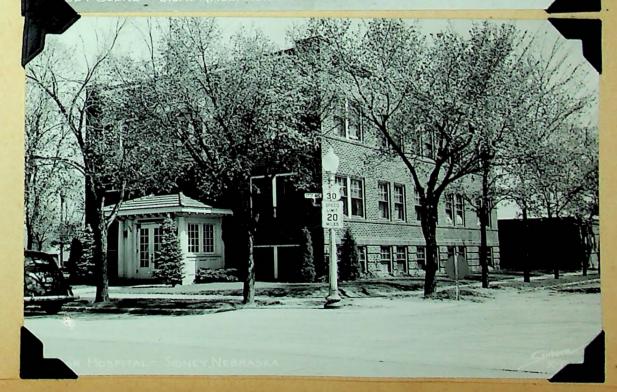








PEET SCENE - SIDNEY, NEBRASKA







"Sidney, situated in Lodgepole Valley, is surrounded by high rolling plains, broken here and there by imposing cliffs. High bluffs at the north protect it from winter winds. The town developed around Ft. Sidney and grew rapidly because it was nearer the Black Hills than any other railroad point of consequence during the 1876-77 gold rush days. The fort was called Sidney Barracks. It was established for the protection of railroad construction workers and maintained until 1894 when the Indian wars were over."

We took U.S. 30 which follows Lodge Pole Creek. At Brownson we passed the Sloux Ordnance Depot.

again several miles downstream.



"Kimbell is noted for the amount, of wheat it ships, and is the center of an extensive potato growing country. It was the southern terminus of the the old stage route that passed through the Wild Cat Range to Gering on the North Platte River."

At Pime Bluffs is a marker to the 'Old Texas Trail'."

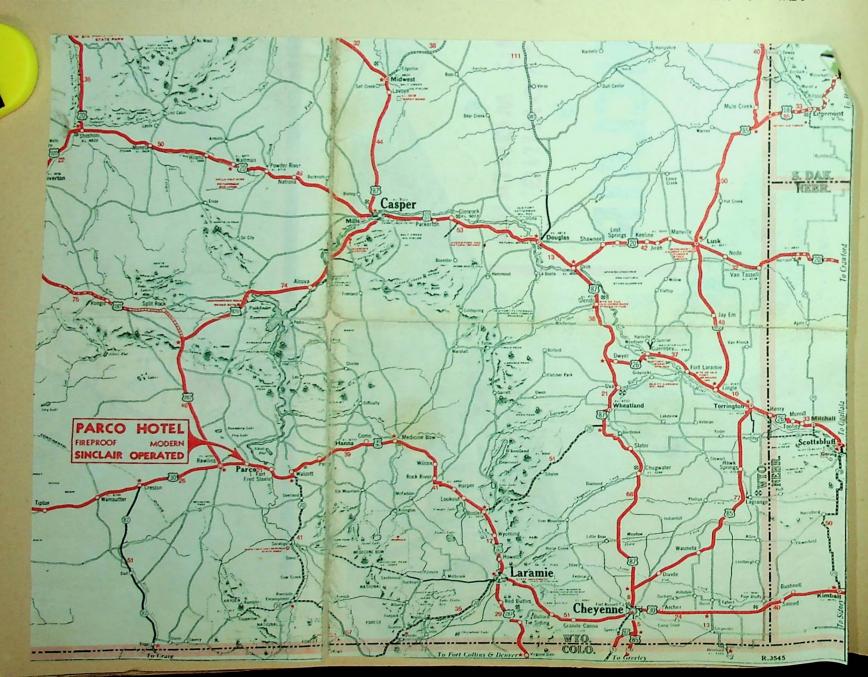
There was no snow or ice on No. 30 in this section of the country.

At Pine Bluffs we crossed into Wyoming. "Pine Bluffs was once the center of a vast hunting area, over which wandered the Arapho, Cheyenne, Ute, Sloux, Blackfeet, and other Indian tribes. Many skirmishes between hunting parties took place in this vicinity.

U.S.30, The Lincoln Highway, crosses the rolling prairies and deserts of southern Wyoming, with heavily timbered, show-capped mountains in view nearly all the way. Althout reaches its greatest altitude (5035 ft.) hear Laramie and crosses the Continental Divide at Creston, it offers easy grades, with little mountain driving. The route connects several of the largest towns in Wyoming, yet has vast stretches where no dwelling is seen for several miles. Long freight trains chuff over glistening rails near the highway and stream-

across the dead brown and gray-green plane's, which sometimes sweep unbroken from one blue barrier to another.

Indians, on thier way to obtain mountain birchfor bows and arrows or to participate in nunting encampments. Fur origades, with heavy lader carts, made the first wheel tracks; emigrants, with ox-drawn wagons and loose stock, wore these tracks deeper. After an Indian uprising in 1862, the frothing horses and awaying coaches of the Overland Stage used this route instead of the Oregon Trail through central Wyoming. Remains of stage stations and military posts are still to be senn along U.S.50. In the late 1860's, engineers and contractors laid the tracks for the first continental railroad beside the old trail."

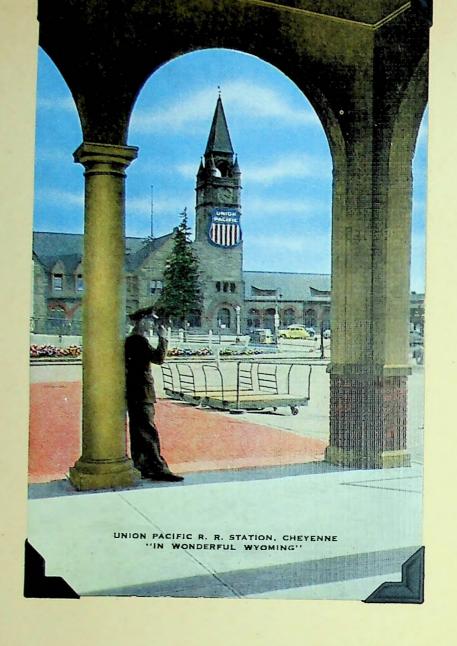


Near goert we saw some show covered mountains to the southest. Near Archer we met a house which was being moved.

We stopped at Cheyenne for dinner. There had been some snow here out it was about melted and the streets were wet and the crossings muddy. We passed the U. P. depot and taw the capital building.

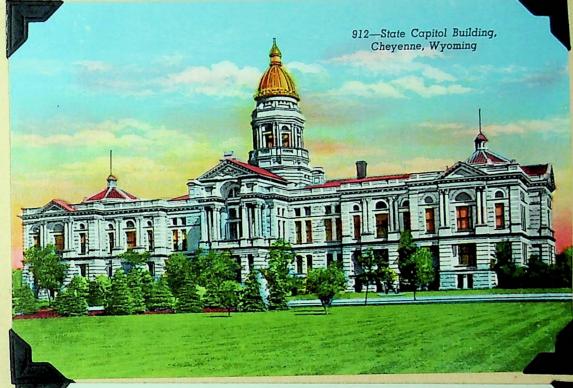












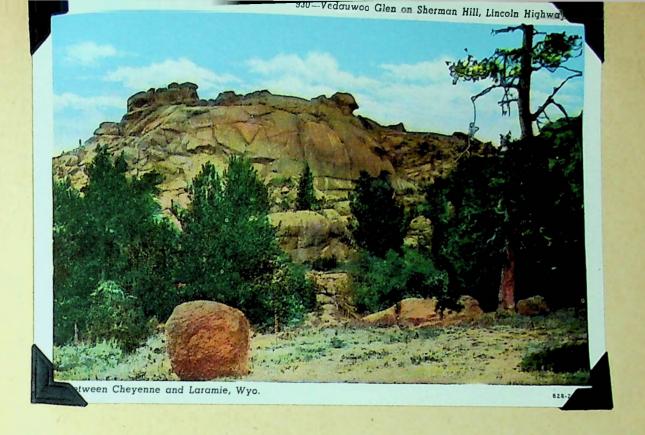


additions were platted with regular compass directions; and when these additions join the original townsite, streets are a maze of pointed intersections, short courts, and blunt avenues.

Cheyenne bears the name of an Algonquian tribe of Plains Indians, warlike and skilled horsemen.

Difficulties encountered by the telegraph line crews have a place in Wyoming folklore. Indolent buffalo still roamed the treeless prairie between Omaha and the Laramie Mountains in great herds. They regarded newly set poles as scratching posts, and several bison could rub a pole out of the ground in a few hours. The line boss decided to spike the poles, points out, to discourage them. This, from the bison's point of view, added greatly to their value. Within a few hours, according to the legend, a waiting line of 30 bison had formed at each telegraph pole between Cheyenne and Omaha. And when a lone bison lumbered east from Cheyenne, oldsters allowed he had heard of a vacant pole somewhere this side of Omaha."





Between Cheyenne and the top of Sherman Hill, a distance of 33 miles,
U.S. 30 follows the old road bed of the U.P. which crossed the Laramie Mts on
a relatively flat summit. The route was discovered by Gem. Granville M. Dogge
and a party or surveyors who were endeavoring to escape an Indian attack.

Along the road are strangely eroded rock masses. The snowy peaks of Colorado,
about 60 miles to the south, are plainly visible, and to the north are
russed pine-topped ridges."

Near Buford the hills to the north are sharp peaks. They are rather pretty.

There was no snow on them.

"Granite Canyon wasnamed for the heaps and ridges of stone that marks the countryside."

West of Buford is the "Tree in Solid Rock." The sign at the tree reads:

"the oroginal line of the Union Pacific Railroad passed within a few feet of
this point and supposedly was deflected slightly to avoid destruction of this
freak. The fireman of each passing train never failed to drench the tree with
a bucket of water." When we were there the wind was blowing so hard the tree
was blowing far over and the sign was swinging back and forth. There was snow
on the ground and it was blowing across the road so that in places it was

broaling

blizzard and it surely is one.

"The Old Pine Tree, which appears to grow out of a large granite boulder, was kept alive in early days by Union Pacific firemen, who daily drenched its roots. The trunk grows through a great crack in the rock, while the roots are in the soil beneath the boulder. The tree is possibly the most photographed object in Wyoming. An iron fence protects it from souvenir hunters."

Between Buford and the Summit we entered the Pole Mountain District of the Medecine Bow National Forest.

At the summit we saw a load of Christman trees.

"U.S. 30 drops quickly down the west slope of the range; through Telephone Canyon, it descends 1669 feet in 9 miles, one of the steepest stretches on the Lincoln Highway. In the winter the trees on the wind-swept slopes stand out gnarled and deformed. In cold weather, frequent fogs glaze the pines in the lower canyon with ice that shimmers in the sun-light." There was no snow blowing here.

As we entered Laramie we passed the University of Wyoming.

"Laramie is on the east bank of the Laramie River at the southeastern edge of the Laramie Plains. Rows of cottonwoods and populars bordering the streets are conspicuous against the barren prairie background. East of the city the Laramie Mountains reach an elevation of approximately 9000 feet.

Jack McCalls arrest in Laramie on Aug 50, 1376, for shooting Wild Bill A Hickok in the back of the head in Deadwood, South Dakota saloon is still remembered by Laramie citizens. One year after McCalls arrest, Jesse James with several companions, was lodged in the Laramie jail as a suspect in a nearby stagecoach holdup, but was freed before his identity was known.

The University of Wyoming, years older than the state of Wyoming, celebrated its 56th anniversary in the spring of 1907.

Ls Ramie, whose name was also given to a military post, a river, a county, and a section of the Wyoming plains.

Following a northerly course for nearly 55 miles, U.S. 30 edges gradually away from the Laramie Mountains; then it veers westward through rugged hill country and emerges on dry plains near Walcott. North of Laramie a wide view may be had of the countryside. The Medecine Bow range stands out in distinct units to the west. Laramie Peak (10,274) 85 miles to the northwest, lifts, very blue, above the horizon. Pine-covered Pilot Knob (9000 ft.), topping the Laramie Mts. east of the city, was a landmark in the days of the Overland Trail."



West of Laramie we saw a herd of antelope in the field. From Cooper lake to Hanna the snow blew across the road and the road was ley by spells. Since leaving Cheyenne we had been seeing more and more snow in the fields along the road and now there was enough so it was beginning to pile up.

U. S. 30 cosses the laramie River at Bosler and passes Cooper lake.

About 10 miles after going past Rock River we came to a large sign which read "Wonderful Wyoming, The Dinosaur Graveyard.

The Bluff lying 1 3/10 miles to North is Come Riage, just beyond the

unearthed neasuring 70 feet in length, was taken from the fossil beds.

Hundreds of dinosaur skeletons and the bones of early mammals were unearthed and search and shipped from thus area between 1800 and 1910. These dinosaurs lived from one numbered to two made of mailtion years ago."

The Creation Museum is here but it was closed. The wind was blowing and the snow was drifting. "Creation Museum which contains many fossils, artifacts, and relies, is made chiefly of dinosaue bones set in concrete."



Near Medecine Bow we crossed the Medecine Bow River, "so named, according to tradition, because the Indians found mountain pirch, a wood suited to the making of bows, along the stream. Terrific patties were fought when nostile tribes met here."

At Medecine Bow was a sign board with the Wyoming cattle brands on it.

When we reached Parco it was getting dark and the refineries were all ighted amking a brilliant sight. We passed the hotel and some stores.

"Parco is modern from its water works to its hotel. Dominating the town is

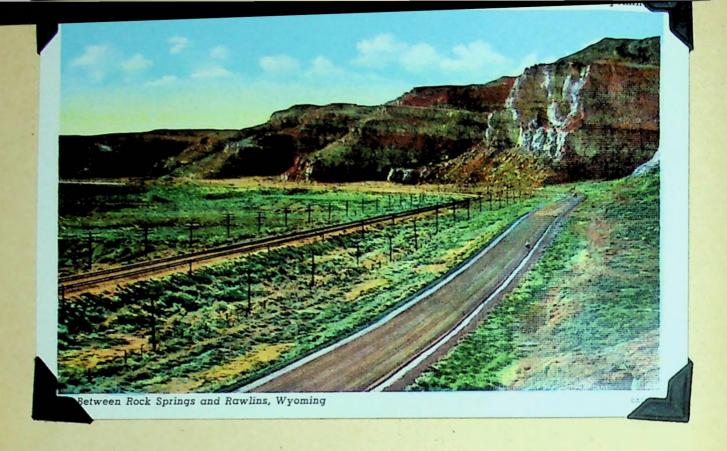
an oll relinery, its sniny tanks twined about with spiral stallways and weelike steel ladders; great stacks, tubes, and stills rise above it, and the mater-cooling plant sends volumes of spray into the air. Oll is piped to the relinery from the lost Soldier Field.

The modernity of Parco is emphasized by its isolation on miles and miles of awe-inspiring, but sometimes monotonous sagebrush plain. Many dwellings of stucco are of the California Bungalow type. The principal buildings are grouped around three sides of a grassy plaza. An 80 room hotel, with Spanish motifs, occupies a whole block; the ceiling with open beams was modeled after one in the Monastery of Montesino in Barcelona."

Just as we reached Rawlins we ran into a blizzard which made it difficult for us to find our way through the town. We finally came to the cabins and when we saw one with a garage, Glibert hurried to see if he could get it. We were very glad when we did and were able to get in out of the storm. We got our supper in the cabin as it was too bad to try to find a cafe and there was a good stove in the cabin where we could cook. We went to bed as soon as the work was done up and were soon all asleep. About 10 o'clock I was awakened by some one showeling the show away from in front of our garage and door so I was sure the storm was over. There was a bright light in front of our cabin so I looked out the window and everything was clear. We were at the Sunset Auto Court.

"When, in 18077 Gen. John A. Rawlins discovered a spring in a draw near thispoint, he called it & the most gracious and acceptable of anything' he found in the area; He told Gen. Grenville M. Dodge hat if anything was ever named for him, he should prefer it to be a spring. Both the spring and the town established near it the following year were named Rawlins.

Our mileage for the day was 555.7 miles.



Tues. Nov. 2)ru. Temperature in the car 24°.

We left the cabin at 7:055 The road was icy in places about the same as we had traveled over the day before.

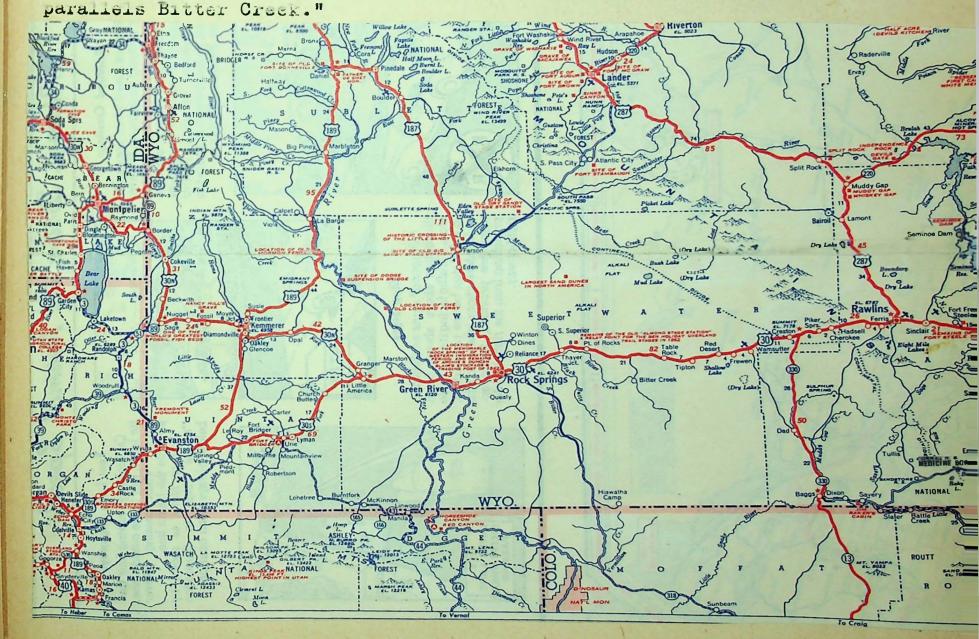
West of Creston we went over the Continental Divide where a large sign reads "Continental Divide and backbone of the nation. 7176 feet above sea level. The three principal river systems of the United States west of the Ohio have their source in Wyoming. The Mississippi, through the Missouri by its branches, the Madison, Galatin and Yellowstone. The Columbia, flowing into the North Pacific, by its longest branch the Snake. The Colorado by its longest branch the Green. Precipitation failing west of this point finds its way into the Green and Colorado Rivers and eventually the Guif of California. Precipitation failing east of this point finds its way to the Guif of Mexico by the way of the Mississippi."

"The Continental Divide (7,173 altitude) is approached so gradually that is difficult to recognize the highest point. West of it the read runs through barren and mostly uninnabited country, with few accommutations. Here and there a bridge over a dry stream-bed indicates that this is cloud-burst

roads that took months to build, endangering the lives of those who use them."

There was fog at the Continental Divide but it was not bad and did not extend very far.

"Point of Rocks is named for the great gray sandstone ledges that rise 1,100 feet above the railroad. Gray cliggs form a mile long wall beside the road. They have a strange moth-eaten appearance. Holes and small caves in the stone have apparently been scoured out by wind and rain. The highway



"Rock Springs is a city of large gray shafthouses and black smokestacks spur tracks and crooked streets, fine nomes and tiny shacks, modern busine

Mississippi.

A Pany Express rider in 1081, detouring to avoid Indians, came upon the spring for which the town was named, flowing from a rock north-west of the present town. When the town was settled, houses were built anywhere and in any position that suited the builder's tastes. As the town grew, it spread out from the naphazard early streets, but retained the intricate bends and turns the puzzle strangers today."

At Green River we saw Castle Rock. There was broken ice in the Green River.

"Green River is built on the north bank of the Green River. Green River is
bordered by sandstone cliffs, of which the most prominent, Castle Rock, rises
1000 feet above the river. A path leads to the crest, circling the rock on the east.

Running sharply uphill through a cut, U.S.30 follows the river."

ot far apart we saw 2 Burma Shave signs: Little Bo Peep lost her jeep. It

ick a tree when she went to sleep." and "Paper hangers with the hives,

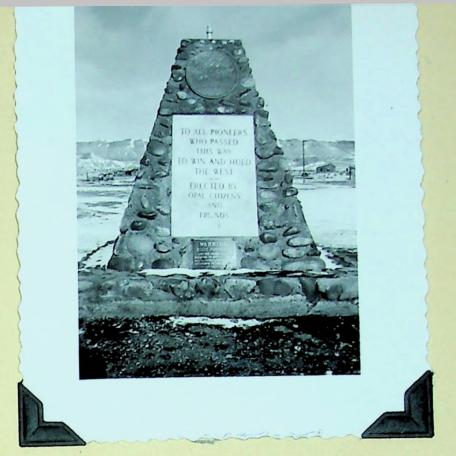
now can shave with carving knives."

"Though the Green River takes the color of the shale over which it flows, it was named for a business associate of the trader, Wm. A. Ashley. The Indians called it the Seeds-ka-dee-agie (Prairie Hen).

On Dec. 13, 1813, a strang of bonfires, nearly 450 miles long, lighted the route across southern Wyoming, heralding the opening of the pioneer transcontinental route."

At Granger we took U.S. JON.

At Opal is a marker made of cement. In one side an old musket is cemented into the monument. Gilbert and I each took a picture. On the front is gritten "To all ploneers who passed this way to win and note the west."



"Opal was named for the jewell but is promounced) + pal 0-pal.

The highway climbs to an almost level plateau." We found almost no traffic on U.S. JON until it united with U.S. 91 in Idaho. There were lots of magples along the road. We followed the Union Pacific Railroad most of the way acrowyoming and it seemed to us there were a great many very long freight train on it and also long passenger trains. We stopped at Diamondville and got grand some cards.

"Diamondville, once a prosperous mining community, is a somber, partly deserted village of uniform company houses. Harrison Church, a prospector, found a vein of coal about a mile to the north. When the manes worked out and the miners moved to other camps, Diamondville almost became a ghost to Low rents, however, kept it alive as a suberb of Kemmerer."

We stopped at Kkmmerer and sent a telegram to Kkmnewick, got our dinner and bought some cards. On a plate rack in the cafe were some dishes with cattle brands on them. We tried to fine out if we could buy any like them town but didn't fine out and did not see any place to buy them.

1ts

Kemmerer has attractive houses, with large shade trees and le

lelegram or Cablegram unless its deferred character is indicated by a suitable symbol above or preceding the address.

UNION

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NL = Night Letter

LC = Deferred Cable

NLT = Cable Night Letter

Ship Radiogram

The tiling time shown in the date line on telegrams and day letters is STANDARD TIME at point of origin. Time of receipt is STANDARD TIME at point of destination

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KEMMERER WYO 1130A NOV 23 48

M G CLARK,

KENNEWICK HIGHSCHOOL, KENNEWICK WN.

HOPE TO BE HOME SOMETIME TOMORROW NIGHT. TELL CLODFELTERS.

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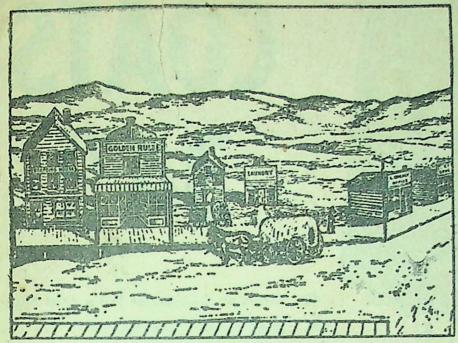
THE COMPANY WILL APPRECIATE SUGGESTIONS FROM ITS PATRONS CONCERNING ITS SERVICE

ousiness section faces a triangular landscaped park. Named for Mahlon S. Kemmerer who backed a mining company.

An outstanding institution of early Kemmerer was the saloon of 'Rreaching Lime' Huggins, who claimed that he never served a drink to a man already 'under the influence'. Over a mirror benind the bar hung mottees: "Don't buy a drink before seeing that your taby has shoes"; 'Whatever you are, be a good one'; 'Fill the mouths of the children first'. One patron memarked that he liked 'Preaching Lime's' place because he could repent whild sinning and 'get the whole thing over at once'.

J. C. Penney, founder of one of the largest chain-store systems in the United States, once clerked in Kemmerer and opened his first store there.

Fossil, named for the Fossil Cliffs near by, stands in a desolate setting"



ORIGINAL PENNEY STORE—The Penney Company's "mother" store was opened as the "Golden Rule Store" in Kemmerer, Wyoming, in 1902. It was a small building in a real old Western mining town—just one small room on the town's muddy main street. It was an era when "let the buyer beware" was the ordinary business philosophy, and prices usually depended on the customer's haggling ability. Mr. Penney really lived up to the principles involved in the name he gave his little venture, and he further broke with tradition by plainly pricing his goods and then selling at no other figures. Today the company he founded in Kemmerer operates attractive, modern department stores all over the United States, testifying to the wisdom of his fair business practice, based on the Golden Rule.



FOUNDER — James Penney was born in Hamilton, Missouri. During his youth he clerked in a dry goods store, and in 1902 opened a similar store in Kemmerer, Wyoming, as one of three partners. Out of this humble beginningone small store in a western mining town—grew the present Penney Company with stores in every state in the union. The phenomenal growth of the company is proof of the soundness of Mr. Penney's belief in the Golden Rule as the best possible business policy. He applied the principles of square dealing equally in merchant-customer and in employer-employe relations, and these policies have won for the company the confidence of the public and the loyalty of associates, both so vital to suc-

Near Border we crossed into Idaho.

It was showing in the mountains east of Montpelier. "Montpelier is the largest town in this area. Founded in 1864, it was first known as Clover Cree and later as Belmont; but when Brigham Young came here and decided that he liked it, he named it after the capital of his native state."

East of Soda Springs we passed a lake out could find no name for it.

"Soda Springs is the second oldest settlement in the state. Fort Conner, to southwest part of the present townsite, was established in 166) by Gen. Conner and a little band of Marrisites, dissenters from the Mormon Church. The present townsite joins the original on the east. Soda Springs was named for the many springs, highly charge with carbonic acid gas and most of them cold, that guout in this area.

Springs os one of the most phenominal spots in the state. Natatoriums have been established there, 2 by the state and 1 by the town; and there is a fulfully equipped sanitarium. This town, situated on the lovely Portneuf River at the base of great cliffs, has water which, in both volume and therapeutic value, are said to be among the most remarkable springs known. For centuries the Indians paid tribute here to the Great Spirit for the curative ground to be shared in peace by all tribes. The daily flow from the hot springs here, each with a different mineral content, is 6,711,000 gailons.



At the junction with U.S.91, U.S.30N turns north and follows the Portneuf River and Canyon, the second of which is rich in historic lore. With its abrupt walls and innumerable crevices, cut in limestone and shales, it was a favorite hide-out for Indians and for white men of prey. It was here in 1665 that a stage coach carrying several passengers and \$60,000 was betrayed by its driver to a gang led by Jim Locket, a notorious villian.

trees near the Big Eloow of the river. The robbers, 10 in number and said to have been terrifically villations of aspect, held up the Wells, Farge stage, murdered o of the / passengers and made off with \$110,000 in gold dust.



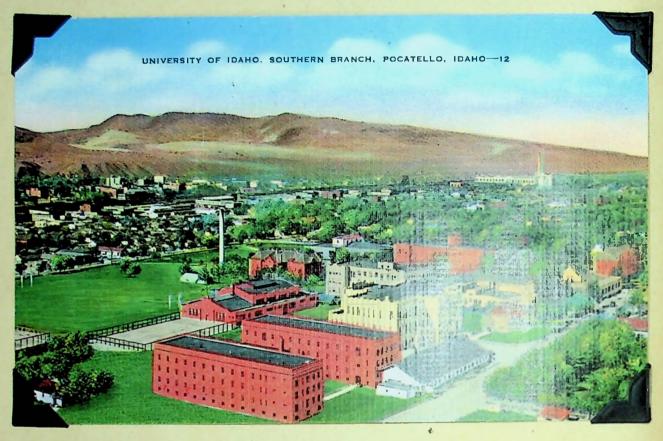
Inkom is the home of the largest cement plant in Idano. For its materials the factory draws on the mountain of lime rock that stands against the village."

In Pocatello we passed the Southern Branch of the University of Idaho.

"Pocatello is the second in sizz of the Idaho cities and one of the large: allway centers west of the Mississippi. It stands upon an grea which former as a portion of the Fort Hall Indian Reservation, and was named by the wilders of the U.P.Ry for a friendly Indian leader who helped to secure ribal consent for the transfer of needed rights of way and building sites

been practically completed by Brigham Young, the Mormon leader, from Salt Lake City to Butte in 1879, Pocatello did not take form until 1882, when, with a collection of tents, it became the junction point of these two rail properties."

MICHIEL PHE LESGIVECTOR CO CHE CHER COME NOT CHOTH



Reservoir
We did not see the American Falis Dam until we were coming into American
Falis and we saw the dam as we were leaving it.

"American Falls Reservoir is the first and largest of many between Pocatellianu the Oregon line. Though it has a capacity of 1,700,000 acre-feet and through a network of canals and diversions serves 600,000 acres, it is less spectacular by far than many which are to be seen elsewhere. The day is a mile wide and has a maximum height// of 67 ft. The reservoir it creates is 12 miles wide, 26 miles long and coveres an area of 75,000 acres.

American Falls was once a favorite camping spot on the Old Oregon Trail.

Of unusual interest to persons who fancy old historic trails is the fact
that a part of the Oregon Trail can still be seen within the townsite and for a short distance south."

We stopped at Massacre Rocks and took a picture but it was getting dusk

and the picture was taken toward bins highly and the will be the same taken toward bins highly and the same taken to be a same taken taken

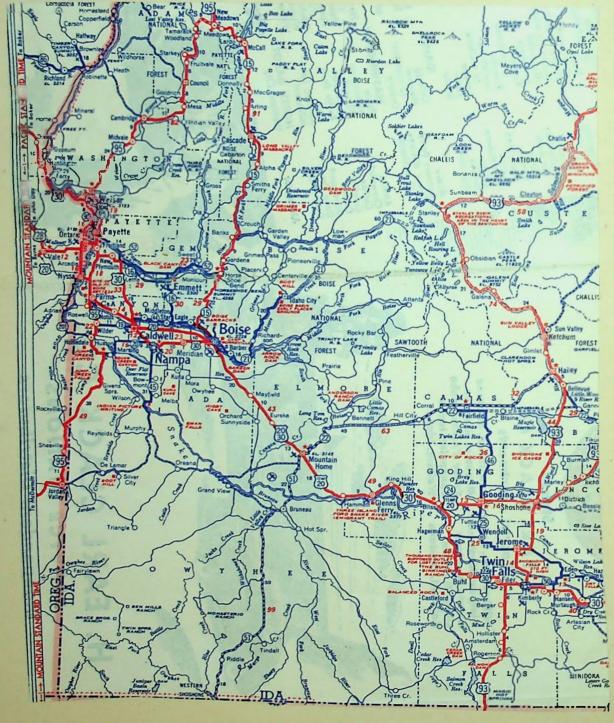
"Massacre Rocks is one of the mant thursday the the the transfer of the telephone lines and might may a, thus the man the first the fi this blesk rosa is a part of the most family Continent has known. It is necessary to the term of th and ionliness, of unexpressed mountains have any unobtrusive and desolate wagon read taking the second miles. It was here, on Aug. 10 in 1862, that a treat of the carrying 25 famalies from Iowa, took 1ts journey felry deep and with nothing in the distance ragged stone and beyond this the hot luminois is a second stone and beyond this the hot luminois is a these ox-drawn wagons was an nour covering a mile and a management day in August with not a tree in sight and with in the second second the first wagon came to the crest of a hill and long to the line in the line i great plies of stone on either side of the trail the Snake River, now a visible oasis in a lander and the snake River, now a visible oasis in a lander and the snake River, now a visible oasis in a lander and the snake River, now a visible oasis in a lander and the snake River, now a visible oasis in a lander and the snake River, now a visible oasis in a lander and the snake River, now a visible oasis in a lander and the snake River, now a visible oasis in a lander and the snake River. 15 minutes the wagons ploved in their wires and the and it was not until the leader had passed in a second second refreshing shadows on either side, that a summer side above brought every man to a trigger. The suddent above auful horror of the next for minutes, it is almost impressive to the The pare chronicle reads that 9 were state. and a few miraculously escaped. The chronicle declared the chronicle declared the chronicle declared the chronic d plundered and burned and the beasts were deliver and burned and the beasts were delivered and burned and the beasts were delivered and burned and the beasts were delivered and burned and burned and the beasts were delivered and burned and bur day the next wagon train reached this spot and wall the second this spot and the second this spot and the second this spot and the second this second a site now known as Massacre Rocks, or years later a same and same

We drove along Lake Walcott Reservoir

almost overnight out of this vast semiarid regioninto which water was poured."

At Rupert we took State 25 to Jerome. It was getting dark so saw very little of the country but we could see the lights of and around Twin Falls for a long time. We stopped at the Crystal Auto Court in Jerome. We got there at 2:17:15.

Our mileage for the day was 490.8 miles.



Wed. Nov. 24th. Temperature in the car 50°.

We left the cabin at 7:15. It had rained during the night but it was

clearing with a few scattered clouds. We continued on State 25 to Bliss.

This is a new road from Wendell straight to Bliss and not to Gooding as the maps show. We crossed the Malad River. It was very narrow and down in a deep canyon.

"Maled River is said to be the shortest river in the world: and it may be forit is only 5 or 4 miles long. This river in springtime is a wild river of considerable size that is fed from springs. The main source of Malad River is a huge spring which rises at the foot of a precipice and plunges down in a chain of cascades."

At Bilss we took U.S. 30 again.

"King Hill is a historical spot. Just northwest is a landmark on an early trail from Utah to Boise; at the foot of the hill the old Overland stage station was burned by Chief Buffalo Horn in 1878; and on a flat above the village is the Devil's Playground, a picturesque area of round smooth stones. Eight miles from King Hill is the historic Three Island Ford on Snake River, where emigrants headed for Oregon, crossed on the Oregon Trail."

At Hammett we saw a rainbow. There were black clouds ahead and it was misting. Soon after this it began to rain but the sun soon came out again.

As we entered Boise we had to detour. We crossed the Boise River twice to get into the city and did not go past the U.P. station. We saw the capitol building. We stopped a few minutes for Irene to see hae aunt and then drove a few blocks for her to see her uncle and grandmother.

We stopped in Meridian for Irene to see an aunt and then at the post office for her to see her uncle. While Gilbert, Irene, and Edward were in the post office Moulton and I hunted for post cards.

At Nampa the High School band was marching on the school grounds.
"Nampa is said to have been founded by a wealthy old-timer who, falling





into a fury with Boise one day, strode out of it swearing that he would make grass grow in its streets. Nampa takes its name from a leader of the western Shoshones who was one of the most enormous thieves and murderers that ever broke the back of a pony, Nampa was so nuge that the vest of John McLaughlin, himself a giant of 315 its, failed by 15 inches to reach around him."

We passed the College of Idaho at Caldwell, saw a log cabin in a park and crossed the Boise River after leaving Caldwell.

"Caldwell has in the College of Idaho, visible at the eastern edge of the

Park beyond the campus are playgrounds, a large ourdoor pool fed by artesian water and a cabin of historical interest. On U.S. 30 at the western edge of town is Canyon Ford Bridge upon the Boise River and just north of the bridge is the Dorich Monument, erected to Marie Dorion and

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over the city roofs, the 10 story Baker Hotel, one of the tallest buildings in the state. is a conspicuous landmark.

North of Baker the route runs through the broad Powder River Valley. The Elkhorn Range of the Blue Mountains, to the west, is dominated by 5 conspicuous peaks; from south to north, Elkhorn Peak (8922 alt.), Rock Creek Butte (9097 alt), Hunt Mt. (8202 alt.) named for Wm Price Hunt; Ra Mt. (8004 alt.) and Twin Mt. (9820 alt.)

A couple of males north of Haines is the Ford of Powder River called in early days 'The Lone Tree Crossing'. Thos. J. Farnham noted on Sept. 19, 1899: 'Cooked diner at L'Aroor Seul, a lonely pine in an extensive plain'. Four years later Fremont wrote: 'From the heights we looked in vain for a well known landmark on Powder River, which had been described to me by Mr. Payette as l'arore seul (the lune tree); and, on arriving at the river we found a fine tall pine stretched on the ground, which had been felled by some inconsiderate emigrant axe. It had been a beacon on the road for many years past'. After the cutting of the tree the place became known as the Lone Pine Stump.

Crossing the North Powder River, U.S. 20 passes a rodeo stadium on the egge of North Powder. Founded in the seventies by Jas. De Moss, father of the famous DeMoss family of concert singers, the city was named for a branch of the Powder River that enters the main stream at this point. The river was so named because of the powdery character of the volcanic soil along its banks.

A marker about 3 miles north of North Powder lindicates the camp where Maile Dorion, wife of the half-breed interpreter attached to the Hunt party gave birth to a child on Dec. 30th 1811.

Crossing a dividing ridge over which the wasons of the pioneers struggled

French-Canadian trappers, La Grande Vallee.

At Hot Lake, later gushing from springs has a temperature of 208, solling point at this altitude. It is used for both medicinal and heating purposes in a large sanitorium. Irving says, in speaking of the eastbound Astorians under the command of Rob't Stuart: 'They passed close to a great pool of water 300 yeards in circumference fed by a supplier spring about 10 feet in boiling up in the corner. The vapor from the pool was extremely noisome, and tainted the air for a sonsiderable distance."

La Grande lies at the foot of the Blue Mts. near the wastern edge of the Grange Ronde Valley. Eastward rise the Wallowas, a low wall against the sky, serrated by bristling growths of fir and spruce. The town spreads out across a gently rising slope on the south bank of the Grande Ronde River, its wide streets pleasantly shaled by long rows of deciduous trees. Modern brick and concrete structures lend a metropolitan touch to the little town city.

The Oregon Trail marker on a hillside, is a slab of stone J feet high and in inches aquare, with 'The Old Oregon Trail, 1845-1855' inscribed on the east face."

when we were near La Grange it began to rain and then as we drove on into the Blue Mts. it turned to snow. At the summit at Kamela it was snowing very hard which made driving hard.

"West of Le Grande U.S., 0 minds up the gorge of the Grande Ronde River into the Blue Mts., Or,gon's oldest land, known to geologists as the Island of Shoshone. The Blue Mts. were one of the most formidable barriers in the path of the pioneer. In 1839 Thos. Farmkam wrote: 'The trail over a series of mountains swelling one above the other is long and gentle ascents covered with noole forests of yellow pine, fir, and nemiock.'

Kemela 1s the highest railroad pass in the Blue Mts." The summit between

In 18,4 by Jason Lee. East of the highway, opposite the entrance to the park,

is a large stone marker, erected in honor of the members of the first wagon

train over the trail. It was dedicated in 192) by President Warren G. Harding

By the time we reached the park it had nearly quit snowing but there was snow on the ground out it was less and less as we went on and at Deadman Pass it was all gone. Near Deadman Pass we enter the Umatilia Indian Reservation.

"Umatilla Indian Reservation was named for a tribe of Indians that once inhabited the land adjacent to the Umatilla River. It was established in 1805, and is now occupied by about 1200 members of the Cayuse, Umatilla, and Walla Walla tribes, the engage in wheat growing and ranching.

The summit of Emigrant Hill discloses a panorama of the Columbis Basin wheatlands.

Pendicton, home of the famous Pendicton Round-Up, is the trading Center for an extensive grain, sheep, and cattle area. Curving between folded hills, the Umatilia River flows through the city, dividing it into two unequal sections. North of the city the hills rise abruptly from the water's ing eage, oring, to a quick terminus the well paved streets that for a short distinct climb the precipitionus sippes. The stedium in which the Round*Up contests are held is in the western sage of Pendicton beside the Old Oregon Trail.*

U.S.)95 to Cold Springs. That road goes through a canyon most of the way.
We saw a car shead of us that seemed to know the way around the curves so we decided to keep it is sight as Gilbert thaught he could tell when we were coming to curves, hills, atc. better that way and the car traveled along as

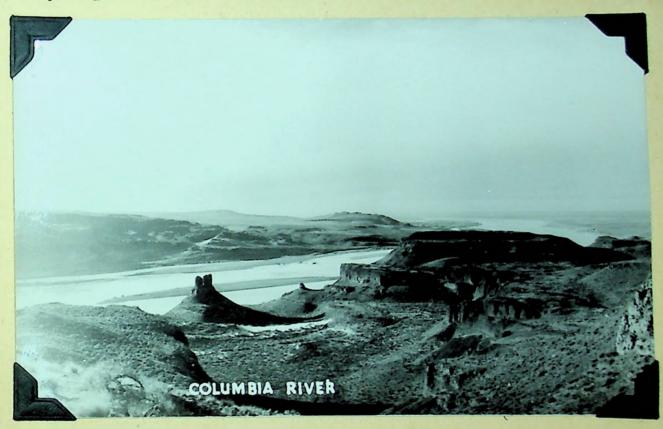
goes is called Cold River Canyon. Coming cut of the canyon near Cold Springs the road "Crosses a plateau that has reverted from a wheat-growing area to a typical Oregon desert.

filet we arroad they work from rather the

It was near Cold Springs that Astor's overland expedition, under Wilson Price Hunt, saw the Columbia River in Jan. 1812."

At Cold Springs Junction we took U.S. 797 to Wallula and on the Basco.

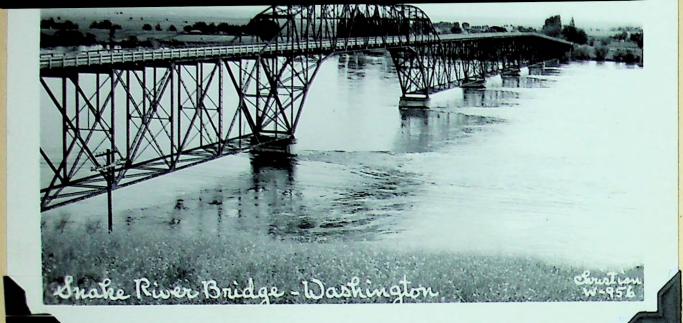
The road "follows the Columbia River along walls of columnar oasait that shows many superimposed flows of lava marking the geologic ages."



when we were coming down the hall into Cold Springs we saw the traffic on U.S. 195 which was the first real traffic we had seen except in the largest cities since leaving Basco when we left home. About 10 miles from Cold Springs we crossed from Oregon to Washington.

At Wallula we crossed the Madam Dorlan Bridge over the Walla Walla River.

Near Burbank we crossed the Snake River and soon were going under the railroad tracks in Pasco.



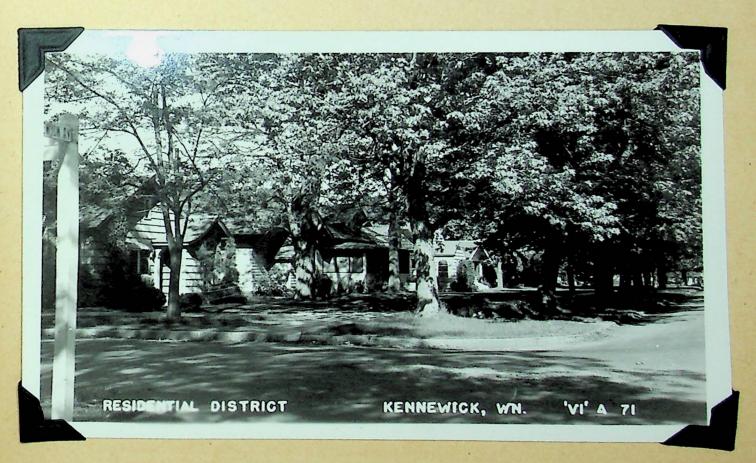






We stopped for a few minutes to let Gilbert's mother know we were home.

Then out to our house. We got here at 6:50. Our mileage for the day was 443.9 miles.



From the time we left our home until we were there again the car had gone 1,046.6 miles. Moulton and I had been with them 4625.4 miles. We stayed in albins 14 nights which cost us \$81.

(ove.)



This is part of the relatives we saw during The summe:

Maggie Allen Whom we saw at Roscoe, Ill.

Mother Whiting " " " Mitton Jct. Wis.

Chas. Whiting " " " Washington, Iowa

Aunt Della Whiting " " " " Platwille, Wis.

Mrs. Emma " " " Loves Park. Ill.



