

November 2, 1975

National Audiovisual Center
Washington, D.C. 20409

Dear Sirs,

Enclosed find our check for \$62.75 for which please send us 1 print of the 16 mm film - Bicentennial USA.

Would you please also send us some copies of the brochure describing the film for us to send to clubs and schools in Worcester County to advise them of the film they may borrow for showing?

Please send film and brochures to our chairman - Mr. Robert H. Robertson, Jr. as given above.

Sincerely yours,

Mildred C. Brittingham

Mrs. Mildred C. Brittingham,
Secretary-Treasurer