

COMPREHENSIVE  
CHURCH RECORD  
OF THE

*First*

**Methodist Episcopal Church**

*Benicia, Solano Co. California*

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## INTRODUCTION.

The General Conference of the Methodist Episcopal Church, by a wise care in the improvement of her Records, has secured excellent forms of these important books, and, in this respect, gained a precedence for Methodism among the sister denominations.

The success of the Church Record published by the Book Agents, which has been in use for the last eight years, is its best indorsement; but the

### COMPREHENSIVE CHURCH RECORD

*Having received the hearty* COMMENDATION OF ALL THE BISHOPS, we offer it to the Church in the confidence that it supplies that which experience shows has been the greatest deficiency of the former Record. Mere novelty of method or of arrangement, and all complexity, have been studiously avoided. The valuable system of Alphabetical reference on the margin of each page, as found in the department of "Members in Full Connection," is now for the first simple, sightly, and serviceable. Its advantages are fourfold: (1.) The name of any member may thus be found with great facility. (2.) The names of members are not scattered over many leaves of the Record. (3.) It affords the greatest facility for rewriting or transcribing the actual membership, which is found desirable after many have "removed," or have "died," or are lost sight of through other causes; in the previous form of Church Record there was no possibility of such transcription. (4.) It greatly enhances the value of the Record as a reference, in that the *system* makes the book last *many years longer*, though not at all increased in size. Many of the Church Records of the former style have been soon thrown aside, because the space which was allotted to the entry of names commencing with a particular letter had been filled; and this has occurred although divisions assigned to other parts of the alphabet might have been very little used. Under the present system this can never occur.

In the COMPREHENSIVE CHURCH RECORD there are nine departments, grouped in three divisions, as follows. 1<sup>st</sup> Division: 1. Historical. 2. Pastoral and Statistical. 3. Chronological Record of Official Members. 2<sup>nd</sup> Division: 4. Class Record. 5. Probationers. 6. Members. 3<sup>rd</sup> Division: 7. Marriages. 8. Baptisms. 9. Appendix.

The manner of making the entries in these different departments is as fully explained on the title-page of each department respectively as the case may seem to require.

The COMPREHENSIVE CHURCH RECORD will be bound up in three different sizes, so as to meet the wants of Churches of every grade, from a membership of one hundred to a thousand. Each book, however, will embrace all the departments, and retain the relative proportion of the several parts.

By the use of the book we shall uniformity in our Records throughout our entire work, so that a minister having learned the manner of keeping them in one charge will be prepared to keep them properly in any other charge to which he may be sent.

Trusting the COMPREHENSIVE CHURCH RECORD will give increased and general satisfaction, we commend it to the favorable consideration of the Pastors and Presiding Elders.

PHILLIPS & HUNT.  
BISHOPS' COMMENDATION

New York May 1872

We have seen Rev. Alexander McLean's plan of a Comprehensive Church Record, and esteem it worthy of very general use.

T.A. Morris  
Edmund S. Janes  
Levi Scott  
Matthew Limpes  
Edward R. \_\_\_\_\_  
Thor. Bowman  
William L. Harris  
Rondorph S Fostes  
Isaac W Wiley  
Stephen M Merrill  
Edward G Andrews  
Gilbert Hauer  
Jesse L Peck<sup>1</sup>

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<sup>1</sup> Matthew Limpes' last name is mostly illegible, and should not be taken at face value. Edward R.'s last name was also illegible. Rondorph's entire name was also difficult to decipher, and could very well be 'Randolph S Foster.'

# HISTORICAL RECORD

## EXPLANATIONS AND DIRECTIONS

THIS department is intended to contain a brief record of every thing of importance connected with the history of the Church using it. If an old Church, then a brief history of its organization, and of its difficulties and successes, etc., should be entered first, embracing five to ten pages. After that, each Pastor will be expected to add a page or two at the end of the Conference year, giving a brief account of such matters in its records. Brief obituary notices of distinguished members may be inserted, provided the entire record of the year does not exceed two pages closely written.

Historical research is fascinating and the persual of history is profitable. In matters of local interest or in arranging an historical sketch of any particular society it is extremely difficult (when there be no available records) to go back thirty, forty or fifty years and secure data sufficiently reliable to give a satisfaction. As each successive year makes it more difficult to secure information concerning the early struggles of Methodism in Benicia the following sketch is given, with the hope that hereafter not a year shall pass but what the events of the year be added to this so that the History will always read "down to date."

The few facts here presented are as near accurate as could be secured; though as will be observed dates and names are used cautiously for exact dates could not be secured.

The Methodist Episcopal Church of Benicia was not-so-to-speak "born with a silver spoon in its mouth." From its past struggles and defeats we must believe that it was born to adversity.

There are now four buildings standing in the City of Benicia, each of which is rich in historic interest to all followers of Wesley.

1850-60. In the early 50s (probably between 50—53) the building now (Aug. 1894) occupied by City Trustee Mike Corcoran, stood near or upon the lot now occupied by Mr. Alf Dalton Jr's J St property. It was then a public school house, the first education institution of Benicia. <sup>2</sup> In addition to its being used by the "young ideas" as they "learned to shoot," on Sundays it was in turn occupied by Catholics, the Methodists and probably the Baptists. In il the Final Methodist Church of Benicia was organized. In il the Pioneer Heroes of the Coast expounded the sincere word of God. In it – at irregular intervals – Father Owen – whose grey hairs were even a benediction, and William Taylor, now Bishop of Africa, and J.W. Burton, long since gathered to his rest, used to hold forth.

In their work as Methodist Preachers they did more for general morality of our City than the Legally Constituted beer-guzzling Protector of Public Morals who now occupies the same building and sends there from such a devilish influence that it may justly be called a "breathing hole of hell." Intellects have been brightened, hearts have been gladdened, and souls have been emancipated from the thralldom of sin in the building now standing upon the S.W. corner of First and J streets, notwithstanding the fact that at this moment one of the members of our Board of City Trustees occupying the Chairmanship on the Communittee of Morals and Police is for gain dethroning intellects, breaking hearts, ruining homes, and damming the souls of his fallen men. The old bell tower which crowned the top of this building was not removed until the spring of 1894. It is now a relic belonging to Mr. A Sanborn.

But we must note another building of historic interest. The lands on the W 1/3 of Lot 8, Block 75, E I St, in that suburb of Benicia commonly known as "Bottle Hill," it is the property of Judge Barry and has been long used as a store room for hay and grain. In 1853 or 1854 it was a new structure, the property of the little class of Methodists who had previously been assembling in the School House aforementioned. This building is not, however, the first erected by the Methodists of Benicia for upon the same lot the first structure was struck by the tail end of a stray Kansas cyclone and its undedicated walls were raised to the ground. The next time

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<sup>2</sup> This statement regarding the School House is purported to be false. Benicia's first school, as claimed by conflicting records, points to Sylvester Woodbridge's property in the City Park.

you walk out on I St, pause as you approach that old hulk – it once was dedicated to the services of Almighty God view it with reverence: It represented in its earliest days, consecration, Devotion Faith and Zeal.

Services flourished and several pastors came and went, meanwhile the Mail Co unmoved its office from the old Mail Stack to San Francisco: The formerly Protestant population was changed by the removal and immediately a decline began. Rev C.V. Anthony (now of \_\_\_ Church Sacramento) was the last pastor of Benicia and he never preached in the little Church which his predecessors had builded with such hope and labor. Previous to his arrival the property was attached and closed, and when he assumed charge the only material possessions of the Church was two old time kerosene lamps such as were in use in those early days, the fact that those lamps were locked in the old church was the course of pain to the young pastor and his flock for they could afford to loose the lamps neither could they afford the litigation necessary in order to procure them the Pastor removed the difficulty by shuffling out on the hill one summer evening, stealthily crawling into a window and procuring the lamps. The next day they were securely lodged with the trustees of our Church at Vallejo – which at that time was a portion of the Benicia Charge or Circuit (we would here offer the suggestion that in case the electric light plant should fail or we become dissatisfied with the the incandescent system of illumination it might be well to appoint a committee to go to Vallejo and search for the lamps bot and paid for by the Methodist People of Benicia in the days of York) C.V. Anthony was the last pastor. He being unmoved by the Elder in order that he might take charge of work on a British Man O War anchored near Vallejo.<sup>3</sup>

The next effort to establish Methodism in this city was during the 60's. Of the effort no record or material evidence remain save the Bible which now occupies the Pulpit. It was then given by Mrs. Perrin who was banned from this Church (the new church 1894) but recently, it was preserved by her children and again given to the Methodists when the society was reorganized.

But we must cite another historic building, the old Seminary building now occupied by a Primary school or Kindergarten. It was in the Seminary Building that the present Class of Methodists was organized by Bro W. Carver.

For some time the society met in this building, then in a hall and after much toil and great anxiety the present building was erected and dedicated to the service of Almighty God.

Faithfully Bro's W. Carver, Dawson, Lamil Hirst, Jas Young, H Bishop, and W.C. Hobins have performed pastoral work and their labors have been heroically seconded by various members of the \_\_\_\_, the pastors and people being inspired by the presence and zeal of Presiding Elders M.S. Buck, W.S. Wring and E.R. Willis.

1894 – The present outlook is hopeful. Our church is full of encumbrance save the Ch. Ex. Mortgage, our circle of \_\_\_\_ is enlarging while the gracious family of God rests upon us.

We now have 26 members in full connections and four \_\_\_\_\_.

(Signed) C.E. Winning Pastor 92-4

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<sup>3</sup> Any misspellings ['builded,' 'bot'] or misuse of words ['loose'], or accidental repeats of other words ['the the'], and any spelling or grammatical errors here and throughout this entire transcript is the work of the original author. They are left as is by the transcriber for authenticity's sake, and will not be corrected.

G.W. Enigh Sept 22, preached first mass to about 20 people which was about average. Congregations, after two months labor at quarterly meetings formally received eleven members by letter and there on \_\_\_\_\_, which according to history written is the largest membership recorded.

Aug 31, 1905 Closed the year with all bills paid in full. Property improved in two years two thousand dollars. This year has been the hardest year for the Church in its history financially by reason of . The closing of ship yards and a four month close of shops, may have left to \_\_\_\_ but the Church is \_\_\_\_\_.<sup>4</sup>

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<sup>4</sup> After this there are a number of blank pages to allow for further entries. The following chapters also contain many blank pages. The first pages are almost always (save for rare cases) filled with data, but everything following that is page after page of unused data tables.

# PASTORAL AND STATISTICAL RECORD

## EXPLANATIONS AND DIRECTIONS

THIS record, as will be seen by the headings, is designed to contain a list of the several Pastors of the Church, with the dates of their appointment and removal, the amounts estimated by the Quarterly Conference for their support, and the amounts actually received by them respectively. In addition to these items, it will contain a summary of the Statistics of the Church from year to year, as made by the Pastors to the Annual Conference, in accordance with the requirements of Discipline. Only *one* entry will be required each year, and that should be made by the Pastor himself at the close of the year, so that the Church may have his *autograph* in its permanent Records in connection with the exhibit of the year's labors<sup>5</sup>

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<sup>5</sup> The following data table is an inserted Excel spreadsheet that has been formatted to fit the width of this document. To view the entire table, right click, select "Worksheet Object," and then "Edit." The same rules apply for all the data tables within this document.

## Pastoral and Statistical Record

<i>Pastor's Name</i>	<i>When Appointed</i>	<i>When Removed</i>	<i>Salary Estimated</i>
James Young	Sept 1889	Dec 1890	900
J.P. Bishop	Sept 1891	Removed by sickness	
Wm C Robins	May 1891	Sept 1892	429
C.E. Winning	Sept 1892	Sept 1894	500
G.R. Stanley	Sept 1894	Sept 1896	500
D.S. Hillrick	Sept 1896		500
J.H. Ainsworth	Oct 2 1898	May 17 1899	500
Emery _____	May 19 1899	Sept 6 1899	
Hugh Baker	Sept 1899		500+
Hugh Baker		Sep-00	500
G.W. Enigh		Sep-01	600
G.W. Enigh		Sep-02	180/600
O.M. Hester	Sept 15 1903		480
O.M. Hester		Sept 19 1905	480
Joseph P Macaulay	Sept 19 1905		880
Joseph P Macaulay			930
Joseph P Macaulay		Sep 21 1908	930
Ernest A Shapland	Sep 21 1908	Sep 21 1909	680
E.J. Bristow	Sep 20 1909	Sep 26 1910	1210
S.C. Thomas	Sep 26 1910		400
S.C. Thomas	Sep 19 1911		350
S.C. Thomas	Sep 29 1912	Sep 23 1913	400
G.R. Stanley	Sep 23 1913	Sep 28 1914	400
W.E. Coffman	Sep 28 1914		300

# CHRONOLOGICAL RECORD OF OFFICIAL MEMBERS

## EXPLANATIONS AND DIRECTIONS

THIS Record, as its name indicates, is designed to contain a list of the Official Members in the order in which they were appointed. The first Record should be made out so as to have all holding the same office (say Trustees) together, beginning with the oldest in office and coming down to the last appointed. The list should embrace Local Preachers, Exhorters, Leaders, Trustees, Stewards, and Sunday-School Superintendents. After the first list is made out, the Officers' Names will appear in the order of their appointment without regard to the Office held. Whenever one ceases to be an officer of the Church the proper record should be made as to the time of the removal and the manner, whether by *Expiration of Term*, *Resignation*, *Removal from the Church*, *Death*, or *Expulsion*. The fact of his removal may also be indicated by placing in advance of the name a check mark in red ink.

## Chronological Record of Official Members

<i>Names of Officers</i>	<i>Office Held</i>	<i>When Appointed</i>	<i>When Removed</i>
Simon Johnson	Trustee	August 1889	Reelected
Sarah E Perry	Trustee	August 1889	Reelected
William _____	Trustee	June 21st 1890	Reelected
Mary E Payne	Steward	June 21st 1890	
J.M. Mark	Steward	June 21st 1890	
Annie Sparko	Steward	June 21st 1890	
Berre Biggs	Class Leader	September 7th 1890	
W.H. Rolofson	Steward	Aug 1891	
Bessie Biggs	Steward	Aug 1891	
Sarah Perry	Steward	Aug 1891	
Mrs. Houghton	Steward	Sept 16 '92	
W.H. Rolofson	Steward	July 1892	
Bessie Biggs	Steward	July 1892	Sept 15 '92
Wm Hench	Steward	July 1892	
Ada Hench	Steward	Sept 18 '92	
W.H. Rolofson	Trustees	July 1892	
Wm Hench	Trustees	July 1892	
Sra Parker	Trustees	July 1892	
Mrs Howe	Steward		
<i>Officers holding office during conference year 1914-1915</i>			
W.E. Coffman	Pastor & S.S. Supt	Sept 28 1919	
Wm E Joy	Trustee & Hist Steward		
Mrs. Simon Johnston	Steward		
Edith Johnston	Steward		
Mrs. George Richie	Steward		
Mrs. Vallie G Ward	Steward		
Elsie Christensen	Steward		
Bert Fisher	Steward 1st then Trustee	Elected steward; trustee 8-28-15	
John Christensen	Trustee		
Simon Johnston	Trustee		

# CLASS RECORDS

## EXPLANATIONS AND DIRECTIONS

THE blanks in the second space at the top of the page are to be filled with the *Number* of the *Class*, the *Name* of the *Leader*, and the *place where* and the *time when* the class is held. The Class Lists should be carefully transcribed in numerical order at the close of each Pastoral term, inserting *full names, state in life, and present residence*, (the last with pencil mark.) Any change of state in life occurring during a Pastoral term should be entered in the second column under the proper heading. Changes in residences should be entered in pencil under the head of Remarks, and when the lists are transferred carefully rubbed off again, so as not to deface the book. All other notes entered under the same heading, such as *Transfers, Deaths, Removals, Resignations, or Expulsions*, should be entered permanently with ink. The Numbers of the Classes should remain the same from year to year. The register numbers will be found convenient in making out Quarterly Reports, as they will save the trouble of a recount every time you wish to know the number of members in the several classes.<sup>6</sup>

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<sup>6</sup> There was no data ever kept regarding class records. There are a number of pages printed for class records, all blank. For preservation's sake, an Excel table will be made regardless to show what was intended.

## Class Records

<b><i>Class No.</i></b>						
<b><i>Leader</i></b>						
<b><i>Meets</i></b>						
<b><i>Register</i></b>	<b><i>Names</i></b>	<b><i>State in Life</i></b>	<b><i>Residence</i></b>	<b><i>Remarks</i></b>		

# PROBATIONERS' RECORD

## EXPLANATIONS AND DIRECTIONS

IT is not intended in this department to insert the names of Probationers alphabetically, but simply in the order of time in which they became related to the Church as Probationers. This method is what is termed the "Promiscuous Entry."

After making all the other entries in regard to the particular probationer, such as "State in Life," "Residence," "When Received," etc., put the first letter of the surname as a capital letter in the column appropriated to that letter (observing that two letters are given to each space), and the second letter of the surname, in small size, in the column for the second letters.

Whenever you may want to find the name of any particular probationer cast your eye down the column where the initial letter of the name you seek should be, and you will readily see whether the name is on the page or not, and so on for as many pages as there may be probationers.

The general headings in this department need little explanation. The double rulings under "State in Life" are designed for a second insertion in case that state is changed during probationship. In the double rulings under the headings, "When and How Baptized," and "When and How Disposed of," the first column is to contain the date, and the second the answer to the "How." This in the last column ought to be explicit, as to whether the parties have been *Received into Full Membership*, have *Removed*, have been *Dropped*, have *Withdrawn*, or have *Died*. Care should be taken in receiving Probationers not only to get the names and the classes they propose joining, but also the residence, the state in life, and the fact as to their being baptized or not.

The names of Probationers should not be entered upon the Alphabetical Record of Members until formally received into full connection by the Pastor.<sup>7</sup>

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<sup>7</sup> The Probationers' Record contains an extensive amount of data that was crossed out for unknown reasons. The data that was left as is has been reprinted in the following table. The data that was crossed out will be reprinted at the end of this document.

## Probationers' Record

		<i>Names</i>	<i>State in Life</i>	<i>When Received</i>	<i>By Whom Received</i>
<b>M</b>	<i>a</i>	Masterson, William			
<b>C</b>	<i>r</i>	Cromlish, Hannah			
<b>D</b>	<i>u</i>	Duryea, Abraham T., Jun.			
<b>W</b>	<i>i</i>	Williams, Martha			
<b>P</b>	<i>e</i>	Pershine, Ananias K			
<b>O</b>	<i>n</i>	Onderdonk, Mary			
<b>C</b>	<i>a</i>	Cantrell, Peter Perkins			
<b>S</b>	<i>l</i>	Sleight, Montrose			
<b>M</b>	<i>c</i>	McMillan, Z. N.			
<b>P</b>	<i>e</i>	Peterson, Mary Ann			
<b>M</b>	<i>y</i>	Myers, Peter			
<b>F</b>	<i>r</i>	Francisco, Gonzalez			
<b>M</b>	<i>o</i>	Moon, Horace B.			
<b>Y</b>	<i>o</i>	Young, Catherine			
<b>G</b>	<i>r</i>	Graham, Albert R			
<b>R</b>	<i>i</i>	Rinehart, O. O.			
<b>J</b>	<i>o</i>	Joyce, Marietta			
<b>M</b>	<i>a</i>	Macfarlan, Maggie T			
<b>A</b>	<i>b</i>	Abrams, Dorothy			
<b>T</b>	<i>w</i>	Twombly, Mary Jane			
<b>U</b>	<i>n</i>	Unsworth, George P.			
<b>M</b>	<i>c</i>	McMichaels, Maxwell			
<b>H</b>	<i>u</i>	Husted, Antoinette			
<b>F</b>	<i>i</i>	Fish, Sarepta J			
<b>Y</b>	<i>a</i>	Yancey, John S.			
<b>B</b>	<i>a</i>	Bartine, Virginia			
<b>U</b>	<i>n</i>	Underwood, Clarence			
<b>I</b>	<i>s</i>	Isaacs, James O.			
<b>Q</b>	<i>u</i>	Queripel, Nancy M.			
<b>E</b>	<i>l</i>	Ellis, Salina Jeanette			
<b>K</b>	<i>e</i>	Kerr, Mary A.			
<b>N</b>	<i>o</i>	Nodine, Isaac			
<b>S</b>	<i>i</i>	Simonson, Benjamin K			

# ALPHABETICAL RECORD OF MEMBERS IN FULL CONNECTION

## EXPLANATIONS AND DIRECTIONS

IN recording the names of *Members in Full Connection* turn to the accompanying example under this department. You will see that the names of such members are entered alphabetically, both with reference to the *first*, or initial letter of the surname, and also of the *second* letter in the name. The initial letter of the surname is put in the proper marginal column in the red lines as a *capital* letter, and made large in size; the second letter of the surname should be written as a small letter, between the purple lines, which space is appropriated exclusively for the second letters.

After transcribing the entire list of *Members in Full Connection*, according to this alphabetical order, put the names of members joining the Church subsequently to the transcription of the list on consecutive lines, as may be seen in the example of "*Promiscuous Entry.*" When the list needs to be transcribed again on account of the number who have died, married, removed, etc., the names in the *Promiscuous Entry* should be entered in their alphabetical order in the newly-written list. By following this system no line in this department is lost.

There are two ways of being sure the first letter of the surname is in the right place: (1) By tracing down the proper column with the eye. (2) By counting across the number of the columns from the left to the right, opposite the name which is to be designated, until entered. The columns are numbered as well as lettered, in order to aid in such counting.

This Record is intended to embrace the names of all persons now in Full Connection with the Church, or that may hereafter be admitted by Certificate or examination; the same to be entered in an inverted order (this, the last or surname first) under their appropriate letters, with *State in Life, Time of Reception, Manner of Reception*, (whether *by Certificate, without a Certificate* from some Evangelical Church, or *by examination* from Probation,) the *Name of the Pastor* receiving them, and the *Number of the Class Joined*. This list may be rewritten as often as necessary, omitting those who have removed or have died, etc. Any changes occurring at any future time in the State in Life should be noted in the columns under that head. So also changes in class should be noted under the head of "*No. of Class,*" the last number always indicating present class relationship. Under the head of "*Remarks*" should be entered a note of *Deaths, Withdrawals, Expulsions, or Removals*, either with or without a certificate. In the case of Removals without a certificate the record should be made in pencil, so that if the parties return and claim their membership they can be reinstated by simply removing the record, without either rewriting or defacing the book.

## Alphabetical Record of Members in Full Connection<sup>8</sup>

	<i>Names</i>	<i>Stat</i>	<i>When Received</i>	<i>How Received</i>
A a	Aarons, Oscar S	M	June 6, 1837	By Letter
A l	Allaire, Thomas			
A h	Ahern, Mary			
A l	Allen, Jerome			
A i	Ailsworth, Martin Q			
A i	Aitken, Mortimer			
A l	Albro, Henry V			
A u	Austin, Samuel			
A y	Ayers, Margaret S			
B a	Barnum, Peter			
B l	Blackstone, Sylvester A			
B e	Beers, Alexander M			
B i	Billings, Hester Ann			
B o	Bowles, Amanda			
B o	Bowles, Cynthia			
B a	Bardett, Nancy J			
B u	Burdsell, Artemas			
B y	Byington, David D			
C a	Carman, John R			
C a	Carman, Melinda E			
C h	Cheeseman, William A			
C i	Civil, Cornelius K			
C o	Coit, Aaron S			
C o	Cook, Dr Alexander M			
C u	Curry, Andrew S			
C u	Curry, Phebe J			
C l	Clycett, James K			
D a	Davidson, Mary			
D e	Deering, Martha U			
D o	Donaldson, May Eleanor			
D y	Dyer, Annie L			
E l	Ellis, Joseph			

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<sup>8</sup> This particular record is extensive, extending over five pages. However, there are numerous pages that have been crossed out for unknown reasons. As with the previous chapter, the official data is contained within the above table, while the null and void data will be reprinted at the end of this document.

# MARRIAGE RECORD

## EXPLANATIONS AND DIRECTIONS

IN this record, it will be observed, a space has been provided for the record of each Marriage separately. Care should be taken at the time of the Marriage to obtain all the items specified in the headings, and then, after having entered the date with the year first, (say 1873/Jan 8) make the proper entries of the Male in the first line of the space allotted, and those of the Female in the second. Under the head of "Remarks" may be noted any thing peculiar in the parties or important in connection with the Marriage.

This Record should be kept correctly and with very great care, as it often becomes a matter of vital importance, both to the parties themselves and their heirs, to be able to prove the fact of their Marriage.

## Marriage Record

<i>Date</i>	<i>Names of Parties</i>	<i>Residence</i>	<i>Place of Birth</i>
	Richard Wm Mark	Benicia	
Feb 17 1891	Lacy Payne	Benicia	
Dec 28 1891	Manzar J Houghton	Sacramento	
Dec 28 1891	Viola Demorest	Benicia	
Mar 19 1891	John Clark	Benicia	
Mar 19 1891	Mrs Light	Benicia	
	1893 Geo Lambley	San Francisco	Nova Scotia
Apr 2 1893	Bert Clark	San Francisco	
	Emmelenne Giles	San Francisco	
May 17 1893	Edmund Likiley	Kansas	
	Lilia McCandlas	Benicia Cal	
July 4 1893	John H Gorman	Benicia	Ohio
	Clara Renns	Benicia	Cal
Oct 25 1893	Ray L Schippe	Benicia	New York
	Lela E Dorn	Benicia	Kansas
June 6 94	Augustus Harkins	Benicia	
	Isabelle Brigham	Benicia	
Jan 17 1895	Joseph B Johnston	Benicia	Canada
	Clara J Harkins	Benicia	Illinois
Nov 28 1895	William Hearn	Benicia	England
	Ida M Harkins	Benicia	Utah
June 4 1896	Wm E Fox	Benicia	Pennsylvania
	Fannie J Rulofson		California
1896 Sept 3	Joseph D Shippe	Benicia	

# RECORD OF BAPTISMS

## EXPLANATIONS AND DIRECTIONS

EACH item here enumerated should be carefully entered, as, in the case of orphan children, the Baptismal Record is often the only means by which they could prove either their age or their parentage.

When adults are baptized, the *Names of Parents* and the *Dates of Birth* may be omitted, except it be in the case of very young persons, who can have no delicacy in giving the necessary information. The Mode of Baptism, though well-nigh uniform in our Church, may be specified as an item of interest in the future. Under the head of *Remarks* may be entered any thing in connection with said baptisms that the minister may deem sufficiently important to notice. In entering Date of the Baptism in the double column on the left, it will add to the appearance of the Record to put the year on the margin, and the month and day in the next column, thus: 1873/April 15,/ instead of April 15, 1873. As the year will not be repeated so frequently, it will leave a wider and neater margin.

## Record of Baptisms

<i>Date</i>	<i>Names of Subjects</i>	<i>Adult or Infant</i>	<i>Date of Birth</i>
1890 April 13	Willie Rulofson	Adult	
1890 April 13	Gwen (?) Rulofson	Adult	
1890 Aug 17	Mand (?) Kellog Remmington (?)	Adult	
1890 Aug 17	Herbert James Remmington	Infant	
1890 Aug 17	Arai (?) Lucy Remmington	Infant	Feb 6 1890
1890 Aug 24	Sophia Helena Brown	Infant	
1890 Aug 17	Mable Percival Johnson		Mar 22 1890
Oct 1891	Julia Fredericka Don Nebelsieck		
	1892 Nardia Ida Rulofson	Infant	
Nov 6 1892	Etta Loy Hench	Adult	
Nov 6 1892	John Madison Hench	Adult	
May 28 1893	Grace Greenleaf Morgan	Adult	
Oct 29 1893	Jacob Geiseman	Adult	
Oct 29 1893	Geo E Robinson	Adult	
Dec 12 93	Neisa Markey	Infant	
July 3 1896	Alice Nora Anderson	Infant	Nov 18 '91
Aug 1 1897	Sa (?) Bertha Mae Sangille	Adult	Aug 20 '75
Aug 1 1897	John Calvin Sangille	Adult	May 12 '71
Aug 1 1897	Harold Thurston Sangille	Infant	Aug 14 '93
Aug 1 1897	Helen Ardath Sangille	Infant	July 6 '95
Aug 1 1897	May Elsie Shade	Adult	
Aug 1 1897	Ida Suella Shade	Adult	
Aug 1 1897	Nettie Angie Shade	Adult	
Aug 1 1897	Eva Soraine Williams	Adult	
Aug 1 1897	Mariam Joe Morgan	Adult	
Aug 1 1897	Willie Burton Hench	Adult	
Aug 1 1897	George Newton Campbell	Infant	Aug 10 '88
Aug 1 1897	Joseph Henry Campbell	Infant	Aug 1 '90
Aug 1 1897	Gertrude Campbell	Infant	Oct 3 '86
Aug 1 1897	Grace Sillian Dorman	Infant	
Aug 1 1897	Bernice Edna Johnston	Infant	
Aug 1 1897	George Suther Fritz	Infant	Feb 19 '95

# APPENDIX

## EXPLANATIONS AND DIRECTIONS

THIS department of the Record, as will be seen, is furnished simply with head and side rulings, being designedly left without any printed headings, that it may be adapted to any purpose that may be desired. If, for example, any other department should prove to be too small, a portion of this Appendix could be so ruled and headed as to supply the deficiency. Or if it should be desirable to preserve some *report*, or some other item of any of the other departments, it could be entered here. Or if the officary of the Church should desire to have a *Chronological List* of its deceased members, or anything of the kind, it could be placed here. Care, however, should be taken, in using this department, not to occupy too much space with any one item, as it may be needed for others of *equal* if not *greater* importance.<sup>9</sup>

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<sup>9</sup> The pages appropriated for the Appendix are blank, so I shall end the official document here. The following pages contain data from previous chapters that were deemed null and void by the respective Record keepers. The null data herein is transcribed [for preservation's sake] from the records pertaining to Probationers and Members in full Connection.

## Probationers' Record [null and void]

Names	State in Life	When Received	By whom received	Class Joined
Lucy L Remington	m	August 1888	Carver	1
Mrs Johnston	m	August 1888	Carver	1
Jessie Brooks	m	August 1888	Carver	1
Mrs Newmarks	m	August 1888	Carver	1
Ceeril M Payne	s	August 1888	Carver	1
Fay Rulofson	m	December 21 1889	James Young	1
William Rulofson	s	December 21 1889	James Young	1
Gene Rulofson	s	December 21 1889	James Young	1
Jacob Jhonson	m	February 23 1890	James Young	1
Mrs Jhonson	m	March 16 1890	James Young	1
Rela Brigham	s	March 16 1890	James Young	1
Isabella Brigham	s	March 16 1890	James Young	1
Melzen Shipper	m	January 16 1890	James Young	1
Mrs Shipper	m	January 16 1890	James Young	1
Ray Shipper	s	January 16 1890	James Young	1
Jne Shipper	s	January 16 1890	James Young	1
Ann Houghton	m	March 16 1890	James Young	1
Lewis Hansen	s	March 16 1890	James Young	1
Jacob Brown	m	September 9 1890	James Young	1
George Matherton	m	Aug' 17	James Young	1
Melissa Howe	m	March 16th 1890	James Young	1

## Alphabetical Record of Members in Full Connection [null and void]

	Names	State	When Received	How Received
c	McMillan, Uriah F	M	July 22, 1872	From Probation
c	McFarland, Elizabeth		July 22, 1872	From Probation
a	Masters, Oliver E		Sept 5, 1872	By Certificate
e	Merritt, Timothy, Exhorter			
i	Mickles, Washington S			
t	Utter, Zephaniah			
e	Verway, Peter E			
a	Walters, Walter W			
e	Wenner, Matthew T			
e	Jerome, Harriet A			
e	Jerome, Margaret			
a	Farnsworth, Thomas			
r	Brown, William, Jun			
i	Sickles, P.M.			
o	Young, Mary Ann			
a	La Fonda, Irene A			
a	Harris, Charles L			
i	Ritter, Nicholas Ramsey			
e	George, A.V.			
m	Ammerman, H.I.			
i	Zilkins, Huldah			
r	Ormiston, Sanford A			
r	Trimble, B. Yarrington			
e	Keyser, Susan E			
a	Carson, Edwin L			
r	Traver, Louis Reton			
	Biggs Besse	M	Feb 23rd 1890	By Certificate