

Incidents & Centuries independent of
each other each with a separate language
family & Republic.

~~Miamis Tamaracas Casquias Kas-~~
~~keagewas. At present 1721 must have been~~
~~reduced &~~

rain contemplations
Dignous proved by being left. had great regard
to evidence

From our fine eye from heart. word
magical. Discrete. strong natural
pathetic without much picture or variation
of voice. Memory penetration judgment
Narration real & precise the story
are many allegories & figures

Amely comparison gratitude are with
them the result of reflexion rather than
natural impulse

The Tonnonthons live near Niagara
along River Cascondragon

The Bay of the Tonnonthons is a charming
place. A beautiful river winds between two fine
prairies bordered by calcareous hills.

River of Niagara - when one has entered
three leagues one finds on the left hand
some Cabarets of Iroquois *Honnoullhuas*
& the *Mississaguas*. Le *Seur de Jorguene*
Lieutenant in our troops has also his Cabaret
there, which they have given in advance
the name of Fort: for they pretend that in
time it will be changed into a veritable

Fortress

^{the note}
Le Fort a été bâti depuis à l'entrée de
la Rivière de Niagara, du même côté,
& précisément à l'endroit où M de Denon-
ville en avait bâti un, qui n'a pas subsisté
contenant. Il commence même à s'y former
un Bourg de Franciscains. P 225.

them except in the England and children
But.

premier of the last text. an opinion
of which they don't seem to know how to
profit for as soon as France a poverty and
could as an air of ease one ne parait point
studie Commence & the culture of the
tion strengthen the premier the increasing of
the *Hollands* *parce* *de* *la* *seconde* & the
national caste / *pend* *on* *apremant*
air *fer*. The French enjoy what they
have - & *often* make parade of what they
have not. The English amass property &
make no superfluous desires. The latter
labors for his heirs the other leaves but in
the want in which he was, himself, and to
make his way as well as he can. The
Anglo Americans, ^{with an honor} dislike their brethren they
have much to do. They do not manage the
savages because they think they have no need of
them. The French Franciscans, for contrary
reasons, desire peace & live well with the
people of the country; among whom they easily
suppose esteem among men and friendship
at all times

Let 3.

V.3. P.80.

1900 Incaire of Harcourt ^{Embassy}
at their request
return with Inquiries from Montreal
as ambassador to their release of
French prisoners. Received with great
demonstrations at Onnoulaguet's sister
village and friends of the country.

Incaire passed on account of
Tom Sullivan where he had been
captured. i.e. where he was adopted -
they accorded him the liberty of all the
French prisoners in the country. Some
could not return to civilized life

