

| Field Title                                      | Value                    | Meaning              |
|--------------------------------------------------|--------------------------|----------------------|
| <a href="#"><u>ARMY SERIAL NUMBER</u></a>        | 20523433                 | 20523433             |
| <a href="#"><u>NAME</u></a>                      | RUE#ARCH#B#####<br>##### | RUE#ARCH#B#####      |
| <a href="#"><u>RESIDENCE: STATE</u></a>          | 52                       | KENTUCKY             |
| <a href="#"><u>RESIDENCE: COUNTY</u></a>         | 167                      | MERCER               |
| <a href="#"><u>PLACE OF ENLISTMENT</u></a>       | 5252                     | HARRODSBURG KENTUCKY |
| <a href="#"><u>DATE OF ENLISTMENT DAY</u></a>    | 25                       | 25                   |
| <a href="#"><u>DATE OF ENLISTMENT MONTH</u></a>  | 11                       | 11                   |
| <a href="#"><u>DATE OF ENLISTMENT YEAR</u></a>   | 40                       | 40                   |
| <a href="#"><u>GRADE: ALPHA DESIGNATION</u></a>  | SGT#                     | Sergeant             |
| <a href="#"><u>GRADE: CODE</u></a>               | 5                        | Sergeant             |
| <a href="#"><u>BRANCH: ALPHA DESIGNATION</u></a> | INF                      | Infantry             |
| <a href="#"><u>BRANCH: CODE</u></a>              | 10                       | Infantry             |
| <a href="#"><u>FIELD USE AS DESIRED</u></a>      | #                        | #                    |
| <a href="#"><u>TERM OF ENLISTMENT</u></a>        | 0                        | Undefined Code       |
| <a href="#"><u>LONGEVITY</u></a>                 | ###                      | ###                  |
| <a href="#"><u>SOURCE OF ARMY PERSONNEL</u></a>  | 7                        | National Guard       |
| <a href="#"><u>NATIVITY</u></a>                  | 52                       | KENTUCKY             |

|                                  |       |                                                               |
|----------------------------------|-------|---------------------------------------------------------------|
| <u>YEAR OF BIRTH</u>             | 16    | 16                                                            |
| <u>RACE AND<br/>CITIZENSHIP</u>  | 1     | White, citizen                                                |
| <u>EDUCATION</u>                 | 7     | 3 years of college                                            |
| <u>CIVILIAN<br/>OCCUPATION</u>   | 316   | Farm hands, general farms                                     |
| <u>MARITAL STATUS</u>            | 6     | Single, without dependents                                    |
| <u>COMPONENT OF<br/>THE ARMY</u> | 4     | National Guard (Officers, Warrant Officers, and Enlisted Men) |
| <u>CARD NUMBER</u>               | #     | #                                                             |
| <u>BOX NUMBER</u>                | 0350  | 0350                                                          |
| <u>FILM REEL<br/>NUMBER</u>      | 3.72# | 3.72#                                                         |