| Dischal | | | | | | | | | | | |
|---|-------------|------------------|---------------|--|-----|-------------------|-----------|----------|---------------------------------------|----------|---------|
| SERIAL NUMBER | 1. NA | ME (Print | t) _ | The state of the s | 1 | | | | | ORDER | NUMBER |
| 1710 | | Garra | att Virst) | 8 | | ert | Roy | alty | | 99 | 4-5 |
| 2. Address (Print) | haran and a | (1) | 1186) | | (2 | riddie) | | (Daou) | | 13 | |
| Box 291, | | | | Harr | ods | burg, | M | ercer, | | Ky. | |
| (Number and street or R. F. D. number) (Town) (County) (State) | | | | | | | | | | | |
| 3. Telephone None | | | S8 | RS | | 5. PLACE OF Bohon | | | | INTRY OF | |
| | | Nov. DATE OF BIL | | 191 | 7 | Kentucky | | y) | USA | | |
| (Exchange) (Num | ber) | (Mo.) | (Day) | (Yr.) | | (State | or countr | y) | | | |
| 7. Name of Person Who Will Always Know Your Address Ralph Royalty | | | | | | | | | 8. RELATIONSHIP OF THAT PERSON Father | | |
| (Mr., Mrs., M | isa) | (Fir | st) | | | (Middle) | | (Last) | | | |
| 9. Address of That | | R. # | L, | | Ha | rrodsbu | rg, | Me | rcer | • | Ky. |
| (Number an | | R. F. D. | number) | | | (Tow | n) | (Co | ounty) | | (State) |
| 10. Employer's Nam | E | | | | | | | | | | |
| 11. PLACE OF EMPLOY | MENT OF | BUSINE | SS | | | | | | | | |
| (Number and street or R. F. D. number) | | | | | | (Town | n) | (County) | | | (State) |
| I AFFIRM THAT I HAVE VERIFIED ABOVE ANSWERS AND THAT THEY ARE TRUE. | | | | | | | | | | | |
| REGISTRATION CA | | (over) | 16—1 | 7105 | | Ya | rral | H. Hil | best | | rally |

REGISTRAR'S REPORT

DESCRIPTION OF REGISTRANT WEIGHT HEIGHT RACE (Approx.) COMPLEXION (Approx.) 138 5-8 x Sallow White HAIR EYES X Light Blonde Ruddy Blue Negro Dark Red Gray X Freckled Brown Oriental Hazel X Light brown Black Brown Gray Dark brown Indian Black Black Bald Filipino Other obvious physical characteristics that will aid in identification_____ I certify that my answers are true; that the person registered has read or has had read to him his own answers; that I have witnessed his signature or mark and that all of his answers of which I have knowledge are true, except as follows:

(Signature of registrar)

L.B. 121, Harrodsburg, Mercer, Registrar for

(Ward) (Precinct)

(City or county)

Nov. 14, 1945 Date of registration _

> LOCAL BOARD NO. 121 HARRODSBURG, MERCER COUNTY KENTUCKY

> > (STAMP OF LOCAL BOARD)

(The stamp of the Local Board having jurisdiction of the registrant shall be placed in the above space.)