

| Field Title                                      | Value                       | Meaning              |
|--------------------------------------------------|-----------------------------|----------------------|
| <a href="#"><u>ARMY SERIAL NUMBER</u></a>        | 20523490                    | 20523490             |
| <a href="#"><u>NAME</u></a>                      | REED#FIELD#M#JR###<br>##### | REED#FIELD#M#JR##### |
| <a href="#"><u>RESIDENCE: STATE</u></a>          | 52                          | KENTUCKY             |
| <a href="#"><u>RESIDENCE: COUNTY</u></a>         | 167                         | MERCER               |
| <a href="#"><u>PLACE OF ENLISTMENT</u></a>       | 5252                        | HARRODSBURG KENTUCKY |
| <a href="#"><u>DATE OF ENLISTMENT DAY</u></a>    | 25                          | 25                   |
| <a href="#"><u>DATE OF ENLISTMENT MONTH</u></a>  | 11                          | 11                   |
| <a href="#"><u>DATE OF ENLISTMENT YEAR</u></a>   | 40                          | 40                   |
| <a href="#"><u>GRADE: ALPHA DESIGNATION</u></a>  | PVT#                        | Private              |
| <a href="#"><u>GRADE: CODE</u></a>               | 8                           | Private              |
| <a href="#"><u>BRANCH: ALPHA DESIGNATION</u></a> | INF                         | Infantry             |
| <a href="#"><u>BRANCH: CODE</u></a>              | 10                          | Infantry             |
| <a href="#"><u>FIELD USE AS DESIRED</u></a>      | #                           | #                    |
| <a href="#"><u>TERM OF ENLISTMENT</u></a>        | 1                           | One year enlistment  |
| <a href="#"><u>LONGEVITY</u></a>                 | ###                         | ###                  |
| <a href="#"><u>SOURCE OF ARMY PERSONNEL</u></a>  | 7                           | National Guard       |
| <a href="#"><u>NATIVITY</u></a>                  | 51                          | INDIANA              |

|                                  |       |                                                               |
|----------------------------------|-------|---------------------------------------------------------------|
| <u>YEAR OF BIRTH</u>             | 20    | 20                                                            |
| <u>RACE AND<br/>CITIZENSHIP</u>  | 1     | White, citizen                                                |
| <u>EDUCATION</u>                 | 4     | 4 years of high school                                        |
| <u>CIVILIAN<br/>OCCUPATION</u>   | 101   | Bookkeepers and cashiers, except bank cashiers                |
| <u>MARITAL STATUS</u>            | 2     | Married                                                       |
| <u>COMPONENT OF<br/>THE ARMY</u> | 4     | National Guard (Officers, Warrant Officers, and Enlisted Men) |
| <u>CARD NUMBER</u>               | #     | #                                                             |
| <u>BOX NUMBER</u>                | 0350  | 0350                                                          |
| <u>FILM REEL<br/>NUMBER</u>      | 3.72# | 3.72#                                                         |