

STEVENS POINT CITY BAND

April 24, 1996

«NAME»
«STREET»
«ADDRESS»

Dear «FIRST»,

The Board of Directors and I are looking forward to another fine summer of the "musical tradition" of Stevens Point City Band Concerts on Wednesday evenings at Pfiffner Pioneer Park. I know how much our audience appreciates our efforts.

We will continue with the policy of auditions, with the exception that anyone that auditioned previously will not be required to audition again. We can use past years taped auditions. Everyone is welcome to audition, including those that did audition in the past and wish to re-audition.

The policy adopted is as follows:

1. A set instrumentation will be used to determine the nucleus of the band.
2. The nucleus and seating will be determined by auditions.
3. All qualified players will be welcomed and urged to participate on a regular basis. However, only those selected as part of the nucleus of the band will be "on contract" to be paid.
4. If a "contracted" player is absent, the player next in line will be paid for that service. For example: if the nucleus of the cornet/trumpet section was six players, and one of those six players was excused, player number seven would move up and be paid for those services.
5. If a "contracted" player is absent an excessive amount of time, that player would be moved down and the player next in line would move to the nucleus roster.
6. The board of directors anticipate enough funds to pay all contracted players \$5.00 per hour (two hour rehearsal and one hour concert).

First concert - Monday, May 26 (Memorial day) 10:15 a.m., Pfiffner Pioneer Park. No rehearsal is necessary (marches and patriotic tunes). Please be at the Band Shell at 9:45 a.m. in white top/dark slacks or skirt. Don't forget to bring a music stand. Everyone that participates in this concert will be paid.

CONCERT SCHEDULE Every Wednesday, June ~~4~~⁴ thru July 30~~0~~ Band Shell, Pfiffner Pioneer Park, 7:30-8:30 p.m. AND Tuesday, July ~~30~~³⁰, River Pines Nursing & Rehab. Center, 7:00 - 8:00 p.m.

REHEARSAL SCHEDULE Every Tuesday, May ~~29~~²⁹ thru July 2~~9~~²⁹, and Wednesday May 29, 7:00 - 9:00 p.m. Room C-100 UW-SP Fine Arts Center.

AUDITIONS will be short, and as painless as possible. You will be given a copy of music which you can take to a practice room for 15 minutes. You then return to tape your audition in room A-201 (with no one present if you wish).

AUDITION SCHEDULE. Auditions will be held on May 6, 7, 8, 9 in Room A-201 of the UW-SP Fine Arts Center from 4:00 - 5:00 p.m. The music will be available in room A-201 in the UW-SP Fine Arts Center. Tentative seating arrangements based on the auditions will be mailed by May 22nd. If you cannot appear for an audition at any of those times, please call me at 341-2690, and I will attempt to make other arrangements.

Sincerely,

Donald E. Greene, Director - Stevens Point City Band

STEVENS POINT CITY BAND

May 22, 1996

«NAME»
«STREET»
«ADDRESS»

Dear «FIRST»,

I have enclosed a copy of the tentative seating arrangement for the Stevens Point City Band.

Please keep the following points in mind:

The enclosed seating chart is tentative and will be adjusted as the need arises. This will depend on attendance and other factors.

Everyone is welcome to participate, and alternates will be paid whenever they are moved into one of the "nucleus" positions because of absences, etc.

Personnel Guidelines

1. A set instrumentation will be used to determine the nucleus of the band.
2. The nucleus and seating will be determined by auditions.
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REHEARSAL SCHEDULE Every Tuesday, May ~~27~~ thru July ~~29~~ and Wednesday May ~~28~~ 7:00 - 9:00 p.m. --- Room C-100 UW-SP Fine Arts Center.

Sincerely,

Donald E. Greene, Director - Stevens Point City Band

STEVENS POINT BAND

MUSIC NOT PLAYED AFTER 1987

Bobby's Blues (Trumpet Solo with Band)	Paul Yoder	2:30	✓
Selection from Bizet's CARMEN	Arr. V. F. Safranek	17:30	✓
7 The Conqueror March	C. Teike, Arr. L.P. Laurendeau	3:00	✓
Elsa's Procession To The Cathedral from "Lohengrin"	Richard Wagner, Transcribed by Lucien Caillet	5:00	✓
7 Entertainer, The	Scott Joplin, Arr. Don Muller	3:00	✓ <i>Need 2 - 2nd Clar</i>
6 English Folk Song Suite	R. Vaughan Williams	9:40	✓
1. March "Seventeen Come Sunday (3:15) 2. Intermezzo "My Bonny Boy" (3:00) 3. March "Folk Songs From Somerset" (3:25)			
0 Gaiety Polka Trumpet Solo with Band	Harry Hartley	3:12	✓ <i>Need 3 Flute</i>
The Invincible Eagle March	John Philip Sousa	3:00	✓ <i>2 - 2 & 3. Clar.</i>
7 Londonderry Air Trumpet Solo with Band	Arr. Art Dedrick	2:??	✓
7 Maple Leaf Rag	Scott Joplin, Arr. Don Muller	2:00	✓ <i>As The Entertainer</i> <i>Not listed</i>
6 On Wisconsin	W.T. Purdy, Arr. Paul Yoder	3:00	✓
6 Sandpaper Ballet	Leroy Anderson	3:10	✓
7 Summertime	George Gershwin, Arr. Philip J. Lang	2:40	✓
6 The Typewriter	Leroy Anderson, Arr. Floyd E. Werle	1:45	✓
6 Wisconsin March	Edwin Franko Goldman, Arr. Erik Leidzen	3:00	✓ <i>No show</i>

MAX,

PLEASE CHECK TO SEE THAT THE ABOVE PIECES ARE AVAILABLE AND COMPLETE PARTS ARE ALSO AVAILABLE. PLEASE NOTE THE TWO SOLO PIECES AND CHECK TO MAKE SURE THAT THE SOLO PARTS ARE ALSO INCLUDED. CALL ME IF ANY ARE NOT AVAILABLE OR COMPLETE SO THAT I DON'T PROGRAM THEM. THANKS!

DON

[The selections identified with numbers and "strikethrough" were performed in the 1994 season.]

2- 3rd Clar. Filmore

1- 1st Cornet "

1- f Baritone "

2- 2nd Clar whoopee John

~~1- f Baritone " 8~~

2- 1st & 2nd Cornet " "

1- Violin (for above)

2- 2nd Flute - Sousa

1- Solo or 1st Clar "

1- 3rd Cornet "

1- 1st & 2nd Trumpets "

1- f Baritone

2- 1st Violin - V E Polka Book

5- 2nd Clar " "

1- 1st & 2nd Alto " "

1- Solo Cornet " "

3- 1st & 2nd Cornet " "

2- C Treble Hal Leonard Pops

~~1- 1st Clar~~

~~1- 2nd Clar~~

~~1- f Baritone~~

2- 3rd "

2- 2nd Cornet

2- 3rd "

"

"

"

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STEVENS POINT CITY BAND
BUDGET FOR 1996

<u>Item</u>	<u>1994</u> <u>Actual</u>	<u>1995</u> <u>Final</u>	<u>1996</u> <u>Proposed</u>
I. <u>Personnel</u>			
A. Musicians (\$5.50/hr-note 1)	\$6540.00	6357.50	7568.00
B. Director	1400.00	1400.00	1400.00
C. Librarian/Set up	350.00	525.00	525.00
II. <u>Non-Personnel</u>			
A. Music	485.30	427.81	500.00
B. Music stands/clips	444.95	0.00	0.00
C. Sound equipment/repair	68.58	73.85	100.00
D. Instrument repair	0.00	0.00	0.00
E. Postage and supplies	33.93	37.09	75.00
F. Programs	211.74	237.76	250.00
G. Insurance	150.00	160.00	160.00 (2)
H. Advertising - banner rent/rep.	193.36	126.38	100.00
I. Facilities	0.00	0.00	0.00 (3)
J. Special recognitions	0.00	52.75	0.00 (4)
III. <u>Operating carryforward</u>	205.60	786.95	158.95
	-----	-----	-----
<u>GRAND TOTALS:</u>	\$10,083.46	10,105.60	10,836.95
IV. <u>Revenue sources</u>			
A. City of Stevens Point	8,115.00 (5)	8,000.00	8,400.00
B. Band program sponsors	1,600.00	1,300.00	1,400.00
C. Audience donations (adj.)	204.25	279.49	250.00
D. Carryover from previous year	164.21	205.60	786.95
E. Patron contributions (SPAEA) and anonymous gifts	-----	400.00	0.00
<u>GRAND TOTALS:</u>	\$10,083.46	10,105.60	10,836.95

- NOTES:
- (1) Musicians playing in 1993 were paid an hourly wage of \$4.50. In 1994 and 1995 they were paid \$5.00. We propose to pay the musicians \$5.00 in 1996. Home practice time or set up time by the musicians is not compensated. The band now has a set nucleus of paid musicians. There are also no more rained out concerts because the Centerpoint Mall provides an indoor site. Costs include 43 paid musicians for 32 hours each plus \$100 for percussion set-up.
 - (2) The Band now insures its music and has been given space (at no charge) at the White library to store it.
 - (3) The UWSP continues to provide practice space for the Band at no charge. Estimated value: \$350.00.
 - (4) The Band now has a several years' supply of recognition pins to acknowledge the service of its members.
 - (5) This includes \$115 from Special Olympics.

THE BAND IS REQUESTING A 5 % INCREASE (\$400) IN THE CITY SUBSIDY FOR 1996.

9/5/95 moi

City Band Board Meeting
January 11, 1996

The meeting was called to order at 7:45 p.m. at Don Greene's home. Members present: Don Greene, Judy Herrold, Mark Ilten, Kathy Kawleski, Max Kopchinski, Maggie Liebl, Joan Meeteer, Mike Monk. Excused: Tim Hummel

Motion to re-elect the current officers to another term was made by Max and seconded by Kathy. Motion carried. Officers for 1996 are: President--Judy Herrold; Vice President--Maggie Liebl; Secretary--Joan Meeteer; and Treasurer--Mark Ilten.

Minutes of the August 1, 1995 meeting were read and approved with the following addition: "(5) Mark will submit the budget for next season to the City Council sometime in September."

Judy expressed appreciation for the memorial sent from the band.

Mark reported the balance in checking is approximately \$500.00.

Stevens Point Area Teachers Association has donated \$200.00. Recognition will be placed in the first program of the upcoming concert season and in a thank you letter.

Old Business

Mark has again requested the city reconfigure the electrical panel access at the bandshell and the plan was rejected. He will continue to seek a solution.

New Business

Summer '96 Practice/Concert Schedule:

Practice Dates

May 28
May 29
June 4
June 11
June 18
June 25
July 2
July 9
July 16
July 23

Concert Dates

May 27
June 5
June 12
June 19
June 26
July 3
July 10
July 17
July 24
July 30 - River Pines Nursing &
Rehabilitation Center
July 31

The question of the City Band's participation in the Centennial Antique Car Tour's festivities July 7-11, 1996 has not been resolved. Don will contact the person who sent the request.

Don will arrange for the time, place, and dates of auditions. Interest cards will be mailed the end of April or first week of May. The following rules were amended:

Rule 6-per hour will increase to \$5.50.

Rule 7-In order to receive a stipend a player must attend a minimum of 80% of rehearsals and concerts. Exceptions may be made with prior approval of the director.

Rule 8-second sentence shall read: Attendance at the Tuesday rehearsal is required in order to play at the Wednesday concert.

Rule 9-Players will be charged for all missing music.

Rule 11--Omit.

The method of providing music for all the concerts to each musician was discussed. It was decided to have three envelopes: one with Sousa book, Pops book, etc.; one with the current week's music; and one with the following week's music. Each musician will be held responsible for turning in exactly what has been issued. A \$2.00 per piece charge will be deducted from the hourly wage.

Advertising

Kathy distributed advertising information to use as contacts are made with potential advertisers. Members are encouraged to seek additional advertisers. Discussion followed regarding the set-up of the program if more businesses advertise and if the Wilma Pfiffner recommendation is implemented. Ms. Pfiffner's letter was read encouraging recognition of various city organizations and clubs at our weekly concerts and in the programs for these concerts. Mike volunteered to write to ten organizations to determine interest in such recognition. Mark and Don will check out printing/paper options for an expanded program. Advertising information has to be to Kathy by April 1.

Guest Conductors

A list of potential guest conductors for '96 follows: Jim Benz, Mike Copps, Richard Eisenhauer, Robert Jenkins, Paul Katz, Joe Okray, Richard Scheddler, Robert Schmidt, Howard Thoyre, Gary Wescott, Ron Wessels, and Louis Wysocki. More names will be added to the list as we think of them.

The next meeting will be held March 14 at 7:30. Don will cook spaghetti. Meeting adjourned at 10:10 p.m.

Respectfully submitted,
Joan Meeteer, Secretary

City Band Board Meeting Minutes

March 14, 1996

7:30 p.m. -- Don Greene's Home

Members present for an excellent spaghetti supper prepared by Don were: Mark Ilten, Kathy Kawleski, Max Kopchinski, Maggie Liebl, Joan Meeteer, and Mike Monk.

Excused: Judy Herrold, Tim Hummel

The business meeting began at 8:50 p.m.

Old Car Show

Don will get a commitment from these people. Tentative date is Sunday, July 7 and the fee has been set at \$300.00.

Advertising

After members reported on favorable responses to requests for advertising commitments, it appears we will have approximately the same number as last year. We will continue to ask a few new ones just in case some who have not already been approached decide against advertising this year. April 1 is the deadline to get information to Kathy.

Themes

Members "blue-skied" for program themes and Don has a list of 25+ possibilities.

Music

Approximately 500 envelopes will be needed to accommodate the "one folder for each concert for each member" plan. Maggie will seek a donation for the needed supplies. Max will order supplemental music to replace lost parts.

Program

Joan will send a concert schedule to the Stevens Point Parks and Recreation Director, Tom Schrader for inclusion in their program.

Mike reported on organizations interested in "recognition nights." He has had four or five favorable responses so far and will follow-up with these groups for the information they would like us to mention during the concert and in the program.

Size and arrangement of ads were discussed. It was decided that rather than have an insert, it would be better to print on an 11 x 17" page, tri-fold it, and rearrange ads, donors/patrons credits and the sequence to stimulate people's interest in reading the entire program. This would allow ads to be larger. Don will work on the program after Kathy has the list of advertisers.

Meeting adjourned at 10:30 p.m. The next meeting will be called by President Judy Herrold.

Respectfully submitted,
Joan Meeteer, Secretary.

STEVENS POINT CITY BAND

July 29, 1996

Dear Fellow Band Member,

The Trustees of the City Band are happy to report that there are funds available to pay all qualifying musicians in the City Band at the rate of \$5.50 per hour of practice or concert time for the 1996 summer season. Enclosed is your check based upon the number of hours which you participated. Those of you that played as alternates may also receive a check if you practiced and played for a concert when a regular member was absent. Your qualifying hours (units) are shown on your check.

Several of you provided set up or other services for which a specific amount is also being paid. This amount is either included in your regular check and noted on the memo line or paid by separate check.

The Board of Trustees has also awarded service pins to members of the band who have completed one year (silver) and five years (gold) of service to the Band. If this is a qualifying year for you, your pin is attached to your check.

If you believe there has been an error in calculating the amount of your check or in the award of a service pin, please contact Mark Ilten. (341-6978 evenings)

Thank you for helping make the 1996 City Band concert season a success. It could not have been done without the dedication of all our loyal musicians.

CITY BAND
BOARD OF TRUSTEES

PLEASE NOTE: All music *must* be turned in to Max Kopchinski by no later than August 2, 1996. If parts are not turned in, you will be charged at \$2.00 per piece and billed. Please save us all a lot of trouble and turn in your music!!

September 23, 1996

Hello, Everyone!

Well, I wanted to get some budget information for this past year and 1997 out to you but had real trouble finding the time to do it. I must confess to not running a mid year "tab" on our projected 1996 expenses which left us very short at the end of the year. We managed to pay everyone \$5.50/hr. but we used up just about every dime we had to do it. I also still have the 1996 Journal bill (the advertisers "thank you") for 121.80 to pay. I will advance the funds now to pay it. We should get a fall contribution from the SPAEA (I hope) which will cover this. I have included it in next year's budget so that we can get caught up.

And what about next year? There is no doubt that we need to return to \$5.00/hr. for the musicians. We will not have the money to do otherwise. That will save us \$500. We will not be playing the Old Car Concert which will also save us \$250 in expenses (although it was offset by \$500 in additional revenue in 1996.)

I think we need to scale back our programs a bit. I was not happy with the trifold. It is too expensive and bulky. I think we should go back to a folded 8 1/2 by 11 sheet. Instead of running the advertisers' logo in each program, I think we should run an advertiser's logo once every third program. This will free up a huge amount of space. We could still run a simple list of all advertisers each week. I don't think any of our sponsors would really care.

We will also need to line up four more advertisers for a total of 37 (including the banks) to scrape up a few extra bucks.

You will note that the banner rental has gone from \$50/wk to \$100/wk. We could consider using just one location but I think the banner is about the best advertising we can buy.

I commend all this to you for your consideration until we meet again.

Sincerely,



Mark Ilten
501 Union
Stevens Point, WI 54481
341-6978 home
342-4700 work

Max

City Band Board Meeting Minutes
March 12, 1997

The Board met at 7:15 p.m. at the Greene's home at 5351 Fairview Drive. Members present: Don Greene, Judy Herrold, Mark Ilten, Kathy Kawleski, Max Kopchinski, Maggie Liebl and Joan Meeteer.

ANNOUNCEMENT

Mark announced the City Band Budget for 1997 was approved by the Stevens Point Common Council. The City Band Board members thanked Mark for doing a great job on preparing the budget.

June 25, 1997 is "Library Night" and American History is the theme.

NEW BUSINESS

1. Rehearsal and concert dates were determined for the coming season. A list of potential Guest Conductors was made and Don will contact them to see if they are interested.
2. Discussed the need to liven up the program. It was decided to list all of our advertisers in each program, but print one-third of their logos/business cards. This would result in each advertiser having their advertisement printed in three programs.
3. Two of our current Board members have resigned. Mike Monk and Tim Hummel have taken jobs out of the Stevens Point area. Nominations to replace them include Clarke Crandell and John Johnson. Kathy will contact John Johnson and Joan will contact Clarke Crandell.
4. Music budget is \$400. Don will look for appropriate additions to our music library.
5. The advertisers list was divided among members. Contacts will be reported on at the next meeting.

The next meeting will be held at 7:15 p.m. on April 23 at Don's house.

Meeting adjourned at 9:00 p.m.

Submitted by,

Joan Meeteer
Secretary