

# STEVENS POINT CITY BAND

April 21, 2003

Dear Stevens Point City Band Member:

As the new music director and conductor of the Stevens Point City Band, it is my pleasure to invite you to join us again this year for our summer concert season.

As you may or may not know, Don Greene decided to retire from directing the City Band following our 2002 summer season. I hope that when you see Don, you will join me in expressing our thanks to him for all he has done over the past 15 years to build the band into a wonderful musical organization.

I'm truly excited about our upcoming season, and I look forward to seeing you all again! We will continue our schedule of Tuesday evening rehearsals and Wednesday evening concerts at Pfiffner Pioneer Park Bandshell. We will again perform on **Memorial Day, Monday, May 26**. However, we will start our regular season **one week later -- with the first week of rehearsals being Tuesday and Wednesday, June 3 and 4**. We will perform our usual nine weeks of concerts, with the final concert scheduled for Wednesday, August 6. With school systems now running later into June, it is our hope that this slightly later start date will enable even better participation and audience attendance.

## AUDITIONS

We will continue with our standard audition policy of having woodwinds and brass/percussion re-audition every other year. All new members (regardless of instrument) are required to audition when they join. If it is not your required year to re-audition, you are still welcome to re-audition (if you choose) prior to the start of the season -- especially if you've really made lots of musical progress during the past year! ☺

**This year, ALL WOODWINDS will need to re-audition. All NEW personnel (regardless of instrument) are required to audition this year.** Brass and percussion personnel can stand on your audition from last year, or you are welcome to re-audition this year if you'd like to try to move up in your section.

**Auditions will be short and painless!** ☺ You will be given a copy of music which you can take to a practice room for 15 minutes. You then return to tape your audition (with no one present, if you wish).

## AUDITION SCHEDULE

All auditions will be held in **Room C-105 or C-100** of the **Music Department** at the **UWSP Fine Arts Building**. Music will be available in those rooms at the times listed below:

<u>Date</u>	<u>Time</u>	<u>Location (Room)</u>
Monday, May 5	4:30 - 6:30 PM	C-105 (Class Piano Room)
Tuesday, May 6	5:00 - 7:00 PM	C-105
Wednesday, May 7	4:30 - 6:00 PM	C-100 (Rehearsal Room)
Thursday, May 8	5:00 - 7:00 PM	C-105
-----		
Monday, May 12	5:00 - 6:30 PM	C-100
Tuesday, May 13	5:00 - 6:00 PM	C-100

If you are unable to audition at any of these times, please call me at 345-0061 (home) or 677-4541 (Rosholt High School) and I will attempt to make other arrangements.

Tentative seating arrangements, based on auditions, will be mailed prior to Memorial Day.

## **GENERAL BAND POLICIES**

1. A set instrumentation will be used to determine the nucleus of the band.
2. The nucleus and seating will be determined by auditions.
3. All qualified players will be welcomed and urged to participate on a regular basis. However, only those selected as part of the nucleus of the band will be "on contract" to be paid. \*\* Please note: If you are listed as an "alternate", you are still a regular member of the band, and we look forward to your participation at all rehearsals and concerts.
4. If a "contracted" player is absent, the player next in line will be paid for that service. For example, if the nucleus of the cornet/trumpet section was six players, and one of those six players was excused, player number seven would move up and be paid for those services.
5. If a "contracted" player is absent an excessive amount of time, that player would be moved down and the player next in line would move to the nucleus roster.
6. The board of directors anticipates enough funds to pay all contracted players \$6.50 per hour (two hour rehearsal and one hour concert).

## **REHEARSAL SCHEDULE**

Rehearsals will be held from **7:00 to 9:00 PM, every Tuesday, June 3 through July 29, and Wednesday, June 4.** (Note: The first two rehearsals will run until 9:30 PM so that all preliminary business can be conducted.)

\*\* Due to the upcoming UWSP Music Department demolition and remodeling, our rehearsal site is a bit "up in the air" at this time. It is possible that we may be able to still utilize Room C-100 in the UWSP Fine Arts Center for rehearsals. If C-100 is unavailable, we will rehearse in the band room at Pacelli High School.

UWSP will know more about their summer schedule in upcoming weeks, therefore I will let you know exactly where we will rehearse when I mail out the tentative seating arrangement prior to Memorial Day.

## **CONCERT SCHEDULE**

**First Concert** ----- **Memorial Day - Monday, May 26 -- 10:00 AM, Pfiffner Pioneer Park Bandshell**  
- No rehearsal is necessary. We'll be playing marches and patriotic tunes.  
- Please be at the bandshell by **9:45 AM**.  
- Concert attire: White top, dark slacks or skirt  
\* Remember to bring a music stand.  
- **Everyone who participates in this concert will be paid.**

**Weekly Concerts** --- **Every Wednesday, June 11 through August 6 -- 7:30-8:30 PM**  
**Pfiffner Pioneer Park Bandshell**  
**AND**  
**Tuesday, August 5 -- 7:00-8:00 PM, at the Portage County Health Care Center.**



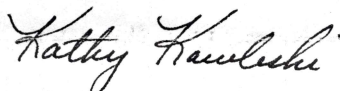
The Stevens Point City Band has established a tradition of musical excellence, and our performances provide a great deal of pleasure for hundreds of people in our area. I truly hope you can join us this season -- we'll have lots of new music and I'm certain we'll have a great time making music together this summer!

**\*\*\* ENCLOSED IS A POSTCARD FOR YOU TO FILL OUT AND RETURN BY WEDNESDAY,**

**MAY 7.** Please return this card whether you are or are not able to play with us this year. It really helps our planning process. Thanks!

Hope to see you this summer!

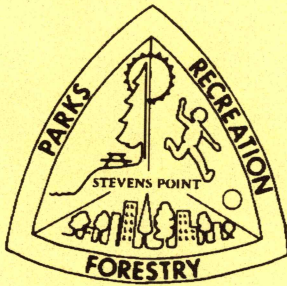
Sincerely,



Kathy Kawleski, Director  
Stevens Point City Band

Phone: 345-0061 (home)  
677-4541 (Rosholt High School)





**CITY OF STEVENS POINT**  
**DEPARTMENT OF PARKS, RECREATION AND FORESTRY**

**KEY USAGE AGREEMENT**

This Agreement is an explanation of our procedure for checking out keys. Each individual/organization will be issued the number of keys they need, and upon receiving them, will be responsible for the following:

- 1) That the key (s) are used solely for the purpose they were issued.
- 2) That the key (s) are not duplicated for any reason.
- 3) That the key (s) are not used by anyone except the person they are issued to.
- 4) If any key is lost, stolen or duplicated, the individual/organization will be responsible for the cost to re-key the lock and the cost of new keys for the lock.
- 5) Return keys at the end of your period of usage or keys will be considered as lost.

Date Due Back: 10 / 30 / 03

Indefinite ☐

I, as an individual/organization representative, agree to follow all of the aforementioned responsibilities.

Individual/Organization Max Kopchinski / City Band

Signature Max V. Kopchinski

Date 4/25/03 Phone 592-4576

<u>Key Numbers</u>	<u>Date Returned</u>	<u>Deposit</u>
<u>5A-7 F</u>	<u>                    </u>	<u>\$ 10.00</u>
<u>5A-4 C</u>	<u>                    </u>	<u>                    </u>
<u>                    </u>	<u>                    </u>	<u>                    </u>
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<u>                    </u>	<u>                    </u>	<u>                    </u>

Supervisor Authorization

Carole

White (Office)

Canary (Ind./Org.)

Pink ( Staff)

**2442 SIMS AVENUE**  
**STEVENS POINT, WI 54481-3100**

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~ Stevens Point Area Education Association Foundation, Inc.  
~ Cheryl Kawleski ~ Richard & Carol Okray ~ Donald E. Greene

**The support of our sponsors and patrons and the City of Stevens Point helps fund our band. You can also support our musicians with your contributions. Donation jars are attached to our program easels throughout the park.**

**THANKS FOR YOUR SUPPORT !**

**Our Program Sponsors are:**

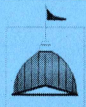
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**"FROM STAGE AND SCREEN"**

**Featuring Music From Broadway, Movies & TV**

**THE STEVENS POINT CITY BAND**

*presents the*

**SECOND CONCERT OF THE 2003 SUMMER SEASON**

**"ALL KINDS OF CLASSICS"**

**Featuring Clarinet Soloist Andrea Splittberger-Rosen**

**MUSIC DIRECTOR AND CONDUCTOR - KATHRYN KAWLESKI**

**JUNE 18, 2003 - 7:30 PM PFIFFNER PIONEER PARK**

Friends of the band who wish to make a tax deductible contribution to assist the City Band may do so by making a contribution to the Community Foundation of Portage County, Inc. and designating their contribution for the City Band. Contributions by check may be sent to the Foundation at P.O. Box 968, Stevens Point, WI 54481 or placed in the donation jars available during the concerts. Donors of \$100 or more are recognized as patrons of the band.



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## PROGRAM

### "ALL KINDS OF CLASSICS"

SECOND AMERICAN FOLK RHAPSODY CLARE GRUNDMAN

A NIGHT ON BALD MOUNTAIN MODEST MOUSSORGSKY  
arr. J. Higgins

VILIA FRANZ LEHAR  
arr. Albert Davis

ADAGIO AND TARANTELLA ERNESTO CAVALLINI  
Andrea Splittberger-Rosen, Clarinet Soloist

SATCHMO! (A Tribute to Louis Armstrong) Arr. TED RICKETTS

ON WISCONSIN W. T. PURDY  
(Children's March) arr. Paul Yoder

PRELUDE No. 2 GEORGE GERSHWIN  
arr. Calvin Custer

Pop and Rock Legends: CHICAGO Arr. JOHN WASSON

BEER BARREL POLKA Arr. BILL MOFFIT

THE SYNCOPATED CLOCK LEROY ANDERSON  
arr. Philip Lang

SINATRA IN CONCERT Arr. JERRY NOWAK

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Located at the intersection of Brilowski Rd. and  
Hwy 10 east next to Mills Fleet Farm



## County Fare capsules

ing the 2002 season, was honored Wednesday, June 11, as the Stevens Point City Band opened its 105th season under the baton of music director Kathryn Kawleski. Kawleski is director of bands for the Rosholt Public Schools and has served as associate conductor of the City Band for several years.

Greene was the guest conductor at the concert. Clarke Crandell, president of the City Band Board of Directors, presented Greene with a plaque in recognition of his years of service.

"Although Don Greene's fifteen years directing the City Band represents only a tiny fraction of his achievements as a musician and educator, the present high quality of the City Band is the direct result of his leadership. This fine band is Don's enduring gift to the hundreds of musicians and audience members for whom these concerts are a huge source of enjoyment."

The City Band will perform every Wednesday through Aug. 6 at the Pfiffner (See County Fare, page B5)

\* \* \*  
**STEVENS POINT CITY BAND HONORS GREENE:** Donald E. Greene, who retired as City Band music director follow-

## County Fare

Pioneer Park band shell. In the event of inclement weather, the concert will be held in the center court of CenterPoint MarketPlace. All concerts begin at 7:30 p.m. Audience members should bring chairs or blankets for seating.

\* \* \*  
**CITY BAND TO HIGHLIGHT MUSIC 'FROM STAGE AND SCREEN':** "From Stage and Screen" will be the theme as the Stevens Point City Band, under the direction of Kathryn Kawleski, presents its third concert of the summer season on Wednesday, June 25, at 7:30 p.m. in the Pfiffner Pioneer Park band-shell.

The concert will feature a variety of music from Broadway, movies and television, including "Phantom of the Opera Medley," "Comedy Classics," "Mancini Magic," "Theme from Lawrence of Arabia" and "Disney at the Movies."

The band will be joined by Mayor Gary Wescott, who will narrate "Broadway Journey: 25 Years of Golden Classics." Sousa's "Washington Post March" will be the music for the weekly children's march.

**CITY BAND WILL PERFORM 'ALL KINDS OF CLASSICS':** The Stevens Point City Band, under the direction of Kathryn Kawleski, will present its second concert of the summer season on Wednesday, June 18, at 7:30 p.m. in the Pfiffner Pioneer Park band shell along the Wisconsin River.

"All Kinds of Classics" will be the theme of the concert, which will include "Second American Folk Rhapsody," "A Night on Bald Mountain," "Satchmo! A Tribute to Louis Armstrong," Gershwin's "Prelude No. 2," "The Beer Barrel Polka" and "Sinatra In Concert." "On Wisconsin" will be the music for the weekly children's march.

A highlight of the evening will be a performance by Andrea Splittberger-Rosen, professor of clarinet at the UW-SP, who will perform Cavallini's "Adagio and Tarantella."

Concerts are free and held Wednesday evenings through Aug. 6. Audience members should bring chairs or blankets for seating. In the event of inclement weather, the concert will be held in the center court of CenterPoint MarketPlace.

\* \* \*

6/27/03  
**CITY BAND TO CELEBRATE INDEPENDENCE DAY:** The Stevens Point City Band will celebrate Independence Day with a concert entitled "Let Freedom Ring" on Wednesday, July 2, at 7:30 p.m. in the Pfiffner Pioneer Park band shell.

The band, under the direction of Kathryn Kawleski, will play a variety of patriotic music, including "Armed Forces Salute," "Paul Revere's Ride," "When Johnny Comes Marching Home," "God Bless America," "The Homefront" and "The Stars

and Stripes Forever." Fillmore's "Americans We" will be the music for the weekly children's march.

Concerts are free and held Wednesday evenings through Aug. 6. Audience members should bring chairs or blankets for seating. In the event of inclement weather, the concert will be held in the center court of CenterPoint MarketPlace.

\* \* \*

## County Far



# Sixth city band concert is scheduled for Wednesday

"All That Jazz" will be the theme as the Stevens Point City Band, under the direction of Kathryn Kawleski, presents its sixth concert of the summer

season at 7:30 p.m. Wednesday in the Pfiffner Pioneer Park band shell.

The concert will feature a variety of jazz music, including

"Big Band Tribute," "Original Dixieland Concerto," "A Salute to Glenn Miller," "Song of the Volga Boatmen," "Caravan" and "Salute to American Jazz."

Fillmore's "The Man of the Hour" will be the music for the weekly children's march.

Concerts are free and held Wednesday evenings through of CenterPoint MarketPlace.

Aug. 6. Bring chairs or blankets for seating. In the event of inclement weather, the concert will be held in the center court of CenterPoint MarketPlace.

## Thanks to City Band, Kawlewski for great concerts

I wish to express a big thank you to Ms. Kathy Kawlewski and the City Band for their Wednesday night concerts.

Each week Ms. Kawlewski graciously acknowledges their willingness to practice diligently; this is reflected in their delightful, lengthy renditions/medleys.

I'm most appreciative of all the fine programs they have presented and look forward to next year's performances.

Helen Peterson  
Plover

### CITY BAND SCHEDULES AUDITIONS: Area musicians are invited to participate in the Stevens Point City Band summer concert season, a "musical tradition," on Wednesday evenings at Pfiffner Pioneer Park. Concerts will be performed every Wednesday, June 11 through August 6, at 7:30 p.m. at the band shell in the park. The band rehearses on Tuesday evenings from 7-9 p.m., beginning Tuesday, June 3.

Auditions will be held for all positions in the band. Band members who auditioned last year do not have to re-audition.

Auditions will be held in Room C-100 or C-105 of the Fine Arts Center at the University of Wisconsin-Stevens Point on Monday, May 5, from 4:30-6:30 p.m.; Tuesday, May 6, from 5-7 p.m.; Wednesday, May 7, from 4:30-6 p.m.; Thursday, May 8, from 5-7 p.m.; Monday, May 12, from 5-6:30 p.m.; and Tuesday, May 13, from 5-6 p.m.

For more information, contact Kathy Kawlewski, director, at 345-0061.

### CITY BAND PLANS FINAL CONCERTS OF THE SEASON: "The Season's Best" will be the theme during the Stevens Point City Band's final concerts of the summer season.

The band, under the direction of Kathryn Kawleski, will perform at 7 p.m. Tuesday, Aug. 5, at the Portage County Health Care Center and at 7:30 p.m. Wednesday, Aug. 6, in the band shell of Pfiffner Pioneer Park.

The final concerts will feature highlights from this season's concerts, including "Satchmo! A Tribute to Louis Armstrong," "Comedy Classics," "Ballet Parisien," "Overture from Brigadoon" and "The Stars and Stripes Forever." "On Wisconsin" will be the music for the weekly children's march.

Both concerts are free of charge and open to the public.

Audience members should bring chairs or blankets for seating. In the event of inclement weather, the Wednesday concert will be held in the center court of CenterPoint MarketPlace.



## 4/24/03 City Bands sets auditions

Area musicians are invited to participate in the Stevens Point City Band summer concert season, a "musical tradition," Wednesday evenings at Pfiffner Pioneer Park. Concerts will be held at 7:30 p.m. each Wednesday, June 11 through Aug. 6, at the band shell in the park.

The band rehearses from 7 to 9 p.m. Tuesdays, beginning June 3.

Auditions will be held for all positions. Members who auditioned last year do not have to

re-audition.

Auditions will be held in Room C-100 or C-105 of the Fine Arts Center at the University of Wisconsin-Stevens Point on the following dates:

- May 5 — 4:30 to 6:30 p.m.
- May 6 — 5 to 7 p.m.
- May 7 — 4:30 to 6 p.m.
- May 8 — 5 to 7 p.m.
- May 12 — 5 to 6:30 p.m.
- May 13 — 5 to 6 p.m.

For more information, contact Kathy Kawleski, director at 345-0061.

## 7/4/03 County Fare capsules

**CITY BAND WILL PRESENT 'MUSIC THROUGH THE AGES':** The Stevens Point City Band, under the direction of Kathryn Kawleski, will present its fifth concert of the summer season on Wednesday, July 9, at 7:30 p.m. in the Pfiffner Pioneer Park band shell.

"Music Through the Ages" will be the theme as the band plays music from a variety of historical periods. Selections will

include "Royal Coronation Dances," Mozart's "Il Re Pastore Overture," "Kentucky-1800," "Themes Like Old Times III," "Basin Street Parade" and "The Symphonic Beatles." Sousa's "Semper Fidelis March" will be the music for the weekly children's march.

Concerts are free and held Wednesday evenings through Aug. 6. Audience members should bring chairs or blankets for

seating. In the event of inclement weather, the concert will be held in the center court of CenterPoint MarketPlace.

\* \* \*

## 7/7/03 City Band announces weekly program

The Stevens Point City Band, under the direction of Kathryn Kawleski, will present its fifth concert of the summer season at 7:30 p.m. Wednesday in the Pfiffner Pioneer Park band shell.

"Music Through the Ages" will be the theme as the band plays music from a variety of historical periods. Selections will include "Royal Coronation Dances," Mozart's "Il Re Pastore Overture," "Kentucky

— 1800," "Themes Like Old Times III," "Basin Street Parade" and "The Symphonic Beatles." Sousa's "Semper Fidelis March" will be the music for the weekly children's march.

Concerts are free and held Wednesday evenings through Aug. 6. Audience members should bring chairs or blankets for seating. In the event of inclement weather, the concert will be held in the center court of CenterPoint MarketPlace.

7/11/03

**CITY BAND WILL PRESENT A SALUTE TO JAZZ:** "All That Jazz" will be the theme as the Stevens Point City Band, under the direction of Kathryn Kawleski, presents its sixth concert of the summer season on Wednesday, July 16, at 7:30 p.m. in the Pfiffner Pioneer Park band shell.

The concert will feature a variety of jazz music, including "Big Band Tribute," "Original Dixieland Concerto," "A Salute to Glenn Miller," "Song of the Volga Boatmen," "Caravan" and "Salute to American Jazz." Fillmore's "The Man of the Hour" will be the music for the weekly children's march.

Concerts are free and held Wednesday evenings through Aug. 6. Audience members should bring chairs or blankets for seating. In the event of inclement weather, the concert will be held in the center court of CenterPoint MarketPlace.

\* \* \*



7/24/03

## PET PARADE



THOMAS KUJAWSKI/Stevens Point Journal

**THE ANNUAL "PET PARADE"** was part of the "Calling All Pets" program of the Stevens Point City Band performing at Pfiffner Pioneer Park Wednesday evening.



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## PROGRAM

### "ALL KINDS OF CLASSICS"

SECOND AMERICAN FOLK RHAPSODY	CLARE GRUNDMAN
A NIGHT ON BALD MOUNTAIN	MODEST MOUSSORGSKY arr. J. Higgins
VILIA	FRANZ LEHAR arr. Albert Davis
ADAGIO AND TARANTELLA Andrea Splittberger-Rosen, Clarinet Soloist	ERNESTO CAVALLINI
SATCHMO! (A Tribute to Louis Armstrong)	Arr. TED RICKETTS
ON WISCONSIN (Children's March)	W. T. PURDY arr. Paul Yoder
PRELUDE No. 2	GEORGE GERSHWIN arr. Calvin Custer
Pop and Rock Legends: CHICAGO	Arr. JOHN WASSON
BEER BARREL POLKA	Arr. BILL MOFFIT
THE SYNCOPATED CLOCK	LEROY ANDERSON arr. Philip Lang
SINATRA IN CONCERT	Arr. JERRY NOWAK
THE STAR SPANGLED BANNER	SMITH/PLOYHAR



**Patrons** are community organizations and individuals who support the band with an annual contribution of \$100.00 or more:

~ Stevens Point Area Education Association Foundation, Inc.  
~ Cheryl Kawleski ~ Richard & Carol Okray ~ Donald E. Greene

The support of our sponsors and patrons and the City of Stevens Point helps fund our band. You can also support our musicians with your contributions. Donation jars are attached to our program easels throughout the park.

THANKS FOR YOUR SUPPORT !

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*presents the*

**SECOND CONCERT OF THE 2003 SUMMER SEASON**

**"ALL KINDS OF CLASSICS"**

**Featuring Clarinet Soloist Andrea Splittberger-Rosen**

**MUSIC DIRECTOR AND CONDUCTOR - KATHRYN KAWLESKI**

**JUNE 18, 2003 - 7:30 PM PFIFFNER PIONEER PARK**

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**Patrons** are community organizations and individuals who support the band with an annual contribution of \$100.00 or more:

~ Stevens Point Area Education Association Foundation, Inc.  
~ Cheryl Kawleski ~ Richard & Carol Okray ~ Donald E. Greene

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THANKS FOR YOUR SUPPORT !

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**JOIN US NEXT WEEK FOR:**

**"LET FREEDOM RING"**

**Featuring a Selection of Patriotic Favorites**

**THE STEVENS POINT CITY BAND**

*presents the*

**THIRD CONCERT OF THE 2003 SUMMER SEASON**

**"FROM STAGE AND SCREEN"**

**MUSIC DIRECTOR AND CONDUCTOR - KATHRYN KAWLESKI**

**JUNE 25, 2003 - 7:30 PM PFIFFNER PIONEER PARK**

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## PROGRAM

### "FROM STAGE AND SCREEN"

BROADWAY JOURNEY: 25 Years of Arr. JAMES CHRISTENSEN  
 Golden Classics Narr. Script by Tony Peluso  
 Featuring Mayor Gary Wescott, Narrator

COMEDY CLASSICS Arr. PAUL MURTHA

PHANTOM OF THE OPERA MEDLEY ANDREW LLOYD WEBBER  
 arr. Johnnie Vinson

MANCINI MAGIC HENRY MANCINI  
 arr. Jerry Brubaker

WASHINGTON POST MARCH JOHN PHILIP SOUSA  
 (Children's March)

THE SONG FROM MOULIN ROUGE GEORGES AURIC  
 (a.k.a. "Where Is Your Heart") arr. Tom Bennett

CALIFORNIA POLKA Arr. KAREL ECHTNER

OVERTURE FROM BRIGADOON FREDERICK LOEWE  
 arr. John Cacavas

THE BALLAD OF DAVY CROCKETT GEORGE BRUNS  
 arr. Walter Beeler

THEME FROM LAWRENCE OF ARABIA MAURICE JARRE  
 arr. Alfred Reed

DISNEY AT THE MOVIES Arr. JOHN HIGGINS

THE STAR SPANGLED BANNER SMITH/PLC HARR



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~ Cheryl Kawleski ~ Richard & Carol Okray ~ Donald E. Greene

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**JOIN US NEXT WEEK FOR:**

**"MUSIC THROUGH THE AGES"  
A Historical Survey of Musical Styles**

**THE STEVENS POINT CITY BAND**

*presents the*

**FOURTH CONCERT OF THE 2003 SUMMER SEASON**

**"LET FREEDOM RING"**

**MUSIC DIRECTOR AND CONDUCTOR - KATHRYN KAWLESKI**

**JULY 2, 2003 - 7:30 PM    PFIFFNER PIONEER PARK**

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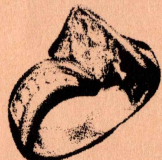
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## PROGRAM

### "LET FREEDOM RING"

ARMED FORCES SALUTE	Arr. BOB LOWDEN
PAUL REVERE'S RIDE (Descriptive March-Galop)	E. T. PAULL
OVER THERE (A Selection of American World War Songs)	Arr. M.L. LAKE
THE FREE LANCE MARCH (On To Victory)	JOHN PHILIP SOUSA arr. Richard Franko Goldman
BATTLE HYMN OF THE REPUBLIC	Arr. JOHN HIGGINS
WHEN JOHNNY COMES MARCHING HOME	LOUIS LAMBERT arr. Usher Abell
AMERICANS WE (Children's March)	HENRY FILLMORE
THE HOMEFRONT (Musical Memories from World War II)	Arr. JAMES CHRISTENSEN
ANCHORS AWEIGH	CHAS. A. ZIMMERMANN
LEGIONAIRES POLKA	F. TRYNER
GOD BLESS AMERICA	IRVING BERLIN arr. Jay Bocook
DAYS OF GLORY	JOHN CACAVAS
AMERICA, THE BEAUTIFUL	SAMUEL WARD arr. Carmen Dragon
THE STARS AND STRIPES FOREVER	JOHN PHILIP SOUSA
THE STAR SPANGLED BANNER	SMITH/PLOYHAR



## STEVENS POINT CITY BAND PERSONNEL - 2003

### PICCOLO

Diane Caporale

### FLUTE

Jan Seiler

Susan Morrison

Anne Marie Reed

Lisa Piotrowicz

Dylan Rath

Virginia Crandell

Garrick Rohm

Lindsey Arnold

Sarah Spielbauer

Colleen Hogan

Breanna Drewek

Dona Zrust

Katelyn Bechard

### BASS CLARINET

Laura Betinis

Hannah Goodness

### BASSOON

Daniel Breining

### ALTO SAX

K. Clarke Crandell

Karl Locher

Quinn O'Reilly

### TENOR SAX

Patti Hoppa

### BARISAX

Mary Schmidt

### TROMBONE

Garett Arrowood

Philip Ilten

Matt Waite

Ben Minch

Tyler Gregory

Jeremy Nachman

### BARITONE

Jodi Gerarden

Mike Omernik

Justin Smith

### TUBA

Chad Ostrowski

Allison Altman

Cassie Warren

### OBOE

Deb Zieher

Jane Mitchell

Betsy Lacenski

### CLARINET

Abby Kreisa

Angelina Lopez-Frank

Xiao Yu Wang

Max Kopchinski

Samantha Rieder

Doris Blanche

Becky Simons

Nicole Slowinski

Jenna Van Haren

April Annechiarico

Courtney Moore

Molly Baehr

Summer Schermer

Jamie Fregien

### HORN

Luke Johanson

Laura Corcoran

Mallory Choudoir

Chris Droske

Jason Forbes

### CORNET

Mark Ilten

Kelly Volland

Allison Shewmake

Angela Peters

Larry Glenzer III

Patty Kosmalski

### PERCUSSION

Kelly Wohlbier

Karen O'Brien

Kristin Mocadlo

Lisa Yenter

Krista Rasmussen

Matthew Case

Karen Reed

### FLOATING

### SUBSTITUTE

(Horn, Alto Sax, Tenor Sax,

Trombone)

Alan Marquardt

### TRUMPET

Meagan Cihlar

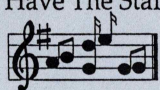

Andrew Whitmire

MUSIC DIRECTOR AND CONDUCTOR - KATHRYN KAWLESKI



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## PROGRAM

### "THE SEASON'S BEST"

THEMES LIKE OLD TIMES III	Arr. WARREN BARKER
"EL MATADOR" Spanish March	CASTRO CARAZO
SATCHMO! (A Tribute to Louis Armstrong)	Arr. TED RICKETTS
COMEDY CLASSICS	Arr. PAUL MURTHA
ON WISCONSIN (Children's March)	W. T. PURDY arr. Paul Yoder
BALLET PARISIEN	JACQUES OFFENBACH arr. Merle Isaac
BEER BARREL POLKA	Arr. BILL MOFFIT
OVERTURE FROM BRIGADOON	FREDERICK LOEWE arr. John Cacavas
SALUTE TO AMERICAN JAZZ	Arr. SAMMY NESTICO
THE STARS AND STRIPES FOREVER	JOHN PHILIP SOUSA
THE STAR SPANGLED BANNER	SMITH/PLOYHAR



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**THANKS TO EVERYONE IN OUR AUDIENCE FOR YOUR SUPPORT THIS SUMMER!**

**And special thanks to our Patrons and Sponsors!  
PLEASE JOIN US NEXT SUMMER**

**THE STEVENS POINT CITY BAND**

*presents the*

**FINAL CONCERT OF THE 2003 SUMMER SEASON**

**"THE SEASON'S BEST"**

**Highlights from the 2003 Concert Series**

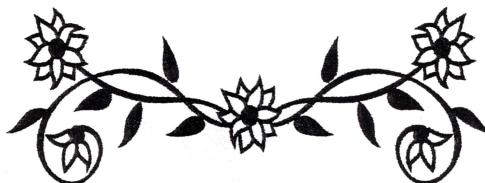
**MUSIC DIRECTOR AND CONDUCTOR - KATHRYN KAWLESKI**

**AUGUST 6, 2003 - 7:30 PM PFIFFNER PIONEER PARK**

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## *A Special Note*



Dear City Band Members:

I want to thank you for an excellent concert season this summer! Your willingness to practice your music in advance really enabled us to perform a lot of music at a high level of musicianship!

I also want to thank you for your great level of communication throughout the summer. Except for only a couple of individuals, you were very responsible in letting me know when you would be unable to attend rehearsals or concerts. Even if something came up at the very last minute, 99.9 % of you gave me a call. This helped to assure that parts could be covered correctly. Thanks to all of you who took time to be responsible in this area!

It's this high level of responsible musicianship that enabled the band to perform wonderfully this season. Countless audience members have expressed their appreciation. Their praise has been very high. You can be very proud of your accomplishments.

I'm certainly looking forward to next summer, and I hope you will again be able to join us! I have lots of plans for next year -- we will premier Barbara Harbach's piece, schedule some ensembles with band, include jazz band selections, as well as a few other "surprises"! I've certainly had fun this summer and hope you have, too.

See you next summer!

*Kathy Kawleski*

Kathy Kawleski  
Director

Also enclosed is your check calculated at \$6.50 per concert and \$13.00 per rehearsal. The total number of your hours is noted on your check. If you were entitled to any other payment, it is also noted.

*Mark Ilten*  
Mark Ilten - Treasurer



## STEVENS POINT CITY BAND POLICIES

The following guidelines are intended to ensure a good experience for everyone concerned.

1. A set instrumentation forms the nucleus of the band.
2. The nucleus and seating are determined by auditions.
3. All qualified players are welcome to participate. However, only those selected as part of the nucleus of the band will be "on contract" to be paid. \* Please note: If you are listed as an "alternate", you are still a regular member of the band, and we look forward to your participation at all rehearsals and concerts.
4. If a "contracted" player is absent, the player next in line will be paid for that service. For example: if the nucleus of the clarinet section was ten players, and one of those ten players was excused from a particular rehearsal and concert, player number eleven (1st alternate) would move up and be paid for those services.
5. If a "contracted" player is absent an excessive amount of time, that player would be moved down and the player next in line would move to the nucleus roster.
6. The board of directors anticipates enough funds to pay all contracted players \$6.50 per hour (two-hour rehearsals and one-hour concerts).
7. In order to receive a stipend, a player must attend a minimum of 80% of rehearsals and concerts. Exceptions may be made with prior approval of the director.
8. **Notification of absence must be given to the director in writing at least one week prior to the planned absence so that substitutions can be made. Rehearsals preceding the concert are mandatory to perform in that concert unless permission is granted by the director. In the case of an emergency absence, call the director at 345-0061 (Kathy Kawleski).**
9. Music may be taken home for practice, but you are responsible for having your music present at each rehearsal and concert, even when you are unable to attend. Players will be charged for all missing music.
10. DO NOT PARK on the street east of the band shell.

### 11. Required Concert Attire:

Women: DARK skirt or slacks. WHITE top. Dark shoes.

Men: DARK slacks. WHITE shirt. Dark shoes.

(No T-shirts, shorts or blue jeans are permitted.)

**Players not dressed appropriately will not be paid for that performance.**

12. Our concerts may be taped for later broadcast on public access TV (channel 3). Please close instrument cases and store them out of the way so that they are not conspicuous to the audience.
13. **In case of rain or other inclement weather, concerts will be held indoors at the CenterPoint MarketPlace. In that event, it will be necessary for everyone to bring a music stand. Chairs will be provided, but all other equipment will have to be moved to the Mall.**

### REHEARSAL SCHEDULE:

Rehearsals will be held from 7:00 to 9:00 PM, every Tuesday, June 3 through July 29, and Wednesday, June 4, in Room C-100 of the UW-Stevens Point Fine Arts Center.

### CONCERT SCHEDULE:

Every Wednesday, June 11 through August 6, 7:30-8:30 PM, Pfiffner Pioneer Park Band Shell,  
AND Tuesday, August 5, 7:00-8:00 PM, at the Portage County Health Care Center.



STEVENS POINT CITY BAND

SEVENTH CONCERT - 2003 - WEDNESDAY, JULY 23, 2003 - 7:30 P.M.

"CALLING ALL PETS"  
(featuring the 6th Annual Pet Parade)

<u>TITLE</u>	<u>COMPOSER</u>	<u>TIME</u>
1. THE PINK PANTHER	HENRY MANCINI, arr. John Edmondson	2:30
2. THE OLD FROG POND	HARRY L. ALFORD	3:00
3. DANCING BURRO	JOHN T. WARRINGTON	2:30
4. THE WALTZING CAT	LEROY ANDERSON, trans. Philip Lang	2:30
5. GRIZZLY BEAR RAG	TIMOTHY BROEGE	3:00
6. SNAKES!	THOMAS C. DUFFY	3:30
7. THE INVINCIBLE EAGLE MARCH (Pet Parade)	JOHN PHILIP SOUSA	3:00
8. HEBRIDES SUITE I. The Peat-Fire Flame II. An Eriskay Love Lilt III. Milking Song IV. The Road to the Isles	CLARE GRUNDMAN	8:10
9. THE CHICKEN DANCE	WERNER THOMAS, arr. Michael Sweeney	2:15
10. THE TEDDY BEAR'S PICNIC	JOHN W. BRATTON, arr. Paul Yoder	2:45
11. TIGER RAG	ORIGINAL DIXIELAND JAZZ BAND Arr. Lester Brockton	2:00
12. MY LITTLE DARLING POLKA	J. KASIK, arr. Louis Vitak	2:00
13. SELECTIONS FROM "CATS"	ANDREW LLOYD WEBBER Arr. John Edmondson	7:00
14. THE BLACK HORSE TROOP	JOHN PHILIP SOUSA	3:00
15. THE STAR SPANGLED BANNER	SMITH/PLOYHAR	<u>1:10</u> 48:20

**REMEMBER TO BRING A FOLDING MUSIC STAND**  
**PLEASE BE IN YOUR CHAIR, READY TO TUNE, AT 7:15**

**PLEASE NOTE:**

BASED ON THE "MUSICIAN'S AGREEMENT" THAT YOU FILLED OUT, WE ASSUME THAT YOU WILL BE AT ALL REHEARSALS AND CONCERTS EXCEPT THOSE THAT YOU INDICATED "ABSENT". IF A "LAST MINUTE" PROBLEM OCCURS, PLEASE CALL ME. **PHONE: 345-0061**



**STEVENS POINT CITY BAND**

**NINTH CONCERT - 2003 - TUESDAY, AUGUST 5, 2003, PORTAGE COUNTY HEALTH CARE CENTER - 7:00 p.m.**

**TENTH CONCERT - WEDNESDAY, AUGUST 6, 2003, PFIFFNER PIONEER PARK - 7:30 p.m.**

**"THE SEASON'S BEST"**

<u>TITLE</u>	<u>COMPOSER</u>	<u>TIME</u>
1. THEMES LIKE OLD TIMES III	Arr. WARREN BARKER	5:45
2. "EL MATADOR" Spanish March	CASTRO CARAZO	2:30
3. SATCHMO! (A Tribute to Louis Armstrong)	Arr. TED RICKETTS	6:15
4. COMEDY CLASSICS	Arr. PAUL MURTHA	3:30
5. ON WISCONSIN (Children's March)	W. T. PURDY arr. Paul Yoder	3:00
6. BALLET PARISIEN	JACQUES OFFENBACH arr. Merle Isaac	7:30
7. BEER BARREL POLKA	Arr. BILL MOFFIT	2:15
8. OVERTURE FROM BRIGADOON	FREDERICK LOEWE, arr. John Cacavas	6:45
9. SALUTE TO AMERICAN JAZZ	Arr. SAMMY NESTICO	8:05
10. THE STARS AND STRIPES FOREVER	JOHN PHILIP SOUSA	3:00
11. THE STAR SPANGLED BANNER	SMITH/PLOYHAR	1:10 49:55

**REMEMBER TO BRING A FOLDING MUSIC STAND**

**PLEASE BE IN YOUR CHAIR, READY TO TUNE, 15 MINUTES BEFORE THE PERFORMANCE**

**PLEASE NOTE:**

**BASED ON THE "MUSICIAN'S AGREEMENT" THAT YOU FILLED OUT, WE ASSUME THAT YOU WILL BE AT ALL REHEARSALS AND CONCERTS EXCEPT THOSE THAT YOU INDICATED "ABSENT" IF A "LAST MINUTE" PROBLEM OCCURS, PLEASE CALL ME.**

**PHONE: 345-0061**



# STEVENS POINT CITY BAND 2003

## **TENTATIVE SEATING (as of May 19)**

### PICCOLO

Diane Caporale

### FLUTE

1A Jan Seiler  
1B Susan Morrison  
2A Anne Marie Reed  
2B Lisa Piotrowicz  
Alternate 1 Dylan Rath (1C)  
Alternate 2 Virginia Crandell (1D)  
Alternate 3 Garrick Rohm (2C)  
Alternate 4 Lindsey Arnold (2D)  
Alternate 5 Sarah Spielbauer (2E)  
Alternate 6 Collen Hogan (2F)  
Alternate 7 Breanna Drewek (2G)  
Alternate 8 Dona Zrust (2H)

### OBOE

1A Deb Zieher  
2A Jane Mitchell  
Alternate 1 Betsy Lacenski (2B)

### CLARINET

1A Abby Kreisa  
1B Angelina Lopez-Frank  
2A Xiao Yu Wang  
2B Max Kopchinski  
2C Samantha Rieder  
3A Doris Blanche  
3B Becky Simons  
3C Nicole Slowinski  
Alternate 1 Jenna Van Haren (3D)  
Alternate 2 April Annechiarico (3E)

### BASS CLARINET

Laura Betinis (and Clar 1C if Clar 1A or 1B is absent)

### BASSOON

1A Daniel Breining

### SAXOPHONE

Alto 1A K. Clarke Crandell  
Alto 2A Aaron Stibbe  
Tenor 1A Patti Hoppa  
Bari 1A Mary Schmidt  
Alternate 1 Karl Locher (Alto 2B)  
Alternate 2 Quinn O'Reilly (Alto 2C)

### HORN

1A Alan Marquardt  
2A Mallory Choudoir  
3A Chris Droske

### CORNET/TRUMPET

1A Mark Ilten  
1B Kelly Volland  
2A Allison Shewmake  
2B Angela Peters  
3A Larry Glenzer III  
3B Patty Kosmalski  
Trpt 1 Meagan Cihlar  
Trpt 2 Andrew Whitmire  
Alternate 1 John Hettler (Cor 3C)

### TROMBONE

1A Garrett Arrowood  
1B Philip Ilten  
2A Matt Waite  
3A Ben Minch  
Alternate 1 Tyler Gregory (3B)

### BARITONE

1A Jodi Gerarden  
1B Mike Omernik

### TUBA

1A Chad Ostrowski

### PERCUSSION

A Kelly Wohlbier (Head Percussionist)  
B Karen O'Brien  
C Kristin Mocadlo  
D Lisa Yenter  
Alternate 1 Krista Rasmussen  
Alternate 2 Matthew Case  
Alternate 3 Karen Reed

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### NOTES

Memorial Day Performance - Mon., May 26, 10:00 AM  
Pfiffner Pioneer Park Band Shell

- No rehearsal necessary (marches & patriotic music)
- Please be at band shell by **9:45 AM**
- Concert attire: White top, dark slacks or skirt
- Remember to bring a music stand
- Everyone who plays at this concert will be paid.

First Rehearsals: Tues. June 3 & Weds. June 4  
7:00-9:30 PM, Room C-100, UWSP Fine Arts Center

First Concert of the Season: Weds., June 11  
(rehearsal Tues., June 10)



## MEMORIAL DAY MUSIC

ARMED FORCES ON PARADE Part 1 – Army, Marine Corps, Navy

ARMED FORCES ON PARADE Part 2 – Air Force, Coast Guard

ARMED FORCES SALUTE..... Arr. Bob Lowden

AMERICA THE BEAUTIFUL ..... Arr. John Cacavas

AMERICA THE BEAUTIFUL MARCH..... Arr. James Ployhar

BATTLE HYMN OF THE REPUBLIC – from Patriotic No. 2..... Arr. John Edmondson

*From Sea To Shining Sea,*

GOD BLESS AMERICA ..... Arr. Jay Bocook

GOD BLESS AMERICA ..... Irving Berlin, Arr. Erik Leidzen

MARCHES OF AMERICA ..... Arr. David Schaffer

THE MARINES HYMN.....

A PATRIOTIC FESTIVAL..... Arr. Mark Williams

THIS IS MY COUNTRY - from Patriotic No. 2 ..... Arr. John Edmondson

SALUTE TO AMERICA ..... Arr. John Kinyon

You're A Grand Old Flag

America The Beautiful

America

SONGS OF OUR NATION ..... Arr. James Ployhar

1. Navy Hymn

2. Abide With Me

3. Nearer My God To Thee

6. America The Beautiful

7. Star Spangled Banner

8. America

SOUSA MARCH BOOK

YANKEE DOODLE BOY - from Patriotic No. 2 ..... Arr. Johnnie Vinson

YOU'RE A GRAND OLD FLAG - from Patriotic No. 2 ..... Arr. John Edmondson

STAR SPANGLED BANNER