



EPA Office of Air Quality Planning And Standards

**AIRData - NET Facility Emissions Report**

January 30, 2002

20 Rows

See [Disclaimer](#)**Wisconsin NET Air Pollution Point Sources (1999)****Counties Selected:** Portage

Pollutant Emissions In Tons Per Year

| Pollutant Emissions |     |     |      |     |     |      | Percent of Total Emissions |       |       |       |       |      |       |      |                                                       |
|---------------------|-----|-----|------|-----|-----|------|----------------------------|-------|-------|-------|-------|------|-------|------|-------------------------------------------------------|
| Row #               | CO  | NOX | PM10 | SO2 | VOC | PM25 | NH3                        | CO    | NOX   | PM10  | SO2   | VOC  | PM25  | NH3  | Facility Name                                         |
| SORT                | ▲ ▼ | ▲ ▼ | ▲ ▼  | ▲ ▼ | ▲ ▼ | ▲ ▼  | ▲ ▼                        | ▲ ▼   | ▲ ▼   | ▲ ▼   | ▲ ▼   | ▲ ▼  | ▲ ▼   | ▲ ▼  | ▲ ▼                                                   |
| 1                   | 196 | 470 | 8    | 206 | 16  | 8    | 0                          | 75.23 | 68.26 | 30.31 | 63.03 | 4.26 | 39.96 | 0.00 | Consolidated Papers Inc., Wisconsin River Division    |
| 2                   | 19  | 55  | 8    | 117 | 1   | 3    | 0                          | 7.14  | 8.00  | 27.66 | 35.79 | 0.30 | 13.69 | 0.00 | Wisconsin Department of Transportation, Stevens Point |
| 3                   | 17  | 69  | 1    | < 1 | 7   | 1    | 0                          | 6.59  | 9.97  | 4.89  | 0.11  | 1.91 | 6.80  | 0.00 | Consolidated Papers Inc., Stevens Division            |
| 4                   | 17  | 53  | 2    | 3   | 1   | 1    | 0                          | 6.49  | 7.66  | 5.69  | 0.77  | 0.31 | 7.56  | 0.00 | Neenah Paper Company, Whiting Mill                    |
| 5                   | 3   | 14  | < 1  | < 1 | < 1 | < 1  | 0                          | 1.30  | 2.10  | 0.81  | 0.02  | 0.12 | 1.12  | 0.00 | Foremost Farms Inc.                                   |
| 6                   | 3   | 11  | < 1  | < 1 | 1   | < 1  | 0                          | 1.05  | 1.58  | 0.84  | 0.02  | 0.31 | 1.18  | 0.00 | Del Monte Foods, Plant #1                             |

**CALENDAR**  
**ENGLISH 102 - FRESHMAN ENGLISH – SECTIONS 8 & 13**  
**SPRING 2002**

| <b>Date</b>              | <b>Assignment due</b>                                                                                |
|--------------------------|------------------------------------------------------------------------------------------------------|
| Thurs., Jan. 24          | Preface and chap. 1, <u>The Spirit Catches You</u><br>(chap.2, in-class reading)                     |
| Thurs., Jan. 31          | Chaps. 3 and 4; post answers to questions in public folder.                                          |
| Fri., Feb. 1             | Chaps. 5 and 6; post answers to questions in public folder.                                          |
| Tues., Feb. 5            | Annotation                                                                                           |
| Thurs., Feb. 7           | Chaps. 7 and 8; post answers to questions in public folder.                                          |
| Fri., Feb. 8             | Chaps. 9 and 10; post answers to questions in public folder.                                         |
| Tues., Feb. 12           | Summary                                                                                              |
| Thurs., Feb. 14          | Chaps. 11 and 12; post answers to public folder.                                                     |
| Fri., Feb. 15            | Chaps. 13 and 14; post answers to public folder.                                                     |
| Tues., Feb. 19           | Synthesis of summaries                                                                               |
| Thurs., Feb. 21          | Chaps. 15 and 16; post answers to public folder.                                                     |
| Fri., Feb. 22            | Chaps. 17, 18, and 19; post answers to public folder.                                                |
| T, R, F, Feb. 26, 28, 29 | Class will meet in the computer lab to evaluate sources for the researched argument. <i>locate +</i> |
| Tues., Mar. 5            | Annotated bibliography of sources for the argument                                                   |
| Fri., Mar. 8             | Quiz on in-text citation of sources                                                                  |
| Tues., Mar. 12           | Notes and outline for researched argument                                                            |
| Fri., Mar. 15            | First draft – 3 copies                                                                               |
| Tues., Mar. 19           | Peer review of first draft – in-class workshop                                                       |

|    |     |     |     |     |     |     |     |      |      |       |        |       |       |       |                                                  |
|----|-----|-----|-----|-----|-----|-----|-----|------|------|-------|--------|-------|-------|-------|--------------------------------------------------|
| 7  | 2   | 1   | 3   | < 1 | 13  | 3   | 0   | 0.90 | 0.20 | 10.10 | 0.02   | 3.58  | 12.98 | 0.00  | Sunrise<br>Habitat                               |
| 8  | 2   | 9   | 2   | 1   | 1   | 1   | 0   | 0.78 | 1.37 | 7.46  | 0.19   | 0.18  | 5.42  | 0.00  | Wimme<br>Sand &<br>Gravel<br>Inc. -<br>Plant 1   |
| 9  | < 1 | < 1 | 1   | < 1 | 7   | 1   | 0   | 0.15 | 0.05 | 2.76  | < 0.01 | 1.84  | 3.22  | 0.00  | Sne-<br>Stevens<br>Point                         |
| 10 | < 1 | 2   | 0   | < 1 | 138 | 0   | 0   | 0.13 | 0.24 | 0.00  | < 0.01 | 36.64 | 0.00  | 0.00  | Silgan<br>Contain<br>Corp.<br>Plover<br>Plant 10 |
| 11 | < 1 | 1   | 2   | < 1 | 5   | 1   | 0   | 0.12 | 0.20 | 9.04  | < 0.01 | 1.32  | 7.51  | 0.00  | Koch<br>Industri                                 |
| 12 | < 1 | 1   | < 1 | 0   | 2   | < 1 | 0   | 0.10 | 0.19 | 0.07  | 0.00   | 0.61  | 0.10  | 0.00  | Woodw<br>Govern<br>Compar                        |
| 13 | < 1 | < 1 | < 1 | 0   | 43  | < 1 | 0   | 0.03 | 0.07 | 0.04  | 0.00   | 11.49 | 0.05  | 0.00  | Worzall<br>Publish<br>Co                         |
| 14 | < 1 | 1   | < 1 | < 1 | 0   | < 1 | 0   | 0.01 | 0.12 | 0.33  | 0.03   | 0.00  | 0.41  | 0.00  | St<br>Michae<br>Hospita                          |
| 15 | 0   | 0   | 0   | 0   | 0   | 0   | < 1 | 0.00 | 0.00 | 0.00  | 0.00   | 0.00  | 0.00  | 79.66 | Consol<br>Papers ]<br>Wiscon<br>River D          |

|                                                     |                                                                                                                                        |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| Wed. & Thurs.,<br>Mar. 20 and 21                    | Revision of first draft for conference with instructor                                                                                 |
| Fri., Mar. 22<br>5:00 p.m.                          | Final version of researched argument in a portfolio showing the writing process and including photocopies or printouts of sources used |
| Fri., Mar. 22<br>at 6:00 p.m.<br>till Sun., Mar. 31 | Spring break                                                                                                                           |
| T, R, F Apr.2-5                                     | Class meets in computer lab to search for sources for the researched report                                                            |
| Tues., Apr. 9                                       | Annotated bibliography of sources for researched report                                                                                |
| Tues., Apr. 16                                      | Notes and outline for researched report                                                                                                |
| Fri., Apr. 19                                       | First draft – 3 copies                                                                                                                 |
| Tues., Apr. 23                                      | Peer review of first draft – in-class workshop                                                                                         |
| Wed. & Thurs.,<br>Apr. 24 & 25                      | Revision of first draft for conference with instructor                                                                                 |
| Fri., Apr. 26<br>5:00 p.m.                          | Final version of researched report in a portfolio showing the writing process and including photocopies or printouts of sources used   |
| Tues., Apr. 30,<br>Thurs. & Fri.,<br>May 2 & 3      | Review and catch-up, if needed                                                                                                         |
| Week of May<br>7, 8, 9                              | Oral presentations of researched report or argument                                                                                    |
| Wed., May 15,<br>12:30-2:30                         | Final Meeting for Section 8 (no exam)                                                                                                  |
| Thurs., May 16,<br>2:45-4:45                        | Final Meeting for Section 13 (no exam)                                                                                                 |



|             |     |     |    |     |     |    |     |      |        |      |      |       |      |       |                                      |
|-------------|-----|-----|----|-----|-----|----|-----|------|--------|------|------|-------|------|-------|--------------------------------------|
| 16          | 0   | 0   | 0  | 0   | 0   | 0  | < 1 | 0.00 | 0.00   | 0.00 | 0.00 | 0.00  | 0.00 | 20.34 | Univ Of Wisc - Stevens Point ✓       |
| 17          | 0   | 0   | 0  | 0   | 26  | 0  | 0   | 0.00 | 0.00   | 0.00 | 0.00 | 6.93  | 0.00 | 0.00  | Junction City Termin Koch Refinin Co |
| 18          | 0   | 0   | 0  | 0   | 21  | 0  | 0   | 0.00 | 0.00   | 0.00 | 0.00 | 5.51  | 0.00 | 0.00  | Valley Sales C Db a Spectra Print Co |
| 19          | 0   | < 1 | 0  | 0   | 50  | 0  | 0   | 0.00 | < 0.01 | 0.00 | 0.00 | 13.30 | 0.00 | 0.00  | Donalds Co., Inc                     |
| 20          | 0   | 0   | 0  | 0   | 43  | 0  | 0   | 0.00 | 0.00   | 0.00 | 0.00 | 11.38 | 0.00 | 0.00  | Steel Ki Industri Inc.               |
| Grand Total | 260 | 688 | 27 | 327 | 375 | 20 | 1   |      |        |      |      |       |      |       |                                      |

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### Export this report to a text file

Create comma-delimited or tab-delimited values, compatible with PC spreadsheets and databases.

Comma

Tab

### New Report Criteria

**Disclaimer:** The NET reports in AIRData are produced from an extract of EPA's National Emission Trends (NET) database. Data for this report was extracted from the October 2001 version of the NET database. The NET is an emissions database developed by EPA for its internal use. The NET is based partially on emission data obtained from State and local agencies, but it is not a database of official State emissions data. Please contact the appropriate State agency to obtain information on a State's official emission inventory. Please contact the [EPA](#) to report errors.

Readers are cautioned not to infer a qualitative ranking order of geographic areas based on AIRData reports. Air pollution levels measured in the vicinity of a particular monitoring site may not be representative of the prevailing air quality of a county or urban area. Pollutants emitted from a particular source may have little impact on the immediate geographic area, and the amount of pollutants emitted does not indicate whether the source is complying with applicable regulations.

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