

The Campus Times

VOLUME I. No. 9.

LA VERNE COLLEGE

Tuesday, February 17, 1920.

PRESIDENT MILLER RETURNS FROM EAST

Big Plans are Undertaken.

Dr. S. J. Miller has just returned from the East where he had been sent to represent La Verne College in the meeting of the Presidents of the Brethren Colleges, held at Elgin, Illinois. Present at this meeting were college presidents from all over the United States, each bringing his particular problem. They went to Elgin with the belief that within five years there would be a great many more standardized colleges than there are at the present time.

This meeting outlined what would be considered a minimum and an efficient college. A minimum college must have 100 students, ten teachers, and a \$600,000 endowment. An efficient college must have 1,000 students, 50 teachers and an income of \$320 per student per annum.

They then discussed the problem of raising the necessary funds for the respective colleges. Each college was permitted to present its askings to the board. La Verne College is asking \$850,000 for the next five years, and \$29,200 for next year's current expenses. The other three boards are asking for \$670,000, so it was decided that the total asking be limited to \$1,000,000, reducing the educational askings for expenses to \$330,000. Then if our church will raise the \$1,000,000 we will get \$20,000, which will be our part.

However, they wish us to realize that they are not only after money. Money is simply the outgrowth of their real aims. They are trying to educate the young people of the church in such a way that they will realize their larger responsibility and then they will be willing to give their money to an effective cause.

The raising of this money will mean sacrifice on our part. Many colleges are being asked to give their ablest men, and we are being asked to give one of our best men, Prof. I. V. Funderburgh. It will mean sacrifice not only on our part, but also on the part of the one who will go and give his whole time to this work. Then let us make the most we can out of our sacrifices, looking ever toward a greater and a larger La Verne College.

Mr. Henry Overholtzer enjoyed the Lyric Club Concert on Saturday evening Feb. 7 and spent Sunday with La Verne friends.

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A VARIED PROGRAM---INTERESTING LECTURES--- MISSIONARY SPIRIT PROMINENT

FORWARD!—KEYNOTE OF INSTITUTE

From Feb. 2 to Feb. 7 was held the best attended and most inspirational Bible Institute in the history of the College. The College auditorium was filled to overflowing at almost every session. The highest praises of the convention were heard on every hand. Many from the different Southern California congregations were in attendance, and a number of visitors from the northern part of the state were at the convention.

Despite the fact that the various speakers were selected from different localities and widely different avenues of work, there was a remarkable unity of spirit throughout the Institute. The two great appeals of the convention were (1) for the church to provide for the spiritual development of the 36,000 young people in the church, and (2) for earnest, consecrated thought in the choosing of a life work. These appeals were echoed time after time in many ways and from many points of view.

ECHOES FROM CONVENTION

The most interesting and inspirational meetings were the three periods when the delegates from the Student Volunteer Convention at Des Moines spoke. Tuesday at the chapel hour Prof. I. V. Funderburgh portrayed in a direct and striking way the present world conditions. Just now we are pausing before the Jordan ready to enter the land where the Lord will do wonders with us. On entering this new world of reconstruction, a new ideal confronts us; that of service. The speaker gave us a vision of this world, leading us from our own country and its needs to India with its great social and spiritual problems. Very striking is the statement that if Jesus had visited one Indian village each day since his birth he would yet have 3,000 to visit. Then we saw dark Africa and the terrible advance of the Mohammedan.

These pictures of Japan, Russia, Turkey, Mexico, South America and suffering, bleeding China were flashed before us as if on a screen. These are the fields of great opportunity. In America the doctor, the pastor, the farmer, the social worker may by hard work make himself known to a small circle. Over there his field is almost limitless, the thousands will flock to him. Whatever your line of work, there is a place for you there. "Lord God of Hosts, Be With Us Yet, Lest We Forget, Lest We Forget." This is God's hour and is a challenge to everyone to consecrate himself to God.

Thursday morning Leland Brubaker spoke on the adequacy of Christianity to meet these world-wide needs. India, steeped in Hinduism, is a testimony to the failure of that religion. Africa is fast becoming a stronghold of Mahomedanism, but Mahomedanism has failed. The world is looking for something better. Has Confucianism been adequate for the needs of China? No. In contrast with these religions is Christianity. It has never failed. It is adequate to meet the present world needs. Jesus came to save the least, the lost, the last. There are just three classes in the world; the workers, the shirkers

and the jerkers. Which are you? Christianity alone is adequate to meet the world's needs, therefore the challenge comes to each one to relate his life to this great cause, to make his life count in the service of Christianity.

Prof. Funderburgh then spoke for a few moments on "A Life at Its Highest and Best." In deciding what we shall do with our lives three things come to us—the principle of service, where shall we serve, and why we shall serve. Service is the true test of life—do good to your neighbor. There are three motives in life which will decide where we shall serve. The first is egoism. The self-centered life is doomed. Altruism thinking of others, may determine. But a life at its highest and best is one dominated by God. It must be fully surrendered to His will, and willing to do God's will any place, at any time and at any cost. Following each of these speeches, the Mission Band quartet sang, first, "Tell Me the Story of Jesus" and then "Lord, Thy Will Be Done." The audience was deeply stirred by these appeals and God's spirit was felt to be working among us.

On Friday at the Chapel hour Ernest Davis spoke on "Investing a Life. The question of what you will do with your life is all important. Don't ask God to lay His plan before you so that you may inspect it. Take the most unselfish life. God's will may be ascertained by the determination to follow it before you know it, by prayer, by striving for unselfishness. In making your decision you must have before you the world map. The railway system of Africa forms a cross. Will Africa's cross be one of crucifixion or of salvation? China has been preserved for a mission. Its influence is up to us. The lines of heathenism are breaking. People in the twentieth century are living in the dark age because of our inactivity. The world war of moral and spiritual righteousness is not yet won. The United States must co-operate with England and France. The Church of the Brethren took a stand against war. Therefore our responsibility is all the greater.

Ours is a ragtime-jazz generation. Get off the side line of criticism and get into the game. You can be a spendthrift with your life or accept it as a stewardship. We have but one life to invest. Let us invest it in a permanent cause. New and greater calls often necessitate a re-examination of life plans. Whatever your vocation, the foreign fields needs you. The spiritual luxuries are over there. But wherever you go, let it be where God wants you.

Then Bro. Davis asked the volunteers and all who were willing to be lead of God and to live their lives according to His will to stand. While the audience sang, "Stand Up, Stand Up for Jesus," almost fifty students besides the volunteers and a number of others stood. God's presence was felt and a greater vision was obtained.

BIBLE STUDIES

One of the main parts of the program of a Bible Institute is the studies

of certain parts of the Bible. These books were studied in this term. Hebrews, the Acts and I John, taught by Elders W. E. Trostle, J. P. Dickey and R. H. Miller, respectively. In these studies the books were divided into their parts so as to make the contents clearer for the reader. These scriptures were ably interpreted by the brethren and many truths were gleaned by the audience. Five periods were given to the study of Hebrews and four periods to each of the others.

TRAVEL LECTURES

The two travel lectures by Rev. J. M. Boaz and one by Bro. J. I. Kaylor were attractive features of the program. Stereoptical views of Palestine were intensely interesting, especially the spots where according to tradition Jesus walked, such as the Mount of Olives and the place of Crucifixion. The views of Italy and Switzerland contained many famed works of art. These pictures were very beautiful and instructive. Mr. Kaylor showed pictures of India and of our Mission stations there.

THE SUNDAY SCHOOL

The picture of the future church as dependent upon the Sunday school was the theme of Rev. Harvey Brubaker, pastor of the Pasadena church. In a very impressive manner he urged the need of more "pep" in the Sunday school. The teachers must feel their responsibility more in order that to give the pupils something after they come. He said the cry of the Sunday school should be "give me souls or I die." Great things will be accomplished when we get this vision.

SACRED MUSIC AND LITERATURE

One of the most helpful series of lectures was that given by Prof. and Mrs. B. S. Haugh on "Interpretation of Sacred Literature and Music." If all the suggestions which were given by them will be carried out by the people in their home churches, the preachers will read their Bibles and deliver their sermons more intelligently and the choristers will not merely lead a tune but will lead real singing. It was very interesting to note the examples of sacred literature and music as they are read and sung by the majority of the people today and as they were read and sung as they should be with thought conception, and emotion, and will.

Some of the things said by Mrs. Haugh were:

"There are only two agents of expression, the voice and the body."

"An interpreter without spirit suggests insincerity."

"Four-fifths of reading and singing is the will."

"You will either overcome your audience or your audience will overcome you."

"We should train our tongue so as to use it most efficiently, for Solomon says: 'Life and Death are in the Power of the Tongue.'"

CHRISTIAN WORKERS

The Christian Workers Society was allotted the afternoon for its program. Two members of the District

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PROF. FUNDERBURGH GOES EAST

Leave of Absence has been Granted

A week before the Institute Prof. I. V. Funderburgh made a flying trip to Elgin, Illinois, to attend a meeting of the joint boards of the Church of the Brethren. He left La Verne Saturday, January 27th, over the Santa Fe route and returned on the same road eight days later. He reports having had a fine time and that the weather was great.

While at Elgin, he attended the meetings of the four general boards of the church. The meeting was called to discuss the Forward Movement of the church, and the relation of our denomination to the Inter-Church World Movement. The boards met in two day sessions and one night session.

At this meeting reports were heard from the four great international conferences held recently in the United States, the Student Volunteer Conference at Des Moines; the Foreign Missions Council; the Home Missions Council, and the Inter-Church World Movement Conference, at New York. After hearing these reports the boards discussed the Inter-Church World Movement. Following a free discussion of this problem, it was unanimously decided to line up the Forward Movement program of the church with that of the Inter-Church World Movement. The further position of the church in relation to this movement is to be decided at the next Annual Conference.

A general budget for the year 1920 was arranged. The total being \$1,078,375. This total includes the askings of each of the four boards for general expenses. This money is to be raised in a drive during the latter part of April. The drive is to coincide with the great international financial drive of the Inter-Church World Movement and is to be supervised by the organization of the Forward Movement in the Church of the Brethren.

An executive committee, consisting of the secretaries of the four boards, together with the Director of the Forward Movement, is to head the Forward Movement Program and the fund raising campaign. Under this committee are regional directors in charge of from two to five districts. Under these regional directors are the district and congregational directors. Thus the Forward Movement has been placed on a workable basis.

Prof. Funderburgh was appointed

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We have just passed through a week crowded full of good things. We, as students, are indeed fortunate in being permitted to listen to the lectures of the Bible term and to come into contact with men who are leaders. We have received a broader vision of the present world need, and of our relation to this need than ever before. Now seems to be the critical moment. The world is seeking for something to ameliorate its dire need and deepest suffering. We hold the cure to all the world's ills in our hands. What are we going to do about it? We are under moral obligation to take this cure to the dying world.

What reaction should all this have upon us as students? The appeal has come to us in a convincing and compelling way. We have been deeply stirred and many have been led to make life decisions. Now after getting such a vision of the big tasks and responsibilities resting upon Christian men and women today, what is our response. We may be anxious to get into the fight and take our place at the front, but just now, our place is right here in school. Here we can prepare ourselves for a life of service. "Education for service" may well be made the motto of every student who would have his life count for something. Many avenues are open here in school whereby we may improve our talents and prepare ourselves to become efficient in service.

Then, too, Dr. Miller brought us a great big vision of what La Verne College may very soon become. We all dreamed dreams and saw visions of the new Boys' Dormitory and Administration building, and the other buildings which are necessary for the college of our hopes. We, as students, are deeply interested in the information and outlook Pres. Miller gave us, and each one of us has a part to play. We can buckle down to solid, intensive work and co-operate with the Faculty in successfully completing this year's work.

BIBLE INSTITUTE

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C. W. Board presented the outlook for college trained person has a much the greater C. W. S. in the church. Elder H. H. Brandt spoke on the "Dynamics of the Christian Workers Society," emphasizing the power of the Holy Spirit. The speakers endeavored to present a larger vision of the possibilities of C. W. S. in the life of our young people.

THE COLLEGE TRAINED MAN

A lecture which should interest everyone today is that on "The College Trained Man," by Dr. Hoover, for we are beginning to realize the value of education more than ever before. Dr. Hoover said that the college trained person is in evidence everywhere and is in demand more than ever before in the history of the race. A college education requires hard work and sometimes sacrifice, but it is worth far more than it costs. The ideal in life is not material but it is to fit man to do the most for humanity. The task of life is to pack it with as rich a content as possible. A wider horizon than an untrained one. With ignorance always go fear, superstition, stagnation and intolerance; while the educated man has charity, forgiveness, tolerance, helpfulness and is able to discriminate values. Experience has shown that the broader the education, the more successful one is along any line in life. An uneducated child has one chance in 150,000 to make a success in life. A common school education will increase this chance four times; a high school education will increase it twenty-three times, and a college education will increase that of the high school nine times.

All genuine understanding of the world and human life is absolutely dependent upon the degree of training. A college education aims to lift a per-

son out of the sense plain onto a spiritual plane.

A college trained person inherits the slow gains of the civilization of the past centuries. A college education helps one to understand more of himself, of God, and of Nature.

TRAINING FOR SERVICE

A very interesting as well as practical lecture was that on "Training for Service" by Dr. J. Z. Gilbert, of Los Angeles. He said that it may be that God has so planned it that our primary purpose is service. Training is a growing change in a being and in order that there can be a change, there must be a being of power and one who is capable of responding. The means of stimulating this change is service. Every normal child is a being capable of a change, the only difference between children is in degree and not in kind. These powers are divinely ordained and begotten of God, thus the change must be according to law. The child is like God in essentials of his powers, because he is created of God.

Service is the exercise of powers. The power of the child is made to change and increase through the activity of the power, the exercise of which leads to service. Training is for the present not the future, and the change is now. The things we do now will be the things we expect to do more abundantly hereafter. The doing of service is the training. Service rendered now will be service rendered in the future.

Habits, which have a physical basis, are manners of service. Habits formed before a person is twenty years of age will always stay with him. There are different habits of study. A person should study and not over-look his lesson. We must learn to think. A great many people think that they are thinking when they are only remembering or imagining. Thinking is having a mind so engrossed as that

we go beyond all that we have ever heard.

There are two factors in training—(1) thinking and (2) memorizing. If you want a poor memory, just mistrust it, kid the teacher, or cheat in examination time.

We must train for moral rightness, always holding in mind that we should try to balance the opposing forces. Thus self appreciation ought to be balanced with humility.

We will be men who will do deeds if we want to be men of service. Self culture and self denial go hand in hand. If we want to enrich our own lives, we must enrich the life of someone else.

"Can you face wrong and say you won't do it? Can you look God in the face and realize the source of your blessings and say that you have a conscience void of offense? Be men! Be women! Service is training!"

CHRISTIAN SCIENCE

Dr. Hoover presented his address as an investigation of a belief that purports to be both scientific and Christian. Truth, he said, cannot be overthrown, and therefore does not fear investigation.

Christian Science, as any structure of architectural beauty, must have a secure foundation. Dr. Hoover expressed an opinion that the many editions of the Christian Science text, "Science and Health," and its shifting rearranged statements show too much human touch, and throw doubt on its being from God. Christian Science has two classes of adherents, (1) those who accept it as a spiritualistic recoil against the gross materialism of today, and (2) sick people who are anxious to get well. These people cannot be charged with insincerity or dishonesty, but having once become steeped in Christian Science, they refuse to investigate their own belief, they refuse to employ the same method of reasoning in their religion and in their business.

Christian Science states that the five physical senses are avenues of human error, but can we charge God who gave us our senses to use with giving us instruments of error?

How Christian Science can at the same time call itself a science and say that matter is an illusion is a mystery. But is it Christian? It is rather anti-Christian for it denies the personality of God and of Christ. It denies the Incarnation, Diety, Resurrection, and Ascension of Christ, without which, Christianity is a failure.

Christian Science is subtle in its use of the protestant hymns and the Bible thus attracting Christians. They claim to study the Bible but never without a text-book denying the suzerainty of the Bible as a text-book. Mrs. Eddy blundered in trying to establish a religion on her cures.

CONSERVATION AND USE OF OUR FORCES

Elder J. Harmon Stover, of Fresno, gave us two lectures, the first on the conservation and use of our forces.

Any constructive policy must first make an inventory of what it has on hand. What have we been doing? We should never be satisfied with our present attainment but should have an attitude of "higher ground."

Our church was founded in Germany with eight people in 1708. If we would have saved all the children among the Brethren Church we would number 209,000, not including the outside converts. As it is we number 100,000. We have saved only three out of every seven. What have we been doing since 1708? We have not been properly conserving our forces or else there is a leak somewhere.

The Forward Movement started when God created man, but we are just now awakening to our surroundings. Why have we lost? One reason is that the church has always taken an attitude against education. We have failed to train and develop our young people efficiently. We have failed to recognize the capabilities of the church. We have, as stated before, 100,000 members in our church, 36,000 being young people of school age. In our ten Brethren schools we have 2,718 students. Where are the remaining 33,282?

There certainly are a great army of our young people who are not being used.

The college should give the young people a devotional atmosphere of association and also the social needs which they desire. If we conserve our forces we will be able to push "Onward! Upward!" Which was Bro. Stover's evening subject.

We are standing on the threshold of opportunity, which we never before have experienced. According to statistics our annual converts have been 5,000. It takes twenty Christians to convert one sinner a year. Is this going to be our goal for Christian growth? Each Christian must possess certain essential qualities. He must have a burning love for souls, qualification for work, and consecration. Without real love little work can be done. Every individual must know God, know man, know himself, know his field of work. We have failed to emphasize the need of converts to know their relation to God. We must train workers to take charge of the work which will soon be left by our present leaders. We must be willing to leave some things and enter into new relations. We have gone upon a standard having no constructive policy. What is not of universal appreciation is not fundamental to decide Christian conduct when we ought to depend on the Holy Spirit and actuality in service. Our backward looks should only be for inspiration to go forward.

Christ put the church in the world for a mission. His mission was to seek and save the lost and we must finish that work. Our slogan should be consecration, not division.

CHALLENGE TO CHRISTIAN SERVICE

Dr. J. G. Hill, from the University of Southern California, gave an interesting talk on Wednesday morning during the chapel hour. He emphasized the worth of man, a human being, and showed that life is worth while. Dr. Hill said that we must have efficient Christian leaders and teachers; that the world challenge to Christian leadership must be met.

The great danger today is that the estimate of the human worth is sinking. The world must get back to the estimate of Jesus Christ. The slogan "dollars first—men second" will never bring the basis that should be gained by civilization. Christ estimated everything by its relationship to man. Is your philosophy of life based upon a Christian atmosphere?

The need for Christian colleges cannot be over-estimated. The scientific study of man has modified our outlook upon life.

We need Christian leadership to direct science in the right channels, to sift out and discriminate in the decision of the good from the bad.

A child's future is largely determined between the ages of twelve and

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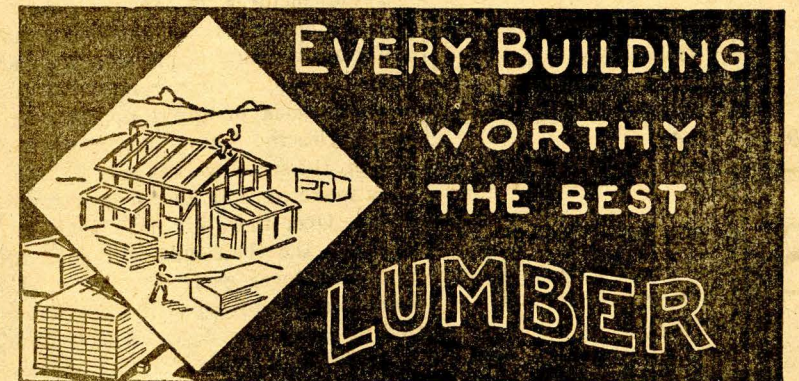
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BIBLE INSTITUTE

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sixteen and we must have church schools, where the help of Christian atmosphere and influence may be gained.

A BIRD'S-EYE VIEW OF THE UNIVERSE

This lecture by Dr. Shively was educational and was presented in a way that could be understood by all. Science, said Dr. Shively, contributes to one's salvation if it be used rightly. It is our own fault if we allow the devil to monopolize the sciences. science, is based on fact and not merely on theory.

Dr. Shively discouraged any superstitious ideas about the heavenly bodies and gave a sketch of the Solar system. In this system there are eight planets: The Earth, Venus, Mars, Jupiter, Saturn, Mercury, Uranus and Neptune. The substance and atmosphere of the different planets were given, while Dr. Shively emphasized the powerful attraction between the bodies of the system.

The distances of the respective planets from the sun were given the figures so great as to be hardly realized, but they are a known fact.

Meteor showers are caused by the earth hitting a dust cloud. The earth passes through a dense cloud every thirty-three years which causes the atmosphere to be lit by millions of these particles. However, the same spectacle may be observed any morning or evening, only on a smaller scale. God made the universe and is able to take care of it, so why should we take it upon ourselves to worry about it.

As a fitting close to what Bro. D. L. Miller considers the best institute he ever attended," the Mission Band stood upon the stage and sang, "Have Thy Own Way Lord."

PROF. FUNDERBURGH GOES EAST

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regional director for California and Arizona. He was granted a leave of absence for the rest of the school year by the board of trustees.

During the interview Prof. Funderburgh expressed the greatest optimism as to the outcome of the movement. But, he said, we as a church are today where we should have been twenty-five years ago. The church needs to get a new vision of spiritual values and then go ahead.

MORE BONES

The fond hopes of Messrs. Ralph Netzley and Elliott Thomas are blighted, for alas when they sought their long cherished "Bones," they found them decaying and going back to dust from whence they came. On examining the remains the two diligent workers found that in cooking their "Bones" they had used too much washing powder which resulted in a strong soap suds, and neither the dog nor horse being used to cooking or an abundance of water slowly shriveled up and were no more! Were these young men disheartened at this slight misfortune? Nay, my children, for one bright sunny day petite Ralph was seen trudging across meadows and plowing thru orchards, his head held high, shirt open at the neck, sleeves rolled up, coatless and hatless, trundling a wheel barrow before him, eyes looking neither to the left nor to the right until he reached a certain spot in an orchard. Here he halted, looked around him, began nervously digging up the earth. After a short time he drew an object from the hole he had dug, laid it carefully on his wheel barrow and started home triumphantly carrying a month-dead dog!

Mr. Thomas scouting around the country looking for another horse finally located one in Azusa which he gratefully received. The countenances of these two young men have expressed relief and joy at the prospect of once more having their "Bones" to join. Let us hope that neither moth nor soap suds will corrupt these hard-earned "Bones" of Netzley and Thomas.

NEWS NOTES

Miss Muir spent the week-end at her home in Pasadena.

Our illustrious, red-headed Demosthenes, Mr. Ernest Davis, has recently been confined to his bed because of a bad attack of a cold upon his herculean system. Mr. Davis beaming face and shining curls and his jazzy step were much missed in the halls during the quiet study hours at the boys dorm.

Miss Sue Bomberger visited at the girls' dorm over the week end. We were glad to hear Sue's merry laugh ring in the halls again, and hope that she'll visit us often.

Miss Ramah Maust spent Monday in the city with Irene Frothingham and Bessie Hershberger.

John Stover paid a fleeting visit to L. V. C. recently.

Misses Beulah and Loleta Noll received a visit from their father during the Bible Institute.

The Seniors have at last settled down to good steady work on their play.

Mr. D. Welty Lefever was seen gracefully one-stepping in front of the girls' dorm one evening before dinner. Now Welty, we wish to commend you for your light and bird-like movements, no doubt you will soon become an accomplished toe dancer.

Miss Hollinger received a visit from an old school friend from the east recently.

The halls of the girls' dorm have been filled with delicious odors for the last week, caused by the perfume of cooking Onions!

Prof. Funderburgh has been confined to his home because of the Flu, but is back in school again.

Misses Hazel and Martha Brubaker received a visit from their father, A. O. Brubaker, during the Bible Institute. Mr. Brubaker preached at the Church of the Brethren while here.

Archie Brooks is looking for a girl who can bake good pies.

Miss Florence Julius has been ill for a few days with a bad cold.

PHILO LITERARY PROGRAM

The Philo program given Saturday, January 31st, was quite interesting and very entertaining. The music was much enjoyed, and it is the opinion of some that Mr. Paul Myers could easily constitute an entire band by himself. It is to be thought that the Alphians did not appreciate the fact that their beloved oracle caused the death of the innocent little goat, but then, all is fair in love and war.

Mr. Marshburn is recommended as very efficient joke editor.

The program given by the different societies should be attended by all. The Philos will soon have another chance to show their prowess along literary lines and faculty and students are cordially invited.

LADIES LYRIC CLUB

The Ladies Lyric Club of La Verne College rendered a very successful program Saturday evening, Feb. 7th, in the College auditorium. The Lyric Club as a whole, gave eleven numbers, and the ladies octet gave two.

These selections were the result of many hours of practice by the club, under the direction of Prof. B. S. Haugh, and were faultlessly given.

One of the most pleasing numbers was "God of all Nature," by Tschalkowsky.

Mr. Charles Overholtzer gave a reading from "The Master's Violin" and made a decided hit with the audience.

Two piano solos were played by Miss Mildred Seymour, who is only ten years old, and a Sophomore in the music department of the college.

A special attraction of the program was the vocal duet, "Breezes of the Night," sung by Prof. and Mrs. Haugh. The appreciation of the audience was shown in their request for an encore. The singers responded with a delightful ballad.

The program as a whole was greatly enjoyed by the audience, and all felt that they had been well entertained.

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JACK TAR

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Fresh in their all their Girl-
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their Pretty Styles.

And all so durable--you can
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'em --- and they come up
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Meats are inspected by U. S. Gov-
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Fresh Meats Every Day

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SPORTS

NORWALK GIRLS WIN INDOOR CHAMPIONSHIP

Our girls had practiced hard and after winning the games in our section met the Norwalk team, the winners of indoor baseball in the other section of the league. The deciding game was played Feb. 6, at Puente. The teams were evenly matched

Norwalk leading the excitement with the larger score, then La Verne carrying off the honors with Margaret and Barbara's home runs. The Norwalk girls are heavy batters and in the last inning succeeded in running their score up to 33 as against La Verne's 27. They did it this time but they'll never do it again.

"DORM MENU"

BREAKFAST

Sweatrags (pancakes)	Neverleak (syrup)
Tire Filler (mush)	Diluted Water (postum)
Cackle-berries (poached or fried) (eggs)	

LUNCHEON

Murphies (spuds)	Joy-pills (beans)
Axle Grease (oleo)	Silage and Dogs (sauer kraut & wienies)
Three in One (hash)	Hay (lettuce)

DINNER

Rubber tubing (macaroni)	Shot (peas)
Smear Gooley (spread)	(H ₂ O) 1/2 (water)
Goodyear Cord Steak (meat)	Dog Biscuits (crackers)

P. S.:—In spite of the fact that we are always nicknaming the "eats" at the dorm, they will stand the test of time and come out on top. The purpose of this menu is merely to exhibit wit.

In Academy Physics Class
Fern and Joe are in a dispute over an electrical experiment.
Fern:—"I'm positive."
Joe:—"No."—Negative.
Positive and negative attract.
Joe:—"Where's the sealing wax?"

Miss Helen Keiser recently visited friends at the College. Miss Keiser was a former student here, but is now attending Pomona College.

Additional News Items

Misses Hollinger, Landis, Noll and Harshbarger spent Sunday, Feb. 15, with Miss Prudence Kagarise at Pomona. Miss Marian Kennish, of U. S. C. was also a guest at the Kagarise home.

Miss Hazel and Modena Minnich and their mother shopped in Los Angeles Monday, Feb. 16.

Messrs David Bomberger and Welty Lefever spent Sunday, the 15th, at their homes in Pasadena.

MISSION BAND

That the Bible Institute has created a greater interest in missions, is being shown by the increased attendance at the regular Band meetings.

On the Sunday following the Institute there were seventy-five in attendance, last Sunday it was raised to eighty. This is very encouraging, but the goal will not be reached until every student who wants his life to count for something worth while grasps the opportunity of keeping in touch with missionary activities which the Band offers.

Last Sunday Harvey Emley lead devotional, Marie Woody and Pauline Miller sang and Leland Brubaker talked on Africa. At the Des Moines Convention Mr. Brubaker attended the sectional conference on Africa, and therefore was full of enthusiasm about this great continent. The speaker didn't half exhaust his store of information on the subject and his listeners wished he had twice as long to speak.

Something interesting and helpful will be given every Sunday morning. A hearty invitation is extended to everyone to make use of this opportunity.

The practical Service Committee of the Mission Band lead chapel Saturday, Feb. 14. This committee represents the most progressive step taken by the Band. Practical service benefits not only the ones who are helped, but also those who engage in it. The organization that actually does things will live.

The Prayer Circle meets every Sunday morning at 8:15 to pray over the problems of the Band, the school, and the great cause of Christ. Anyone is welcome at these meetings.

SOMETHING
NEW

Butter
Scotch
Sundaes

WE ARE ALWAYS
GLAD TO SERVE
THE STUDENTS

Gem Sweet Shop,

R. H. SIKES, PROP.

La Verne Garage

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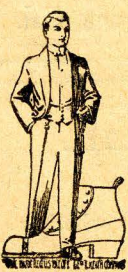
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Style Headquarters

269 WEST SECOND STREET

POMONA.

Frasher's will be doing kodak finishing in their new store, 112 East Second Street, Pomona, by March 1. They have studied all the large finishing places in Los Angeles, and have built their dark-room and printing-room, up to the best of any of them. The latest and best equipment is being installed and after March 1st you are invited to visit their place and they will take pleasure in showing their place to you. They will do kodak finishing, enlarging, tinting and framing on a large scale; having agencies in all the towns surrounding Pomona and will be so equipped that, by leaving your orders with Mr. and Mrs. Eshelman, who will run the La Verne store, known as Frasher's. You can have twenty-four hour service and be given the best results possible from your "snapshots" at the same prices as you have been paying. Make Frasher's your resting and meeting place when in Pomona. It is near the stage office and you are welcome to use the waiting room in "Frasher's" store.

MRS. MINNICH MARRIES

Mr. Charles Vaniman and Mrs. Elizabeth B. Minnich were married in Los Angeles on Sunday evening, Feb. 15th. Mr. Vaniman is a brother to Mr. J. P. Vaniman of this city. The bride and groom will go immediately to the east. We offer congratulations to Mr. and Mrs. Vaniman.

Jennie:—"Oh, Elsie, do you know what you said in your sleep last night?"

Elsie:—"What was it?"

Jennie:—"You said, 'Oh George, how dare you ask me such a question!'"

Missouri Mule, (Labor):—"An honest day's work for honest wages, and honest wages for an honest day's work is the just and fair solution toward industrial peace."

New Spring
Samples

Are now here.

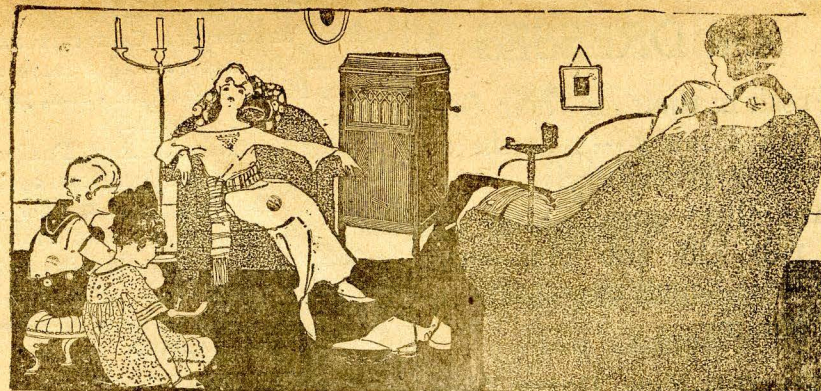
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Performances Every Afternoon (Except Mondays) at 2.15.

Evenings, Wednesday and Saturday, at 8:15. Theater Well Heated.

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