

The Campus Times

VOL. 6. No. 10.

LA VERNE COLLEGE

Tuesday, February 17, 1924

BIBLE INSTITUTE PROVES A GREAT SUCCESS

SOCIAL SCIENCE TAKES TRIP

Sh! Did you notice that all the Academy Seniors were absent on Wednesday, February 11th. Well, the Academy Social Science Class took a trip to San Bernardino to visit the jail and to Patton to visit the insane asylum.

While the class was at the jail, they were shown the entire process of obtaining a person's finger prints from things he has touched. Milton Brownsberger put his hand on the window pane and was told that he could never commit any crime because the jail authorities would always have his finger prints.

As soon as they reached the Patton insane asylum, the Seniors made themselves at home and were gladly welcomed by the other (mentally sick) people. While they were going through one of the cottages a very pretty girl tried to vamp Milton—maybe you would better ask Milton about that.

As the class passed the building for the violently insane people, a man looked out of the bars and hollered, "Let me out of here; I'm not crazy." Well, you should have seen Hazel Studebaker's hair fairly stand on end. While going down some stairs, the dignified Seniors made so much noise that one tippy man wanted to know what had broken loose. It must have been Otis Brooks, who was running away from a man who wanted to give him a beating. The class also had the unusual pleasure of meeting Napoleon Bonaparte, but he didn't look like they had expected him to.

The class certainly had a very enjoyable and profitable trip, and they all agreed that LaVerne was better than Patton, even if they do have to study some.

ART EXHIBIT

The art students of Miss Estelle Howes, art instructor, exhibited recently some of their work completed during the last semester. The exhibit which was held in the Ladies' Dormitory on February 5th, consisted of many interesting and beautiful oil paintings, pastel pictures, pen and ink sketches and hand-painted china pieces.

Those contributing to the exhibit were Pauline Shirk, Kathleen Shaffer, Genevieve Page, Lloyd Emmert, Mrs. Carroll, Mrs. Wm. Neher, Annabelle Huberty, Wanda Carl, Edna Hern, Mrs. Elva Cole, Dorothy Arnold, Mrs. F. Seamore, Mrs. Clara Mabbett and Mrs. Pearl Brower.

A few more art students have enrolled for the next semester and Miss Howes wishes all those interested to enroll as soon as possible.

BIBLE INSTITUTE SCORES BIG SUCCESS

The Bible Institute this year attracted perhaps the largest crowds and the most interest of any institute yet held. The chapel was overflowing at most of the sessions. Such a conference was especially enjoyed by the students after the strenuousness of Exam. week.

The principal leaders of the conference were: Elder Ezra Flory, General Sunday School Secretary from Elgin, Ill.; Pastor Zimmerman of Long Beach; President E. M. Studebaker; Pastor Rothrock of LaVerne, and Mr. and Mrs. B. S. Haugh. Other speakers greatly appreciated were Elder Lear of the General Educational Board of the Church; Dr. Hoover of LaVerne, and Pastor Leo Miller of Empire.

Elder Flory was the outstanding man of the conference. He wins his audience by his pleasing personality, his story method of teaching and the wonderful messages he has to give.

The evening sessions were held in the church. There was a crowded house each evening. On the last Sunday of the institute there was probably the largest crowd ever accommodated in the church.

This annual institute is a great help and inspiration to everyone privileged to attend.

RETREAT CONFERENCE FEB. 9-10

During the two days following the regular Bible Institute, a conference of leaders was held for discussion of some of the vital questions and problems of the church. The group was composed of district officers, departmental superintendents, S. S. officers and others especially interested in the different organizations of Christian work.

Pastor M. S. Frantz of Lindsay was chairman of the conference. Elder Flory made helpful suggestions throughout the conference.

Believing that Christian work is hindered by an inadequate or vague conception of God, considerable time was given to a study of "God," led by Elder J. S. Zimmerman. These were periods of searching after God.

The teaching work of the church was discussed by Dr. J. B. Emmert.

Pastor Rothrock led the discussion of cooperation of the home with the teaching work of the church. The family altar and family worship were encouraged.

Dr. W. I. T. Hoover gave the facts in connection with the weekday schedules for Bible instruction. Many signed the petition to be sent to our legislature in the hope that religious instruction may soon be a requirement of law. The necessity of preparing teachers seems to be imperative on the part of the church.

The theme "Our Young People" was very ably discussed by one of our alumni members, Ernest Root. Pastor Frantz gave an inspirational talk on "Young People." He has great faith in the youth of the church. Ezra Flory discussed the primary emphasis of the young people's program in the Church of the Brethren. Elder Flory also emphasized the missionary opportunity of the D. V. B. S., need for teacher training classes with new recruits each year, group training schools, and trained leadership, which our colleges must produce by an adapted curriculum.

TRUSTEE BOARD MEETS

The Board of Trustees of LaVerne College met February 6th and 7th. There were a number of matters of considerable importance which came before the board. The Educational Commission of the Church of the Brethren had a representative present, Elder J. W. Lear, to discuss with the board the matter of reorganizing the educational system of the church. It was proposed by said commission that the church should attempt to support four senior colleges and that the remainder of the schools should do junior college and academy work. The board was decidedly in favor of operating a full senior college on the Pacific Coast. The sentiment was that the young people of the church should have the advantage of a creditable institution near home. Further investigation will be made among the leaders of the church on the Pacific Coast and a definite statement will be passed by the board and sent to the educational commission.

Another matter of interest was the problem of operating an academy. After the trustees decided one year ago that the Freshman Academy should not be admitted for the year 1924-25, young people believed that the life of the Academy was not long and therefore the enrollment in this department was decidedly diminished. The board also believes that it should focus all of its attention on the operation of a strong college rather than to weaken the institution by attempting to operate both college and academy. It therefore was decided that the academy shall not be operated next year. Provision may be made to take care of a few individuals who may be handicapped by this action.

A forward-looking program covering a period of ten years was presented to the trustees by the executive board. This program included the construction of buildings, the increasing of laboratory and library equipment and the working capital of the school. The first movement to be made is the reconstruction of the administration building. It is estimated that to do this reconstruction in a satisfactory manner it will take in the neighborhood of \$100,000. While the board did not decide definitely to proceed on the recommendation, it nevertheless is willing to take such action if the data which the office force is securing promises sufficiently hopeful results.

Another matter of interest to the public is the fact that a full-time field man is to be secured at the earliest possible date. The position of said individual will be to keep in constant touch with the public. He will raise funds, solicit students and attempt to bring the people and the school in vital touch with each other.

It moreover was decided to remove some of the evergreen fence which is on the campus in an attempt to beautify the appearance of the grounds.

Since LaVerne College is the only school which the Church of the Brethren operates on the Pacific Coast, there is a wide field for expansion. Many young people, though not members of this denomination, are expecting to pursue their education in our college. Parallel to the execution of a worth-while program there will be responses upon the part of those who have means to contribute to this type of work and upon the part of the young people who are seeking an education.

The outlook for the school was never more promising and the watchword of those who are vitally interested in the institution is "Forward!"

YOUNG PEOPLE HAVE BANQUET

One of the largest groups of young people from the Churches of the Brethren of Southern California that has ever met for one meeting gathered at the Long Beach Church last Tuesday night. The occasion was one of a series of banquets and inspirational meetings.

A song service was held in the church auditorium. Then everyone went to the basement, where tables were beautifully arranged. The large basement was none too large for the 250 young people, pastors and church leaders, but all were very comfortably seated around the tables.

A delicious banquet was served by the Long Beach women. Raymond Root acted as toastmaster and during the serving of the courses an interesting program was enjoyed. Each church furnished at least one number. Among the special numbers were piano and vocal solos, readings, speeches and an orchestra.

The main speakers of the evening were Ezra Flory and J. W. Lear. Ezra Flory gave a most wonderful talk about "God" which certainly inspired every young person there. J. W. Lear brought greetings from the young people of the East to the young people of the West.

The aim of these banquets and get-together meetings is to establish co-operation and good will among the young people of the churches in Southern California. Every young man and woman at the Long Beach banquet received a great inspiration from these leaders of the church.

IRENE STOLOFSKY AND COMPANY GIVE RECITAL

The Irene Stolofsky Company, as the fifth number on the LaVerne Lyceum Course, furnished LaVerne people with a high-class, entertaining program on February 5th. The company was composed of a violinist, pianist, and a baritone soloist. Miss Stolofsky is a master violinist and the audience greatly appreciated her productions. She won her listeners from the very first by her pleasing appearance.

Some of her selections were "The Last Rose of Summer," the Cradle Song by Brahms, "The Spanish Serenade," "Believe Me If All Those Endearing Young Charms," and others of equal popularity.

Interspersed with these were well rendered baritone and piano solos.

They closed the program by giving, ensemble, "The Waters of Minnetonka," which proved the feature of the evening.

ENROLLMENT FOR THE SECOND SEMESTER

The second semester of the school year opened with an enrollment of 88 in the College and 31 in the Academy, and 7 specials. The College enrollment was divided into: Seniors, 19; Juniors, 11; Sophomores, 18; Freshmen, 40.

The Academy enrollment was divided into: Seniors, 18; Juniors, 2; Sophomores, 11.

Although the enrollment was not as large as might be desired, the College is looking forward to a successful semester's work.

MAKE YOUR DATES EARLY AND AVOID THE RUSH

February 21—Men's debate with Redlands University.

February 23—Men's debate here with Redlands University.

February 25—Edison educational pictures by Chamber of Commerce.

COLLEGES HOLD REUNION

As one of the closing features of the Annual Bible Institute, a reunion of all the church colleges was held in the college chapel on Sunday afternoon, February 11th.

The chapel was filled to overflowing with students or alumni from Juniata, Mt. Morris, McPherson, Manchester and LaVerne Colleges, and also from Bethany Bible School.

Manchester and McPherson had the largest representations with the exception of LaVerne.

The alumni from each college took the stage for a few minutes, each in turn, and gave an impromptu program.

Dr. J. B. Emmert, L. J. Lehman, Miss Mabel Funk and Mrs. Grace Miller told about Juniata and what they had received from it.

Mt. Morris was represented by Dr. Hoover, Mr. Rensberger and Mr. Weaver, who told of their experiences, some of which were quite amusing, while attending college at Mt. Morris.

The first speaker of the McPherson group was Dr. Miller, who claimed that he had received more from his alma mater than anyone else present. He said that he had obtained his education, his religion and his wife from McPherson. He was immediately challenged by Dr. Shirk, who said that he had received as much, if not more. President Studebaker also spoke in behalf of McPherson but said that his heart and soul were now with LaVerne.

Dr. Dickey, Mr. Blickenstaff from McFarland, and Leo Miller from Empire, gave extemporaneous speeches about their alma mater, Manchester. The whole Manchester representation sang their alma mater hymn at the close.

Mr. Frantz was supposed to talk in behalf of Bethany Bible School, but he ran off on a tangent and was talking of McPherson when he was called down and Mrs. Moomaw took his place. Professor Hollenberg and President Studebaker also praised Bethany for the inspiration they received there.

The last but not the least number of the program was LaVerne's contribution. J. Marion Roynon, one of the present commissioners, gave the first speech, setting forth the spirit of LaVerne as it now exists. He then called upon J. W. Fox and D. Welty LeFever, alumni, who told about LaVerne as it used to be. "The Guide of LaVerne" and the Alma Mater Hymn were sung.

At the close of this enthusiastic program all joined in the song "Blest Be the Tie That Binds."

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THE OTHER FELLOW

"Always think in the consideration of the other fellow."—Pres. Studebaker.

What an awful burden the other fellow is! What a great obligation the presence of the other fellow puts upon us! If we didn't have to think of the other fellow, wouldn't life be grand and glorious?

We laugh at the quality of such reasoning. It is distinctly absurd. But do you think that the outward expression of mankind would be as it is if down in the heart of humanity there wasn't a lot of consideration for that attitude? If men would really think of the other fellow, whence would future wars come? If men would really think of the other fellow, who would want to break a law? You recognize these facts, don't you? But let us bring the analogy closer home where we are more liable to overlook such things. If men would really think of the other fellow, who would make it difficult to raise an endowment fund for LaVerne College? If men would really think of the other fellow, from where would ungrounded and destructive criticism of this institution come? May we be more definite and ask this: If men really would think of the other fellow, who would unkindly condemn The Campus Times?

Listen, friends, we are sincere in this. There has come to us, directly and otherwise, criticism which we know to be thoughtless. If the circumstances were known, such criticism would not come. Now we are not trying to belittle the faults of The Campus Times, but we want you to know the facts of a case that is far different from any which we know of along this line. So in an impromptu and very friendly manner, we, the editors of this paper, want to talk to you.

There has come criticism of distinctly different kinds, and in fact, of distinctly opposite viewpoints. One criticism says, "You write too much about athletics and socials." The other says, "You write so much about dry things till you have made the paper read like the minutes of a council meeting." Both come from folks whom we must strive to keep interested in the paper. The first from the fathers of this College to whom we must continuously prove that LaVerne College isn't literally "going to the dogs." The second from a group of high school students whom we must strive to interest in the school. Both are weighty audiences. Yet both would have us do opposite things. That is our position; whether it suits the liking of everyone or not. We wish it weren't so, but it is, and we have to deal with it.

After all, there is only one way to overcome this. We must strive to make this paper still more the true picture of LaVerne College life. That should solve it. This school teaches Christian education in all four phases—spiritual, mental, physical and social—fully enough to appeal to both old and young when it is justly exhibited. So it really is the fault of the staff if the picture is not true. We are glad for all criticism if it is aimed at the right source—at us, and not at the College. But in criticising us, be sure that you are not in one of the two extreme classes. If you are one of those, remember that there is a good old man somewhere who is afraid for the morale of the College; or, that over there in a high school is a student who needs the College and doesn't know it but can easily be persuaded if shown that this institution is full of wholesome life. He is the "other fellow." Let's think of him!
H. S. H.

LaVerne vs. the S. B. U. C. Debaters

Wednesday evening, February 11th, at 8 o'clock, the Men's Debate Team of LaVerne, comprised of Messrs. Mark Lehmer and Lloyd Studebaker, met the team from S. B. U. C., composed of Messrs. Arthur Syverson, Leland Tallman and Lloyd Griffith.

The question was, "Resolved, that the immigration law of 1924 be amended so as to admit Japanese on the same basis as Europeans."

Both teams presented excellent points and good arguments, and the

LaVerne team may be counted on to bring home some victories in the near future, after a more thorough practice in delivery.

S. B. U. C. won the decision of all three of the judges, who were Messrs. Palmer, of Upland; Durward, from LaVerne, and Stebbins, from Pomona.

University of North Carolina has a 62-year-old student, Judge Winston, who decided to go through college again. He is now a junior.

Ogelthorpe University, in Georgia, has a ten-year-old student.

CHAPEL CHIMES

The best education is to learn to get along with folks.

Christ taught the philosophy of living by giving, not getting.

The devil says, "Choose and I'll break you;" God says, "Choose me and I'll make you." Be true to your highest ideal, no matter what it costs you.
—Ezra Flory.
* * *

Human life is the greatest force of this life.
* * *

As we stand away from the touch of God, the more we fear him; as we allow his touch to reach and guide us, the more we seek his presence and love him.
—Dr. Emmert.
* * *

Ideals are not always in person; sometimes ideas are our ideals.

No ideal can mean more to us than the ideal which Jesus had.

The ideal of your life should be to please God.

Your character reveals your ideal; your ideal reveals your character.

You cannot all be the best, but you can all do your best.
—Elder Sollenberger.

As long as you and I continue to sow the seed of faith, God will take care of those seed and see that they bring forth fruit.
J. S. Zimmerman.
* * *

Jesus is the same yesterday, today and forever. When people look upon your life do they see Jesus Christ of Nazareth?
—Leo Miller.
* * *

Student Body Day was again observed Friday, February 6th, by a musical program from representatives of the student body and faculty. Although the Bingo Quartet could not sing, as was planned, because of the illness of its basso pimer, the following program was rendered with great success and much enjoyment: Mixed Quartet—Where My Redeemer Leads Me

Lois Miller, Florence Landis, Howard Hoff, Harvey Emley

Vocal Solo—Within the Paradise of God

A Son of the Desert Am I
The Galloping Song

Lloyd Emmert
Duet—In Heavenly Love Abiding
Prof. and Mrs. Haugh

ATHLETICS

College Basket Ball

No College games were scheduled during Bible Institute week. However, Pomona J. C. were beaten in a practice affair one afternoon. The second team played the first half and the J. C. located the basket more often than they did and made the score at the end of the half 14 to 16 in favor of the J. C. The game took a different attitude in the second half, as the first team entered the fray, and they amassed a total of twenty points, holding the J. C. team to five points. The score at the end of the game was 34 to 22, with LaVerne on the long end.

Monday, February 9th, the basketball team from the Trinity M. E. church in Los Angeles found the College team in the pink of condition, and they played superb basketball. The Trinity players are no slouches with the ball, having beaten Los Angeles Athletic Club, S. B. U. C., U. S. C. and other strong aggregations. So the College team did no small trick when they sent them home on the small end of a 30 to 41 score.

On Wednesday night, February 11th, the team was beaten 32-16 by the strong Riverside J. C. However, the team had plenty of chances at the goal but were unable to locate it. Lehmer was still excited over his debate with U. S. C. the night before and was forced to rejoice over one hard-earned point.

Thursday p. m. a practice game was staged with Chino, who for three years were champions of the Tri-County League and runners up last year for the Southern California championship. Chino was ahead 24-21 at half-time but the College men took on new energy and staged a game of closer guarding, winning the game by the close score of 35 to 32.

Academy Basket Ball

The Academy basketball squad, coached by Howard Beckner, consists of Chet Shirk, Francis Crites, Fred Mahoney, Bill Crowston and the Hartman boys, Zafon, Galen and Calvin. Although very little has been heard from them in the columns of The Campus Times, they have done very creditable work, being able to hold their own with many of the best teams in this vicinity. So far this season they have won four of the seven games played. Most of the squad being ineligible for high school competition, they are not entered in any league, so that they have no league percentage. Citrus and Monrovia were both beaten once and Bonita twice. However, they lost to Puente, Chino and Long Beach by rather close scores.

Shirk has done the most scoring to date while Crites and Crowston do good court work. Galen and Zafon Hartman do well at guard, both of them putting up a fighting game.

Following are the games played, with scores:

Bonita 11	L. V. A. 12
Puente 18	" 12
Chino 28	" 18
Monrovia 18	" 28
Citrus 18	" 28
Bonita 1	" 16
Long Beach 18	" 14

RITHMETIC

"If there were four flies on a table and I killed one, how many would be left?" inquired the teacher.

"One," answered a bright little girl, "the dead one."—Coyote Journal.

Booth Tarkington's "Seventeen" was given January 31st by the Tempe Normal under the auspices of the Junior College of Phoenix, Arizona, to raise money to be used in putting out the Junior College section of the Annual.

WRITING PAPER

— AT —

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Prof.: "Well?"

Hoke: "What is my grade in Physics?"

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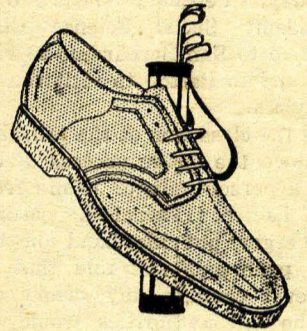
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Page Dept. Store

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BILL McCORKLE AND CHURCH STEAM ROLLER

On Wednesday evening, February 4th, the Dramatics Class of LaVerne College, under direction of Mrs. B. S. Haugh, presented the play, "Bill McCorkle and the Church Steam Roller." The play was adapted by Mrs. Haugh from a story written by Mrs. Samuel Drieux.

A very striking lesson in church government was brought out through the story and the splendid character portrayal. The conditions which existed in that small mountain church are typical of conditions in hundreds of churches. Deacon Withers, the wealthy church member, was the common type of church steam roller. He manipulated the entire church and his word was law until he attempted to remove Preacher Hopkins for associating with Wild Bill McCorkle. It was then that Wild Bill McCorkle and the young people arose to action. The preacher had won Wild Bill to a nobler life and was willing to associate with him. Preacher Hopkins

INSTITUTE CHIMES

"It isn't so much what we learn, for after all a whole lifetime's learning amounts to little in comparison to what there is to learn, but the inspiration we get from what we learn, that counts.

"When one approaches the Bible, it is of tremendous importance that he does so with an open mind.

"In reading the Bible, there is a tendency to read into it rather than to read to discover what is already in it.

"No human being is infallible, and it is altogether probable that in Bible interpretation we may occasionally miss the mark.

"Where one approaches the Bible for interpretation, I recommend that he do it with prayer.

"It is utterly impossible to understand clearly what a writer says unless we consider the time in which it was said. If anybody ever spoke in the terms of the people and in the light of the customs of the times, it was Jesus."

—Pres. Studebaker.

* * *

"The Ten Commandments are a blood love compact—not a set of legal laws.

"The illiteracy in Bible knowledge is appalling.

"When a Sunday School is 'holding its own,' it is dying.

"Over one-half of the children of school age in the United States are not in any Sunday School. That spells something serious for America.

"If a man were to graduate in Bible on the same basis that high school graduates do, it would take him 148 years.

"We're not sensitive enough about the time we do have for our teacher training.

"Personality is that which others catch and you do not lose anyhow.

"As iron sharpens iron, so does a man's personality sharpen that of his friend.

"As sure as anyone begins to believe that no one cares for him, he's gone.

"A child's mental attention isn't gotten by a rod—you have to earn it.

"No religious education tacked onto public school work will meet our purpose. It should be dovetailed into the public school time. That gives it the dignity of school work.

"Faith is not blindly shutting our eyes; faith is going toward our aims regardless of consequences.

"Don'ts" have a place in child teaching but they must be in the setting of a large positive.

"Rid your mind of the idea that Christian education is bound to make progress just because it's holy.

"If I were as great as God, what could be my God?"

"God's trinity on earth: the father, the mother, the child.

"No 'conscientious objector' had a right to stay out of the army to save his head. He was justified to stay out only to be a teacher in the restoration after the war. We should be Levites.

"They that make idols are like them. Tell me what your ideal is and I'll tell you what you are—for 'ideal' comes from 'idol.'

"Young man, be worthy of a young woman and you'll get her! Young woman, be worthy of a young man and you'll get him!

"Jesus 'opened his mouth to speak,'

had also been sympathetic with the young people, hence both they and Wild Bill were appreciative enough to fight for him, to overrule the once mighty deacon with his clique, and come out triumphant in keeping their beloved pastor.

LOST ARTS

In an early play entitled "The Tub," the story is told of a husband who said something to his mother-in-law which shocked her so that she fell over backwards into a tub. Why not start a drama class today for husbands and use early dramas?

LIFE

A little laughing, a little crying, A little smiling, a little strife, Some deeds of kindness and then the ending, All of them blending—into a life. Justa Frosh.

but there had to be something get in there first. He learned to think, to speak and to live. He spent thirty years in study for three years' teaching. He spoke so much because he felt so deeply. He could speak because he thought so much."

—Ezra Flory.

* * *

"When you see an old truth clothed in the life of a brother, then you see the truth made new.

"The world is yet hungry for God. And the young man or young woman who goes out sponsored by love has a place to fill.

"I somehow believe, brethren, that if Jesus Christ got into our hearts, we would be able to solve our great problems today.

"The Church can put on the best program possible and it will fail unless back of that there is an efficient home life. Our churches are no better than the homes that compose them.

"Whether parents know pedagogy, psychology, etc., or not, there is something far more important for teaching in the home than that. I don't know what to call it, * * * I call it atmosphere.

"Where love is, there is a feast. Where love is, there is service."

—Rev. Zimmerman.

* * *

"We need to change the face of this world, but we cannot do it till the face of God changes the heart of man.

"Oh, the blessings of prosperity in wealth and young people! What are we going to do about it? Is it going to burn us or bless us?"

"In five hours of war the United States government spent as much money as all the Protestant churches did for religious education and enterprise in one year.

"There's not going to be much real praying unless there is a passion for prayer.

"It is the love of Christ for the last man on earth that constrains missionaries.

"There are two ways to get a cork out of a bottle. One is to stick a corkscrew into the top and pull. Another is to get up enough energy on the inside and force it out. Our method of getting money for the church is too often the corkscrew method."

—J. W. Lear.

* * *

"Drama is not necessarily theatrical.

"Drama may be a sharpened tool of evil, or it may be a great force of righteousness. It is like friends, we have to choose it.

"Drama is a great drawing power. Why not use it to advantage? It meets the pedagogical method of teaching by doing."

—Mrs. B. S. Haugh.

* * *

"In ensemble singing, the song selected must fit the group and must be one they can use.

"Spirit in singing covers a lot of sins (technical mistakes).

"The leader of singing needs to learn to sing, should have confidence and training, and should know how to beat accurate time with the hands.

"In singing, the congregation should be wide awake, should watch the leader and should interpret the song so as to get the spirit of it."

Prof. B. S. Haugh.

J. W. LEAR SPEAKS

Elder J. W. Lear gave his first address to a large audience on Saturday evening, February 7th. In dealing with the subject of "Stewardship" he emphasized the idea that we cannot enter into the spirit of stewardship until we dedicate everything, including time, talents and money, to God. In his address on "Financing a Church Program," Elder Lear advocated a definite budget, the envelope system for young and old, a financial committee of three members and an every-member canvas—the members to give according to their ability.

On Sunday morning he gave a message on "A Call to Prayer." In this he stated that there is not going to be much real praying unless there is a passion for prayer.

Do not say "I have lost it," only "I have returned it."

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WRIGHT-ON-THE-CORNER

EZRA FLORY

A man with an aim and lots of "drive" toward that aim; a powerful man and one who can talk to old or young, friend or a little less than a friend—that is Ezra Flory.

To sketch the lesson and program which Rev. Flory gave in his many talks during the Bible Institute would be more than space will allow, but the general theme of his work was, "More and Better Teaching." Being General Secretary of the Sunday School Board of the Church of the Brethren, his purposes are for training of young people and children.

He stressed more capable Sunday School teaching, Daily Vacation Bible Schools and Week-Day Religious education. All in all, he gave to the churches the essence of a great forward movement in religious education and he gave them an inspiration to boost that program.

The students of LaVerne College found Ezra Flory a great captivator of young people. In the dining hall he was quite a social guest, keeping those at his table in good spirits with stories like he only can tell. He showed in his talks that he understood the younger generation, and he proved a real inspiration to the young people.

ELDER ZIMMERMAN

Elder J. S. Zimmerman's Bible lessons cannot be adequately reported. To appreciate them one needed to be present to get the atmosphere. Elder Zimmerman spoke each day from what he chose to call the "oasis" of the Book of John—chapters 13 to 17 inclusive.

Jesus spoke his last words through a great heart of love and gave this eleventh commandment: "By this shall all men know that ye are my disciples, if ye have love one for another." This eleventh commandment included the other ten commandments. We need a new baptism of the love of God shed abroad in our lives. Christ loved first; now we are to love as he loved.

Jesus gives us something which we cannot buy in this world. Enduring things are not bought with money. God lives in us and he wants a clean house to live in. We have a great battle in our own lives to fight hate, pride and selfish desires. The disciples were just as slow in learning as we are.

Christ's Legacy to His Disciples

It is said that in Christ's will he left his mother to John, his garment to the soldiers, his body to Joseph and his peace to his disciples: "My peace I leave with you; my peace I give unto you." Think seriously. Do we possess the Jesus peace? The price is a surrendered life.

As Jesus was going away he was planning for a more definite communion—that of spirit—a communion of internal and not external power.

Chapter 17—Christ's High-Priestly Prayer

Verses 1 to 6 are a petition for himself, "Glorify me, through the coming trial." In the time of trial we glorify God most. Verses 6 to 26 give Christ's intercession for his disciples, even down to us: "Preserve them, unify them, sanctify them and keep them from the evil."

THE HOME

In Elder Zimmerman's message on the home he said that the home occupies the first place and is the foundation of our civilization. There was a home before there was a nation.



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Build a battlement or railing around the home to make it safe. On one side the railing should be reverence, on another side the railing should be prayer, on another side it should be a temperate life, and on the fourth side it should be a consistent life. A democratic spirit is needed in the home, with a place in the center for parental authority. The church program will fail if it is not backed by an efficient home life.

LATEST SONG HITS

"There's No Place Like Rome."—Miss Mohler.

"If I But Had a Thousand Tongues."—Mr. Sarafian.

"Joy Divine."—Prof. Sargent.

"Oh, Love That Will Not Let Me Go."—Mrs. Arnett.

"Where Is My Wandering Girl Tonight?"—President Studebaker.

"More."—Mr. Brandt. "Daddy Knows."—Mr. W. I. T. Hoover.

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"This small in size considering that it is complete with, 1st, Bible dictionary; 2d, a thousand questions and answers; 3d, Bible concordance; 4th, Bible atlas; 5th, center margin references; 6th, is self-pronouncing; 7th, is on India paper (this is the thinnest and toughest paper made; a three-inch strip three feet long has been tested to hold 25 lbs.); 8th, clear, bold type (splendid for young or old eyes); 9th, book opens flat, as binding is perfect; and the 10th feature, it has best morocco binding. The edition of this binding is but \$10, and \$10.50 with index. Of course Frasher's have Bibles from \$2 up—as everyone will agree that the best is none too good, and it is one that you will always be proud to possess.

P. S.—Frasher's are the district

KOLLEGE KNEWS

Rowena Vaniman, friend of Prof Sargent, arrived here from McPherson, Kansas, on Friday, February 5th, for a visit. She is now making her home with her sister, Mrs. Roscoe Ingalls of Alhambra, California.

Hazel Funk, Bessie Noll and Alvin Marshburn report a day full of fun spent at Lake Arrowhead on Friday, January 30th.

With the beginning of the second semester came a number of new students whom we heartily welcome. They are Edyth Bowman, Virgil Brooks, Gladys Larimer and Harold Brownsberger, who were former students here, and Reetha Rensberger and Lelah Irwin, who are here from Canada.

During the Bible Institute the students were happy to see so many familiar faces that used to illuminate the College halls. Come again!

Modena Minnich and Lloyd Studebaker went to Laguna Beach on February 1st to celebrate the day. They were safely piloted in a Buick with Wilbur Hoke as chauffeur and Lois Martha Miller as the matronly chaperone.

A large number of students represented LaVerne at the Young People's Christian Workers banquet held at Long Beach on Tuesday, February 10th.

We regret the fact that some of our students left school this semester because of financial and other reasons.

Sunday, February 8th, Kathryn Harshbarger, Wanda Carl, Ruth Emley, Ernest Root, Bert Betts and Wilbur Hoke spent the day at Hermosa Beach, where they especially enjoyed the dinner at the home of Miss Carl.

Alleyne Starling has moved to Upland, California, where she is attending Chaffey Junior College. Miss Starling has been a student of La Verne for the past two years.

Friday, January 30th, Florence and Rose Landis, Dale Glick and Levi Dickey motored to Huntington Beach, where they profitably spent the day visiting the modern grammar school there. They were guests of Herman Landis, who is the teacher of literature there.

INFORMATION WANTED

Dear Miss Editress of Campus Times who are not the same one as before mentioned (He being a Mr.)

I am completely impregnated with curiousness as to some of strange demonstrations which it are my privilege to witness.

For instancly Mr. no I mean Miss editor I yearn to know what is hi jinks and why are no males allowed except Chase Harper and Mr. Hoke this puzzles me muchly. Furthermore what are the matters if any with my Chemistry professor he seems to be dreaming in class lately and answers questions before he asks them. Lastly but not leastly where are this college headed for anyway it are all run on multiples of two. It is because of these things that I are saturated with questionings and inflated with conjectureings.

Hoping you to be the same,

I R as ever
Ishomka Stogi.

AIN'T IT ALMOST?

Miss Teacher had been giving the class a nature lesson. It was a class of little boys, and in order to find out how much of the information had penetrated their somewhat thick heads, she asked them to write down all they knew about the frog—the animal she had taken for her subject.

Willie's essay ran as follows:-

"What a wonderful bird the frog is! When he stands he sits, almost. when he hops, he flies, almost. He ain't got no sense, hardly. He ain't got no tail, hardly, either. When he sits he sits on what he ain't got, almost."

Three hundred students are enrolled in the department of journalism at Wisconsin University.

The only difference between dancing and wrestling is that in wrestling some holds are barred.

agents for both the Nelson and Oxford Bible publishers, and they gladly help you in choosing a Bible for every need. Bibles can be made to order at very reasonable cost. Family records, etc., can be added to a Bible of any desired size, binding, etc. Also, names engraved in gold, if desired.

SOCIETY

A MESSAGE FROM DAN CUPID

On Valentine evening Pauline Shirk announced her betrothal to Stanley B. Kein of McPherson College at a 6 o'clock dinner served to twelve girl friends at her home at 319 East Third Street. The rooms were attractively decorated in red and white, with the aid of hearts, cupid, candles and carnations. Preceding the dinner each girl chose a partner and wrote a description of her on an envelope which she drew from a valentine box. These descriptions were read and given to the girls voted to be the owners, who found within the envelopes flower valentines containing clever verses. After much laughter over the very original descriptions, each guest found her place at the beautifully decorated table. The appointments consisted of individual telephones for favors and heart cups containing almonds and candy hearts.

A fortune was found within the folds of each napkin. The centerpiece was a bouquet of red sweet peas in the midst of which was a gold telephone pole whence gold cords extended to the telephones which rested in tiny envelopes containing Dan Cupid's message. The secret was revealed by placing together hearts which read, "Polly and Stan." Following the congratulations a delicious three-course dinner was served by Misses Lola and Miriam Shirk. The menu consisted of fruit cocktail, creamed chicken patties, peas, mashed potato hearts, jello heart salad, brick ice cream with red heart centers, and heart cakes, daintily decorated in red and white. Between courses a game of telephone ensued in which cross questions and silly answers were given. These were the cause of much merriment.

Pauline Shirk is a well known resident of LaVerne and has many friends among the young people of the community. She is at present a candidate for the A. B. degree of La Verne College. Stanley B. Kein, whose home is in Nampa, Idaho, is a senior in McPherson College, McPherson, Kansas. Miss Shirk met her fiance while attending college at McPherson last year, and her friends rejoice with her in the announcement of their engagement.

The guests to whom the happy news was revealed were: Misses Rowena Vaniman, of McPherson; Cathryn Byerly, Lucille Beckner, Eva Brownsberger, Viola Neher, Maurice Miller, Modena Minnich, Wanda Carl, Mina Shirk, Mary Blickenstaff, Beulah Smith and Reetha Studebaker, all of LaVerne.

THOUGHTS FROM Y. W. C. A. DISCUSSION GROUP

Prayer does not have as large a part in the lives of students as it should have. Many confuse the real attitude of prayer and the mere verbal form. The individual's heart must be right and he must have the right attitude towards his fellow

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men before he can have the right attitude towards God.

The communication of the individual with God will show itself at all times in the individual's life and actions, and will not be manifest merely when the individual is making verbal expression.

Y. W. C. A.

Thursday morning, February 12th, the Y. W. girls were fortunate in having Mrs. Rogers of the Social Welfare League of Southern Califor-

nia talk to them. She gave many illustrations of her work and showed why she thought her work a good one to choose as a vocation.

"If we are in communion with our Heavenly Father, he will give us grace, grit and gumption to do our work."

The social service work is not only interesting but it is a work in which one can ably serve God and others.

The only time one is ever sure he knows a thing is the time when he knows he doesn't know.

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