

Attend

The Church of Your Choice

with your family

Antioch Baptist Church
2707 South Irving
Rev. Rayfield Mitchell

Mt. Zion Baptist Church
1634 19th Avenue
Rev. S. B. McKinney

Bethel C M E Church
172 - 23rd Avenue
Rev. M. C. Jackson

New Hope Baptist Church
124 - 21st Avenue
Rev. C. E. Williams

Church of God
Jackson Street
Rev. Brown

Pentecostal Church
Yesler Way
Rev. Brazwell

Church of God
Jackson Street
Rev. Goodlow

Peoples Institutional Baptist Church
24th Ave. and East Fir
Rev. R. W. Penick

Church of God in Christ
Congregational
824 - 17th Avenue
Rev. Liddel

Progressive Baptist Church
1314 E. Spring
Rev. George G. Ware

Church of the Living God
703 - 23rd Avenue
Evang. Carolin Stearns

Revival Church of God & Christ
1223 Washington St.
Pastor L. J. Green

Ebenezer A. M. E. Zion
1716 - 23rd Avenue
Rev. Parree Porter

St. Mathew's Baptist Church
154 - 29th Avenue
Rev. L. S. Tobin

First A M E Church
1522 - 14th Street
Rev. John Adams

St. John Missionary Baptist
900 Hiawatha Place South
Rev. J. W. Oliver

God's Pentecostal Church
150 - 16th
Bishop E. F. Morris

Tabernacle Missionary Baptist
2801 South Jackson Street
Rev. H. K. Griffin Jr.

Goodwill Baptist Church
126 - 15th Avenue
Rev. Norman Mitchell

Temple of Islam
514 So. Main St.
Rev. Charles Perkins

Greater Mt. Baker Baptist
2425 Jackson Street
Rev. W. P. Johnson

True Vine Baptist Church
1708 E. Fir Street
Rev. Adams

House of Prayer
1714 Yesler Way
Rev. E. J. Dennison

Walker Chapel A. M. E. Church
2801 S. Dearborn St.
Rev. J. B. DeWitty

Madronna Com. Presbyterian
832 - 32nd Avenue
Rev. Edd W. Crawford

Zion Holiness Church
21st Avenue and Jefferson
Rev. Edd Drayton

Zion Church Meeting

The Washington-Oregon Conference's 50th Session of the African Methodist Episcopal Zion Church will convene at Ebenezer A.M.E. Zion Church, 1716 - 23rd Avenue on October 10 thru 14. The Right Reverend Joseph Dixon Cauthern, prelate of the 8th Episcopal District will preside. Bishop Cauthern is a resident of Norfolk, Virginia.

The conference will open at 10:30 a.m., Wednesday, Oct. 10 with presiding Elder Sheridan Hughes of Salem, Oregon. The annual message will be delivered by Rev. Roy L. Bennett of San Francisco, California.

A special welcome program will be held at 8 p.m. the opening night.

The Honorable Mayor Gordon S. Clinton and also Miss Ann T. O'Donnell representative of the 37th District will be in attendance to welcome the delegates and the visitors.

WHITNEY FOUNDATION FELLOWSHIPS

The John Hay Whitney Opportunity Fellowships for 1963-64 are now open to college graduates and college seniors. Scholarships are open to Negroes, Spanish-Americans, American Indians, Chinese-Americans, and Japanese-Americans; and also to residents of the Southern Appalachian and Ozark Mountain areas, Guam, Puerto Rico, Samoa, the Pacific Trust Territory and the Virgin Islands.

Awards range to a maximum of \$3000 depending on the nature of the program and financial need.

For further information, write Opportunity Fellowships, John Hay Whitney Foundation at 111 West 50th St., New York 20, New York.

HEAR

His Grace King L.H. Narcisse

ON KZAM RADIO

SUNDAYS, 9 P.M. - 10 P.M.

Gospel Gems

By Rev. C. E. Williams

Sunday School Lesson

Subject: "What is God Like?"
Acts 17, 22-29, Ps. 145, 8-13 and
Isa 40, 28

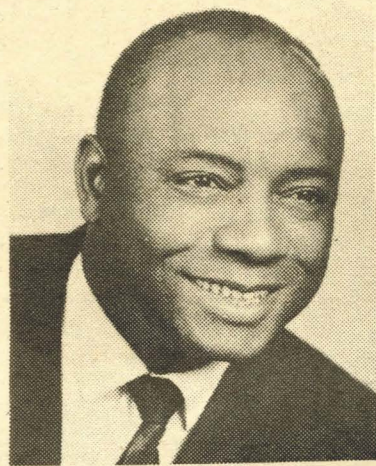
The question, "What is God like?" may come from many different levels of concern. It may come from a person who has no real purpose in seeking a reply; it may come from a little child who has just heard about God; or from a man who has been beat down by trouble and hardship and longing for some light in his dark world - for knowledge in his otherwise void understanding of the Greater Power. It may even come from a down-trodden outcast lost in the wilderness of sin and frustration. Or, it may come from a university student who knows little about God, and is now seeking to write a thesis on some religion of contemporary ideology. Then it may break forth from such passionate desire as is voiced in the 42nd Psalm. "My soul thirsts for God, for the Living God," and then it may be asked casually by some person for whom it is little more than a passing subject for indifferent debate, "What is God like?"

This situation is the one in which Paul found himself, as the men of Athens listened to him on Mars Hill around A.D. 51 or 52.

Some people in Athens, as there are some in America, could spend their time not so much in seeking truth; as in spending it on trivial ideas, interested in nothing, "except telling and hearing new things."

Acts 17, 22-23 in the Areopagus - Areopagus refers to Mars Hill. He states that the name in Greek for the god whom the Romans called Mars was Areopagus. The name of the hill had become the title also for the assembly of philosophers who met there. In the middle of Areopagus, means that Paul stood within the circle of those who sat around and listened.

Here on Mars Hill was erected a god, and an inscription thereon read, "to the unknown god." Men sat in discussion of that god and all other things that seemed new to them. In such an argument, Paul finds himself, and he cannot hold his peace regarding this god that was so strange to these learned men, but with whom Paul had such



the difference is. I have talked to persons of many faiths, and they all think they know what God is like, the truth, the real truth... it seems to be, however, they know very little. It seems to me few if any know anything for sure.

"As for me, I have no difficulty in believing that there is some great force behind the creation, or it is one of the biggest accidents that ever happened. But what I want to know is, 'What is that force like?'"

The problem is an old one -- The sign on Mars Hill indicated that someone had raised the question, and then that they might be certain to overlook no one, they erected a sign, "to the unknown."

WHAT IS YOUR GOD LIKE? Does he fill your deepest needs? intimate knowledge by experience.

In spite of the fact they knew something about many gods, it would appear they knew nothing about the one True and Living God, the best they could say was, "He is unknown to us."

What is God not Like?

Acts 17, 19 - - - "We ought to think that the God head is like unto gold, or silver, or stone, or graven by art and man's device."

The English version reads, - - "As God's offspring, then, we ought not to suppose that the deity is like unto gold, or silver, or stone, shaped by human craftsmanship and design."

The other side of the coin, of course is, Psalms 145, 8 - - "The Lord is gracious, and full of compassion, slow to anger and great to mercy."

What is God like, ask a student of a clergyman, "I have studied many religions and wondered what

Mrs. Mae Sutton Campbell, who has been singing since the age of five, came to the City of Seattle 14 years ago. Feeling her opportunities limited in the State of Oklahoma, she brought with her five young children, Ernest, Jimmie, Juanita, Frances and Alice. Even with her large family, Mrs. Campbell felt that God had greater works for her to perform.

Mrs. Campbell began her promising career with the late Rev. F. F. Billips, who organized the Community Center for religious singers. She was made president of the choir. Later the Center was organized as the Mt. Baker Baptist Church.

In 1952, Mrs. Campbell made perhaps the best decision of her career, she became the wife of Sgt. Henry W. Campbell, who is at present stationed in the Panama Canal Zone. She did not stop there however, in 1955 along with Mrs. Loretta Lewis Witt (now vice-president of Local #8) she went to the National Quartet Convention held in the Oakland Auditorium in Oakland, Calif. Mr. A. Battle of Oakland, president of the American Singers Association, felt that the Quartet singing was not enough, so

Junita, who is now Mrs. Williams, has been singing since the age of four. Frances and Alice sing along with their mother, Mrs. Witt and her daughter Marva in a group which is most appropriately called the Campbell and Witt Singers.

When asked by her Board of Directors if she would like to fly to a Board Meeting being held in Los Angeles the 26th of this month, Mrs. Campbell has to admit that this is one thing she is not yet ready to undertake. Mrs. Campbell's youngest child Kevin, age 18 months, has not yet started to sing; but with so much talent in the Campbell family, how can he miss?



he along with Mrs. Campbell, Mrs. Witt and a few others who felt as they did, organized the American Singers Association. Since then, Mrs. Campbell has come all the way up to the position of First Vice-president to President A. Battle, a position that no other woman in this field has been able to achieve. But, when you ask her about this, she simply smiles and says, "God will open doors that no man can shut."

In 1956 Mrs. Campbell received a trophy from the State of California for singing and leadership. Needless to say, this is one of her most prized possessions. Having travelled from Coast to Coast at the expense of Local #8, she remembers her trip to Washington, D.C., in 1947 above them all.

All three of Mrs. Campbell's daughters have made fine singers

Each Saturday at 4:00 o'clock, Mrs. Witt is busy training the youth of Local 8 to use their singing talents to the fullest. You can hear these young people and many adult groups sing every Third Sunday at 2609 Jackson Street.

Come to the program and decide whether you or your children would like to become a member of this organization.

Board of Directors



Pictured are the members of the Board of Directors of Local #8, Chapter of the American Singers Association. Seated, left to right, are President Mae A. Campbell and Mrs. Loretta Witt. Standing from left to right, Leroy Phillips, Robert Williams, Chairman Joseph B. Walker, Vice-chairman R. V. Poston, Luster B. Johnson and Jeff Berry.

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