

Legal Official Public Notices

PUBLIC NOTICE

Notice is hereby given pursuant to U.S. Department of Transportation /Urban Mass Transportation Administration (UMTA) 49 Code of Federal Regulations Part 23 that Intercity Transit has established and submitted to the U.S. Department of Transportation overall goals for the utilization of Disadvantaged and Women Business Enterprises (MBEs/WBEs) in conjunction with UMTA funded procurement and contracts for Intercity Transit.

Intercity Transit has established an overall goal of ten (10) percent of U.S. Department of Transportation Funds for Disadvantaged Business Enterprises (DBE) participation and one (1) percent for women-owned business participation on all procurement, construction and consultant contracts for which U.S. Department of Transportation funds are received pursuant to the above stated regulation for a period of one year from the date of this publication.

DEFINITIONS

"DISADVANTAGED BUSINESS ENTERPRISE" "DBE" means a small business concern (1) which is at least 51% owned by one or more socially and economically disadvantaged individuals, or, in the case of any publicly owned business, at least 51% of the stock of which is owned by one or more socially and economically disadvantaged individuals; and (2) and whose management and daily business operations are controlled by one or more of the socially or economically disadvantaged individuals who own it.

"WOMEN BUSINESS ENTERPRISES" means a small business concern (1) which is at least 51 per centum owned by one or more women or, in the case of a publicly owned business, at least 51 per centum of the stock of which is owned by one or more women, and (2) whose management and daily business operations are controlled by one or more such individuals.

"SMALL BUSINESS CONCERN" means a small business as defined pursuant to Section 3 of the Small Business Act and relevant regulations promulgated pursuant thereto.

"SOCIOALLY AND ECONOMICALLY DISADVANTAGED INDIVIDUALS" means those individuals who are citizens of the United States (or lawfully admitted permanent residents) and who are Black Americans, Hispanic Americans, Native Americans, Asian-Pacific Americans, or Asian-Indian Americans and any other minorities or individuals found to be disadvantaged by the Small Business Administration pursuant to Section 8 (a) of the Small Business Act. Intercity Transit shall make a rebuttable presumption that individuals in the following groups are socially and economically disadvantaged. Intercity Transit also may determine, on a case-by-case basis, that individuals who are not a member of one of the following groups are socially and economically disadvantaged.

(a) "Black Americans," which includes persons having origins in any of the Black racial groups of Africa;

(b) "Hispanic Americans," which includes persons of Mexican, Puerto Rican, Cuban, Central or South American, or other Spanish culture or origin, regardless of race;

(c) "Native Americans," which includes persons who are American Indians, Eskimos, Aleuts, or Native Hawaiians;

(d) "Asian-Pacific Americans," which includes persons whose origins are from Japan, China, Taiwan, Korea, Vietnam, Laos, Cambodia, the Philippines, Samoa, Guam, the U.S. Trust Territories of the Pacific, and the Northern Marianas; and

(e) "Asian-Indian Americans," which includes persons whose origins are from India, Pakistan, and Bangladesh.

A program summarizing the overall goals, their establishment and administration is available for inspection between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday, for a period of 30 days following the date of this notice at Intercity Transit, 1401 S. Eastside Street. Comments may be sent to Intercity Transit, P.O. Box 659, Olympia, WA 98507, or the Urban Mass Transportation Administration, 915 Second Avenue, Seattle, WA 98174. Comments are for informational purposes only.

INVITATION TO BID

Sealed bids will be received by the Port of Seattle, Purchasing Department for the following:

Bid 84-03 Boarding Up Houses, Bid Opening 3:00 pm 2/15/84

Bid 84-04 Cutting & Capping Sewer Pipes, Bid Opening 3:00 pm 2/16/84

Bid documents may be obtained from the Purchasing Department, 2nd Floor, Pier 66, or by calling 382-3230, Monday thru Friday between 8:30 am and 12:00 noon and 1:00 pm to 4:00 pm.

The Port of Seattle is an Equal Employment Opportunity employer and encourages Minority Business Enterprises and Women Business Enterprises to participate in the competitive bidding process.

Dated at Seattle, Washington, this 2nd day of February, 1984.

THE PORT OF SEATTLE PORT COMMISSION

By: Phyllis A. Sievert
Director, Purchasing & Office Services

NOTICE TO CONTRACTORS HIGHWAY CONSTRUCTION

DEPARTMENT OF TRANSPORTATION DISTRICT NO. 1 6431 Corson Avenue South Seattle, Washington 98108

Sealed bids will be received by the Department of Transportation Reception Desk located in the foyer of the District No. 1 Office Building, or by mail at the mail room of District No. 1, 6431 Corson Avenue South, Seattle, Washington 98108, until 11:00 a.m., on the dates shown below.

Prequalification will be required for those bidders not currently prequalified under standard prequalifications. The prequalification questionnaire must be properly filled in, executed and received not less than seven (7) days prior to the date of bid opening.

The right is reserved to reject any and all bids and to waive informalities in the bidding.

Information copies of plans and specifications are on file in the office of the County Engineer of the County in which the work is situated, the Chapter Offices of the Associated General Contractors of America in Seattle, the Public Information Office at the Department of Transportation District 1, and United Inner-City Development Foundation, Inc., where they may be inspected.

The use of informational proposals shall be allowed only upon written request and will be accepted only when written authority for their use has been granted.

Project Documents will be furnished for the fee of:

FEE	PROJECT ESTIMATE
None	Under \$50,000
\$5.00	\$50,000-\$125,000

TO ORDER PLANS AND SPECIFICATIONS, PLEASE CALL (206) 764-4068

The improvements for which bids will be received follow:

BID OPENING ON FEBRUARY 22, 1984

1. SR 123 and SR 410, Snow Removal (Class 10, under \$50,000). The work to be performed under this contract consists of the improvement of SR 123 (Cayuse Pass), M.P. 13.70 to M.P. 16.35, and SR 410 (Chinook Pass), M.P. 57.49 to M.P. 69.21, all in Pierce County, by removing snow and other work, all in accordance with the plans, special provisions and the referenced portions of the standard specifications.

INVITATION FOR BIDS TO CONSTRUCT PARK LAKE HOMES MAINTENANCE FACILITY

The Housing Authority of the County of King will receive sealed bids for labor and materials to construct a maintenance facility at Park Lake Homes, 9900-8th Avenue S.W., Seattle, Washington, until 2:00 P.M. Pacific Standard Time on Tuesday, March 6, 1984, at 15455-65th Avenue South, Tukwila, Washington at which time bids will be opened and read aloud.

Proposed forms of contract documents, including plans, specifications and bid forms, may be obtained at the offices of the Housing Authority of the County of King, 15455-65th Avenue South, Tukwila, Washington after Friday, February 3, 1984.

A bid bond and a performance bond will be required.

Bids must be submitted on appropriate forms. A deposit of \$50.00 will be required for the Bid Documents.

Federal Equal Opportunity Bid Conditions apply.

"Bids are now being accepted for the filming and editing of a series of eighteen one hour VHS tapes. Filming and editing to be completed by March 16, 1984. Final day for receipt of bids is

February 10, 1984. For more information, call 382-4274."

SUB-BIDS & MATERIAL QUOTES REQUESTED

Sub-Contractors & Suppliers are invited to submit quotations for the following:

Washington State
Department of Transportation Project

3rd Lake Washington
Floating Bridge Pontoon - Phase II

F.A. Proj. No. 1-90-1 (229)

BID DATE: February 15, 1984 10:00 a.m.

GUY F. ATKINSON
CONSTRUCTION COMPANY

P.O. Box 593, South San Francisco,
California 94080 (415) 876-1247

Our Representatives will be at:

The Red Lion Inn/Sea-Tac
18740 Pacific Highway S.
Seattle, Washington
(206) 246-8600

February 13/14 & 15, 1984

We are an Equal Opportunity Employer. This solicitation is especially directed to qualified small business and minority business firms.

U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT

FOR SALE

NOTICE TO REAL ESTATE BROKERS AND OTHERS

Bid Opening on February 21, 1984 at 11:00 a.m.

The following properties are now available for sale and may be shown to the public. ERRORS IN THESE LISTINGS DO NOT BECOME OFFICIAL THROUGH PUBLICATION. All data, including listed price, must agree with files in the HUD Seattle Regional Office.

SPECIAL NOTE: Effective with the listing of January 25, 1984 the 8% interest Purchase Money Mortgage program is no longer available. Effective now, HUD will participate in mortgage discount points charged in both FHA-insured and conventional mortgage financing. Details are covered in the letter dated January 25, 1984 that was mailed to all brokers and mortgagees on the HUD mailing list. Investors' required down payment is 20% of purchase price. Maximum mortgage is subject to the addition of a one-time FHA mortgage insurance premium.

SPECIAL NOTE: The listed price is HUD's estimate of fair market value. HUD reserves the right in its sole discretion, to accept offers less than the listing price, but only the highest acceptable offer will be considered as outlined in our letter of April 27, 1983.

GROUP 1									
The following properties are eligible for HUD/FHA-insured financing. These properties are NON-WARRANTED.									
LIST#	CASE#	ADDRESS	LISTING PRICE	MAXIMUM MORTGAGE AMT.	RMS	BD	RMS	BATHS	% BSMT
(2)	561-349600-270	28505-29th Place S.	AUBURN \$60,000	203b \$57,500	7	3	1	0	\$544
(3)	561-364692-284	1125 Lake View Circle	BOTHELL \$65,000	203b \$62,250	6	2	2	0	\$652
(4)	561-363082-596	24806-145th Lane SE #4	KENT \$59,500	203b \$57,000	7	3	1 1/2	0	\$683
(10)	561-357123-203	19545-12th Avenue NE	SEATTLE \$57,000	203b \$54,650	5	3	1	0	\$495

GROUP 2
The following properties are offered AS-IS ALL CASH, WITHOUT WARRANTY. Prospective purchasers are advised that the following listed properties MAY have outstanding code violations. Inquire at your local building code enforcement agency for details concerning building code violations at the properties. FAILURE TO CLOSE ON A TIMELY BASIS MAY RESULT IN FORFEITURE OF THE ENTIRE EARNEST MONEY DEPOSIT. You are reminded that the earnest money deposit on Group 2 properties has been increased to \$1,000 for each offer submitted. There will be NO discount points participation by HUD in connection with any Purchaser originated financing on these properties.

(20)	561-356155-503	623-6th Street SE	AUBURN \$30,000		8	5	2	0	\$449
(21)	561-352490-203	29319-45th Place S.	\$48,000		6	3	1	0	\$543-
(22)	561-357706-203	843-327th Street S.	FEDERAL WAY \$39,000		6	3	1 1/2	0	\$504
(24)	561-317026-203	19627 SE 259th Street	KENT \$22,500		5	3	1	0	\$486
(29)	561-352585-270	136 N. 182nd Street	SEATTLE \$57,500		6	3	1	0	\$474
(30)	561-367563-203	719-28th Avenue	\$35,000		5	2	1 1/2	90%	\$358
(31)	561-351626-203	3721 S. Thistle Street	\$34,000		6	3	1	100%	\$400
(32)	561-336119-203	7729-15th Avenue SW	\$36,000		5	3	1	0	\$441
(33)	561-355538-203	16244-19th SW	\$50,000		6	3	1	0	\$614

HUD properties are offered for sale to qualified purchasers without regard to the prospective purchaser's race, color or national origin. Purchasers should contact the real estate broker of their choice. Offers to purchase may be submitted directly to the local HUD office when the purchaser cannot secure the services of a qualified broker. The local HUD office is located at:



SEATTLE AREA OFFICE
Property Disposition Branch
Arcade Plaza Building
1321 Second Avenue 10.3HMP
Seattle, WA 98101
(206) 442-1700 7th floor

CONSOLIDATED REPORT OF CONDITION OF LIBERTY BANK OF SEATTLE

AT CLOSE OF BUSINESS ON DECEMBER 31, 1983

ASSETS

Cash and due from depository institutions	\$ 2,345,000
U.S. Treasury securities	3,914,000
Obligations of other U.S. Government agencies and corporations	1,862,000
Obligations of States and political subdivisions in the United States	1,538,000
All other securities	30,000
Federal funds sold and securities purchased under agreements to resell	565,000
Loans, Total (excluding unearned income)	\$6,184,000
Less: Allowance for possible loan losses	164,000
Loans, Net	6,020,000
Bank premises, furniture and fixtures, and other assets representing bank premises	283,000
All other assets	398,000
TOTAL ASSETS	16,955,000

LIABILITIES

Demand deposits of individuals, partnerships, and corporations	1,912,000
Time and savings deposits of individuals, partnerships, and corporations	4,148,000
Deposits of United States Government	6,493,000
Deposits of States and political subdivisions in the United States	2,821,000
Certified and officers' checks	70,000
Total deposits	15,444,000
Total demand deposits	\$ 4,484,000
Total time and savings deposits	10,960,000
Mortgage indebtedness and liability for capitalized leases	53,000
All other liabilities	157,000
TOTAL LIABILITIES	15,654,000

EQUITY CAPITAL

Common Stock	No. shares outstanding 28,088	(par value)	281,000
	No. shares authorized 28,995		
Surplus			719,000
Undivided profits and reserve for contingencies and other capital reserves			301,000
TOTAL EQUITY CAPITAL			1,301,000
TOTAL LIABILITIES AND EQUITY CAPITAL			16,955,000

MEMORANDA

Amounts outstanding as of report date:	
Time certificates of deposit in denominations of \$100,000 or more	2,250,000
Other time deposits in amounts of \$100,000 or more	4,684,000
Average for 30 calendar days (or calendar month) ending with report date:	
Total deposits	15,691,000

I, RAYMOND E. MEYER, of the above-named, do hereby declare this Report of Condition has been prepared in conformance with the instructions issued by the Board of Governors of the Federal Reserve System and the State Banking Authority and is true to the best of my knowledge and belief.

We, the undersigned directors, attest the correctness of this Report of Condition and declare that it has been examined by us and to the best of our knowledge and belief has been prepared in conformance with the instructions issued by the Board of Governors of the Federal Reserve System and the Supervisor of Banking and is true and correct.

State of Washington, County of King
King
SS: Sworn to and subscribed before me this 3rd day of February 1984.

/s/ W. G. Stone
William G. Stone Notary Public

/s/ Percy Powell
Percy Powell, Director

/s/ James E. Jackson, M.D.
James E. Jackson, M.D., Chairman of the Board

/s/ Robert N. Joyner, M.D.
Robert N. Joyner, M.D., Vice Chairman of the Board



WE HAVE AN APT FOR YOU!

1, 2, or 3 Bedrooms

- * Security Building
- * Laundry Facilities
- * Economical Rents from \$195.00
- * Professionally Managed

Call TODAY, 324-5189 or 324-1006.

Apt. For Rent

1, 2, & 3 Bdrm.
\$300, \$250, &
\$175. Conjoin.
329-0852

Sixty plus wanted to share home. Utilities, Room Board & Laundry included in fee. \$300 to \$375.

Inquire at Providence Hall, 1715 E. Cherry St., 3rd Fl., Tues. only, Feb. 14 & Feb. 21, 9:30 a.m. to 4:30 p.m.

House For Lease

3 Bdrms., full basement, \$450/mo. or Section 8 Allowance.

First, Last months rent plus Damage Deposit.
322-9178

For Rent

1 Bdrm., carpets, drapes, cross from Tennis Courts & park, busline, library, grade school, large yard, large basement includes washer/dryer. \$325/mo., 3306 E. Spring St.
325-4808

BUILDING LOTS FOR SALE

6748 Mary NW
Sq. Ft. 12,176; Zoning: BN & L-2; Price: \$107,000.
9525 35th N.E.
Sq. Ft. 11,481; Zoning: BN & SF; Price: \$85,000.

To obtain information packets, call the Development Division of Seattle Housing Authority at 223-4363.

1, 2 & 3 Bdrm. Apts./Office

\$250-\$350 - 1 & 2 Bdrms., 4840 S. Holden.

\$260 - 7605 Rainier Ave. S.

\$375 - Columbia City, 2 Bdrm. Triplex, 4743 32nd Ave. S.

\$235 - Lk. Wash., 4225 50th Ave. S.

\$235 - 2900 S. Byron.

\$325 - Madrona area, 3 Bdrm. Triplex, 703 30th Ave.

\$500 - Office Space, 800 sq. ft., 7919 Rainier Ave. S.
725-5545

FOR RENT

Large 2 Bdrm. apt. recently remodeled. 1 bath, w/w carpet, elec. heat, on busline, near sch., shopping.
\$275/mo.
631-2771 or 722-7227

No Money Down

VA \$39,950
Lovely 2 Bdrm. Home with new paint in & out, new wiring, new w/w carpet, new bath, self cleaning oven & self defrosting refri., large fenced yard.
Call Harold Craft, 282-3688
Enterprise Realty

House For Rent

5 Bedroom House located five minutes from hospital.
Call Don Hartig evenings. 488-1768.



NEW - Garfield - Duplex, one - 1 Bdrm. unit and one - 2 Bdrm. unit. All Electric, 5 appliances each unit plus heat exchanger fireplaces \$97,500

CAPITOL HILL - 3 Bdrm., Close to buses, shopping, churches.
\$77,500

MADISON PARK - Duplex on double, corner lot. 3 Bdrms. each - extra land for expansion \$89,950

O.L. ANDERSON
Realty, Associates
1400 14th Avenue
325-7306

Veterans Administration

ACQUIRED HOMES FOR SALE

Equal Housing Opportunity

SEE YOUR BROKER FOR

INFORMATION OR CALL:

VA Property Management

442-7090
Seattle

THE FACTS has the largest readership of any weekly newspaper in Seattle.