

MAKE EVERY WEEK BLACK HISTORY WEEK
SHORELINE COMMUNITY COLLEGE

ETHNIC STUDIES COURSE
TITLE AND NUMBER AS
LISTED:

- Ethnic Studies 201 - Eth-
nic Urban Pattern;
Ethnic Studies 202 - So-
ciology of Minority Groups
Ethnic Studies 206 - His-
tory of Jazz;
Ethnic Studies 210 - Cul-
ture of Africa;
Ethnic Studies 211- His-
tory of American Negro;
Ethnic Studies 211 -His-
tory of American Negro;
Ethnic Studies 212 - His-

tory of American Negro;
Ethnic Studies 220 -
Black Literature;
Ethnic Studies - 225-
Survey of Black Music;
Ethnic Studies 231 - Chi-
cano History;
Ethnic Studies 239 - Me-
xican-American Contem-
porary Problems;
Ethnic Studies 254 -Na-
tive American History;
Ethnic Studies 270 -As-
ian American Survey.

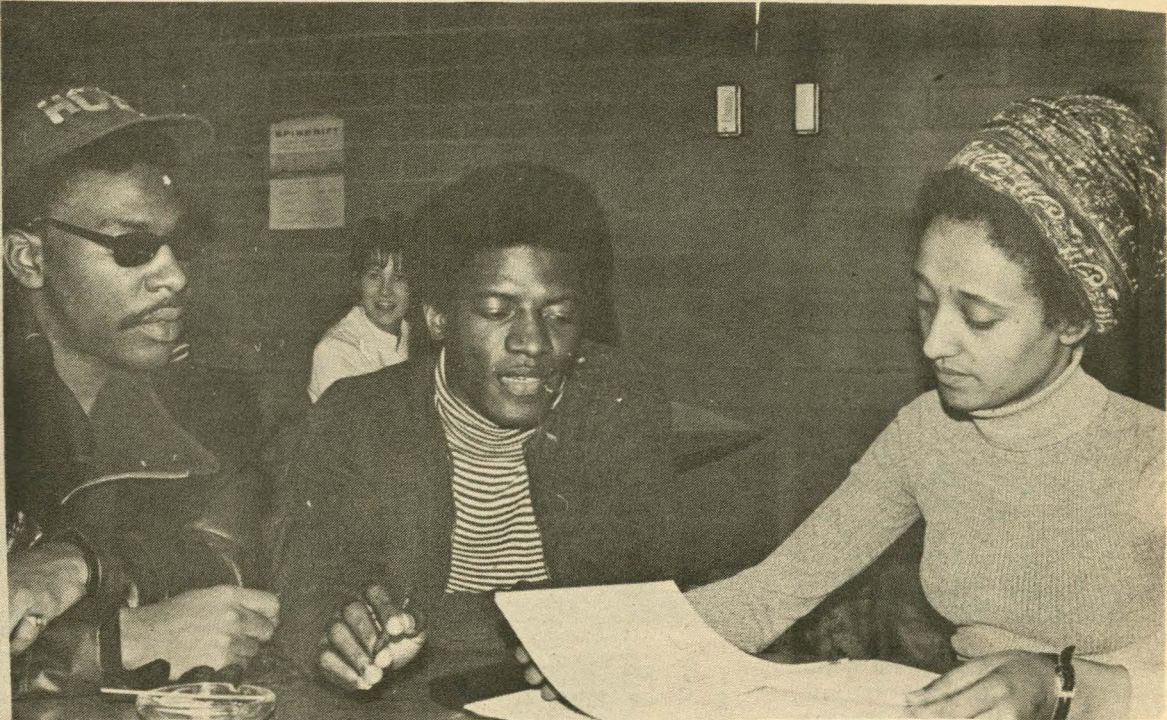
5. RELATED PRO-
GRAMS:

A. Science 100 - Intro-
duction to the Occupational
Sciences:

Because of the great de-
mands in the labor market
for people trained in the
science areas Shoreline
Community College has ini-
tiated a course to attempt
to increase the minority
and disadvantage student's
lives of self-confidence and
expose him to all types of
occupations in the scien-
ces. The historical atti-
tudes of K-12 school sys-
tem which have all but de-

nied minority student's ac-
cess to the sciences has
made the need for these
courses an absolute ne-
cessity. This course will
include labs, lectures and
field visitations in an ef-
fort to study the vocational
possibilities in the areas of
Geology, Oceanography, E-
cology, Biology, Physics,
Chemistry etc.

B. Community Involvement
Program: Students
can receive college cred-
it for community help ser-
vices (i.e. tutoring central
area youngsters)



VI. TYPES OF FINANCIAL
AID:

A. Martin Luther King
Memorial Fund - Short
term loan available thru
the Minority Affairs Office;

B. Guaranteed Opportu-
nity Achievement Loan -
Sponsored by United States
Aid Funds. Up to \$500 per
year to needy students who
demonstrate high academ-
ic achievement.

C. Supplemental Educa-
tional Opportunity Grant-
Provides students with an
amount determined by his
needs as established by the
Parent's Confidential State-
ment.

D. National Direct Stu-
dent Loan - Allows a stu-
dent to borrow money for
matching fees for S.E.O.G.
(see above), need is also
determined by Parent's
Confidential Statement, re-
payment begins at 3 % in-
terest 9 months after the
student graduates. Loan
carries provision for stu-
dents who are in the teach-
ing profession to poverty
areas or join the armed
services serving combat
areas.

E. Washington State Need
Grant - State supported
grants are available to first
and second year students
attending Washington State
Colleges or Universities.
Students must be legal
Washington residents.
Grants may not exceed 1/3
of student's financial need.

F. Federally Insured
Loan - Contract agreement
between student and local
bank. Applicants must be
processed thru financial
Aid Office. There is a low
interest rate with deferred
payment schedule.

G. Tuition Waiver - State
tuition waiver can be ob-
tained thru Financial Aid
Office. Applicants must
show need by completing
college financial form.

H. Law Enforcement Edu-
cation Program Loan -
Loans up to \$1800 per year
for full time students in
Criminal Justice Program
only. There are cancella-
tion provisions for gradua-
tes who are employed full
time.

I. Law Enforcement Edu-
cation Program Grants -
amount determined by the
number of credit hours ta-
ken per quarter. One can
get a maximum of \$200
per quarter. For students
in Criminal Justice Pro-
gram only.

J. Nursing Loans and
Scholarships - Granted to
nursing students who de-
monstrate financial need.
Must be registered at least
10 hours of nursing
courses. Need determi-
ned by Parent's Confiden-
tial Statement. There are
cancellation provisions of
loan when student is em-
ployed.

K. Short-Term Loan -
For students who need mo-
ney for tuition and/or books
up to \$83 per quarter. Loan
repayment required during
quarter for which it was
borrowed.

L. Bureau of Indian Af-
fairs (BIA) - Students with
at least 1/4 American -
Indian bloodline. Students
should apply at the BIA
Office for these grants.

M. Northwest Rural Op-
portunities - Applicants
whose families are mi-
grants or farm workers
should apply to the NRO
Office for support.

N. Federal College Work-

Study - Hourly work on or
off campus. Minimum star-
ting wage \$1.60. Can be used
for matching S.E.O.G. fund.
Must file Parent's Confiden-
tial Statement.

O. Basic Opportunity
Grant - Entitlement under
which Commissioner of
Education shall pay an a-
ward to each student accep-
ted for enrollment in a
post - secondary institu-
tion. This grant is the
"Floor" of the student's
financial aid package to be
supplemented by other sou-
rces of financing available
to him. Students must ob-
tain and submit an appli-
cation form for a Basic
Opportunity Grant.

VII. High School Visita-
tion: Students in the var-
ious high schools are en-
couraged to visit Shoreline
Community College and
see our many facilities.
Free transportation and
lunch are provided upon
arrangements with the Of-
fice of Minority Affairs.

For further information
call or write:

Office of Minority Af-
fairs, Shoreline Commu-
nity College, 16101 Green-
wood Avenue North, Se-
attle, Washington 98133.
Phone: (206) 54604564 or
Scan: 274-1564.



BLACK HISTORY WEEK
SHORELINE COMMUNITY COLLEGE

ALL WEEK: Display in the Library, Bookstore and Student Activity Center(P.U.B)

MONDAY: February 12th

10:30 P.U.B.(canteen)

Presentation on "Sickle Cell Anemia
by Mr. Chuck Evans

11:30 P.U.B.(canteen)

Movie: "Heritage in Black"

1:30/2:30 P.U.B.(Fishbowl)

Testing for Sickle Cell Anemia

TUESDAY: FEBRUARY 13th

9:30/1:30 F.O.S.S. Bldg
Rm. 2000

Art Display by Al.Doggett

WEDNESDAY: FEBRUARY 14th

10:30 P.U.B. (canteen)

Poetry Presentation "Black Poetry,
A Historical Perspective"
Michael Cowden
Berthetta Thomas
Arthur Holliday

11:30 P.U.B.(lunchroom)

Gospel Choir "The Inspirational 7"

THURSDAY: FEBRUARY 15th

11:30 LTH

Media Presentation: "the Black Man
in the Field of Communications"
John Raye- KING TV Channel 5
Dean Charles Smith-KOMO TV Channel 4
Chris Bennett- Publisher- Medium News
Veltry Johnson- Medium News

FRIDAY : FEBRUARY 16th

12:30/1:30 LTH

"The Afro-American Players" Yakima
Wn. Performing arts troupe ranging
in ages from 3-18 years.

