

Legal Official Public Notices

THE CITY OF SEATTLE BOARD OF PUBLIC WORKS

Sealed bids will be received for the following project:

City Light Building - First Floor
Customer Assistance Area Remodel,
BPW No. 84-1
Specification No. 2732

Ordinance 110900

by the Seattle Board of Public Works at its office in the 400 Yesler Building, Room 403, Seattle, Washington 98104 ONLY UP TO 2:00 P.M. on Wednesday, February 8, 1984, after which time bids will be publicly opened and summarily read.

BIDS RECEIVED AFTER 2:00 P.M. WILL NOT BE ACCEPTED OR READ.

Said bids shall be made in accordance with approved plans and specifications, copies of which may be obtained by bidders at Seattle City Light, 1015 Third Avenue, Room 202, Seattle, Washington 98104 Telephone: (206) 625-3070. One copy of the plans and specifications may be viewed at the Office of the Executive Secretary of the Board of Public Works, and Seattle City Light, 2nd Floor, 1015 Third Avenue.

Plans and Specifications are on file at the following plan centers: Associated General Contractors, Seattle; Northwest Plan Center, Seattle; Construction Data Plan Center, Seattle; Pierce County Minority Contractors, Seattle; Associated Women Contractors and Suppliers, Seattle; Central Contractor's Association, Seattle; Associated General Contractors, Tacoma; Associated Subcontractors, Tacoma; Compadres Business League, Yakima; Sno-King Plan Center, Lynnwood; Eastside Plan Center, Bellevue; Valley Plan Center, Kent.

NO BID WILL BE CONSIDERED UNLESS ACCOMPANIED BY MONEY, A SURETY COMPANY BID BOND OR A CERTIFIED CHECK PAYABLE TO THE ORDER OF THE CITY COMPTROLLER OF SEATTLE FOR A SUM NOT LESS THAN FIVE PERCENT (5%) OF THE TOTAL AMOUNT OF BID, AND THE NOTARIZED STATEMENT REGARDING AFFIRMATIVE ACTION REQUIRED BY SEATTLE MUNICIPAL CODE SECTION 20.44.070.

A PRE-BID MEETING is scheduled for 2:30 p.m., Wednesday, February 1, 1984, in the 400 Yesler Building, Room 402, to review the Women's and Minority Business Enterprise Utilization requirements for this project. It is important that all bidders attend the meeting, as a bidder's failure to comply with WMBE requirements will cause a bid to be declared nonresponsive.

The right is reserved to reject any and all bids.

By order of the Board of Public Works.

Barbara K. Taber
Executive Secretary

PUBLIC NOTICE

Snohomish County
Transportation Authority (SNO-TRAN)

Notice is hereby given pursuant to U.S. Department of Transportation, Urban Mass Transportation Administration (UMTA) 49 Code of Federal Regulation Part 23 (amended) and as found in Volume 45 Federal Register 27172 that Snohomish County Transportation Authority (SNO-TRAN) has established and submitted to the U.S. Department of Transportation overall goals for the utilization of Disadvantaged Small Business Concerns (DBE) in conjunction with all UMTA funded contracts.

Snohomish County Transportation Authority (SNO-TRAN) has established an overall goal of 10% for Disadvantaged Small Business participation and 5% for women owned business participation on all services and consultant projects for which federal funds are received pursuant to the above regulation for a period of one year from the date of this publication.

A description of how these goals were established is available for inspection between the hours of 8:30 a.m. and 4:30 p.m., Monday through Friday for a period of 30 days following the date of this notice at SNO-TRAN's Office located at 3402 112th Street SW, Everett, WA 98204 (Paine Field).

Snohomish County Transportation Authority (SNO-TRAN) will accept comments on these goals for a period of 45 days from the date of this notice.

Bruce Agnew, Chairman

SUB BIDS REQUESTED

FOR
METRO WATER QUALITY LAB
SEATTLE, WASHINGTON
BID DATE: FEBRUARY 8, 1984
4:00 P.M.

Howard S. Wright
Construction Co.
P.O. Box 3764

Seattle, Wa. 98124 (206) 447-7543

CITY OF TUKWILA CALL FOR BIDS JANITORIAL SERVICES

NOTICE IS HEREBY GIVEN that the City of Tukwila will receive sealed bids in the Office of the City Clerk, Tukwila City Hall, 6200 Southcenter Blvd., Tukwila Washington, 98188, up to the hour of 10:00 a.m. on the 3rd day of February, 1984. At this time bids will be opened and publicly read aloud for:

JANITORIAL SERVICES

City Hall, 6200 Southcenter Blvd.
Two story facility, 20,000 sq. ft.
Maintenance Office, 600 Minkler Blvd.
Single story building, 2,000 sq. ft.
Community Center, 4101 So. 131st
Single story facility, 25,000 sq. ft.
Library, 14475 59th Ave. So.
1,800 sq. ft. of building area.

Tukwila Park Restrooms, 65th Ave. So.

Bid documents may be obtained from the Office of the Public Works Director, 6200 Southcenter Blvd., Tukwila, WA 98188, 433-1850. All bidders are required to use the forms furnished by the City.

Each bid shall be accompanied by a bid proposal deposit in the form of surety bond or certified check made payable to the City of Tukwila for a sum not less than 5% of the total annual bid, to include sales tax, if applicable, and no bids shall be considered unless accompanied by such bid proposal deposit.

The City Council of the City of Tukwila reserves the right to reject any and all bids, to waive any informality in bidding, and to make the award as deemed to be the best interest of the City.

The City of Tukwila hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, creed, sex or national origin in consideration for an award.

CITY OF TUKWILA

Maxine Anderson
City Clerk

THE CITY OF SEATTLE BOARD OF PUBLIC WORKS

Sealed bids will be received for the following project:

Tree Trimming Service for
Transmission Line Right-of-Way,
BPW No. 83-83
Specification No. 2731

Ordinance 110900

by the Seattle Board of Public Works at its office in the 400 Yesler Building, Room 403, Seattle, Washington 98104 ONLY UP TO 2:00 P.M. on Wednesday, February 8, 1984, after which time bids will be publicly opened and summarily read.

BIDS RECEIVED AFTER 2:00 P.M. WILL NOT BE ACCEPTED OR READ.

Said bids shall be made in accordance with approved plans and specification, copies of which may be obtained by prequalified bidders at Seattle City Light, 1015 Third Avenue, Room 202, Seattle, Washington 98104 Telephone: (206) 625-3070. One copy of the plans and specifications may be viewed at the Office of the Executive Secretary of the Board of Public Works, and Seattle City Light, 2nd Floor, 1015 Third Avenue.

Plans and Specifications are on file at the following plan centers: Associated General Contractors, Seattle; Northwest Plan Center, Seattle; Construction Data Plan Center, Seattle; Pierce County Minority Contractors, Tacoma; Associated Women Contractors and Suppliers, Seattle; Central Contractor's Association, Seattle; Associated General Contractors, Tacoma; Compadres Business League, Yakima; Sno-King Plan Center, Lynnwood; Eastside Plan Center, Bellevue; Valley Plan Center, Kent.

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A PRE-BID MEETING is scheduled for 2:30 p.m., Wednesday, February 1, 1984, in the 400 Yesler Building, Room 402, to review the Women's and Minority Business Enterprise Utilization requirements for this project. It is important that all bidders attend the meeting, as a bidder's failure to comply with WMBE requirements will cause a bid to be declared nonresponsive.

The right is reserved to reject any and all bids.

By order of the Board of Public Works.

Barbara K. Taber
Executive Secretary

U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT FOR SALE

NOTICE TO REAL ESTATE BROKERS AND OTHERS

Bid Opening on February 6, 1984 at 11:00 a.m.

The following properties are now available for sale and may be shown to the public. ERRORS IN THESE LISTINGS DO NOT BECOME OFFICIAL THROUGH PUBLICATION. All data, including listed price, must agree with files in the HUD Seattle Regional Office.

SPECIAL NOTE: Effective with this listing the 85 Interest Purchase Money Mortgage program is no longer available. Effective with this listing HUD will participate in mortgage discount points charged in both FHA-insured and conventional mortgage financing. Details will be covered in a letter to be mailed shortly to Brokers and Mortgagees on our mailing list. Investors required down payment is 20% of purchase price. Maximum mortgage is subject to the addition of a one-time FHA mortgage insurance premium.

SPECIAL NOTE: The listed price is HUD's estimate of fair market value. HUD reserves the right in its sole discretion, to accept offers less than the listing price, but only the highest acceptable offer will be considered as outlined in our letter of April 27, 1983.

GROUP 1

The following properties are eligible for HUD/FHA-insured financing. These properties are NON-WARRANTED.

LIST#	CASE#	ADDRESS	LISTING PRICE	MAXIMUM MORTGAGE AMT.	BPS	BO RMS	BATHS	% BSMT	APPROXIMATE TAXES
(1)	561-357701-261	5703-145th Street SW	EDMONDS \$71,700	203b \$68,600	6	3	1 1/2	100%	\$591
(2)	561-353114-203	1227 Lombard Avenue	EVERETT \$50,000	203b \$48,000	5	2	1	0	\$371
(3)	561-358056-203	102941031 Harbor View Place	FRIDAY HARBOR \$65,500	203b \$66,500	8	4	2	0	\$469
(4)	561-334757-203	23714-65th Ave. Ct. E.	GRAHAM \$75,000	203b \$71,750	7	4	1 1/2	0	\$816
(5)	561-358120-286	3419 S. 259th Place	KENT \$74,000	203b \$70,800	7	3	1 1/2	0	\$626
(6)	561-363672-203	25423-213th Ave. SE #35	MAPLE VALLEY \$64,000	203b \$61,300	5	2	1	0	\$660
(7)	561-337558-270	14417-54th Drive NE	MARYSVILLE \$75,000	203b \$42,300	6	3	1	0	\$386
(8)	561-361455-256	1231 Dearth Drive SE	OLYMPIA \$53,500	203b \$51,300	6	4	1	0	\$510
(9)	561-352607-203	6612 Angelo Ct. SW	\$59,000	203b \$56,550	6	3	1 1/2	0	\$588
(10)	561-335515-270	2714 Alderbrook Ct. N.	PUYALLUP \$67,900	203b \$65,000	7	4	2	100%	\$869
(11)	561-360643-203	15307 Springfield Drive E.	\$71,500	203b \$68,400	6	3	1 1/2	0	\$655
(12)	561-356584-203	15517-121st Avenue Ct. E.	\$57,000	203b \$54,650	5	3	1	0	\$500
(13)	561-351625-270	15906-96th Avenue Ct. E.	\$61,500	203b \$58,900	6	3	1 1/2	0	\$721
(14)	561-343835-270	1730 Pierce Avenue SE	RENTON \$72,000	203b \$68,900	6	3	2 1/2	50%	\$569
(15)	561-357097-270	3107 Talbot Road S.	\$74,000	203b \$70,800	6	3	1 1/2	0	\$613
(16)	561-332413-203	503-189th Street Ct. E.	SPANAWAY \$59,500	203b \$57,000	6	3	1 1/2	0	\$622
(17)	561-354889-203	12112-219th Avenue Ct. E.	SUMNER \$54,000	203b \$51,800	5	3	1	0	\$413
(18)	561-355652-255	1006 E. 68th Street	TACOMA \$54,000	203b \$51,800	6	4	1 1/2	100%	\$690
(19)	561-358841-261	1416 S. 93rd Street	\$46,000	203b \$44,200	4	2	1	0	\$478
(20)	561-364424-203	2309 S. 8th Street	\$41,500	203b \$39,900	5	2	1 1/2	100%	\$368
(21)	561-357802-203	3016 S. Durango	\$45,500	203b \$43,700	5	3	1	0	\$452
(22)	561-337541-203	3324 Glendale Drive W.	\$47,000	203b \$45,150	6	3	1	0	\$568

GROUP 2

The following properties are offered AS-IS, ALL CASH, WITHOUT WARRANTY. Prospective purchasers are advised that the following listed properties may have outstanding code violations. Inquire at your local building code enforcement agency for details concerning building code violations at the properties. FAILURE TO CLOSE ON A TIMELY BASIS MAY RESULT IN FORFEITURE OF THE ENTIRE EARNEST MONEY DEPOSIT. You are reminded that the earnest money deposit on Group 2 properties has been increased to \$1,000 for each offer submitted. There will be NO discount points participation by HUD in connection with any Purchaser originated financing on these properties.

(23)	561-334900-270	17636-86th Avenue NE	ROTHSELL \$45,000		7	4	1 1/2	0	\$773
(24)	561-363850-203	2014 Jensen Street	BREMERTON \$24,000		3	1	1	100%	\$280
(25)	561-347291-203	31975 E. Myrtle Street	CARNATION \$36,500		6	3	1	0	\$566
(26)	561-349312-203	2316 SW 328th Street	FEDERAL WAY \$42,000		6	3	1		\$416
(27)	561-339110-270	22409 SE 304th Place	KENT \$40,000		6	3	1	0	\$540
(28)	561-342955-221	3163 Fir Street	LONGVIEW \$29,500		5	2	2	0	\$451
(29)	561-347223-203	3417 Oak Street	\$19,500		6	4	1	0	\$401
(30)	561-350178-203	4605-223rd Place SW	MOUNTLAKE TERRACE \$38,500		6	2	1	0	\$422
(31)	561-338458-221	5 E. Park Avenue	MOXEE \$18,800		6	3	1	0	\$274
(32)	561-355833-203	221 SW 132nd Street	SEATTLE \$47,000		6	3	1	0	\$534
(33)	561-354118-203	2215 E. Olive Street	\$30,000		9	6	1	20%	\$404
(34)	561-347910-203	2621 SW Nevada Street	\$42,000		7	4	2	50%	\$509
(35)	561-324930-203	3401-35th Avenue S.	\$36,500		5	2	1	30%	\$447
(36)	561-333695-203	3715 S. Andover Street	\$22,000		4	1+	1	0	\$298
(37)	561-354332-203	4426 S. 124th Street	\$29,500		6	3	1	90%	\$410
(38)	561-350920-203	8821-8th Avenue S.	\$35,000		6	3	1	100%	\$599
(39)	561-362747-203	507 S. Wright Avenue	TACOMA \$53,000						\$420
NOTE: Two units have 2 bedrooms & bath, livingroom & kitchen and 1 has 1 bedroom, kitchen & bath.									
(40)	561-344768-203	706 S. Proctor Street	\$48,600		8	5	1 1/2	100%	\$214
(41)	561-332125-203	1421 S. Madison Street	\$37,500		5	3	1 1/2	0	
(42)	561-357160-203	2115 S. Almsworth Avenue	\$32,850		6	3	1	0	\$334
(43)	561-343948-221	2531 S. Cushman Avenue	\$21,500		5	2	1	15%	\$296
(44)	561-364853-503	4501 S. Park Avenue	\$47,500		7	5	1	50%	\$575
(45)	561-348012-203	4837 Pacific Avenue	\$49,500		4	2	1	100%	\$657
(46)	561-359423-203	6718 Ardmore Drive SW	\$67,900						
NOTE: Two units have 2 bedrooms, livingroom, bath & kitchen and 1 has 1 bedroom, kitchen & bath.									
(47)	561-353197-284	1211 S. Washington Street	\$35,700		5	2	1	100%	\$556
(48)	561-339429-203	601 E. 1st Avenue	TOPPENISH \$18,500		4	2	1	0	
(49)	561-342995-221	1424 Jefferson Avenue	YAKIMA \$17,850		4	2	1	0	\$230

NEXT LISTING WILL BE February 8, 1984

HUD properties are offered for sale to qualified purchasers without regard to the prospective purchaser's race, color or national origin. Purchasers should contact the real estate broker of their choice. Offers to purchase may be submitted directly to the local HUD office when the purchaser cannot secure the services of a qualified broker. The local HUD office is located at:



SEATTLE AREA OFFICE
Property Disposition Branch
Arcade Plaza Building
1321 Second Avenue 10th Fl.
Seattle, WA 98101
(206) 442-1700 7th floor

Sub Bids Requested for Juneau Airport Terminal.

BID DATE: JANUARY 31, 1984
2:00 P.M. JUNEAU TIME

STRAND INC.
P.O. BOX 546
Bellevue, Washington 98009
(206) 746-8780

Equal Opportunity Employer. Request Sub-Bids from Minority Contractors.

Support THE FACTS Advertisers. They Support THE FACTS... So THE FACTS Can Support The Community.

PURCHASE - REFINANCE
WRAP FHA - VHA LOANS
FIX RATE
CONVENTIONAL LOANS TO \$500,000
RAPID EQUITY MORTGAGES TO \$108,300

WRAP LOANS TO \$150,000

the bright side
Westside
Federal Savings and Loan Association

Burien 244-4950 • Kent 852-9310 • Redmond 882-1776
Westlake Mall 682-7950 • West Seattle 932-2950 • Lynnwood 771-7366

In the latest survey taken, THE FACTS was proven to have more readers than the combination of any other two weekly newspapers in Seattle.

UNBELIEVEABLE!

1 and 2 Bedroom FURNISHED apartments.
• Brand New Furnishings
• Carpet
• Draperies
• Modern Appliances
• The Price Is Right •
1 Bdrm. \$275.00
2 Bdrm. \$365.00
CALI. 324-7512 or 324-1006

INVITATION FOR APPLICATIONS FOR SECTION 202 FUND RESERVATIONS

The Department of Housing and Urban Development will accept applications from non-profit organizations for rental or cooperative housing under the Section 202 Direct Loan Program for housing the elderly or handicapped for the maximum number of units and loan authority identified below:

METROPOLITAN
AREA:
\$5,501, approximately 125 units. NON-METROPOLITAN
AREA:
\$880,000, approximately 20 units.

Notwithstanding the maximum number of units identified above, this office has established a maximum unit limitation per individual application of 40 units for metropolitan areas, and 20 units for non-metropolitan areas. (See application package for limitations applying to substantial rehabilitation and projects for the non-elderly handicapped.)

Appropriate instructions, forms and other program information are contained in an application package which may be obtained from HUD.

Housing Programs Branch (10HDDH), 1321 Second Avenue, Washington, Seattle, 98101, telephone (206) 442-1177.

This office will conduct a workshop at 10 a.m. on February 8, 1984, in Seattle at the Federal Building, 915 Second Avenue, North Auditorium, (4th Floor), and in Spokane on February 15, 1984, 10 a.m., at the U.S. Courthouse, West 920 Riverside Avenue, Room 485, to explain the regulations and instructions governing the Section 202 Program, to distribute application packages, and to discuss application procedures. Those planning to attend either workshop should call (206) 442-1177.

Applications must be received by 4:30 p.m., April 30, 1984.

1 & 2 Bedroom apts./Office
\$200 - \$260, 7605 Rainier Ave. S.
\$235. Lake Wash., 4225 50th Ave. S.
\$250. Newer 4840 S. Holden.

\$375. Columbia City, 2 Bdrm Tri-Plex, 4743 - 32nd Ave. S.

Office, 800 sq. ft., \$500, 7919 Rainier Ave. S.
725-5545

House For Rent
2 Bdrm., 2 baths, w/w carpet, newly remodeled, storage, centrally located. \$450/mo. 723-3447.

Apt. For Rent
1, 2, & 3 Bdrm. \$300, \$250, & \$175. Conjoin. 329-0852