

The Washington State Health Care Authority (HCA) intends to conduct a single major competitive procurement process to select multiple communications and marketing contractors to assist the HCA with the Basic Health Plan and Public Employee Benefit Board programs on a task order basis through the next biennium.

Many of the tasks assigned through these contracts will be in support of the Basic Health Plan. For this reason, we are particularly interested in firms with experience with under-served and minority populations. We will give special consideration to small firms certified with the State of Washington, Office of Minority and Women's Business Enterprises.

A copy of the RFP for consulting on the HCA Communication and Marketing Task Order Agreements will be available on Friday, November 3, 1995 and proposals are due on Monday, December 11, 1995 by 4:30 p.m., Standard Daylight Time. To obtain a copy of the RFP, contact:

Roger L. Neumaler, RFP Coordinator
Health Care Authority
676 Woodland Square Loop S.E.
P.O. Box 42691
Olympia, WA 98504-2691
Phone: (360) 923-2804
FAX: (360) 923-2607
Internet: RNEU107@HCA.WA.GOV.

**FIRST PUBLICATION BID CALL
CITY OF SEATTLE
COIN OPERATED TELESCOPES
Bid Package Available
November 4, 1995
Bids Due
December 1, 1995
INVITATION TO BID**

Sealed competitive bids will be received by the Superintendent of The Seattle Department of Parks and Recreation at 2911 Second Avenue Third Floor, Seattle WA 98121 until 12 noon on Friday December 1, 1995 for the installation maintenance and operation of coin operation telescopes at various park sites. The bid will be for five years.

The minimum acceptable bid that will be considered by the Department is 33% of gross sales. The bidder's experience, financial capability ability to provide insurance approved equipment and qualified employees will be considered in the awarding of the concession contract. The bid will be made to the highest bidding qualified firm.

The successful bidder shall secure and maintain, during the full term of this agreement (at no expense to the City), commercial general liability insurance, of coverage approved by the Department by one or more companies authorized to do business in the State of Washington, and will be required to furnish proof of insurance acceptable to the department, naming the City of Seattle as an additional insured and indemnifying the City against any and all claims arising out of the operation of the concession for the following minimum limits: \$1,000,000 bodily injury and property damage; \$1,000,000 annual aggregate; A \$500 refundable security deposit for performance bond is required to serve as a fidelity and fiduciary guarantee.

The bid shall be submitted only on the forms provided by the Department.

The Bid Forms, a sample Concession Contract and additional information will be available beginning Friday November 4, 1995, at the Contracts and Business Resources Office, Department of Parks and Recreation 2911 Second Avenue, Third Floor, Seattle WA 98121. Telephone Number (206) 684-8002

Minorities and Women Business are encouraged to apply.

**GENERAL CONSTRUCTION
CONTRACT FOR HANDICAP
MODIFICATIONS AT EVER-
GREEN TERRACE
APARTMENTS
MODERNIZATION
PROJECT 95-13**

Sealed bids will be received until 3:00 pm local time on November 21, 1995, at the Housing Authority of the City of Renton, 970 Harrington Avenue Northeast, Renton, Washington 98056, and publicly read aloud at that time for the Evergreen Terrace Modernization Project 95-13.

Bidding Documents may be examined at the following locations: Housing Authority of Renton; The ORB Organization, Inc., Renton; Associated General Contractors, Seattle and Tacoma; Associated Sub-Contractors, Tacoma; Construction Data Plan Center, Seattle; Dodge Scan, Seattle; Eastside Plan Center, Bellevue; and Valley Plan Center, Kent.

Bona fide prime contractors may obtain Contract Documents by CONTACTING the office of The ORB Organization, Inc., located at 607 Southwest Grady Way, Suite 210, Renton, Washington 98055, telephone (206) 226-3522, upon receipt of a deposit of \$20.00 for one complete set of documents. All deposits shall be made payable to the Housing Authority, City of Renton, and will be forfeited unless all bid documents are returned in good usable condition within seven (7) consecutive calendar days after the date set for bid opening.

A CERTIFIED CHECK OR BID BOND IN THE AMOUNT OF FIVE (5) PERCENT OF THE TOTAL BID MUST ACCOMPANY EACH BID, AND SHALL BE MADE PAYABLE TO THE HOUSING AUTHORITY OF THE CITY OF RENTON

The Housing Authority of the City of Renton reserves the right to reject any and/or all bids and to waive any informalities in the bidding

FEE TALK: COMMUNICATION WITH YOUR
GUARDIAN ANGELS, INCREASE ENERGY LEVEL,
HEALING FEARS. THURSDAY, NOV. 9,
7PM, GARFIELD COMMUNITY CENTER. OPEN
TO PUBLIC 441-5069

advertise
here at The
Facts call
today
324-0552
and
advertise
her and get
great results
call today

**MAMA'S KITCHEN
2200 SOUTH JACKSON
SEATTLE, WA
(206) 720-8047**

**MAMA IS COOKING HOME
COOKED MEALS DAILY
BREAKFAST INCLUDED**

BIGGEST BURGER IN TOWN

Hours:

**M - F 7:00 am - 9:00 pm
Saturday 11:00 am - 9:00 pm**

OFFICIAL NOTICE TO VOTERS

The following proposed Constitutional amendment will be submitted to voters on the November 7, 1995, state General Election ballot. The following ballot title and explanatory statement was prepared by the Office of the Attorney General. This notice is provided by the Office of the Secretary of State.

**SUBSTITUTE SENATE JOINT
RESOLUTION 8210**

Votes cast by the 1995 Legislature:
Senate: 40 Yeas, 6 Nays, 3 Excused.
House: 68 Yeas, 23 Nays, 2 Absent, 4 Excused.

Official Ballot Title:

Shall the selection process for chief justice be changed, and a constitutional process for reducing the supreme court be adopted?

The Law As It Presently Exists:

The state constitution currently provides that the supreme court judge having the shortest term to serve will be the chief justice. If two judges have the same short term to serve, the other judges determine which of the two will be chief justice. In case of the absence of the chief justice, the judge having the next shortest term presides. Under these provisions, the position of chief justice rotates every two years.

The constitution sets the minimum number of supreme court judges at five, but provides the legislature may increase the number of supreme court judges. Under current law there are nine supreme court judges. Some questions may exist regarding whether the legislature may also decrease the number of supreme court judges and how any reduction would be accomplished. The constitution provides that if a vacancy occurs on the supreme court, the governor shall fill the vacancy by appointment.

The Effect of the Proposed Measure if Enacted:

The proposed constitutional amendment would make three changes. First, it would change the method of selection of the chief justice. It would provide for the election of the chief justice by majority vote of the judges of the supreme court from among their own membership. In the absence of the chief justice, the remaining judges would select one of their members to serve as acting chief justice. Second, it would provide for selection of a chief justice every four years. Third, it would provide that the governor will make an appointment to a vacancy on the supreme court only if necessary to maintain the number of judges specified by the legislature. Under this change, if the legislature reduced the number of supreme court judges, the reduction would be implemented as vacancies occur. The governor would not fill vacancies on the supreme court unless the membership of the court was below the number of judges specified by the legislature. The constitutional provision requiring a minimum of five supreme court judges would not be changed.

REMEMBER TO VOTE --- NOVEMBER 7, 1995

For more information, please call the Secretary of State toll-free Voter Hotline:
1-800-448-4881 (TDD number for the hearing or speech impaired 1-800-422-8683).

**HAPPY BIRTHDAY TO
ALL THE SCORPIO'S**

Join DJ C-Jay & his mom
Shirley Davis
at Royal Esquire Club in The Royal
Room
Friday November 3, 1995
9pm - Until



Sheryl McDaniels - Nov 5, 1995
CJ the DJ - Oct 25, 1995
Shermen Earls - Oct 31, 1995
Da'Shawn Vinson - Oct 31, 1995
Derssia Darrett - Oct 31, 1995

Happy Birthday Sherman



*May your days be blessed with
much love & happiness
love your family at The Facts*

Sealed bids will be received by the King County Department of Metropolitan Services, ("Metro") until 10:00 a.m. Seattle time, November 20, 1995, at the Contracts Counter on the 12th Floor, Exchange Building, 821 Second Avenue, Seattle, Washington 98104 for the following:

WEST POINT TREATMENT PLANT RADIO COMMUNICATION SYSTEM, CONTRACT W/M3-96

Bid received after such time and date will not be considered. Bidders accept all risks of late delivery, regardless of fault. As soon as practicable after said time and date, bids properly received will be publicly opened and read in Conference Room 12A on the 12th Floor of the Exchange Building. Bid results and status of award may be obtained 24 hours a day by calling (206) 684-1270.

The work under this Contract includes furnishing and installing a plant-wide communications network, to include the installation of a low power two-way radio communications system, utilizing radio frequency antenna to cover the entire plant area, including above-grade and below-grade levels sub-basements, tunnels, and below - grade mechanical spaces, without radio interference to instrumentation and control systems; and installation of a page antenna and receiver transmitter system to be integrated with the radio system. The work also includes system design, testing and operational training. The location of work is the West Point Treatment Plant, at Discovery Park, 1400 Utah Street, Seattle, Washington. The cost estimate range for this work is \$300,000 to \$350,000.

A pre-bid conference will be held at Conference Room B at the West Point Capital Projects Office located at 907 NW Ballard Way, Seattle, Washington, on November 16, 1995, at 9:00 a.m. The conference will include discussion of the work to be performed, constraints in posed by permits, MBE/WBE and EEO requirements, and bidding forms and procedures. All prospective bidders, subcontractors and suppliers are strongly encouraged to attend. A site tour will be conducted immediately following the conference; bidders are to bring hardhats and wear clothing appropriate for a construction site. Metro will provide transportation by van to the site; bidders cannot drive directly to the site. Bidders are requested to contact Mr. Phillip Daniels at (206) 689-3239 for reservations not later than 24 hours prior to the time scheduled for the prebid conference.

Second Site Tour: A second site tour is scheduled to accommodate bidders who are unable to attend the first site tour at the time set forth above. The second site tour will depart from the West Point Capital Projects Office located at 907 NW Ballard Way in Seattle on November 21, 1995 at 1:00 p.m. Metro will provide transportation by van to the site; bidders cannot drive directly to the site. Bidders are requested to contact Mr. Phillip Daniels at (206) 689-3239 for reservation no later than 34 hours prior to the scheduled time of the second site tour.

Metro recognizes there may be few subcontracting opportunities with regard to the work described herein. No minimum MBE/WBE utilization goals have been established for this Contract. If subcontracting is utilized, the Contractor shall make affirmative efforts to solicit and utilize certified MBEs and WBEs in accordance with Part 9 of Section 00710 of the Contract Documents.

To assist certified firms working on capital-fund projects, Metro has created a Technical Assistance Program (TAP). TAP provides technical assistance services to eligible certified firms. Participation in TAP is Voluntary, with the requesting firm determining the type of assistance needed. For more information about TAP, please contact the M/WBE and Contract Compliance Office at (206) 684-1330.

Metro has established an apprentice participation goal for this Contract of 15% of the total contract labor hours, excluding offsite vendors and suppliers.

Contract Documents may be obtained and are available for review at the Contracts Counter on the 12th Floor from 9:00 a.m. to 12 noon and 1:30 p.m. to 4:00 p.m. If requested, Contract Documents will be forwarded UPS at requester's expense. Contract Documents may be ordered 24 hours a day by calling (206) 684-1270. Questions regarding obtaining Contract Documents may be directed to the Contracts Office at (206) 684-1327. This information is available on request in accessible formats for persons with disabilities by calling (206) 684-2046 (voice) or (206) 689-3413 (TDD). Contract Documents are also on file at the plan centers.

Updated planholder lists are sent out with all addenda and weekly to all plan centers. An updated planholders list may be obtained via fax by contacting the plan centers, or via U.S. mail from Metro. Call (206) 684-1270 for a list of plan centers, or to have a planholder list mailed.

Bids shall be prepared and submitted in accordance with the provisions of Part A of the Contract Documents. Bids shall constitute offers to Metro which shall be binding for 90 days from the date of opening of bids. Metro reserves the right to reject any bid, any portion of any bid and/or to reject all bids. Metro further reserves the right, but without obligation, to waive informalities and irregularities. No bid will be considered unless accompanied by a bid guaranty (certified or cashier's check or prescribed bond) payable to the order of KING COUNTY in an amount not less than five percent (5%) of the Total Bid Price.

If there are questions regarding the bidding requirements and contract general conditions, contact Ms. Janet Quimby at (206) 689-3735. If there are questions regarding the apprenticeship program, contact Mr. Houston Drayton at (206) 684-1338; If there are questions about the technical requirements, contact Mr. Philip Daniels, at (206) 689-3239.

KING COUNTY DEPARTMENT OF METROPOLITAN SERVICES