

Legal Official Public Notices

CITY OF SEATTLE Food Concessions

Bid Due: Friday, December 16, 1983 4:00 pm
Bid Opening: Monday, December 19, 1983 2:00 pm

INVITATION TO BID

Sealed competitive bids will be received by the Superintendent of Parks and Recreation of the City of Seattle at Room 210 Municipal Building, 600 Fourth Avenue, Seattle, Washington until 4:00 p.m., on Friday, December 16, 1983 for the operation of concessions at the following Parks and Recreation Department location:

FOOD CONCESSION Golden Gardens

The MINIMUM acceptable bid that will be considered by the Department and paid on a monthly basis is 15%.

This Agreement shall commence on May 1, 1984 and end April 30, 1986.

The Bidder's experience resume, financial responsibility, ability to provide bond and financial return to the City will be considered in the awarding of the concession contract.

An individual bid form must be submitted to the department. The bid shall be submitted ONLY on forms provided by the Department. Each bid must be accompanied by a certified check or cashier's check in the amount of \$50.00 as a bid deposit, which will be applied on the successful bid, otherwise returned after the award is made.

The Standard Price Schedule, Bid Forms, sample Concession Agreement, and additional information may be obtained from the Contracts and Concessions Office of the Department of Parks and Recreation at Room 210 Municipal Building, Seattle, Washington, telephone number 625-2684.

If the bid is submitted by mail, please mark the envelope: "BID ON CONCESSIONS". The City reserves the right to reject any and all bids, and to waive informalities in the bids.

The successful bidder will be required to furnish a valid Certificate of Insurance, naming the City of Seattle as an ADDITIONAL NAMED INSURED and indemnifying the City against any and all claims arising out of the operation of the concession for the following minimum limits of liability: \$500,000 property damage/personal injury, combined single limits.

WALTER R. HUNDLEY
Superintendent
Seattle Department of Parks and Recreation
Room 210 Municipal Building
Seattle, WA 98104
(206) 625-2658

CITY OF SEATTLE Food Concessions

Bid Due: Friday, December 16, 1983 4:00 pm
Bid Opening: Monday, December 19, 1983 2:00 pm

INVITATION TO BID

Sealed competitive bids will be received by the Superintendent of Parks and Recreation of the City of Seattle at Room 210 Municipal Building, 600 Fourth Avenue, Seattle, Washington until 4:00 p.m., on Friday, December 16, 1983 for the operation of concessions at the following Parks and Recreation Department location:

FOOD CONCESSION Gas Works Park

The MINIMUM Acceptable Bid that will be considered by the Department and paid on a monthly basis is 15%.

This Agreement shall commence on March 1, 1984 and end February 28, 1986.

The Bidder's experience resume, financial responsibility, ability to provide bond and financial return to the City will be considered in the awarding of the concession contract.

An individual bid form must be submitted to the department. The bid shall be submitted ONLY on forms provided by the Department. Each bid must be accompanied by a certified check or cashier's check in the amount of \$50.00 as a bid deposit, which will be applied on the successful bid, otherwise returned after the award is made.

The Standard Price Schedule, Bid Forms, sample Concession Agreement, and additional information may be obtained from the Contracts and Concessions Office of the Department of Parks and Recreation at Room 210 Municipal Building, Seattle, Washington, telephone number 625-2684.

If the bid is submitted by mail, please mark the envelope: "BID ON CONCESSIONS". The City reserves the right to reject any and all bids, and to waive informalities in the bids.

The successful bidder will be required to furnish a valid Certificate of Insurance, naming the City of Seattle as an ADDITIONAL NAMED INSURED and indemnifying the City against any and all claims arising out of the operation of the concession for the following minimum limits of liability: \$500,000 property damage/personal injury, combined single limits.

WALTER R. HUNDLEY
Superintendent
Seattle Department of Parks and Recreation
Room 210 Municipal Building
Seattle, WA 98104
(206) 625-2658

CITY OF SEATTLE Food Concessions

Bid Due: Friday, December 16, 1983 4:00 pm
Bid Opening: Monday, December 19, 1983 2:00 pm

INVITATION TO BID

Sealed competitive bids will be received by the Superintendent of Parks and Recreation of the City of Seattle at Room 210 Municipal Building, 600 Fourth Avenue, Seattle, Washington until 4:00 p.m., on Friday, December 16, 1983 for the operation of concessions at the following Parks and Recreation Department location:

FOOD CONCESSION Fort Dent Athletic Complex

The MINIMUM Acceptable Bid that will be considered by the Department and paid on a monthly basis is 12%.

This Agreement shall commence on April 1, 1984 and end March 28, 1986.

The Bidder's experience resume, financial responsibility, ability to provide bond and financial return to the City will be considered in the awarding of the concession contract.

An individual bid form must be submitted to the department. The bid shall be submitted ONLY on forms provided by the Department. Each bid must be accompanied by a certified check or cashier's check in the amount of \$50.00 as a bid deposit, which will be applied on the successful bid, otherwise returned after the award is made.

The Standard Price Schedule, Bid Forms, sample Concession Agreement, and additional information may be obtained from the Contracts and Concessions Office of the Department of Parks and Recreation at Room 210 Municipal Building, Seattle, Washington, telephone number 625-2684.

If the bid is submitted by mail, please mark the envelope: "BID ON CONCESSIONS". The City reserves the right to reject any and all bids, and to waive informalities in the bids.

The successful bidder will be required to furnish a valid Certificate of Insurance, naming the City of Seattle as an ADDITIONAL NAMED INSURED and indemnifying the City against any and all claims arising out of the operation of the concession for the following minimum limits of liability: \$500,000 property damage/personal injury, combined single limits.

WALTER R. HUNDLEY
Superintendent
Seattle Department of Parks and Recreation
Room 210 Municipal Building
Seattle, WA 98104
(206) 625-2658

CALL FOR BIDS

Notice is hereby given that the City of Kent, Washington will receive sealed bids up to 10:00 a.m., December 14, 1983, at the City Hall, Kent, Washington. At said time, all bids will be opened and read publicly aloud for the following project:

Provision of rubberized railroad crossing pads with filler strips for the improvement of grade crossings on Interurban Trail.

The project involves two double-spur line rail crossings along Kent's Interurban Trail, at approximately S. 188th Street and S. 224th Street. This call for bids deals specifically and exclusively with the provision of the rubberized crossing pads and filler strips; installation of the finished product will be done by the Union Pacific Railroad Company.

Each bid shall be in accordance with plans and specifications and other contract documents now on file in the office of the Planning department, City of Kent, Washington.

All bids shall be marked on the envelope as such and addressed to the Attention of the City Clerk, City of Kent, 220 Fourth Avenue S., Kent, WA 98032.

The City of Kent reserves the right to reject any and all bids, or waive any informalities in the bidding, or determine which bid or bidder is the most satisfactory bid or bidder and shall be the sole judge thereof.

No plea of mistake in the bid shall be available to the bidder for the recovery of his deposit or as a defense to any action based upon the neglect or refusal to execute a contract.

No bidder may withdraw his bid for a period of one hundred twenty (120) days after the day of bid opening.

Dated this 22 day of November, 1983.

BY:
Marie Jensen, CMC
City Clerk
Kent, Washington

SUB BIDS REQUESTED FOR

UNIVERSITY HOSPITAL EXPANSION SEATTLE

BID DATE: DECEMBER 20, 1983
3:00 P.M.

Howard S. Wright Construction Co.
P.O. Box 3764 Seattle, Wa. 98124
(206) 447-7543

We are an Equal Opportunity Employer and request Sub Bids from Minority and women owned business enterprises.

Contractors License Number HO-WA-RS-W379NO

INVITATION TO BID

The Housing Authority of the County of King will receive written sealed bids until 2:00 P.M., December 13, 1983 for three 1984 Model vehicles. For further information please call the Housing Authority at 244-7750.

Free Landlord/ Tenant Forum....

The Young Lawyers Section of the Washington State Bar Association will present a free program on the legal aspects of landlord-tenant disputes from 7:00 - 9:30 p.m. on December 15 at the Langston Hughes Cultural Arts Center. This informative program is designed to assist both landlords and tenants in understanding their rights and responsibilities. Speakers will discuss and answer questions about a broad range of landlord-tenant problems, including damage deposits, evictions and court proceedings. The Langston Hughes Cultural Arts Center is located at 104 - 17th Ave. South, at the corner of Yesler Way and 17th Avenue So.

Volunteers Needed at East Madison YMCA

The East Madison YMCA is looking for volunteers to serve as substitutes in their before and after-school programs and to serve as night supervisors at their monthly overnights. If interested, please call 322-6969 for more information.

REQUEST FOR PROPOSALS

Intercity Transit is soliciting proposals from qualified Telephone/Communications Consultants to perform a Telephone Communications Study, prepare a telephone equipment request for proposals, and assist in the evaluation of proposals from equipment suppliers.

Three copies of the proposals must be submitted to Intercity Transit, 1401 S. Eastside St., P.O. Box 659, Olympia, WA 98507 by 5:00 PM, Wednesday, January 11, 1984.

Minority Business Enterprises will be afforded full opportunity to submit proposals in response to this request. Intercity Transit will not discriminate with regard to race, color, sex or national origin in consideration of contract award.

For further information contact Roger Dean, Assistant General Manager. Telephone (206) 753-8107.

PURCHASE - REFINANCE
WRAP FHA - VHA LOANS
FIX RATE
CONVENTIONAL LOANS TO \$500,000
RAPID EQUITY MORTGAGES TO \$108,300

WRAP LOANS TO \$150,000

the bright side
Westside
Federal Savings and Loan Association

Burien 244-4950 • Kent 852-9310 • Redmond 882-1776
Westlake Mall 682-7950 • West Seattle 932-2950 • Lynnwood 771-7366

TAX PROBLEMS?

We've got the Answers!!

★ Low Flat Rates ★

The
Consumer Tax Group
of Washington

322-9173 1900 E. Madison

New Addition Neal's Tailoring & Beverage Mixer



GROCERIES SNACKS ICE
Open Mon. - Thurs. 9 a.m. - 10 p.m.
Fri. - Sat. 9 a.m. - 11 p.m.

BUFORD NEAL TAILORING-CLEANING
2325 E. Union, Seattle, WA 98112

322-4464

Buford Neal

HOUSING AUTHORITY

Installation of Protective Roof Coating
Date of Bid Opening, December 22, 1983

Sealed bids will be received by this office until 2:00 p.m., December 22, 1983, to furnish all labor, material and equipment necessary to install a Protective Roof Coating on three buildings with a total roof area of approximately 32,400 square feet to conform to the specifications for the three locations as follows: Bell Tower, WASH 1-15, 2215 First Avenue; Ballard House, WASH 1-20, 2445 N.W. 57th; and Center Park, WASH 1-10, 2121 - 26th Avenue South.

Copies of the bid documents may be obtained at the Seattle Housing Authority offices, 120 Sixth Avenue North, Room 210, Seattle, WA 98109, upon payment of a non-refundable fee of \$25 for each set of documents.

Seattle Housing Authority
FREDERICK C. LAMONT
Executive Director

FREE Tax Counseling

Friday & Saturday

Call for appointment.....

322-9173 or 323-2236

1900 East Madison

TOM BROWN'S EXXON SERVICE



34TH & PIKE 323-9858

Complete Auto Service

NOTICE TO THE FACTS PATRONS CONCERNING THE MAIL!!!

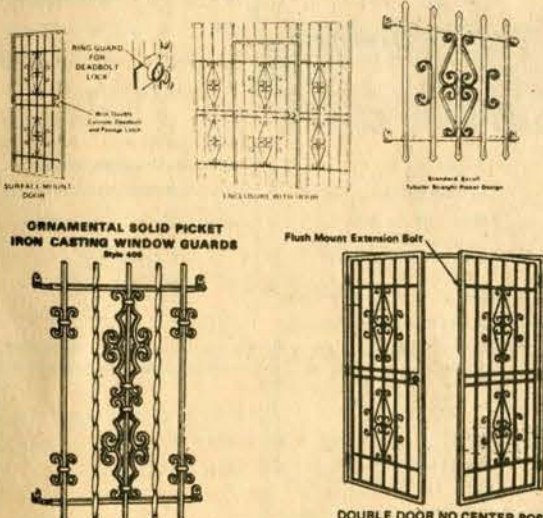
Please use our P.O. Box 22015, to correspond with us.

When our address is used we don't get some of our mail for four to ten days later. Please use P.O. Box 22015.

IF YOU FIND MISTAKES IN THIS PUBLICATION, PLEASE CONSIDER THAT THEY ARE THERE FOR A PURPOSE. WE PUBLISH SOMETHING FOR EVERYONE, AND SOME PEOPLE ARE ALWAYS LOOKING FOR MISTAKES!!!

Steel Security Co.

Steel Security we do What the Law can't — Keep your home safe while you are there and away! More effective than alarm systems for preventing break-ins and vandalism because they don't get in!



call: THE FACTS
Call 324-1007 For Information
On FREE Estimates!

- Gates, Fences, Railings
- Electrostatically Painted
- All Sizes Available
- Commercial & Residential
- Truck Racks

State Contractor No. STEELSC178JO
309 SO. CLOVERDALE, SUITE C-20

WE HAVE AN APT FOR YOU!

1, 2, or 3 Bedrooms

- ★ Security Building
- ★ Laundry Facilities
- ★ Economical Rents from \$195.00
- ★ Professionally Managed

Call TODAY, 324-5189 or 324-1006.

Apt. For Rent

2 & 3 Bdrm., Sec. (8). Knock off \$100. You keep up. 329-0852.

FOR RENT

2 Bdrm. hse., electric heat, w/w carpet. \$325. Studio \$220. 881-6151 or 329-5980.

Apt. For Rent

1 & 2 Bdrm., near Prov. Hosp., 1/2 blk. bus, nice newer bldg., \$245 & \$310 plus low deposit. Sec. 8 OK. 324-5936 or 454-1114.

Duplex For Rent

Large 1 Bdrm. w/w dishwasher, \$250/mo. 1422 21st Ave. Sec. 8 welcome. 329-5537.

FOR RENT

Spacious 2 Bdrm., conveniently located near schools, bus, and hospital, w/w, all elec. appliances, including garbage disposal and off-street parking. Sec. 8 welcome. \$350/mo. 325-0114 or 285-0243

FOR RENT

Large 2 Bdrm. w/w, close to bus, shopping, school, \$300 discounted. Sec. 8 welcome for 1 or 2 Bdrm. 1703 E. Union. 329-5537.

FOR RENT

2 Bdrms. apts., \$225. 1 Bdrm. apts., \$175. 622-0350 anytime!

Apt. For Rent

Attract. Studio apt., wash/dryer included. \$185. Info. 723-7548.

Studio Apts.

Studio Apts., newly decorated, on bus line. \$175/mo. 328-1465 or 325-8509

DUPLEX FOR RENT

Available now! Newly decorated 2 Bdrm., 1 bath, w/w carpet, elec. heat, near bus, sch., shopping. \$350/mo. Sec. 8 OK. 783-7078.

Apt. For Rent

1 Bdrm. apt., freshly painted, w/w carpet, off-street parking, \$225. 323-9180

LAND FOR SALE

For Sale, Vacant Land, 7000 square feet at 2100 block of Martin Luther King Jr. Way South (Empire Way South). Contact 223-4425.

THE FACTS Advertisers get results, that's why the advertisers keep their Ads in THE FACTS.

"GOD HAS A WAY"

Sister Ruth

SPIRITUAL ADVISOR
ON ALL PROBLEMS IN LIFE

Advice on all affairs of life by prayer. How to hold your job, when you have failed and how to succeed. With God's help by Prayer for you in your troubles and what to do about them. Reunites the separated.

ANOTHER DAY'S DELAY IS ANOTHER DAY OF UNNECESSARY WORRY AND SUFFERING. SEEK HELP NOW. CALL OR SEE SISTER RUTH TODAY.

Would you like to know who and when you should marry? How to always get your wish, who your friends and enemies are. Why you're so unlucky. If the one you love loves you. How to win the one you love. How to make a person at a distance think of you. If your loved one is true or false. Would you like to be lucky, she can and will help you as no other can. She has helped thousands from all walks of life. You've read about her in the papers, don't fail to see her. She advises on love, marriage, business, health, divorces, lawsuits, luck, alcoholics, happiness. Tells who your friends are. Why suffer? You can be free from all your troubles. Never failing advice given on all problems of life.

I WILL SUCCEED WHERE OTHERS FAIL!!

HOURS 9:00 a.m. to 9:00 p.m.



I lost my nature and my loved one left me. But thank God after one visit I've regained my nature and we are back together and very happy.



I was flat on my back suffering from an incurable disease. There was no hope until I saw this gifted healer. Thank God for her, I am well.



We were unsuccessful in marriage and separated for years. After one visit, we are back together and very happy.

PHONE 454-9134