

whatever concerning the league or questions relative to the race in B. C., may obtain the same either by writing to the president Geo. H. Anderson, 435 Broadway West or to the secretary, Martin Coray, 1749 Seventh Ave. W.

SIGNS OF THE BLACK MAN'S PROGRESS.

Two bills which are before Congress now, one to make it a crime for the races to intermarry in the District of Columbia, and the other providing segregation. Dr. Joel E. Spingarn, chairman of the board of directors of the National Association for the Advancement of Colored People, in addressing the Chamber of Commerce in Columbus, said:

"My experience is that not one Negro in 1,000,000 wants to marry a white person. These bills are dangerous to civilization, as they put black women at the mercy of white men. When a race rises in the social scale the friction with the other race increases. We new abolitionists come to you, and we say: 'Wake up, black folk; a golden opportunity is yours'."

A LITTLE TALK ON JAMAICA.

By Bishop John Hurst,

Secretary of Missions for the A. M. E. Church.

"Colored people in Jamaica are engaged in every walk of life.

"There are two daily papers published in Kingston," he said, "and the reportorial work is all done by colored men. The owners are white, however. Colored people hold positions in all branches of the government service, are clerks in banks and in stores. The white man is at the head of many of these things, but the trusted positions go to the race.

"Some of the largest department stores in Kingston are owned by colored men and the leading hotel

is run by a corporation composed of Negroes.

"Colored people are overwhelmingly in the majority, and there is no social relations between the races. Even the mulattoes do not mingle freely with the blacks. Despite this social separation, the colored people there are not restricted as they are in this country. Not only is there a disposition not to hamper the race, but the same would not be submitted to as in the United States.

"The A. M. E. Church is going there, and I am gratified at the prospects of the work. I intend making a detailed report of my observations at the session of the Bishop's Council in New Orleans next month.

TACOMA

The Second Annual Educational Congress was held at Allen A. M. E. Church February 10th, which proved quite a great success in every respect. The Congress possibly the only one in the far Northwest owes its origin to Rev. H. M. Collins, the pastor of Allen Chapel. The Rev. who received his schooling at Fisk University of Nashville, Tenn., and Payne Theological Seminary of Wilberforce University has shown a great interest in his field of labor along the educational lines. Through his efforts during the past two years two students have been sent East to enter colleges. One going to Western University, one to Fisk University, to receive an education.

It is the aim of the Congress to increase the interest of the youth along said lines, and also assist Western University, the school of the Fifth Episcopal district, feeling that no race can rise higher than the religion and education of that race and that the church and school must go hand in hand to properly promote that interest.

No pains were spared to make the Congress a grand success. The