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ministration than all others before him. Rev. Gordan McPherson, who was then at Tacoma, succeeded Rev. Maney, and he was followed by Rev. Walker, whose stay was less than a year. Rev. Wiggins succeeded him, and at the close of his service, Rev. Maney was recalled. However, his stay at this time was not long, and was followed by Rev. R. H. Thomas, who was liked by the membership in general as well as those who were not members. At the conclusion of Rev. Thomas' pastorate the church was for some time without a pastor, but was supplied by Deacon Lyman Smith, who is a licensed minister, and who did much in tiding the church over many difficulties. The church finally settled in the pastorate Rev. Wm. Barry, under whose ministry difficulties arose which resulted in his resignation and in the course of three or four months Rev. W. D. Carter was settled as pastor, Nov., 1912, and soon after his settlement the church took on new life and the mortgaged indebtedness of the church and other indebtedness which amounted to about \$2,000 was raised, paid off, and the membership, which was at that time 140, has been increased to 241, an increase of 101 up to this time.

Notwithstanding the many struggles the church has encountered and the relapses which at times seemed to threaten her vital life and to ultimately destroy her, she has succeeded and in the meantime has striven to encourage the work of Christ in general in Seattle and has given a helping hand to her weaker sister churches throughout the State of Washington and aided as best she could the work of missions in the United States and in foreign lands. The church has taken a leading part in maintaining the Northwest Coast Baptist Association and is a member of the Western Washington Bap-

tist State Convention, the church is in direct relation with the National Baptist Convention, and the pastor and several of her members are members of the different boards of the National Convention.

Although our house of worship is a credit to its founders, it is entirely too small for services and a workshop for the present efficient membership and auxiliaries, hence we are now planning to secure another lot upon which we hope to erect a suitable edifice in the future.

NOTICES.

The Progressive Westerner continues to progress with the aid of those progressive Afro-Americans who love to see thrift and the spirit of enterprise among members of our race and especially the younger members of the same.

Now, in order that our magazine may benefit a larger number of our people, it is necessary that we have the support of our own people. In order that we may increase our circulation and widen our field of activity it is very imperative and essential that we have your **financial support**. To publish a magazine requires a great deal of time and expense and we want to feel as though our little effort to benefit and elevate the Negroes of the West is being appreciated. If you have not already subscribed, then send in your subscription and if you have subscribed and have not paid your subscription, then pay your subscription.

Our Seattle Agents for The Progressive Westerner are Miss Pauline Earl and Miss Beatrice Clark. These young ladies will be glad to take subscriptions of all those who would like to subscribe. Copies are also on sale at Tutt's Barber Shop.

Changed the Subject—She (passionately)—Will you be true to me?

He (tenderly)—As true as the rose bloom in your cheeks.

She—Why—er—isn't the moon grand?—Michigan Cargogle.