

Rev. S. V. Howell, pastor of the Church of God in Christ, is doing a wonderful work in the uplift of humanity and at his meetings scores gather from time to time to listen to his Biblical interpretations. Dr. Howell pitched his tent in Seattle for the purpose of trying to Christianize erring humanity and to that end located his meeting place in that section of the city, which seemed to him the most need for such influence. Many of those who go to his church seldom, if ever, visit the other group churches situate in the residential districts, and so working on the theory of Mahomet, if the mountain won't come to you, then you go to the mountain, he founded his church two blocks from 12th and Jackson, the abiding place of men and women, in the main, who give but little heed to the call of Christ. In his efforts he is moving on in the even tenor of his way and his congregation continues to grow. For many years Rev. Howell did service in the U. S. regular army as his uniform in his picture would indicate. He is married and owns his property.

J. A. Johnson is one of Seattle's active personages, in the way of organizations and uplift work, not strong in politics, but firm in his convictions and outspoken in his conclusions. He was one of the original organizers of the Colored Civic League, but owing to a conflict in names changed the name of his organization, of which he is now the president. The organization is in a more or less prosperous state and gives evidence of becoming quite a factor in the civic life of the city. He is one of the leading Masons of the city and connected with other fraternal organizations. At present he has a place of business on Broadway and doing well. It is said of Mr. Johnson, he would have accomplished a great deal with the Colored Civic League had not certain ones wrecked it in their efforts to use it for selfish gains. His present organization through his efforts is doing much in the way of finding employment for colored persons, owing to its connections with the leading civic organizations among the white citizens.

In 1924 he organized The Pacific Coast Commandery No. 32, Knights Templars, of which he is serving in the capacity of Eminent Commander at the present time. He is a member of the following organizations: Past Master of Mount Olive Lodge No. 53, F. & A. M., Kansas City, Missouri; Past High Priest of Eureka Chapter No. 1, Royal Arch Masons; Grand Secretary of Eureka Grand Chapter No. 1, and a member of Mount Zion Baptist Church.



J. A. JOHNSON



N. T. GREEN

PROFESSIONAL MEN AND WOMEN

In Seattle there are three attorneys at law, Clarence R. Anderson, Dean E. Hart, and John M. Prim; three physicians, Dr. W. H. Calhoun, Dr. J. F. Maxwell, and Dr. J. Telefair Sawyer; three dentists, Dr. Felix B. Cooper, Dr. C. J. Allen and Dr. W. E. Burton; one bacteriologist, Miss Lodi Biggs; four chiropodists, Mrs. L. A. Graves, Madam Mary Burch, Arthur Williams and Giles Graves; one embalmer, Cyrus C. Cassell; one druggist, Charles Lewis (graduated but not practicing), and two professional stenographers, Mrs. Arline Davidson English and Mrs. Bertha Burns.

Considering the small population the professions run higher in proportion than either the business or mechanics. There is not much explanation for this unless it is due to the fact that, the parents were ambitious for their children, in view of the fact that lucrative employment in commercial and mechanical lines seemed next to impossible for them to get, hence the professions were taken up to shun ordinary labor with a like uncertainty of getting steady employment. It might be added in this connection, all of these professionals get the bulk of their patronage from other groups. It certainly is not good sense to increase the number of doctors and lawyers in this city unless they are assured of receiving their entire patronage from other groups and that is hardly probable.

Clarence R. Anderson is one of the outstanding legal lights of not only Seattle, but of the Northwest and it is safe to say, there are few attorneys at law of Seattle that have more professional calls from time to time than Mr. Anderson. Though born in Tacoma he received his primary and high school training in Spokane and returned to the Sound, where he graduated from the University of Washington and soon thereafter took up the practice of law in Seattle and in it he has grown by leaps and bounds. It is journalistically unethical to speculate as to how much a professional person actually earns, hence no nearer actual amounts than, he has "heaps and heaps" of calls every day and mostly from persons, who pay as they go. He is the attorney for a theatre corporation, a bail bond concern and other business enterprises. As may be seen in another column hereof he takes a lively interest in political, civic and religious affairs. He is secretary of the only well organized political club of the state and is very active in its operations. He has offices in the McDowell Building in the business center of the city.

J. Telefair Sawyer, M. D., who comes to Seattle from the Leonard Medical school of Raleigh, North Carolina, is one of the leading physicians and surgeons of the city enjoying a lucrative practice, made up of patients from almost every particular class of Seattle's homogenous population. Graduating with the 1904 class, he has since followed his professional calling. He cast his lot in this city in 1924 and lost no time in establishing himself in his profession. Without pomp or ostentation the Doctor does his work quietly and by so doing he is growing in the profession at a rapid rate. His offices, located at 1220 Jackson street, are the headquarters for scores seeking medical attention. He lives at 1112 Twenty-fifth avenue, and his wife, Mrs. Ida Wilson Sawyer, ably assists him in his work, she being a trained nurse and masseur. Dr. Sawyer stands high with the medical fraternity, all due to the fact that the members thereof acknowledge his ability in the diagnosing and treatment of bodily ailments.