

Attend

The Church of Your Choice

with your family

Antioch Baptist Church
2707 South Irving
Rev. Rayfield Mitchell

Mt. Zion Baptist Church
1634 19th Avenue
Rev. S. B. McKinney

Bethel C M E Church
172 - 23rd Avenue
Rev. M. C. Jackson

New Hope Baptist Church
124 - 21st Avenue
Rev. C. E. Williams

Church of God
Jackson Street
Rev. Brown

Pentecostal Church
Yesler Way
Rev. Brazwell

Church of God
Jackson Street
Rev. Goodlow

Peoples Institutional Baptist Church
24th Ave. and East Fir
Rev. R. W. Penick

Church of God in Christ
Congregational
824 - 17th Avenue
Rev. Liddel

Progressive Baptist Church
1314 E. Spring
Rev. George G. Ware

Church of the Living God
703 - 23rd Avenue
Evang. Carolin Stearns

Revival Church of God & Christ
1223 Washington St.
Pastor L. J. Green

Ebenezer A. M. E. Zion
1716 - 23rd Avenue
Rev. Parree Porter

St. Mathew's Baptist Church
154 - 29th Avenue
Rev. L. S. Tobin

First A M E Church
1522 - 14th Street
Rev. John Adams

St. John Missionary Baptist
900 Hiawatha Place South
Rev. J. W. Oliver

God's Pentecostal Church
150 - 16th
Bishop E. F. Morris

Tabernacle Missionary Baptist
2801 South Jackson Street
Rev. H. K. Griffin Jr.

Goodwill Baptist Church
126 - 15th Avenue
Rev. Norman Mitchell

Temple of Islam
514 So. Main St.
Rev. Charles Perkins

Greater Mt. Baker Baptist
2425 Jackson Street
Rev. W. P. Johnson

True Vine Baptist Church
1708 E. Fir Street
Rev. Adams

House of Prayer
1714 Yesler Way
Rev. E. J. Dennison

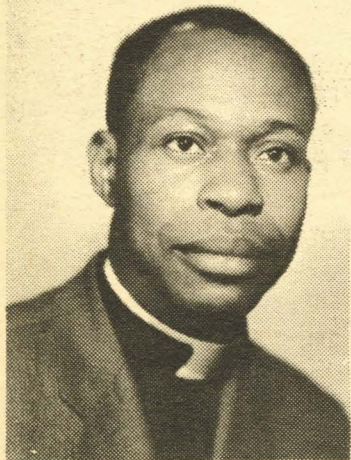
Walker Chapel A. M. E. Church
2801 S. Dearborn St.
Rev. J. B. DeWitty

Madronna Com. Presbyterian
832 - 32nd Avenue
Rev. Edd W. Crawford

Zion Holiness Church
21st Avenue and Jefferson
Rev. Edd Drayton

Primm Tabernacle African Methodist Church Off To Big Start

The ladies of Primm Tabernacle African Methodist Episcopal Church, are not wasting any time getting this year's program off to a big start. Uppermost on the agenda is the "Holiday Fashion Preview", featuring the models of the Seattle's World Fair, and Miss Merle Ann Burton, former Mardi Gras Queen of 1961. This command performance will take place on October 28, 2 p.m. at the Norselander, 300 3rd Avenue West, here in Seattle.



Rev. Edw. N. Smith, Jr.

Not only is this program outlined to bring the latest in fashion and beauty care, but it is designed to acquaint the public with Seattle's newest, and most progressive A.M.E. Church. Under the leadership of the newly or-

daigned Rev. Edward N. Smith, Jr. the church is preparing to celebrate its first birthday. For it was on November 5, 1961, that this organization had its first worship service. During the past year its membership has experienced significant growth, and many outstanding programs have been presented. One of the outstanding characteristics that pastor Smith hopes to maintain, is the integrated membership. The church serves an area of undetermined square blocks, and the population within these boundaries encompasses large and small businesses, industrial properties, and a large residential section. In this section are many cultural groups, speaking many languages, with customs, just as diverse. It is the one job of the church to fuse these diverse groups into one great co-operative effort of neighborliness and of working together for the betterment of the community, and the Spiritual enlightenment of one's soul. The Official Board is composed of individuals from many ethnic groups, and persons of varied backgrounds, both men and women, but with one common interest - "SPIRITUAL GROWTH, INSPIRATION, CHRISTIAN FELLOWSHIP, one with the OTHER.

The public is invited to worship with the members of Primm Tabernacle at any time.

Tickets are available from any member of the Congregation or the Bon Marche. Or you may call EA 2-2006, and EA 4-4485, after 5 p.m.

Gospel Gems

By Rev. C. E. Williams



Your Sunday School Lesson -
Subject: 'The Counselor Within'

Scripture, John 14, 16-17, 25-26
John 16, 4b-15.

4b And these things I said unto you at the beginning, because I was with you.

5 But now I go my way to him that sent me; and none of you ask me, whither goest thou?

6 But because I have said these things unto you, sorrow hath filled your heart.

7 Nevertheless I tell you the truth; It is expedient for you that I go away; for if I go not away, the comforter will not come unto you.

8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgement;

9 Of sin because they believe not in me;

10 Of righteousness, because I go to my father, and ye see me no more;

11 Of judgement because the prince of this world is judged.

12 I have many things to say unto you, but ye cannot hear them now.

13 How be it when he, the spirit of truth is come, he will guide you into all truth; for he shall speak not of himself; but whatsoever he shall hear, that shall he speak; and he shall show you things to come.

14 He shall glorify me; for he shall receive of mine, and shall show it unto you.

Pentecost

Pentecost was a wonderful new experience in which the disciples found that they had not lost their Lord. In the completeness with which He had filled their lives, it seemed impossible to even think that there could be any substitute or equal joy of his abiding presence.

The disciples were sorry that their master was leaving them, and it drew tears from their hearts as well as their eyes; yet Jesus comforts them with this new promise, a dynamic promise, which they could not understand, and did not understand until they had this new experience. When the Holy Ghost had come upon them they became new people, with new power, power they had not possessed before. For into each life had come a new personality, a dynamic and unquenchable force, never before heard of really in such a meaningful way. This person Jesus said, I WILL SEND YOU. And, I SHALL BE WITH YOU ALWAYS, and HE WILL CONVINCE THE WORLD OF SIN - - - What a power - - - to convince the world of sin - sin because 'they do not believe in me.' The disciples' new experiences made new persons out of them. Look at the results, these people had a counselor within their breast, the one and only counselor that could possibly reveal the goodness and power of an Eternal God, without error. One that disciplined their minds, and shaped their lives. This person, was the voice of their Lord speaking to their lives, to their hearts, the beloved departed doeth now speak, not from a tomb, with its seal of Roman authority nor from a grave with its dusty ashes, but speaks from a throne at the right hand of the Father in Heaven and this dynamic spirit which

should be with them, and within them, could convince the world of this indisputable truth, "because I go to My Father"

Those who have not seen this force at work nor experienced it for themselves can never understand it. But we have only to look at Peter, who denied the Lord at his most pressing hour, a man who not only forsook his friend and master; but stood around the enemies fire and said, "I do not even know the Man". After all Jesus had done for him, and with him, after all he had witnessed Jesus doing for the people, yet he said, "I do not know the man" - - - but the Glory of God when the Day of Pentecost came - - - this weak and flighty, uncertain ambitious Peter stood up as a tall pine in a great forest, and witnessed in such a mighty way that thousands were converted, and from then on Peter was a new person. He made his mistakes, but grew wiser and stronger - - - In the light of this very dynamic invasion of the lines and personalities of the disciples . . . and others who have had experience with the Holy Spirit, I have failed to understand how it is some people can claim to have experience with him and then refer to the Holy Spirit as an "it".

The Holy Ghost or Holy Spirit is a personality, and represents the Power of God, and He is God to us, guiding and directing our lives. There are those who deny this, and say that there is no such thing as God, Son, Holy Ghost that these Christians are somewhat cracked.

There is a story of a man who was put in jail for a crime he denied. To the policeman he said, when the locks on the jail house door were secured, "You can't put me in jail." Well to those who have been filled with the Holy Spirit, the statement that denies the presence of such a person is equally as outrageous.

The Holy Spirit is a true Counselor within. Let him guide you.

The claim of being spirit lead, when it does not glorify God is false. The Spirit exercises discipline in our lives.

It teaches, it guides, it warms, and encourages, it strengthens, and makes us strong, gives direction to every life wherever its presence is felt.

James Farmer Speaks At New Hope Church

By Joe Jones

In a recent speaking engagement at New Hope Baptist Church, James Farmer, National Director of C.O.R.E. (Congress of Racial Equality) spoke informatively of the "Civil Rights Revolution".

Farmer pointed out that over 7,000 people have been jailed since Feb. 1, 1960 when the sit-ins began, struggling for equality and civil rights. Farmer organized C.O.R.E. in 1941, and also organized the non-violence sit-ins of the South.

Mr. Farmer's initial remarks were directed critically to the Mississippi situation involving the enrollment of James Meredith, a Negro, at 'Ole Miss'. "Barnett claims to be a proponent of democracy and freedom, but his definition of freedom and democracy is confusing and contradictory. Terminology is generally confusing in language," said Farmer.

The Mississippi incident and other acts of discrimination and prejudice have cast an ugly shadow of doubt over this land of the "free." Farmer pointed out that Africa and all nations of the world are highly cognizant and interested in what is happening in the South.

"The question asked most frequently by Africans in tours of the Continent, is if the battle is being won or lost," added Farmer.

"Non-English speaking people of Africa generally know two English words - - 'Little Rock' - - they react to the word by uttering, freedom, freedom, freedom in their native tongues."

Farmer moving back to the national scene from the international scene spoke of the "new Negro." There are certain changes in the mood, educational level, and attitude of Negroes since the Second World War," said Farmer.

THE NEW NEGRO

"Negroes have put up with discrimination and segregation in the past because they didn't know what to do about it. To conform is to support segregation," said Farmer. Thus, the changing mood where Negro soldiers began to ask questions about what they were fighting for; provocative questions arising as a result of the higher level of education; and general discontent with segregation even though the outward impression often indicated contentment, have been the foundation elements of non-violence sit-ins, boycotts, and freedom rides.

Farmer, jovially spoke of the new Negro in Mississippi, telling of a discontented Negro who said, "Mr. Charlie, I'm one of those new Negroes - - now there's going to be no more Mr. Charlie, Miss Ann, further more, no more Mississippi - - just 'SSIPPI' "

WINNING FIGHT

"The trend will be a firm stand, it is necessary to sacrifice and have a willingness to go to jail, 'the Spirit in the South' will continue to combat and defeat physical violence in the South. Physical violence doesn't shake a strong foundation," declared Farmer. The eloquent spokesman agreed wholeheartedly with the decisive action taken by President Kennedy adding, "It should have been done sooner in Mississippi."

CHALLENGE TO CONTINUE IN MISSISSIPPI

The I.C.C. recently called for posting of non-segregation posters in bus terminals, restrooms, and restaurants. Farmer expressed discontent with Southern Negroes for not taking advantage of this progress.

DISCRIMINATION IN NORTHWEST

Farmer, when asked about segregation and discrimination in the Northwest, replied, "There is more housing segregation in northern cities than in the South. We must be equally concerned about New York, California, Seattle and other cities. We have a long way to go, especially in school de-facto segregation."

Farmer outlined the basic steps in non-violence resistance to discrimination.

- 1) Get the facts.
- 2) Negotiation
- 3) Demonstration, if negotiators do not produce results.
- 4) Direct action.

FREEDOM HIGHWAYS

The freedom highways have been just as significant as the freedom rides. The objective of freedom highways movements are to do on highways what sit-in and boycotts did in restaurants and on buses. As a result of freedom highways action, 97 motels and restaurants in the Southeast have been desegregated.

In closing Farmer said, "time is of the essence, we don't have too much time left. Home of the brave and land of the FREE, who said FREE, not me, but I swear there will be."

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