

CLASSIFIED

NAACP National Convention Schedule ...From Page 2

TUESDAY, JULY 4

8:00 A.M.	BREAKFAST FOR MINISTER DELEGATES—Portland Hilton
9:00 - 10:00 A.M.	REGIONAL MEETINGS—Memorial Coliseum
10:00 A.M. - 12:30 P.M.	PLENARY SESSION (All Delegates Including Youth)—Memorial Coliseum
	Speaker: Benjamin L. Hooks Executive Director NAACP
	DELEGATES HAVE HALF-DAY OFF
10:00 A.M. - 6:00 P.M.	COMMERCE AND INDUSTRY SHOW Exhibit Hall—Memorial Coliseum
11:00 A.M.	RESOLUTIONS COMMITTEE (All Day)—Memorial Coliseum
12:30 P.M.	LABOR LUNCHEON—Memorial Coliseum
12:30 P.M.	COMMITTEE ON BRANCHES AND YOUTH WORK LUNCHEON MEETING—Coliseum Holiday Inn
6:30 P.M.	MASS MEETING—BRANCH NIGHT—Memorial Coliseum (Music - 6:30 P.M.—Address - 7:00 P.M.)
10:00 P.M.	YOUTH SOCIAL

WEDNESDAY, JULY 5

9:00 - 10:00 A.M.	REGIONAL MEETINGS—Memorial Coliseum
10:00 A.M. - 12:30 P.M.	CONCURRENT WORKSHOPS—Memorial Coliseum
	Education
	Communications
	Voter Education and Registration
	Membership and Fund Raising
	Economic Development
	Legal
	YOUTH SESSIONS (All Day)
10:00 A.M. - 6:00 P.M.	COMMERCE AND INDUSTRY SHOW—Exhibit Hall Memorial Coliseum
11:00 A.M.	RESOLUTIONS COMMITTEE (All Day)—Memorial Coliseum
12:30 P.M.	LIFE MEMBERSHIP LUNCHEON—Memorial Coliseum
2:30 - 4:30 P.M.	LEGISLATIVE PLENARY SESSION—Memorial Coliseum (First Legislative Session—All Delegates Including Youth)
4:30 - 5:30 P.M.	BRANCH PROBLEM CLINIC—Memorial Coliseum
	NEGRO HISTORY FILM FESTIVAL—Memorial Coliseum
	COMMITTEE MEETINGS—Memorial Coliseum
6:00 P.M.	DINNER MEETING—Special Contribution Fund Trustees— Portland Hilton
6:30 P.M.	MASS MEETING—YOUTH NIGHT—Memorial Coliseum (Music - 6:30 P.M.—Address - 7:00 P.M.)
10:00 P.M.	YOUTH SOCIAL

THURSDAY, JULY 6

8:00 A.M.	NATIONAL LIFE MEMBERSHIP COMMITTEE BREAKFAST— Portland Hilton
8:00 A.M.	LAWYERS' BREAKFAST—Portland Hilton
9:00 - 10:00 A.M.	REGIONAL MEETINGS—Memorial Coliseum
10:00 A.M. - 12:30 P.M.	LEGISLATIVE PLENARY SESSION—Memorial Coliseum (Second Legislative Session—All Delegates Including Youth)
10:00 A.M. - 1:00 P.M.	COMMERCE AND INDUSTRY SHOW—Exhibit Hall Memorial Coliseum
11:00 A.M.	RESOLUTIONS COMMITTEE (All Day)—Memorial Coliseum
12:30 P.M.	NATIONAL MEMBERSHIP COMMITTEE LUNCHEON— Memorial Coliseum
12:30 P.M.	YOUTH LEADERSHIP LUNCHEON—Memorial Coliseum
2:30 - 5:00 P.M.	CONCURRENT WORKSHOPS—Memorial Coliseum
	Life Membership
	Veterans and Military Affairs
	Labor
	Public Relations
	Housing
	Leadership Development
	YOUTH SESSIONS (All Day)
3:00 P.M.	MEETING, NATIONAL BOARD OF DIRECTORS, DINNER— Portland Hilton
4:30 - 5:30 P.M.	BRANCH PROBLEM CLINIC—Memorial Coliseum
	NEGRO HISTORY FILM FESTIVAL—Memorial Coliseum
	COMMITTEE MEETINGS—Memorial Coliseum
7:00 P.M.	YOUTH FREEDOM AWARDS DINNER-DANCE—Benson Hotel

FRIDAY, JULY 7

9:00 - 10:00 A.M.	REGIONAL MEETINGS—Memorial Coliseum
10:00 - 11:00 A.M.	PLENARY SESSION (All Delegates)—Memorial Coliseum
	Speaker: Arthur S. Fleming, Chairman U.S. Commission on Civil Rights
10:00 - 12:30 P.M.	LEGISLATIVE PLENARY SESSION—Memorial Coliseum Elections and Reports
12:30 P.M.	VETERANS AND MILITARY AFFAIRS LUNCHEON— Memorial Coliseum
12:30 P.M.	YOUTH ADVISORS' LUNCHEON—Coliseum Holiday Inn
2:00 P.M. Until	LEGISLATIVE PLENARY SESSION—Memorial Coliseum Resolutions
7:00 P.M.	FREEDOM FUND AWARDS BANQUET Grand Ballroom—Portland Hilton
9:00 P.M.	MR. AND MISS NAACP CORONATION BALL—Benson Hotel

CITY OF SEATTLE

Resumes are now being accepted for NUTRITION PROGRAM MONITOR \$1,246 per month Position is with the Dept of Human Resources, Division on Aging. All duties are related to nutrition programs for the elderly. Monitor must develop grant applications, proposals & budgets for funding sources; develop & prepare agency service agreements & contract amendments including program goals & objectives; prepare statistical & narrative report for funding sources; provide on-going monitoring & performance evaluation of sub-contracting agencies including on-site visits to assess agency compliance with contractual requirements. Desired quals incl BA degree in one of the social sciences & 2 yrs of exper in monitoring &/or evaluating social service programs. Should be familiar with resources of local social services agencies as they relate to nutrition programs for the elderly. Submit resume & letter of appl by 6-30-78 to: Personnel Office, Dept. of Human Resources, 400 Yesler Bldg. Seattle, WA 98104.

City of Seattle openings for TEMPORARY ON-CALL Clerical Assistant. Requires minimum typing skills of 50 wpm. Salary is \$4.28/hr. Call Melaine Smith at 625-4571. Following exams open for filing:

ENVIRONMENTAL SPEC
\$5.88-\$10.18/hr.
(filing closes 6-27-78)
EDUC & TRAIN SPEC
\$1129-\$1773
(filing closes 6-29-78)
ASST ELEC ENGR
\$7.67-\$10.49 hr.
ASST CIVIL ENGR
\$7.96-\$10.49 hr.
REGISTERED NURSE
\$6.43-\$7.12 hr.
Seattle Civil Service

Dept. 200 Municipal Bldg.
600 Fourth Ave. - 625-2213
Affirmative Action Equal Opportunity Employer

KING COUNTY HOUSING AND COMMUNITY DEVELOPMENT PROGRAM

Citizens are notified that planning is now underway toward the allocation of approximately \$6.2 million in federal community development block grant funds that King County expects to receive in July 1979. The funds will be used for the benefit of citizens in the unincorporated area of King County and in the cities and towns of King County, excluding Seattle, Bellevue, and Yarrow Point. Citizens who are residents of incorporated cities and towns should contact their local elected officials or city planning department with their ideas, comments or project proposals. Citizens living in unincorporated King County should call 344-7605 and ask for Dorothy Craig, Rick Gillmore or Melvin Smith to obtain additional information. Applications for funding for projects in unincorporated King County must be received in Room 1721, Smith Tower Building, Seattle, Washington 98104 no later than the close of business, August 5, 1978.

NOTIFICATION OF FUND AVAILABILITY
The Department of Housing and Urban Development will accept Preliminary Proposals for newly constructed housing units under the Section 8 Housing Assistance Payments Program to be located in King County, Washington (excluding the Cities of Seattle and Bellevue).

Proposals may be submitted by private owners or Public Housing Agency (PHA) Owners for direct contracting with HUD or by PHAs on behalf of Owners with whom the PHA proposes to contract pursuant to an Annual Contributions Contract with HUD.

\$222,000 in contract authority is being made available to provide assistance for an estimated 60 units for families.

Proposals must be received by 12 noon on July 31, 1978. This deadline may be shortened or extended by HUD. In such a case HUD will notify all parties who have previously registered with the field office requesting such notification.

Submission deadlines shall not apply to Proposals for projects in which the number of assisted units will be limited to 20 percent or less of the dwelling units. However, such proposals received after the deadline will be reviewed only if sufficient contract authority remains from this Notification to fund the proposal.

Appropriate instructions, forms and other program information are contained in a Developer's Packet which may be obtained from the

Seattle Area Office Dept. of Housing and Urban Development
1321 Second Avenue
Seattle, WA 98101
Attention: Mail Stop 422

HELP WANTED

Key punch Operator. IBM 029/129. 10,000 plus strokes plus one-yr. exp. \$786 mo. plus exc. benefits. Call 223-4437 by June 23. EOE.

FOR SALE

Under dash cassette stereo tape player. With slide in and out bracket, auto-reverse, locking fast forward-rewind, tape direction indicator lights, and push button channel selector. 6 months old. One 6x9 speaker included. \$80. Also car radio taken from 1976 Dodge Aspen. One 6x9 speaker included. (AM radio). \$30. Call 323-3070 between 9 am - 5 pm—935-8558, evenings and weekends. Ask for Greg.

BID NO. 293-78AK-Commercial Laundry Equipment, opening 6-29-78 at 2:00 p.m., Room 620 KC Admin. Bldg. King County Purchasing Agency. Specs available above address. Minority owned companies are urged to participate in King County projects.

BID NO. C0904C (REBID)-Construction of prefabricated metal building for maintenance headquarters at Skykomish, WA, opening 6-29-78 at 2:00 p.m., Room 620 KC Admin. Bldg. King County Purchasing Agency. Specs available above address for \$50.00 refundable deposit. Minority owned companies are urged to participate in King County projects.

BID NO. C09106C-Construction of Federal Way District Court building. BID OPENING DATE CHANGED TO 6-22-78 at 2:00 PM, Room 620 KC Admin. Bldg. King County Purchasing Agency.

BID NO. 296-78AN-Election Envelopes, opening 6-29-78 at 2:00 PM, Room 620 KC Admin. Bldg. King County Purchasing Agency. Specs available above address. Minority owned companies are urged to participate in King County projects.

STUDENTS (age 16 plus) ARE YOU INTERESTED IN JOB/TRAINING PROGRAM?

Would you like to assist the residents of the Mann-Minor/Madrona community in the Summer Beautification Program?

Would you like to have a job/training experience for 10 weeks this summer?

Would you like out-door work, involving lawn maintenance, plus educational experiences including field trips and research in the process of motivation skills?

If you are still interested, the next step is to contact the Summer Youth Employment Program at 625-5090 to fill out an application. Then ask to be assigned to the Mann-Minor/Madrona Program to complete your job/training experience. The salary for this job/training experience is \$2.65 an hour.

data processing

Programmer/Analysts

The John Fluke Mfg. Co., Inc., has an immediate need for aggressive knowledgeable Programmer/Analysts to join our MIS team. The rapid development of our dynamic company has created a need for increased support from our Data Processing area for on-line installation of our new data base. Successful candidates will have a strong background working with IBM 360 and IBM 370-138 with familiarity in:

- Manufacturing Business Systems
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- Teleprocessing

WE offer an excellent salary and a liberal benefits package which includes a semi-annual profit sharing bonus. If you are looking for a dynamic MIS growth environment with excellent opportunity for personal development into supervisory and management roles, send your resume and salary history in confidence to:

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John Fluke Mfg. Co., Inc.

P.O. Box 43210
Mountlake Terrace, WA 98043

equal opportunity employer m f h



NOTICE

The Seattle School District will receive sealed bids for:

No. B 68082 ALTERATIONS TO WILSON SCHOOL for PACIFIC PROGRAM, \$50 plan deposit required, opening date June 28, 1978, 11 am and

No. B68083 BLOCK GRANT IMPROVEMENTS at Ravenna Elementary and Eckstein Middle Schools, \$25 plan deposit required, opening date June 30, 1978, 11 am.

A certified check in the amount of 5% of the total bid must accompany each bid.

Plans and specifications may be obtained at the Purchasing Department, 815 Fourth North, Seattle, WA 98109.

Completion date for both projects: September 1, 1978 except exterior walks and greenhouse at Wilson School.

The Board reserves the right to reject any or all bids.

Dr. David L. Moberly
Secretary-Superintendent

NOTICE

The Seattle School District No. 1 will receive bids until 11 am, June 30, 1978 for the following ANNUAL CONTRACTS: No. B68084 BATH TOWEL LAUNDRY
No. B68085 DUST MOP & HAND DUSTER LAUNDRY
No. B68086 WASTE DISPOSAL
No. B68087 FUEL OIL

Bid bonds in various amounts are required on the above bids.

ANNUAL FOOD CONTRACTS:

No. B68088 ICE CREAM
No. B68088 BREAD
No. B68090 MILK & EGGS
No. B68091 PASTRIES
No. B68092 DRY CEREAL & TACO SHEELS

No Bid bond is required on the annual food contracts.

Specifications may be obtained at the Purchasing Department, 815 Fourth Ave. N., Seattle, WA 98109 or by calling 587-3440.

The Board reserves the right to reject any or all bids.

Dr. David L. Moberly
Secretary-Superintendent



Make 'Em Pretty Beauty Salon

SPECIALIZING IN ALL TYPES OF BEAUTY SERVICES
FOR ADULTS AND CHILDREN

Hair relaxers for (two) 2 to 80 (eighty) years old.

Will train parents to care for relaxers after given with the right shampoo and conditioners.

Hair will be tested for grams first before applying the relaxer.

Each Wednesday is set aside for senior citizens.

Call Lula Hubbard at 723-0070 for more information.

2914 SO. MCCLELLAN ST.
SEATTLE, WASH. 98144
PHONE
PA 3-0070

PEACE CORPS & VISTA Overseas and U.S.

Volunteer Opportunities

If you're willing to simplify your life style, experience another culture, learn a new language, and take on new challenges, the Peace Corps and Vista wants you. The Peace Corps and Vista will provide the language and cross cultural training (even some skill training) and a living allowance. You provide the energy, willingness. Your experience in construction, mechanics, agriculture, or community volunteer service work may substitute for a degree. Motivated, self-starters are needed for one and two year openings that begin this summer and fall. Single or married with no dependents. Details, inquire Peace Corps/Vista at 442-the concern, and the 5490.

1 SEATTLE-FIRST NATIONAL BANK

As one of the leading financial institutions in the Pacific Northwest, we recognize what has contributed significantly to our success - PEOPLE.

We invite you to look into the clerical/professional opportunities available with the First-Bank team, Mon.-Fri. from 8:15-5:00, in our employment office located in the Seattle-First National Bank Building, 11th floor at 4th and Madison.

Equal Opportunity Employer

M/F/H

If you are looking for an alternative to the humdrum of no luck, no job, no future---the Seattle/OJC Career Intern Program (CIP) could be the answer.

Interviews are now being conducted for entry into this unique 12-month alternative high school program.

High school dropouts, unemployed and undecided youths, aged 16 to 21, can't afford to ignore CIP.

If you think this might be the way, telephone 223-6278 today!

HOUSING AUTHORITY

INVITATIONS TO BID

Medicine Cabinets
Date of Bid Opening, July 5, 1978

Sealed bids will be received by this office until 2 pm, PD-ST, July 5, 1978 for furnishing 246 bathroom medicine cabinets in accordance with the specifications for the Holly Park Project WASH 1-7, located at 7001-32nd Ave. South Seattle.

Copies of the bid documents may be obtained at the Seattle Housing Authority offices, 120 Sixth Ave. North, Seattle.

Electric Baseboard Heaters
Date of Bid Opening July 10, 1978

Sealed bids will be received by this office until 2 pm, PD-ST, July 10, 1978 for furnishing Electric Baseboard Heaters in accordance with the specifications.

Copies of the bid documents may be obtained at the Seattle Housing Authority offices, 120 Sixth Ave. North, Seattle.

Seattle Housing Authority

WILLIAM Y. NISHIMURA
Executive Director