

Tabernacle Missionary Baptist Church
2801 South Jackson Street
Rev. H. K. Griffin Jr.

Peoples Institutional Baptist Church
24th Ave. and East Fir
Rev. F. W. Penick

Church of God
Jackson Street
Rev. Goodlow

Greater Mt. Baker Baptist Church
2425 Jackson Street
Rev. W. P. Johnson

Madrona Community Presbyterian Church
832 - 32nd Avenue
Rev. Edd W. Crawford

God's Pentecostal Church
150 - 16th Ave.
Bishop E. F. Morris

Church of God
Jackson Street
Rev. Brown

Goodwill Baptist Church
126 - 15th Avenue
Rev. Norman Mitchell

Pentecostal Church
Yesler Way
Rev. Brazwell

Mt. Zion Baptist Church
1634 19th Avenue
Rev. S. B. McKinney

Church of God in Christ
Congregational
824 - 17th Avenue
Rev. Liddell

House of Prayer for
all Nations
1714 Yesler Way
Rev. E. J. Dennison

New Hope Baptist Church
124 - 21st Avenue
Rev. C. E. Williams

Zion Holiness Church
21st Avenue & Jefferson
Rev. Edd Drayton

Bethel C M E Church
172 - 23rd Avenue
Rev. M. C. Jackson

Walker Chapel A. M. E. Church
2801 So. Dearborn Street
Rev. J. B. DeWitty

Progressive Baptist Church
1314 E. Spring
Rev. George G. Ware

True Vine Baptist Church
1708 E. Fir Street
Rev. Adams

St. Mathew's Baptist Church
154 - 29th Avenue
Rev. L. S. Tobin

St. John Missionary Baptist
900 Hiawatha Place South
Rev. J. W. Oliver

Antioch Baptist Church
2707 South Irving
Rev. Rayfield Mitchell

First A M E Church
1522 - 14th Street
Rev. I. H. Hunt

Gospel Gems

'I can do all things though Christ which strenghtenth me.' Phil.4:13
Coming to grip with self

The language of faith resembles in form the language of boastful presumption. But the two are essentially dissimilar. So long as the ground of confidence rest not in ourselves, but in Christ, it is no remark of humility, but a definite sign of unbelief and ingratitude for one to make little of it. There is a legitimate boasting in Christ which is quite different from the boasting of the braggart in his own resources. "My soul will make its boast in the Lord." - - - this the humblest may say.

The true Christian is a strong soul. He does not simply pardon the failures of the past weakness, he is prepared to be successful in future trials. To face those trials, he is not merely protected by divine armour; he is undergirded by divine strength. God does not sim-

ply hide his children in the rock while the storm passes; He also prepares him with the might wherewith to face and conquer the storm, even out in the midst of it. This is what is meant by the poet's expression, "Yield not to temptation, for yeilding is sin, each victory will help you some other to win."

Each conflict, each encounter, each buffet, we successfully conquer, gives more strength to face and conquer the next.

Christian strength is derived through activity, it is not allowed to rust in idleness, St. Paul says.



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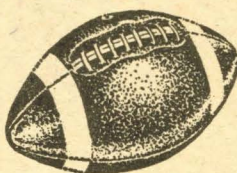
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