

RANCHO SANTA FE
**ASSOCIATION
BULLETIN**

September, 1961 Volume 8 Number 8



**DINNER HONORS W. A. SMART
RETIRING ASSOCIATION MANAGER**

CONTRACTS RENEWED; GUEST PLAY CLEARED

Members of the Board of Directors meeting on August 4, 1961, unanimously approved the employment contract of Milo Lenton, for a period of 5 years retroactive to July 1, 1961. The Board authorized President Jenkins to sign the contract on behalf of the Board.

The Board also unanimously approved the employment contract of Patrick J. Boyle, retroactive to July 1, 1961 for a period of one year. The existing contract to be amended to read as follows: "A sum equal to 10% of the Gross Income from sales of merchandise in the Golf Shop located at the Rancho Santa Fe Golf Course, over and above the sum of Thirty Thousand Dollars per annum." The Board authorized President Jenkins to sign on behalf of the Board.

It was moved, seconded and unanimously carried that the following salaries be increased to the monthly figure as indicated, retroactive to July 1, 1961: Carol Boyle, \$325.00; Robert Utz, \$325.00; and Robert Skinner, \$285.00.

The following Guest Play Regulations were approved:

A. Upon individual request and approval of the Golf Course Committee, Members of reciprocating established Golf and-or Country Clubs may be issued playing privilege cards not to exceed one week.

B. Two week Guest Cards to be issued, one a year per guest of Card Holders.

C. Other Guests of Card Holders are limited to playing no more than six times in any one year.

D. No Card Holder may sponsor more than three guests in any one day.

It was voted unanimously

that Guests of Card Holders be charged \$5.00 week days and \$7.50 Saturdays, Sundays and Holidays.

The following resolution was adopted:

BE IT RESOLVED: That No major physical alteration to the existing Rancho Santa Fe Golf Course be made without the employment of a recognized Golf Course Architect and the approval of the Board of Directors.

The Golf Course Committee was authorized to make an expenditure of not to exceed \$500.00 for the employment of a Golf Course Architect to study the Rancho Santa Fe Golf Course.

It was voted to complete the landscaping and bridle trails at the Golf Course parking lot entrance before proceeding with surfacing and marking the lot.

It was moved, seconded and unanimously carried that Greens fees for not to exceed 82 players for the Invitational Tournament to be held on Sunday, September 10, 1961 be waived and approval was given to food and liquor costs for the event as submitted by Assistant-Manager Cope.

The Board deferred action on the recommendation of the Golf Course Committee relative to rental rates on privately owned electric carts, pending further study.

The Board deferred action on the recommendation of the Golf Course Committee relative to classification of Juniors.

The Board authorized Assistant Manager Cope to appoint a Committee to assist in formulating a plan of operation for the Clubhouse,

Continued on Page Ten



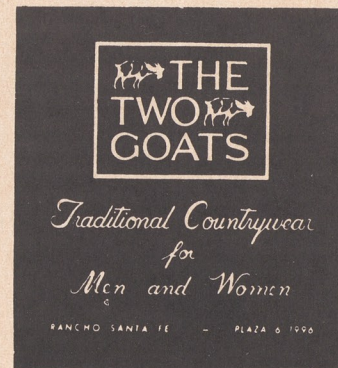
Almost 250 years of Ranch living, 248 to be exact, is represented by the group of longtime friends shown gathered to honor Mr. Smart. L to R, Russell H. Millar (1927), D. M. Bakewell (1924), R. E. Badger (1923), W. A. Smart (1926), S. R. Nelson (1922), R. M. Clotfelter (1931) and George Megrew (1926).

COVER: Appreciation night for William A. Smart. Upper left, Director John E. Shaw and Mrs. Shaw and President B. F. Jenkins of the Assn. admire the gold watch presented to the honoree by his many friends. Upper right, Mr. Smart replies to the toast following the dinner. Lower left, A view of the large attendance. Lower right, Seated at the head table L to R, Capt. B. F. Jenkins, Mrs. R. E. Badger, Russell H. Millar, Mrs. Jenkins, Mr. Smart, Mrs. Smart and R. E. Badger.

Winter Schedule Oct 1st

The RSF Clubhouse Restaurant will be open from 11:30 a.m. to 6 p.m. Monday through

Saturday, and 8 a.m. to 6 p.m. Sunday starting Oct. 1, 1961. Plan to enjoy the Restaurant in "the green belt" with good food by Milo, well served by friendly waitresses.



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PLAZA 6-1171

Residence Approvals Rise

Members of the Art Jury of the Rancho Santa Fe Association met at their regular monthly meeting in the offices of the Association on August 11, 1961.

Approvals were given to the following applications. Robert C. Corlett to construct a Residence, Garage and Pool on Por. of Lot 7, Block 33, Map 1742. John F. Gill to construct a Residence and Garage on Por. of Lot 8, Block 29, Map 1742. Cyrus Thieme to construct a Residence and Garage on Por. of Lot 6, Block 16, Map 1742. Approval was given to the application of Gonsett Realty, Inc. to construct a Residence, Garage and Workshop on Por. of Lot 4, Block 11, Map 1742, conditional upon receipt of a finished plat map showing floor elevations.

Consideration was given to the following: Josiah Smith to construct a Residence, Garage and stables on Por. of Lot 7, Block 10, Map 1742. Mr. Smith met with the Jury; Mrs. Victoria Getson to construct a Residence and Garage on Por. of Lot 5, Block 29, Map 1742; G. D. Walburn to construct a Residence and Garage on Por. of Lot 1, Block 36, additional showings have been requested.

Permits were issued, in each case, since the July 14, 1961 meeting and approvals were given to the following as additional showings have

been presented as requested: Hazel C. Manning - Covenant Acceptance of Lots 2 and 3, Block 17, Map 1742, said acceptance not to exceed 15 sites. G. D. Howard - Residence and Garage on Por. of Lot 1, Block 29, Map 1742; and Vincent V. Vella - Patio on Por. of Lot 3, Block 7.

The following approvals were granted: J. Edmond Kowalski to construct a Maid's Room on Por. of Lot 2, Block 33; A. P. Graff to construct a Pool on Por. of Lot 10, Block 32; Dr. John C. Bovee to construct a Pool on Por. of Lot 10, Block 47; Eugene B. Fletcher to Enclose a Porch with Glass on Por. of Lot 97, Map 2089.

Consideration was given to the application of Lucile Kay Titus and Mildred L. Foreman for 'Keeping of Animals,' 15 horses and Get on Por. of Lot 3, Block 23, Map 1742. The advice of the Jury is being submitted to the Board of Directors. Approval was given to construct a fence on this property.

Consideration was given to the application of Josiah Smith for 'Keeping of Animals,' 3 horses on Por. of Lot 7, Block 10, Map 1742.

Consideration was given to the Subdivision application of William Drew of Por. of Lot 2, Block 47.

Consideration was given to the Subdivision application of Lawrence B. Richardson
Continued on Page Twelve



2nd generation Rancheros at Appreciation Night Dinner included L to R, Mrs. Marilyn Millar McCoy, Mrs. Elinor Durant Hamilton, Charles Badger, Mrs. Hammond Talbot (Leanne Smart) and Mr. Talbot.

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Information Bulletin

of the
Rancho Santa Fe Association

Peggy Walker, Editor
Rancho Santa Fe, California

Board of Directors: B. F. Jenkins, President; Sidney B. Jandorf, Vice President; Horace Blackman, Elroy O. Jones, Fred H. Lewis, William Schofield, John E. Shaw, Alfred L. Cope, Secretary-Manager.

THE BULLETIN IS PREPARED EXCLUSIVELY BY PHOTOTYPGRAPHY — LITHOGRAPHED BY THE ENCINITAS COAST DISPATCH.

Land Transfers

Property transfers recorded in the office of the Association as of press time are listed below. New members of the Association are printed in bold face type.

Juanita Peterson to **Paul Anderson**, Por. of Lot 6, Block 11.

J. Van Benschoten to Rancho Glamlo, Por. of Lot 3, Block 22.

Hardy H. Kent to S. M., Jr. and Melissa Lee, Por. of Lot 4, Block 16.

Henry J. Wynkoop to Hardy H. and Louise B. Kent, Por. of Lot 4, Block 18.

Warren L. and Marie P. Wyman to **Donald and Elizabeth M. Dunwody**, Por. of Lot 3, Block 6.



Members of the Board of the Rancho Santa Fe Branch of the American Red Cross are looking forward to a year of successful participation in community service. L to R: Chief James A. Fox, First Aid Chrmn.; Alfred D. Hill, Branch Vice-Chrmn.; Mrs. Eugene Freeland, Chairman. Seated: Mrs. John A. Couch, Sec.-Treas.; Mrs. Charles McCauley, Jr. Red Cross Chrmn.; Mrs. Geo. Weinhagen, Jr., Production Chrmn.; and Mrs. Clifford Tanner, Home Service Chrmn.

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ZONE C. D. DIRECTOR OUTLINES SAFEGUARDS

Lewis L. Lintner, Zone Director of Civil Defense and Disaster Organization, has been kind enough to explain some of the safeguards which can be taken now to alleviate more serious injuries in the event of nuclear attack. Chief among the preventive measures is the Fall-out Shelter. "Fall-out" can threaten more people than blast and heat in a nuclear attack, as radioactive fall-out can spread death anywhere no matter where you live.

Adequate shielding is the only effective means of preventing radiation casualties. Any mass material between you and the fall-out will cut down the amount of radiation that reaches you. Sufficient mass will make you safe.

Few areas, if any, are as good as prepared shelters but they are worth knowing about. A Family dwelling without a basement provides some natural shielding from fall-out radiation. On the ground floor, in the central part of the house, the radiation would be about one-half of what it is outside. A below ground basement, in the corner least exposed to windows and deepest below ground, can cut the fall-out radiation to one-tenth of the outside level.

Prepared fall-out shelters made of concrete or brick, earth or sand, are some of

shielding in 8" of concrete as in 12" of earth, 16" of books, or 30" of wood. For family shelters, 10 square feet of area per person is adequate, and 12½ square feet per person for mass shelters.

For more detailed information, Mr. Lintner suggests

you contact the Rancho Santa Fe Fire Department for a pamphlet prepared by a Committee of the Natural Academy of Sciences in a recent study of national preparedness titled, "The Family Fall-out Shelter MP-15" from the office of Civil Defense Mobilization.

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Opening of school finds members of the PTA ready for busy year. Mrs. Wm. Apple, Hospitality Chrmn.; Mrs. Donald Wahl, Parliamentarian; Mrs. Edwin Jeffries, School Board Rep.; and Mrs. Robert Dodds, Corresp. Sec. are preparing for the first meeting to be held the evening of Monday, Sept. 25.



Las Duenas Auxiliary of Childrens Home Society of California will honor their Associate Members at an interpretation luncheon to be held at the Garden Club, Sept. 29. Making final plans are Mrs. Richard McClure, Mrs. Lewis Scarr and Mrs. Samuel Y. Johnson.

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Garden Club to Open Active Year

A full fall calendar is in prospect for Garden Club members with Sept. 27th circled as the first date after the summer recess. On that day a cocktail-tea in the patio of the Garden Club will welcome all members, both new and old. Mr. and Mrs. C. Temple Murphy are chairmen of the affair, which will take place between 4 and 8 p.m.

Next on the schedule is a talk at 8 p.m. on Thursday, Oct. 5, by Dr. Hubert Herring, well-known author, teacher and lecturer. Dr. Herring has chosen "The Chips Are Down in Latin America" as his subject.

A pioneer in North America's belated discovery of her Latin neighbors, Dr. Herring has been making an annual trip to the twenty republics to the south for the past thirty years. He has maintained intimate contacts with political and cultural leaders in all of these countries. A professor of Latin American civilization at Pomona College and Claremont Graduate School, he has made a special



Mrs. Paul Roberts, Corresp. Sec., Mrs. Wendell K. Wheelock, Horticulture Chrmn. and Mrs. Hardy H. Kent, Garden Club President, are shown discussing Garden Club plans for the coming year.

study of Cuba and the Fidel Castro revolution.

Local gardeners will be looking forward to the program on "Local and Shade Plants" which will be presented by Mrs. Dorothy Behrends at 10:30 a.m. on Monday, Oct. 9. Mrs. Wendell K. Wheelock is chairman of that lecture.

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BOARD ISSUES LIQUOR LICENSE

Before the regular meeting of the Board of Directors on August 18, 1961 a Public Hearing was held for the purpose of hearing any discussion or objections relative to the application of the Rancho Santa Fe Pharmacy for an Off-Sale Package Liquor License to be used on Lot 134, Map 2089, as set forth in Declaration No. 1, Paragraph No. 1, Section No. 1, Article No. 1, of the Rancho Santa Fe Protective Covenant. There were comments from the floor by Messrs. Fraser, Green, Heintz and Ricketts and Mmes. Walker and Millar.

A Public Hearing was also held for the purpose of hearing any discussion or objections relative to the Petition of James M. Young, Jr. and Russell C. Durni to change the Minimum Building Cost Restriction on Lot 10, Block G, Map 1742. No comments from the floor and the meeting was closed.

It was moved, seconded and

unanimously carried that the following Resolution be adopted: BE IT RESOLVED: That The Rancho Santa Fe Pharmacy be granted an annual Off-Sale Package Liquor License, revokable for cause, at an annual fee of \$25.00.

It was voted unanimously to grant the request of James M. Young, Jr., and Russell C. Durni to change the Minimum Building Cost Restrictions on Lot 10, Block G, Map 1742.

The Board granted approval to the letter submitted by the Tennis Committee to be mailed to all Association members.

The reduction of rental fee on privately owned electric Carts was denied. Two Board members voted no. The decision will be reviewed after January 1, 1962.

It was moved, seconded and unanimously carried that Alfred L. Cope be appointed to serve as Secretary-Treasurer and Manager of the Rancho

Continued on Page Nine



Group attending Liquor License Hearing.

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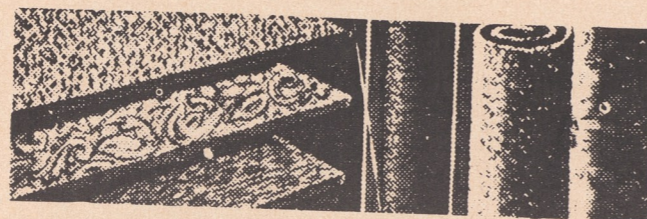
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Board Issues Liquor License

Continued from Page 8

Santa Fe Association, effective as of September 1, 1961.

It was resolved that Capt. Cope be authorized to sign Association checks of \$100.00 or less, each check over \$100.00 must be signed by two authorized signatures. It was further resolved that Capt. Cope be authorized to sign payroll checks of the Association up to the amount of \$300.00. In the absence of the Manager, payroll checks must be signed by any two authorized signatures.

It was further resolved that any two of the following shall have access to the Safe Deposit Box No. W 9886: B. F. Jenkins, Fred H. Lewis, John E. Shaw and Alfred L. Cope.

The members of the Board passed unanimously a resolution to retain W. A. Smart as Special Consultant for a period of one year from September 1, 1961 at a retainer of \$100.00 per month.

The Board of Directors in recognition of the recent passing of Mr. Barton Millard on August 11, 1961 Resolved as follows:

"The passing of Mr. Barton Millard on August 11, 1961 is a great loss to this Community and the Board of Directors of the Association wishes to extend to his widow and family its sincere condolences."

President Jenkins, on behalf of the Board of Directors, presented past Director Dr. Neil J. Randol with a Plaque thanking him for his services to the Community.

The Board deferred action on classification and rates for Junior Golfers pending further study by the Golf Course Committee.

No action was taken on

the application of Gretchen Crowell for 'Keeping of Animals', 2 horses on Por. of Lot 1, Block 22, pending lapse of fifteen days notification to surrounding property owners.

No action was taken on the application of Robert Biron for a Variance and 'Keeping of Animals', 2 horses on Por. of Lot 5, Block 33 and Lots 154 and 157, Map 2129, pending lapse of fifteen days notification to surrounding property owners.

The application of William Drew for Subdivision of Por. of Lot 2, Block 47, Map 1742 was deferred.

The Subdivision application of Lawrence B. Richardson of Por. of Block J, Map 1742 was deferred.

The Lot Realignment application of Col. G. S. Curtis, Jr. of Lot 66 and Por. of Lot 68, Map 2129 was deferred.

The Subdivision application of David Hire of Por. of Lot 3, Block 30, was deferred. Status of Advanced Playing Privileges as of this date are as follows:

"A" Cards 181, "B" Cards 181.

Messrs. Barr, Currey, Edwards, McIntosh and Attorney Ostrow addressed the Board

regarding the Whispering Palms Development.

It was moved, seconded and unanimously carried that the Golf Course Greens Committee recommendations dated 8-16-61 be approved as presented with the provision that they proceed upon all items that can be done with Association Maintenance Equipment.

It was moved, seconded and unanimously carried that the application of Josiah Smith for 'Keeping of Animals', 3 horses on Por. of Lot 7, Block 10, Map 1742 be granted as facilities for feeding and housing the animals have met Covenant Specifications.

It was moved, seconded and unanimously carried that the application of Lucile Kay Titus and Mildred L. Foreman for 'Keeping of Animals', be granted to keep 10 horses and Get on Por. of Lot 3, Block 23, Map 1742.

Secretary Smart presented

DAKS
DABY'S
Rancho Santa Fe

Financial Statement for the Month of July, 1961.

Assistant Manager Cope presented Progress Report regarding the breakdown of Clubhouse overhead.

Assistant Manager Cope reported the following Committee had been formed to work with him re Plan of Operation of the Clubhouse, Equipment needs, etc: Mrs. Jane Stockton, Mr. Elroy O. Jones and Mr. Alfred D. Hill.

Director Schofield gave a

Continued on Page Ten

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Winners in R.S.F. Tennis Tourney. Upper Left: Mrs. Houston B. Stiff presents Girls' Singles award to Pat Hampson. Lower Left: Pat McClure and Rex Brooke took Boys' Doubles honors. Above: Women's Singles trophy was won by Sylvia Amtmann.

(Continued from Page 2)

equipment needs, etc. The Tennis Courts are now restricted to Association Members and their guests, except upon application and special decision by the Board of Directors.

Henceforth, any Association Committee or Commission official communication that is to be sent out to the Association Membership by any Association Committee or Commission, shall not be mailed until approved by the Board of Directors.

The letter submitted by the Golf Course Committee dated July 24, 1961 was approved as presented.

It was moved and carried that a Public Hearing be held in the Board Room of the Rancho Santa Fe Association

at 9:00 A.M., Friday, August 18, 1961 for the purpose of hearing any discussion or objections relative to the application of the Rancho Santa Fe Pharmacy for an Off-Sale Package Liquor License.

Cecil G. Gray was unanimously appointed to serve

(Continued on Page Eleven)


(Continued From Page Nine) progress report of the County Government Advisory Committee's letter to the Board of Supervisors regarding Fencing of Swimming Pools.

Attorney Clayton reported on and conferred with the Board with reference to legal matters of the Association.

There being no further business the meeting was adjourned at 3:40 p.m.



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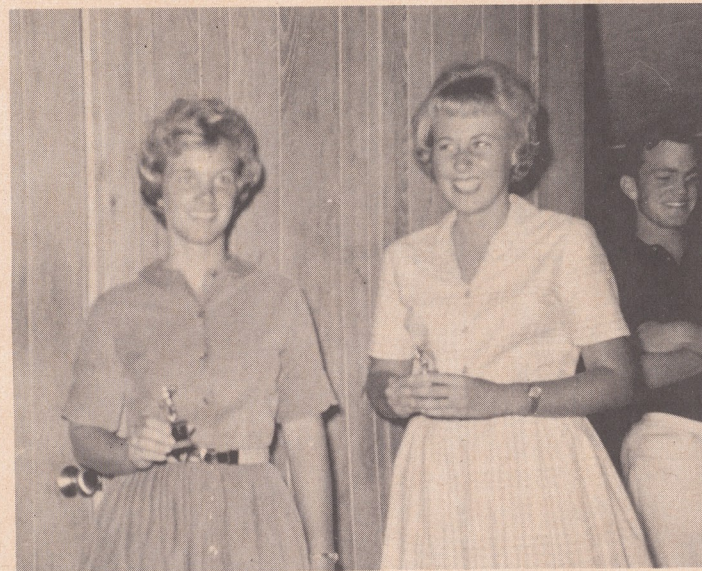
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Hottest match of the tournament was Mens' Singles which was played in 100 degree temperature. Match was declared a draw at the end of three sets. Sharing honors and trophy are Ronald Jampson and Hubert Brooke. Upper Left: Pat Hampson and Artine Perry won Girls' Doubles. Lower Left: Alfred D. Hill, Tennis Comm. Chairman presents Boys' Singles Trophy to Charlie Buman.

(Continued From Page Ten) as Chairman of the Bridle Trails Committee of the Association, as recommended by the Rancho Riding Club.

It was carried unanimously that Equipment be purchased for the Association Maintenance Department as recommended by the Golf Course Committee.

It was moved, seconded and unanimously carried that the request of Mrs. John C. Wood to Trim Trees on Por. of Lot

1, Block 19, Map 1742, be approved subject to the supervision and suggestions of the Parks and Recreation Board Landscaping Committee.

It was moved, seconded, and unanimously carried that the application of H. F. Keenan for 'Keeping of Animals,' 2 horses on Por. No. 10 Anza Hgts., be approved, as specifications for housing and feeding the animals have met Covenant specifications.

The application of David Anderson for 'Keeping of Animals' 2 horses and 1 donkey on Por. of Lot 10, Block 7 was approved.

The Board deferred action on the recommendations of the Tennis Committee pending further study by that Committee.

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Continued From Page Three

of Por. of Block J, Map 1742. Consideration was given to the Lot Realignment application of G. S. Curtis, Jr. of Lot 66 and Por. of Lot 68, Map 2129.

Consideration was given to the Subdivision application of David Hire of Por. of Lot 3, Block 30.

Secretary Smart presented Glenn F. Lewis, Building Commissioner's Report for the


Month of July, 1961.

President Stork presented a letter by Howard B. Clayton, Attorney, relative to opinion regarding effect of Maximum Building Sites being granted.

Approval was given to color samples for exterior of Residences as follows: Robert Loomis, Por. of Lot 4, Block 11; Robert Corlett, Por. of Lot 7, Block 33; D. S. Parker, Por. of Lot 4, Block 48.

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