

REGISTRATION 1965 - 66

[illegible]

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PROGRAM OF STUDIES - CENTRAL HIGH SCHOOL - 1965 - 66

The subjects shown in capitals are required. It is recommended that courses be taken at grade level indicated. Students in 10th, 11, & 12 grades below "B" average should not schedule more than four academic subjects. All 9th grade students must take 5 unit subjects.

| Graduation Requirements   | GRADE 9                               | Grade 10                                 | Grade 11                                                                                           | Grade 12                                                                                         |
|---------------------------|---------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| ENGLISH<br>4 units        | ENGLISH I                             | ENGLISH II                               | ENGLISH III                                                                                        | ENGLISH IV<br>English IV-A                                                                       |
| Social Studies<br>3 units | CIVICS & GOV.<br>W. GEOGRAPHY         | W. HISTORY                               | AMER. HISTORY                                                                                      | Sociology &<br>Economics                                                                         |
| Science<br>2 units        | GEN. SCIENCE<br>or BIOLOGY            | BIOLOGY or<br>HUMAN BIOLOGY<br>Chemistry | Chemistry<br>Physics                                                                               | Physics<br>Senior Science                                                                        |
| Math<br>2 units           | ALGEBRA I or<br>General Math          | Plane Geometry                           | Algebra II                                                                                         | Trig.-1st sem.<br>Alg. III-2nd sem<br>Practical Math.                                            |
| Language                  | Latin I<br>Spanish I                  | Latin II<br>Spanish II                   | Spanish III                                                                                        | Spanish IV                                                                                       |
| Physical Ed.              | Phy. Ed. &<br>Health                  | PHY. ED. &<br>HEALTH<br>Driver Ed.       | PHY. ED. &<br>HEALTH                                                                               | PHYS. ED. &<br>HEALTH                                                                            |
| Business<br>Education     |                                       | Typing I<br>Bookkeeping I                | Shorthand I<br>Typing II                                                                           | Shorthand II<br>Office Pract.<br>& Filing                                                        |
| Vocational<br>Education   | Home Ec. I<br>Voc. Ag. I<br>Gen. Shop | Home Ec. II<br>Voc. Ag. II<br>Gen. Shop  | Home Ec. III<br>Voc. Ag. III<br>*Auto Mech.<br>*Machine Shop<br>*Refrigeration<br>*Building Const. | Home Ec. IV<br>Voc. Ag. IV<br>*Auto Mech.<br>*Machine Shop<br>*Refrigeration<br>*Building Const. |
| Fine Arts                 | Band<br>Chorus                        | Band<br>Chorus                           | Band<br>Chorus<br>Speech I<br>Yearbook Staff                                                       | Band<br>Chorus<br>Speech I<br>Yearbook Staff                                                     |

English IV-A -- College bound Seniors scheduled by choice of student and parent.

9th grade Biology -- For those students who are recommended by their 8th grade teachers and with the approval of their parents.

Human Biology -- For 10th grade students who are recommended by their teachers and with parent approval.

\* Meets three hours daily with two units credit.

Engineering or technical schools require:  $\frac{1}{2}$  unit - Trigonometry  
 $\frac{1}{2}$  unit - Algebra III  
 1 unit - Chemistry  
 1 unit - Physics

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| <u>COURSE NO.</u> | <u>COURSE NAME</u>        | <u>COURSE NO.</u> | <u>COURSE NAME</u>                 |
|-------------------|---------------------------|-------------------|------------------------------------|
| <u>0100</u>       | <u>Business Education</u> | <u>0882</u>       | <u>Industrial &amp; Vocational</u> |
| 2110              | Typing I                  | 1810              | General Shop                       |
| 3120              | Typing II                 | 1820              | Vocational Ag. I                   |
| 2130              | Bookkeeping               | 2830              | Voc. Agriculture II                |
| 3140              | Shorthand I               | 3840              | Voc. Agriculture III               |
| 4150              | Shorthand II              | 4850              | Voc. Agriculture IV                |
| 4160              | Filing & Office Pract.    | 4860              | Vocational Shop                    |
|                   |                           | 4870              | Mechanical Drawing                 |
| <u>0200</u>       | <u>Science</u>            | <u>0900</u>       | <u>Non-Academic Courses</u>        |
| 1210              | General Science           | 0910              | Driver Education                   |
| 2220              | Human Biology             |                   | 1st Semester                       |
| 2230              | Biology                   |                   | Driver Education                   |
| 2240              | Chemistry                 | 0911              | 2nd Semester                       |
| 3250              | Physics                   |                   | Boys Physical Education            |
| 4260              | Senior Science            | 0920              | Girls Physical Education           |
|                   |                           | 0921              | Boys Athletics                     |
| <u>0300</u>       | <u>Home Economics</u>     | 0922              | Girls Basketball                   |
| 1310              | Home Ec. I                | 0923              | Band                               |
| 2320              | Home Ec. II               | 0930              | Choral Music                       |
| 3330              | Home Ec. III              | 0940              | Yearbook Staff                     |
| 4340              | Home Ec. IV               | 0970              | Study Hall                         |
|                   |                           | 0980              |                                    |
| <u>0400</u>       | <u>English</u>            |                   |                                    |
| 1411              | English I-A               | 4880              | Vocational Shop                    |
| 1412              | English I-B               |                   | (all day)                          |
| 1413              | English I-C               |                   |                                    |
| 2421              | English II-A              |                   | A student must have all            |
| 2422              | English II-B              |                   | State required courses             |
| 2423              | English II-C              |                   | and a total of 14 units            |
| 3431              | English III-A             |                   | before registering for             |
| 3432              | English III-B             |                   | this program.                      |
| 3433              | English III-C             |                   |                                    |
| 4440              | English IV                |                   |                                    |
| 4450              | English IV-A              |                   |                                    |
| 3460              | Speech                    |                   |                                    |
| <u>0500</u>       | <u>Social Science</u>     |                   |                                    |
| 1510              | Civics & W. Geography     |                   |                                    |
| 2520              | World History             |                   |                                    |
| 3530              | American History          |                   |                                    |
| 4540              | Sociology & Economics     |                   |                                    |
| <u>0600</u>       | <u>Math</u>               |                   |                                    |
| 1610              | General Mathematics       |                   |                                    |
| 4620              | Practical Mathematics     |                   |                                    |
| 1630              | Algebra I                 |                   |                                    |
| 2640              | Plane Geometry            |                   |                                    |
| 3650              | Algebra II                |                   |                                    |
| 4660              | Trigonometry              |                   |                                    |
| 4670              | Algebra III               |                   |                                    |
| <u>0700</u>       | <u>Language</u>           |                   |                                    |
| 1710              | Latin I                   |                   |                                    |
| 2720              | Latin II                  |                   |                                    |
| 1730              | Spanish I                 |                   |                                    |
| 2740              | Spanish II                |                   |                                    |
| 3750              | Spanish III               |                   |                                    |
| 4760              | Spanish IV                |                   |                                    |