

H. Highsmith

CENTRAL HIGH SCHOOL  
TEACHER'S HANDBOOK

1971 - 72

Mrs. Highsmith

1<sup>st</sup> Period

Debra Barrow - Secretary  
Janice Pearson  
~~Delores Ross~~  
Linda Shiver

Not scheduled

~~Beth Harist~~  
~~Marilyn Gibbs~~

2<sup>nd</sup>

Randall Baggett - V. President  
Cathy Reuntree - Historian

3<sup>rd</sup>

Barbara O'Neal - President  
Debbie Long  
Sue Speigner

4<sup>th</sup>

~~Heri Echermannia~~  
~~Chester Hudson~~  
Debbie Simpson  
Mary Ann Richberg - Reporter  
Gary Barrett - Treasurer

5<sup>th</sup>

Patricia Hart  
Lynn Smith  
Sylvia Burgess

6<sup>th</sup>

~~Diane Holman~~  
~~Douglas Hurst~~  
~~Patricia Owens~~  
~~Chester Hudson~~  
Kim Vasser  
Recess

Before School -  
Douglas Hurst

Dorothy Bingham  
Cleo Stacy

Kim Vonier

✓ Sylvia Burgess

✓ Chester Hudson

✓ Barbara O'Neal - President

~~Barbara O'Neal~~

✓ Mandell Baggett - V. President

✓ Debra Barrow - Secretary

✓ Patricia Hart

X ~~Beth Hurst~~

~~Rai Greene~~ - Treasurer

Reporter ?

✓ Lynn Smith

✓ Debbie Long

✓ Sue Speigner

✓ Janice Pearson

X ~~Marilyn Gibbs~~

✓ Diane Holman

✓ Linda Shiver

✓ Debbie Simpson

✓ Cathy Rountree - Historian

~~Heri Echemendia~~

✓ Mary Ann Rehberg - Reporter

✓ Gary Barrett - Treasurer

Recess, etc.

Before School!  
Douglas Hurst

✓ Dorothy Bingham

✓ Glee Stacey

~~Gayle Council~~

~~Sheila Corsoli~~

SELF EVALUATION FOR ANY CLASS

1. Was every body on time?
2. Did you smile?
3. Were you physically, emotionally, scholastically and materially ready?
4. Did you talk too much - (25%)?
5. Did you dwell upon the irrelevant?
6. Did you motivate by threat?
7. Did you control behavior and participation?
8. Did you "load them down" with homework with out considering their other subjects and activities?
9. Did you hold student interest?
10. Did students exit with a "good taste"?
11. Were you satisfied?

THINK ABOUT THESE

1. Did you fail 20 students or did YOU fail 20 times?
2. Are you planning to teach the same package again this year? Models do change.
3. Can you teach a student who is out of control?
4. Do you have problem children, or do you have children with problems?
5. A team must play together to win. Central High School Faculty is a team of 50 players. Are you a bonafide team member?
6. Talk about the good things at Central. Do something about the others.
7. All Students can learn if we have the ingenuity to teach them.

URIMPORTANT 2

- 1. Did every body on team?
- 2. Did you enjoy?
- 3. Were you physically, emotionally, intellectually and mentally ready?
- 4. Did you talk too much - (25%)
- 5. Did you dwell upon the treatment?
- 6. Did you motivate by yourself?
- 7. Did you control behavior and participation?
- 8. Did you "load them down" with homework with out considering their other subjects and activities?
- 9. Did you hold student interests?
- 10. Did students exit with a "good taste"?
- 11. Were you satisfied?

THINK ABOUT THESE

- 1. Did you fail 20 students or did you fail 20 times?
- 2. Are you planning to teach the same lesson again this year? What's do change.
- 3. Can you teach a student who is out of control?
- 4. Do you have positive children, or do you have children with problems?
- 5. A team must play together to win. Control this school faculty is a team of 50 players. Are you a leader? How would you lead?
- 6. Talk about the good things at Control. Do something about the others.
- 7. All students can learn if we have the ingenuity to teach them.

VIP

TEACHERS: KEEP YOUR STUDENTS WHERE THEY ARE SUPPOSED TO BE. IF FOR A VALID REASON A STUDENT IS GIVEN PERMISSION TO LEAVE THE ROOM, FILL OUT COMPLETELY THE BLUE SLIP.

C H S - TIME SCHEDULE - 1971-72

*Be on time*

|               |                                |                                      |
|---------------|--------------------------------|--------------------------------------|
| 8:15          | ( <i>in room a bit early</i> ) | FIRST BELL                           |
| 8:20 - 8:30   |                                | HOMEROOM                             |
| 8:35 - 9:25   |                                | FIRST PERIOD                         |
| 9:30 - 10:20  |                                | SECOND PERIOD                        |
| 10:20 - 10:40 |                                | BREAK                                |
| 10:45 - 11:35 |                                | THIRD PERIOD                         |
| 11:40 - 1:15  |                                | FOURTH PERIOD ✓                      |
|               | 11:40 - 12:15                  | FIRST LUNCH                          |
|               | 12:15 - 12:45                  | SECOND LUNCH                         |
|               | 12:45 - 1:15                   | THIRD LUNCH ✓ <i>ends 4th period</i> |
| 1:20 - 2:10   |                                | FIFTH PERIOD                         |
| 2:15 - 3:05   |                                | SIXTH PERIOD                         |
| 3:10          |                                | BUS DEPARTURE                        |
| 3:45          |                                | FACULTY BELL                         |

CENTRAL HIGH SCHOOL HR NO FIRST PERIOD # SECOND PERIOD # THIRD PERIOD # FOURTH PERIOD # FIFTH PERIOD # SIXTH PERIOD

|   |   |    |     |               |     |              |     |              |     |              |     |             |     |              |
|---|---|----|-----|---------------|-----|--------------|-----|--------------|-----|--------------|-----|-------------|-----|--------------|
| ABRAMS, MRS.                              | ✓ | 11 | 109 | Home Ec. III  | 109 | Home Ec. 3&4 | 109 | Home Ec. I   | 109 | Home Ec. II  | 109 | Home Ec. II | 109 |              |
| * ADAMS, MRS.                             |   | 10 | 203 | Alg. II       | 203 |              | 203 | Alg. II      | 203 | Math II      | 203 | Math II     | 203 | Math II      |
| BARROW, MRS.                              | ✓ | 9  | 213 | Eng. IA       | 213 | Eng. IA      | 213 | Eng. IIB     | 213 |              | 213 | Eng. IIB    | 213 | Eng. IA      |
| BASS, MRS.                                |   | 11 | 207 | Eng. IIC      | 207 | Eng. IIIC    | 207 | Eng. IIIC    | 207 |              | 207 | Eng. IVC    | 207 | Eng. IIC     |
| BATTEN, MR.                               |   | G  | 7   | Guidance      | 7   | Guidance     | 7   | Guidance     | 7   | Guidance     | 7   | Guidance    | 7   | Guidance     |
| BULLOCH, MRS.                             | ✓ | 12 | 205 | U. S. Hist. A | 205 | Adv. W. Hist | 205 |              | 205 | Adv. WH      | 205 | Adv. WH     | 205 | US Hist. A   |
| CHILDS, MR.                               |   | P  | 1   | OFFICE        | 1   | OFFICE       | 1   | OFFICE       | 1   | OFFICE       | 1   | OFFICE      | 1   | OFFICE       |
| * COOLEY, MR.                             |   | AP | 3   | OFFICE        | 3   | OFFICE       | 3   | OFFICE       | 3   | OFFICE       | 3   | OFFICE      | 3   | OFFICE       |
| CONNER, MR.                               |   | 9  | 313 | Health Sc.    | 313 |              | 313 | Health Sc.   | 313 | Health Sc.   | 313 | Health Sc.  | G   | Boy's Ath.   |
| <del>Conner, Mrs.</del>                   |   | 10 | 301 |               | 301 | Math II      | 301 | Math II      | 301 | Math II      | 301 | Math II     |     | Math II      |
| * COOPER, MR.                             |   | 12 | 311 | Eng. IVA      | 311 | Eng. IVA     | 311 | Eng. IVA     | 311 | Yearbook     | L   |             | 311 | Eng. IVB     |
| COURSON, MRS.                             |   | C  | 6   | Guidance      | 6   | Guidance     | 6   | Guidance     | 6   | Guidance     | 6   | Guidance    | 6   | Guidance     |
| DAVIS, MRS.                               | ✓ | 11 | 209 | Eng. IIB      | 209 | Eng. IIIA    | 209 | Humanities   | 209 | Eng. IIIA    | L   |             | 209 | Eng. IIB     |
| DELANEY, MR.                              |   | 12 | 305 |               | 305 | Math I       | 305 | Math I       | 305 | Math I       | 305 | Math I      | 305 | Math I       |
| <del>Allen, Mr.</del><br>FORTENBERRY, MR. |   |    |     |               |     |              |     |              |     |              | 303 | Chorus      | LR  | Chorus       |
| FRENCH, MRS.                              |   | 10 | 208 | Eng. IIA      | 208 | Eng. IIB     | 208 | Eng. IIA     |     |              | 208 | Eng. IIIB   | 208 | Eng. IIA     |
| GARLAND, MR.                              |   | CD |     |               | G   | Boy's P. E.  | G   | Boy's P. E.  | G   | Boy's P. E.  | G   | Boy's P. E. | G   | Boy's Ath.   |
| GEE, MR.                                  | ✓ | 10 | 309 | W. Hist. A    | 309 | W. Hist. A   | 309 | W. Hist. A   | 309 | Class        | 309 | Fam. Liv'g  | 309 | Fam. Liv'g   |
| GREENE, MR.                               |   | 10 | 102 | Sp. Sc.       |     | Gen. Bio     | 102 | Chemistry    | 102 | Gen. Biology | 102 | Chemistry   | 102 | Gen. Biology |
| GUICE, MR.                                |   | 12 | 310 | Eng. IVB      | 310 | Eng. IIIB    | 310 | Eng. IIIB    | 310 | Eng. IIIB    | 310 |             | 310 | Journalism   |
| GUTHRIE, MR.                              | ✓ | 9  | 002 | Gen. Ind. 92  | 002 | Gen. Ind. 92 | 002 | Wood Tech 10 | 002 | Gen. Ind. 92 | 002 | Gen. Ind.   | 002 |              |
| HALL, MR.                                 |   | CD | 001 | Draft 111     | 001 | Draft 113    | 001 | Gen. Ind. 92 | 001 | A & S Drw'g  | 001 | Gen. Ind.   | 001 |              |

\* - Chairman of Dept.

| CENTRAL HIGH SCHOOL                    | HR   | NO  | FIRST PERIOD                | #          | SECOND PERIOD                   | #   | THIRD PERIOD          | #   | FOURTH PERIOD | #   | FIFTH PERIOD      | #   | SIXTH PERIOD |
|--|------|-----|-----------------------------|------------|---------------------------------|-----|-----------------------|-----|---------------|-----|-------------------|-----|--------------|
| <i>Fortenberry</i><br>HARRIS, MR.      | 11   | 303 | Begin Band                  | 303        | Begin Band                      | 303 | Lab. Band I           | 303 | Lab. Band II  | 303 |                   | 303 | Adv. Band    |
| HENDERSON, MRS.                        | ✓ 10 | 306 | W. Hist. B                  | 306        | W. Hist. B                      | 306 |                       | 306 | W. Hist. B    | 306 | W. Hist. B        | 306 | W. Hist. B   |
| * HIGHSMITH, MRS.                      | L    | LIB | LIBRARY                     |            | LIBRARY                         |     | LIBRARY               |     | LIBRARY       |     | LIBRARY           |     | LIBRARY      |
| HIGHSMITH, MR.                         | 11   | 304 | Alg. I                      | 304        |                                 | 304 | Physics               | 304 | Alg. I        | 304 | Alg. I            | 304 | Alg. I       |
| HOWELL, MR.                            | 11   | 104 | Math I                      | 104        | Family Liv'g                    | 104 | Family Liv'g          | 104 | Girl's Ath.   | G   | Study Hall        | G   | Boy's Ath.   |
| HUDDLESTON, MRS.                       | L    | L   | Library                     | L          | Library                         | L   | Library               | L   | Library       | L   | Library           | L   | Library      |
| * LEE, MRS.                            | 9    | 107 | Home Ec. I                  | 107        | Home Ec. I                      | 107 | Home Ec.              | 107 | Home Ec. I    | 107 | Home Ec. I        | 107 |              |
| LEE, MR.                               | 9    | 202 | Ag. II                      | 202        | Family Liv'g                    | 202 | Ag. I                 | 202 | Ag. I         | 202 | Ag. I             |     |              |
| LEWIS, MRS.                            | ✓ 9  | 308 | W. Geog. A                  | 308        | W. Geog. B                      | 308 | W. Geog. A            | 308 |               | 308 | W. Geog. A        | 308 | W. Geog. A   |
| MADDOX, MRS.                           | L    |     | LIB.                        | L          | Lib.                            | L   | Lib.                  | L   | Lib.          | L   | Lib.              | L   | Lib.         |
| MALONE, MR.                            | 12   | 112 | Gen. Bus.                   | 112        | Cler. Pract.                    | 112 | Cler. Prac.           | 112 | Typing II     | 111 |                   | 110 | Typing II    |
| McCULLOUGH, MRS.                       | 11   | 111 | Typing I                    | 111        | Typing I                        | 111 | Typing I              | 112 |               | 112 | Bookkeeping       | 112 | Bookkeeping  |
| <i>Marlene Robinson</i><br>* HINS, MR. | 12   | 302 |                             | 302        | <del>Study Hall</del><br>Math I | 302 | Geom.                 | 302 | Geom.         | 302 | Alg. III & Trig.  | 302 | Geom.        |
| MORAN, MR.                             | 9    | 211 | Eng. IB                     | 211        | Eng. IB                         | 211 | Speech                | 211 |               | 211 | Eng. IB           | 211 | Eng. IB      |
| PALMER, MR.                            | 9    | 300 | Hort. I                     | 300        | Hort. I & II                    | 300 | Hort. I               | 300 | Family Liv'g  | 300 | Hort. II          |     |              |
| PULLEN, MRS.                           | Sec  | 2   | Office                      | 2          | Office                          | 2   | Office                | 2   | Office        | 2   | Office            | 2   | Office       |
| ROBINSON, MR.                          | ✓ 11 | 103 | <sup>103</sup> Gen. Biology | 105        | Gen. Biology                    | 105 |                       | 105 | Gen. Biology  | 105 | Gen. Biology      | 105 | Gen. Sc.     |
| * ROGERS, MR.                          | ✓ 10 | 101 | BSCS                        | 101        |                                 | 101 | <del>Study Hall</del> | 101 | Chem.         | 101 | BSCS              | 101 | Chem.        |
| SANDERS, MRS.                          | 10   | 210 | Study Hall                  | 210        | W. Geog B                       | 210 |                       | 210 | W. Geog. B    | 210 | W. Geog. B        | 210 | W. Geog. B   |
| SAPP, MR.                              | ✓ CD | 103 | <del>Math I</del>           | 302<br>103 | (Miss's Room)<br>Gen. Sc.       | 105 | Driver's Ed.          | 103 | Lund room     | 105 | Drivers Ed.       | Gym | Boy's Ath.   |
| SMITH, MRS.                            | 9    | 206 | Girl P. E.                  | G          | Girl P. E.                      | G   | Girls P. E.           | G   | Girls P. E.   | 206 | <del>Math I</del> | G   | Cheerlead'   |
| SMITH, MR.                             | 10   | 204 | Eng. IC                     | 204        | Eng. IC                         | 204 | Eng. IB               | 204 | Eng. IB       | L   |                   | 204 | Eng. IC      |

| CENTRAL HIGH SCHOOL  | HR  | NO  | FIRST PERIOD #   | SECOND PERIOD #        | THIRD PERIOD # | FOURTH PERIOD # | FIFTH PERIOD #        | SIXTH PERIOD                    |
|--|-----|-----|------------------|------------------------|----------------|-----------------|-----------------------|---------------------------------|
| SNIPES, MR.  | 10  | 316 | Health Sc. 316   | Health Sc. 316         |                | 316             | Guidance Study Hall   | G Gilr's P. E. G Boy's Ath.     |
| STEPHENSON, MRS.   | LR  |     | LR               | LR                     | LR             | LR              | LR                    | LR                              |
| * STUBBS, MRS.   | 12  | 113 | Shorthand I 113  | Shorthand I, II 113    |                | 113             | Typing I Shorthand II | 111 Typing I 111 Typing I       |
| SUBER, MRS.  | 12  | 110 | Personal Typ 110 | Steno. 110             |                | 110             | Typing I Typing I     | 110 Office Prac 110 Office Prac |
| TAYLOR, MRS.   | EMR | 108 | EMR 108          | EMR 108                | EMR 108        | EMR 108         | EMR 108               | EMR 108 EMR 108 EMR 108         |
| THOMPSON, MRS. ✓   | 11  | 212 | US Hist. B 212   | US Hist. B 212         | US Hist. B 212 |                 |                       | 212 W. HIST. B 212 Study Hall   |
| * WARD, MR. ✓  | 9   | 307 | World Geog B 307 | US Hist. B 307         |                | 307             | W. Hist. B Math I     | 307 US Hist. B 307 US Hist. B   |
| WASHINGTON, MR.<br><del>Mathematics</del><br><del>Zeller</del> | CD  | 201 | Family Liv'g 201 | Ag. III 201            | Farm Power 201 | AG IV 201       |                       | 201 Family Liv'g                |
| WILLIAMS, MR.  | AP  | 206 | Am. Gov't 206    | Am. Gov't. 206         | W. Geog. B 206 |                 | Office Math. I        | Office Math. I Boy's Ath.       |
| * YOUNG, MRS.<br>Mrs. Lamore                                   | EMR | 106 | EMR 106          | EMR 106                | EMR 106        | EMR 106         | EMR 106               | EMR 106 EMR 106                 |
| TAYLOR, MRS. ✓ x3  | 9   | 312 | Lounge 312       | Fr. III study hall 312 | 306 312        | Fam. Liv. 312   | Spanish I, II 312     | 312 Fam. Liv. 312 French I, II  |
| Taylor, Mr. ✓  | 9   | 314 | Gen Sci. 314     |                        | 314            | Study Hall 314  | Gen. Sci. 314         | Gen. Sci. 314 Gen. Sci.         |
| Williams, Mr. ✓  |     |     |                  |                        |                |                 |                       | Boy's Ath.                      |

Assist. Principal - Office

\* - Chairman of Dept.

Mrs. Watson  
Mr. Graham

|          |                  |                    |  |  |  |  |             |
|----------|------------------|--------------------|--|--|--|--|-------------|
| 105 Math | 105 Gen. Science | 103 Lab. Gen. Sci. |  |  |  |  | Boy's P. E. |
|----------|------------------|--------------------|--|--|--|--|-------------|

LUNCHROOM SCHEDULE 1971 - 72

Each teacher will accompany his or her 4th period students to the lunchroom. All students of this class go; eating or not eating. They will sit together. When the class has finished the meal, they will leave in a body with their teacher. No student departs except as stated above. They are escorted by a bath room and then all go back to begin 4th period. Notice the bathroom number your group is to use.

Teachers, you are on duty the entire lunch period. Your 4th period students are your responsibility from 11:40 - 1:15. You will be notified by Mr. Earl Williams when your class leaves to lunch. Be prompt and keep down the noise. Mr. Cooley or Mr. Sapp will be on duty in the lunchroom also. You may sit with your group or at the table in the center. Once your group has finished - leave. The normal time to leave is when the teacher in his or her group has finished eating. The teacher will be the last person in line with her group.

Below is the schedule and order of going to lunch.

| FIRST LUNCH 11:40-12:15 |      | SECOND LUNCH 12:15-12:45 |      | THIRD LUNCH 12:45-1:15 |      |
|-------------------------|------|--------------------------|------|------------------------|------|
| HALL                    | RR#4 | BULLOCH                  | RR#2 | HOWELL                 | GYM  |
| GUTHRIE                 | RR#4 | WILLIAMS                 |      | GARLAND                | GYM  |
| HARRIS                  | RR#4 | ADAMS                    | RR#2 | SMITH, MRS.            | GYM  |
| HIGHSMITH, MR.          | RR#4 | SMITH, MR.               | RR#2 | BASS                   |      |
| DEALNEY                 | RR#4 | WASHINGTON               | RR#3 | FRENCH                 |      |
| CONNOR, MRS.            | RR#4 | LEE                      | RR#3 | DAVIS                  | BR#2 |
| MIMS                    | RR#4 | ROGERS                   | RR#3 | COOLEY-SAPP            | BR#1 |
| WARD                    | RR#4 | GREENE                   | RR#3 | SANDERS                | BR#2 |
| FUDGE                   | RR#4 | ROBINSON                 | RR#3 | THOMPSON               |      |
| LEWIS                   | RR#4 | TAYLOR                   | RR#2 | BARROW                 |      |
| HENDERSON               | RR#4 | YOUNG                    | RR#2 | MORAN                  |      |
| GUICE                   | RR#4 | ABRAMS                   | RR#2 | PALMER                 | BR#3 |
| COOPER                  | RR#4 | LEE, MRS.                | RR#2 |                        |      |
| CONNOR, MR.             | RR#4 | SUBER                    | RR#1 |                        |      |
| TAYLOR                  | RR#4 | MALONE                   | RR#1 |                        |      |
| SNIPES                  | RR#4 | STUBBS                   | RR#1 |                        |      |
|                         |      | McCULLOUGH               | RR#1 |                        |      |
|                         |      | HIGHSMITH, MRS.          | RR#  |                        |      |

When the class has finished the work, they will be assigned to a duty station. No student should be allowed to leave the classroom without your group's permission.

You are on duty the entire lunch period. You are to be in your room during this time. You will be notified by your group when your class leaves to lunch. Be prompt and ready to go. Mr. Conner or Mrs. Sapp will be on duty in the classroom at all times with your group or at the table in the center. Do not leave the classroom. The conversation to have between the teacher in the classroom and the student on duty will be the first group to have with you. Follow the schedule and order of going to lunch.

| THIRD LUNCH 11:40-1:10 | SECOND LUNCH 12:15-12:45 | FIRST LUNCH 11:40-12:10 |
|------------------------|--------------------------|-------------------------|
| HOWELL                 | BULLOCK                  | READ                    |
| WILLIAMS               | WILLIAMS                 | READ                    |
| ADAMS                  | ADAMS                    | READ                    |
| SMITH                  | SMITH                    | READ                    |
| WASHINGTON             | WASHINGTON               | READ                    |
| LEE                    | LEE                      | READ                    |
| ROGERS                 | ROGERS                   | READ                    |
| GREENE                 | GREENE                   | READ                    |
| ABRAMS                 | ABRAMS                   | READ                    |
| DELANEY                | DELANEY                  | READ                    |
| GUTHRIE                | GUTHRIE                  | READ                    |
| HARRIS                 | HARRIS                   | READ                    |
| GARLAND                | GARLAND                  | READ                    |
| SNIPES                 | SNIPES                   | READ                    |
| CONNER                 | CONNER                   | READ                    |
| SMITH                  | SMITH                    | READ                    |
| GARLAND                | GARLAND                  | READ                    |
| SNIPES                 | SNIPES                   | READ                    |
| CONNER                 | CONNER                   | READ                    |

MORNING BREAK DUTY

1. a. MALONE - McCULLOUGH  
b. STUBBS - MORAN
2. a. GUICE - DAVIS  
b. COOPER - FRENCH
3. a. MR. SMITH - BULLOCK  
b. WASHINGTON - ADAMS
4. a. WARD - GEE  
b. LEWIS - HIGHSMITH
5. a. SANDERS - BARROW  
b. SUBER - MR. CONNER
6. a. TAYLOR - THOMPSON  
b. HENDERSON - ROBINSON
7. a. MR. LEE - BASS  
b. PALMER - MRS. CONNER
8. a. ROGERS - MRS. LEE  
b. GREENE - ABRAMS
9. a. MR. MIMS - DELANEY  
b. HARRIS - GUTHRIE

GYM DUTY

- a. MRS. SMITH - MR. GARLAND

SMOKING DUTY

- a. MR. SAPP - SNIPES

OVER ALL DUTY

- a. HALL - HOWELL

Section A & B will alternate weekly during the entire school year beginning with A. The two teachers at each station will alternate 10 minutes each at each morning recess. The first listed will be on the first ten minutes. Be at you station.

PRINCIPAL  
 SECRETARY  
 ASST. PRINCIPAL  
 LOUNGE  
 LOUNGE  
 COUNSELOR  
 COUNSELOR  
 GUIDANCE RECORDS  
 VESPA  
 BOOKROOM

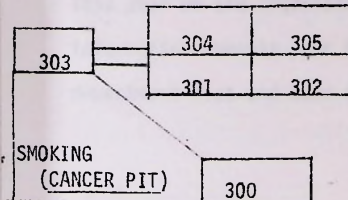
5D\*

|     |     |
|-----|-----|
| 315 | 316 |
| 313 | 314 |

|     |     |
|-----|-----|
| 312 | 9   |
| 310 | 311 |

|     |     |
|-----|-----|
| 308 | 309 |
| 306 | 307 |

G  
B 4



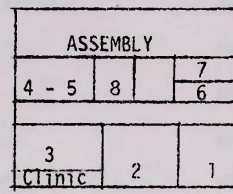
9D\*

|                          |     |
|--------------------------|-----|
| 001                      | 002 |
| SHOWERS & DRESSING ROOMS |     |

6D\*

|     |     |
|-----|-----|
| 212 | 213 |
| 210 | 211 |

10D\*



\*\*\*\*\*  
 MAIN ENTRANCE  
 \*\*\*\*\* 7D\*

|     |     |          |
|-----|-----|----------|
| 209 | 10  | G<br>B 2 |
| 207 | 208 |          |

2D\*

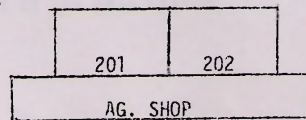
|     |     |
|-----|-----|
| 108 | 109 |
| 106 | 107 |

|     |     |
|-----|-----|
| 205 | 206 |
| 203 | 204 |

4D\*

B 3 G

3D\*



|     |     |     |
|-----|-----|-----|
| 103 | 104 | 105 |
| 101 | 102 |     |

8D\*

|         |  |
|---------|--|
| LIBRARY |  |
|---------|--|

|   |     |     |
|---|-----|-----|
| R | 112 | 113 |
| G | 110 | 111 |

710.1

|           |         |  |
|-----------|---------|--|
| CAFETERIA |         |  |
| BOILER    | KITCHEN |  |

CENTRAL HIGH SCHOOL  
 THOMASVILLE, GEORGIA

|           |  |
|-----------|--|
| GYMNASIUM |  |
|-----------|--|

DEPARTMENT CHAIRMEN

|                   |                         |
|-------------------|-------------------------|
| ATHLETIC & P. E.  | MR. WILL ROY COOLEY     |
| COMMERCIAL        | MRS. LOLA STUBBS        |
| DRIVERS EDUCATION | MR. GEORGE SAPP         |
| E.M.R.            | MRS. JOAN YOUNG         |
| ENGLISH           | MR. RANDALL COOPER      |
| GUIDANCE          | MR. LYNN BATTEN         |
| HOME ECONOMICS    | MRS. WILLODENE LEE      |
| INDUSTRIAL ARTS   | MR. SHERMAN HALL        |
| LIBRARY           | MRS. HONORINE HIGHSMITH |
| MATH              | MR. CLAYTON MIMS        |
| MUSIC             | MR. RICHARD HARRIS      |
| SCIENCE           | MR. LARRY ROGERS        |
| SOCIAL STUDIES    | MR. CHARLIE WARD        |

This year we are organized in departments. For materials and department information consult your chairman. He will compile your needs into department list and turn in to the main office.

POD SUPERVISORS

MR. GUY TAYLOR  
MR. FLOYD GUICE  
MRS. OPAL LEWIS  
MRS. CHARITY CONNER  
MR. RICHARD HARRIS  
MR. GLENN GUTHRIE  
MR. DON GARLAND  
MRS. KATHERINE BARROW  
MRS. RACHEL FRENCH  
MRS. DENNIE ADAMS  
MR. THOMAS WASHINGTON  
MR. JAMES GREENE  
MR. JOHN MALONE  
MRS. HONORINE HIGHSMITH  
MR. ELMO PALMER

Pod Supervisors are responsible for their building. You are to report your needs, request for repairs, etc. to the person who in turn will report this into the main office.

CENTRAL HIGH SCHOOL

CLUB SCHEDULE

| NAME OF CLUB               | DATE MEETING    | PLACE OF MEETING |
|----------------------------|-----------------|------------------|
| Y COUNCIL                  | FIRST THURSDAY  | LIBRARY          |
| KEY CLUB                   | FIRST THURSDAY  | BAND ROOM        |
| PEP CLUB                   | FIRST THURSDAY  | GYM              |
| 4-H CLUB                   | FIRST THURSDAY  | LUNCHROOM        |
| SCIENCE CLUB               | FIRST THURSDAY  | GUIDANCE         |
| HI - Y                     | SECOND THURSDAY | BANDROOM         |
| ALPHA TRI HI Y (GRADE 9)   | SECOND THURSDAY | GYM              |
| PSI TRI HI Y (GRADE 10)    | SECOND THURSDAY | LIBRARY          |
| MU TRI HI Y (GRADE 11)     | SECOND THURSDAY | GUIDANCE         |
| GAMMA TRI HI Y (GRADE 12)  | SECOND THURSDAY | LUNCHROOM        |
| FBLA                       | THIRD THURSDAY  | LIBRARY          |
| NATIONAL HONOR SOCIETY     | THIRD THURSDAY  | BANDROOM         |
| JUNIOR HOMEMAKERS          | THIRD THURSDAY  | GUIDANCE ROOM    |
| SENIOR HOMEMAKERS          | THIRD THURSDAY  | LUNCHROOM        |
| FUTURE FARMERS             | THIRD THURSDAY  | GYM              |
| LIBRARY CLUB               | FOURTH THURSDAY | LIBRARY          |
| ALLIED MEDICAL CLUB        | FOURTH THURSDAY | BANDROOM         |
| LITERARY ARTS              | FOURTH THURSDAY | GUIDANCE ROOM    |
| FUTURE TEACHERS OF AMERICA | FOURTH THURSDAY | LUNCHROOM        |
| BLOCK C                    | FOURTH THURSDAY | GYM              |

CLUB TIME (EACH THURSDAY)

|               |                         |         |
|---------------|-------------------------|---------|
| 8:15          | FACULTY CALL            |         |
| 8:20          | STUDENT CALL            |         |
| 8:25 - 8:40   | HOMEROOM                | 15 MIN. |
| 8:45 - 9:25   | CLUB MEETING            | 40 MIN. |
| 9:30 - 10:05  | FIRST PERIOD            | 35 MIN. |
| 10:10 - 10:45 | SECOND PERIOD           | 35 MIN. |
| 10:45 - 10:55 | RECESS                  | 10 MIN. |
| 11:00 - 11:35 | THIRD PERIOD            | 35 MIN. |
| 11:35         | RESUME REGULAR SCHEDULE |         |

I TARDIES

1. A student is tardy when he or she is not in his or her desk when the tardy bell rings.
2. A student who is tardy must have an admission slip from the office before being admitted to homeroom, class, or study hall.

II ABSENCES

1. The student who is absent will present the homeroom teacher with a written explanation from the parents as soon as the student returns to school.
2. The homeroom teacher will file the written explanation and issue the student an admission slip which the student will present to all teachers to whom he or she is assigned the remainder of the day.

III SMOKING

1. All students who smoke will do so in the smoking area (THE CANCER PIT). Located at north corner of the Band Room up to the north corner of the tin building (Mr. Palmer's), down to trash burner, to the fence of the football field. This is the smoking area for boys and girls. SMOKE IN THIS AREA ONLY.

IV PARKING LOT

1. All students who drive cars or two-wheeled vehicles must park the vehicles in the student parking lots. Students having 6th period P. E. will park in the GYM parking lot. Those leaving regularly to work should also park in the GYM parking lot. All other students park in the lot next to the library. Teachers park as you have in the past.

V STUDENTS OUT OF CLASS

1. Students are not permitted to leave classes, study halls, or homeroom without passes issued by the teacher in charge.

VI LEAVING CAMPUS WITHOUT PERMISSION

1. No student is permitted to leave the campus during the school day without the written permission of the office.

VII VISITORS TO CAMPUS

1. Students will not be permitted to take visitors to classes with them.
2. Students will not be allowed to receive visitors any place on the campus unless the visitor has a visitor's pass issued by the office.
3. Visitors to the campus will be allowed to see students in the office only.

VIII

CLINIC

- 1. Students must have a blue slip from the teacher of the class he or she is leaving to be admitted to the clinic.

IX

MONEY

- 1. All monies recieved by the teacher must be receipted.
- 2. All money collected for any purpose must be turned in to Principal's office and it must be receipted by the Principal's Office.

X

LUNCHROOM

- 1. All unauthorized people -teachers & students - stay out of the kitchen.

XI

SUBSTITUTE TEACHER

- 1. Substitute teachers will be called by

|              |          |
|--------------|----------|
| Mr. Childs   | 226-8770 |
| Mr. Cooley   | 226-8721 |
| Mr. Williams | 226-6207 |
| Mrs. Pullen  | 985-5798 |

ONLY.

*Mrs. Aues Watkins*

*Combined insurance*

CENTRAL HIGH SCHOOL GRADES AND RECORDS 1971-1972

| <u>GRADING SYSTEM</u> | <u>LETTER GRADE</u> | <u>NUMERICAL GRADE</u> | <u>DESCRIPTION</u> |
|-----------------------|---------------------|------------------------|--------------------|
|                       | A+                  | 95 - 100               | Superior           |
|                       | A                   | 90 - 94                | Excellent          |
|                       | B +                 | 85 - 89                | Very Good          |
|                       | B                   | 80 - 84                | Average            |
|                       | C                   | 75 - 79                | Poor               |
|                       | D                   | 70 - 74                | Failure            |
|                       | F                   | Below 70               |                    |
|                       | I                   | Incomplete             |                    |
|                       | W                   | Withdrawn              |                    |

1. Grading periods are six weeks long. Six weeks test will be scheduled but are not required. Six weeks test periods will be one period long.
2. Semester test will be administered at the end of 18 weeks and 36 weeks. These tests are required and will be two hours long.
3. Semester grades are determined by averaging the three six weeks grades with the semester test grade.
4. The final average or yearly average is determined by adding the two semester grades and dividing by 2.
5. The attendance register will be kept by the homeroom teacher. Its purpose is to record the attendance of students as individuals and as groups. State requirements are that it will be averaged and checked once at the end of each school month.
6. The class record book is provided for the teacher to keep a record of the academic achievement of individual students. Numerical grades are recorded in the class record book.
7. The grade exchange cards are prepared by the subjects matter teacher and sent at the end of each six weeks period to the homeroom teacher for recording on the report card. Alphabetical grades are recorded on the grade exchange cards.
8. The report card is prepared by the homeroom teacher for each student in his or her homeroom. It represents the school's effort to notify the parents of the student's academic achievement. Alphabetical grades are recorded on the report card.
9. The permanent record is the continuing and cumulative record of the student's academic record. The homeroom teacher will keep the permanent records for each student in his or her homeroom. Only alphabetical grades will be recorded on the permanent record.

CENTRAL HIGH SCHOOL  
GRADUATE SYSTEM  
LETTER GRADE

| MINIMUM GRADE | MAXIMUM GRADE | GRADE POINT |
|---------------|---------------|-------------|
| A             | 90 - 100      | 4.0         |
| B             | 80 - 89       | 3.0         |
| C             | 70 - 79       | 2.0         |
| D             | 60 - 69       | 1.0         |
| F             | 50 - 59       | 0.0         |
| W             | Below 50      | 0.0         |

## CENTRAL FACULTY FUND

Faculty dues are \$5.00 per year. Fifty cents of this is to be used to take care of refreshments served at TEA meetings. A notice will be sent around the first of each month. You may pay by the month, semester, or year.

Expenditures from the Faculty Fund will follow the plan below:

1. Flowers or gift will be sent to faculty members in the hospital at a cost of \$3.50. Cards will be sent to members of the family in the household of reported.
  2. Weddings
    - 1 - 3 years of service - - - \$10.00 gift
    - 3 - on - - - \$20.00 gift
  3. Babies
    - Lady Faculty Member and Wives of faculty members - (While in service) \$3.50
  4. Funerals:
    - Price - \$10.00
    - Flowers will be sent to faculty members and families, ie: husband/wife, children, mother, father, or any other member of the family living in the household.
    - Flowers will also be sent to county officials and complete school staff - lunchroom workers.
  5. Retirement:
    - More than 5 years of service in this system, \$20.00 gift.
- We recommend the faculty fund retain a \$50.00 balance to take care of summer bills. All above this \$50.00 will be paid on Faculty Scholarship.

EVERY TEACHER SHOULD ASSUME RESPONSIBILITY OF REPORTING ILLNESS

CENTRAL HIGH SCHOOL

FIRE DRILL PROCEDURE

Signal for Fire Drill - - - - - The fire alarm horn and short blasts on the bell system.

Recall from Fire Drill - - - - - A long blast on the regular bell system.

Procedure for emptying buildings:

1. All students in buildings next to the boulevard will go out hall doors facing the boulevard and line up at least one hundred feet from building.
2. Students in the middle tier of buildings and those on the east side will leave by the east hall doors. All students will clear the buildings by at least one hundred feet.
3. Fire Marshalls and Fire Inspectors will secure rooms and buildings.
4. Teacher will accompany students to the waiting area.

ONE DRILL PER MONTH.

CENTRAL HIGH SCHOOL

1971

1. All students in possession of a driver's license will go out with their parents to the school parking lot at least one hour before the start of school.

2. Students in the middle part of the school will be on the road with their parents at the start of school. All students will clear the school parking lot one hour before school.

3. Eric Hershfield and Eric Hershfield will be in the school building.

4. Teachers will accompany students to the school parking lot.

1971 SEPTEMBER

CENTRAL HIGH SCHOOL  
1971  
FOOTBALL SCHEDULE

|          |             |      |          |
|----------|-------------|------|----------|
| 9-3-71   | LOWNDES     | AWAY | FRIDAY   |
| 9-10-71  | MONROE      | HOME | FRIDAY   |
| 9-17-71  | BAINBRIDGE  | AWAY | FRIDAY   |
| 9-25-71  | ALBANY      | AWAY | SATURDAY |
| 10-1-71  | WESTOVER    | HOME | FRIDAY   |
| 10-8-71  | MOULTRIE    | AWAY | FRIDAY   |
| 10-15-71 | CRISP CO.   | HOME | FRIDAY   |
| 10-22-71 | OPEN        |      | FRIDAY   |
| 10-29-71 | TIFT CO.    | HOME | FRIDAY   |
| 11-6-71  | DOUGHERTY   | AWAY | SATURDAY |
| 11-12-71 | THOMASVILLE | AWAY | FRIDAY   |

CENTRAL HIGH SCHOOL  
1971-72  
Basketball schedule

|                       |             |      |          |
|-----------------------|-------------|------|----------|
| 11-19-71              | Pelham      | Home | Friday   |
| 11-23-71              | Bainbridge  | Home | Tuesday  |
| Thanksgiving Holidays |             |      |          |
| 11-30-71              | Moultrie    | Home | Tuesday  |
| 12-3-71               | Lowndes     | Away | Friday   |
| 12-7-71               | Thomasville | Away | Tuesday  |
| 12-10-71              |             |      | Friday   |
| 12-14-71              | Brooks Co.  | Home | Tuesday  |
| 12-17-71              | Pelham      | Away | Friday   |
| CHRISTMAS HOLIDAYS    |             |      |          |
| CHRISTMAS TOURNAMENT  |             |      |          |
| 1-4-72                | Valdosta    | Away | Tuesday  |
| 1-7-72                | Crisp Co.   | Home | Friday   |
| 1-11-72               | Bainbridge  | Away | Tuesday  |
| 1-14-72               | Monroe      | Away | Friday   |
| 1-18-72               | EXAM WEEK   |      |          |
| 1-21-72               | Albany      | Home | Friday   |
| 1-22-72               | Brooks Co.  | Away | Saturday |
| 1-25-72               | Thomasville | Home | Tuesday  |
| 1-28-72               | Dougherty   | Away | Friday   |
| 1-29-72               | Lowndes     | Home | Saturday |
| 2-1-72                | Moultrie    | Away | Tuesday  |
| 2-4-72                | Mestover    | Home | Friday   |
| 2-8-72                | Valdosta    | Home | Tuesday  |
| 2-11-72               | Tift Co.    | Away | Friday   |

CENTRAL HIGH SCHOOL  
1971-72  
Basketball schedule

|                       |             |      |          |
|-----------------------|-------------|------|----------|
| 11-19-71              | Pelham      | Home | Friday   |
| 11-23-71              | Bainbridge  | Home | Tuesday  |
| Thanksgiving Holidays |             |      |          |
| 11-30-71              | Moultrie    | Home | Tuesday  |
| 12-3-71               | Lowndes     | Away | Friday   |
| 12-7-71               | Thomasville | Away | Tuesday  |
| 12-10-71              |             |      | Friday   |
| 12-14-71              | Brooks Co.  | Home | Tuesday  |
| 12-17-71              | Pelham      | Away | Friday   |
| CHRISTMAS HOLIDAYS    |             |      |          |
| CHRISTMAS TOURNAMENT  |             |      |          |
| 1-4-72                | Valdosta    | Away | Tuesday  |
| 1-7-72                | Crisp Co.   | Home | Friday   |
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| 1-21-72               | Albany      | Home | Friday   |
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| 1-28-72               | Dougherty   | Away | Friday   |
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| 2-1-72                | Moultrie    | Away | Tuesday  |
| 2-4-72                | Mestover    | Home | Friday   |
| 2-8-72                | Valdosta    | Home | Tuesday  |
| 2-11-72               | Tift Co.    | Away | Friday   |