

1. PRINCIPAL
2. SECRETARY
3. ASST. PRINCIPAL
4. LOUNGE
5. LOUNGE
6. COUNSELOR
7. COUNSELOR
8. GUIDANCE RECORDS
9. VESPA
10. BOOKROOM

|                      |          |
|----------------------|----------|
| AL                   | Markinty |
| 317<br><i>Back</i>   | 319      |
| 318<br><i>Shaner</i> |          |

60\*

|         |
|---------|
| LIBRARY |
|---------|

50\*

|                    |     |     |
|--------------------|-----|-----|
| Thompson, Virginia | 212 | 213 |
| Sanders, Margie    | 210 | 211 |
| Moran, John        |     |     |

10\*

|                      |                            |
|----------------------|----------------------------|
| Lab.                 | McInty                     |
| 315                  | 316                        |
| 318<br><i>Shaner</i> | 314<br><i>Taylor, Hung</i> |

|   |              |                   |
|---|--------------|-------------------|
| B | Belin, Helen | Stubbs, Lell      |
| 1 | 172          | 113               |
| G | Sikorski, W  | McCullough, Marie |
|   | 110          | 111               |

|          |   |   |
|----------|---|---|
| ASSEMBLY |   |   |
| 4 - 5    | 8 | 7 |
|          |   | 6 |
| 3        | 2 | 1 |
| Clinic   |   |   |

\*\*\*\*\*  
MAIN ENTRANCE  
\*\*\*\*\*

70\*

|               |     |                               |
|---------------|-----|-------------------------------|
| Bass, Benelda | 312 | 313<br><i>Shaner</i>          |
| Quice, Floyd  | 310 | 311<br><i>Cooper, Randall</i> |

|     |
|-----|
| G A |
| B   |

40\*

|                |            |      |
|----------------|------------|------|
| Tillery, Glenn | 209        | G 2  |
| Dodge, Marie   | 207 (Mrs.) | 10 B |
| French, Rachel | 208        |      |

|           |         |                          |
|-----------|---------|--------------------------|
| CAFETERIA |         |                          |
| BOILER    | KITCHEN | Bath<br><i>Stannison</i> |

20\*

|                      |     |               |
|----------------------|-----|---------------|
| Lewis, Ogal          | 308 | O'Neal, Steve |
| Henderson, Rose Mary | 306 | Ward, Charlie |
|                      |     | 307           |

|                   |     |                           |
|-------------------|-----|---------------------------|
| Bullock, Kathleen | 205 | Edmon, Foster - Classroom |
| Mademore, Ernie   | 203 | Smith, John               |
|                   |     | 204                       |

|                  |     |                 |
|------------------|-----|-----------------|
| Finright, Margie | 108 | Abrams, Lena    |
| Young, John      | 106 | Willodine, Jean |
|                  |     | 107             |

80\*

|                  |     |                                  |
|------------------|-----|----------------------------------|
| Fortenberry, Tom | 303 | Highsmith, Larry                 |
|                  |     | 304                              |
| Conner, Charley  | 301 | Jackson, Wendy                   |
|                  |     | 305                              |
|                  |     | 302<br><i>Robinson, Marjorie</i> |

B 3 G

30\*

|                 |     |               |          |                 |     |
|-----------------|-----|---------------|----------|-----------------|-----|
| Robinson, Mac   | 103 | Hawill, James | 104 Mrs. | Libson, Bernice | 105 |
| Hagelton, Julia | 101 | Biology       |          |                 | 102 |

SMOKING  
(CANCER PIT)

Palmer, Elmo  
300

90\*

|                    |     |                |         |
|--------------------|-----|----------------|---------|
| Washington, Thomas | 201 | Robinson, Elmo | 202 Lee |
| AG. SHOP           |     |                |         |

|                          |     |
|--------------------------|-----|
| 001                      | 002 |
| SHOWERS & DRESSING ROOMS |     |

|              |                |
|--------------|----------------|
| Garland, Don | Conner, Eugene |
| GYMNASIUM    |                |

CENTRAL HIGH SCHOOL  
THOMASVILLE, GEORGIA

*Opaque proj.*

# THOMAS COUNTY SCHEDULE 1972 - 73

## AUGUST

Tuesday - August 22  
Monday - August 28

First day of pre-planning  
First day of first month-  
Attendance recorded

## SEPTEMBER

Monday - September 4  
September 18 - 20

Labor Day - No school  
State Wide testing Program  
Grades 4, 8, 11  
Last day of first month  
First day of second month

Monday - September 25  
Tuesday - September 26

## OCTOBER

Monday - October 23  
Tuesday - October 24  
Thursday - October 26

Last day of second month  
First day of third month  
GAE - ALBANY- NO SCHOOL

## NOVEMBER

Tuesday - November 21  
Wednesday - November 22  
Thursday - November 23  
Friday - November 24  
Monday - November 27

Last day of third month  
Last day of Fall Quarter  
TEACHER'S WORK DAY  
HOLIDAY FOR STUDENTS  
THANKSGIVING HOLIDAY  
THANKSGIVING HOLIDAY  
First day of fourth

## DECEMBER

Friday - December 15

Last day of school before  
CHRISTMAS HOLIDAYS

## JANUARY

Monday - January 1  
Tuesday - January 2

NEW YEARS DAY HOLIDAY  
First day of school after  
Christmas & New Years  
Holidays

## FEBRUARY

Monday - February 5  
Tuesday - February 6

Last day of fifth month  
First day of sixth month

## MARCH

Monday - March 5  
Monday - March 5  
Tuesday - March 6  
Wednesday - March 7

Last day of sixth month  
Last day of Winter Quarter  
TEACHER'S WORK DAY  
HOLIDAY FOR STUDENTS  
First day of seventh month

## APRIL

Tuesday - April 3  
Wednesday - April 4  
Friday - April 20  
Monday - April 23  
Friday - April 27

Last day of seventh month  
First day of eighth month  
SPRING HOLIDAY  
SPRING HOLIDAY  
NO SCHOOL  
ROSE SHOW NO SCHOOL

## MAY

Friday - May 4  
Monday - May 7

Last day of eighth month  
First day of eighth month

## JUNE

Friday - June 1  
June 4-7

Last day of ninth month  
Last day of Spring Quarter  
Faculty Post Planning

Regular meetings of the County Board of Education  
2nd Tuesday of each month - 9:30 in office of the  
Superintendent

8-student

CHS - TIME SCHEDULE - 1972-73 (BELLS)

|                       |               |
|-----------------------|---------------|
| 8:15                  | FIRST BELL    |
| 8:20 - 8:30           | HOMEROOM      |
| 1- 8:35 - 9:25 - 50   | FIRST PERIOD  |
| 2- 9:30 - 10:20 - 50  | SECOND PERIOD |
| 10:20 - 10:40 - 20    | BREAK         |
| 3- 10:45 - 11:35 - 50 | THIRD PERIOD  |
| 4- 11:40 - 1:15 - 50  | FOURTH PERIOD |
| 11:35 - 12:05         | FIRST LUNCH   |
| 12:05 - 12:35         | SECOND LUNCH  |
| 12:35 - 1:05          | THIRD LUNCH   |
| 1:05 - 1:15           | BREAK - 10    |
| 5- 1:20 - 2:10 - 50   | FIFTH PERIOD  |
| 6- 2:15 - 3:05 - 50   | SIXTH PERIOD  |
| 3:10                  | BUS DEPARTURE |
| 3:45                  | FACULTY BELL  |

---

ACTIVITY SCHEDULE

1:20 - 1:55 FIFTH PERIOD  
2:00 - 2:35 SIXTH PERIOD  
2:35 - 3:05 ACTIVITY

CLUB SCHEDULE

8:20 - 8:35 HOMEROOM  
8:40 - 9:20 CLUB PERIOD  
9:25 - 10:00 FIRST PERIOD  
10:05 - 10:40 SECOND PERIOD  
10:40 - 10:55 BREAK  
11:00 - 11:35 THIRD PERIOD  
RESUME REGULAR SCHEDULE

*Library*  
COMMITTEE

PROCEDURE REVIEW

DELANEY, FRANK-CHAIRMAN  
GARLAND, DON  
SMITH, JOHN  
STUBBS, LOLA  
WARD, CHARLIE  
COOLEY, WILL ROY  
RUBIO, LEE

CLUBS

BULLOCH, KATHERINE-CHAIRMAN  
BELVIN, HELEN  
HOWELL, JAMES  
ROBINSON, MARLENE  
JACKSON, WENDY  
HAZELTON, JULIE

LUNCHROOM

LEE, WILLODENE-CHAIRMAN  
JINRIGHT, MARGIE  
McCULLOUGH, MAMIE  
ROBINSON, MAC  
DODGE, MRS.  
CONNER, EUGENE

STUDENT IMPROVEMENT

MALONE, JOHN-CHAIRMAN  
BASS, JANELDA  
CHILDS, MARY LEE  
PALMER, ELMO  
ABRAMS, LENA  
YOUNG, JOAN

HANDBOOK

SUBER, WYNETTE-CHAIRMAN  
GUICE, FLOYD  
MORAN, JOHN  
TILLERY, GLENNA  
THOMPSON, VIRGINIA  
O'NEAL, STEPHEN

FACULTY

LEWIS, OPAL-CHAIRMAN  
FRENCH, RACHEL  
HENDERSON, ROSEMARY  
SANDERS, MARGARET  
SMITH, MARY ANN  
TAYLOR, GUY  
McLEMORE, URKIE

GROUND

WASHINGTON, THOMAS-CHAIRMAN  
FORTENBERRY, TOM  
HIGHSMITH, LARRY  
LEE, ELMO  
ODOM, FOSTER  
GIBSON, BERNIE

CURRICULUM

COOPER, RANDALL, CHAIRMAN  
COURSON, BETTY ANN  
HALL, SHERMAN  
HIGHSMITH, HONORINE  
CONNER, CHARITY

# LUNCHROOM SCHEDULE 1972 - 73

Each teacher will accompany his or her 4th period students to the lunchroom. All students of this class go; eating or not eating. They will sit together. When the class has finished the meal, they will leave in a body with their teacher. No student departs except as stated above.

Teachers, you are on duty the entire lunch period. Your 4th period students are your responsibility from 11:40 - 1:15. You will be notified by Mr. Frank Delaney or assistant when you are to leave with your class for lunch. Mr. Conner will be on duty in the lunchroom also. You may sit with your group or at the table in the center. Once your group has finished - leave. The normal time to leave is when the teacher in his or her group has finished eating. The teacher will be the last person in line with his or her group.

Below is the schedule and order of going to lunch.

## FIRST LUNCH 11:40-12:15

FORTENBERRY  
HIGHSMITH, MR.  
~~JACKSON~~ *Ward*  
CONNER, MRS.  
ROBINSON, MISS  
WARD  
O'NEAL  
LEWIS HEN  
HENDERSON  
GUICE  
COOPER  
TAYLOR  
ODOM

## SECOND LUNCH 12:15-12:45

BULLOCH  
McLEMORE  
SMITH, MR.  
WASHINGTON  
LEE, MR.  
HAZELTON  
ROBINSON, MR.  
YOUNG  
ABRAMS  
LEE, MRS.  
SUBER  
BELVIN  
STUBBS  
McCULLOUGH  
HIGHSMITH, MRS.  
*Sinright*  
*Jackson*

## THIRD LUNCH 12:45 - 1:15

HOWELL  
GARLAND  
SMITH, MRS.  
BASS  
FRENCH  
TILLERY  
COOLEY  
SANDERS  
THOMPSON  
DODGE  
MORAN  
PALMER  
HALL  
*Rubio*  
*McDinty*

CENTRAL HIGH SCHOOL  
FOOTBALL SCHEDULE  
1972-73

Varsity

Game Time 8:00 P. M.

|             |                                             |       |
|-------------|---------------------------------------------|-------|
| 9 - 1 - 72  | DOUGLAS HIGH SCHOOL<br>(Montezuma, Georgia) | HOME  |
| 9 - 8 - 72  | PERRY (Perry, Georgia)                      | THERE |
| 9 -15 - 72  | COOK COUNTY                                 | HOME  |
| 9 -22 - 72  | WORTH COUNTY                                | THERE |
| 9 -29 - 72  | MADISON, FLA.                               | THERE |
| 10 - 6 - 72 | WESTOVER                                    | HOME  |
| 10 -13 - 72 | AMERICUS                                    | HOME  |
| 10 -27 - 72 | EARLY COUNTY                                | THERE |
| 11 - 3 - 72 | CAIRO                                       | THERE |
| 11 -10 - 72 | BROOKS COUNTY                               | HOME  |

B - TEAM

|             |               |                  |
|-------------|---------------|------------------|
| 9 - 9 - 72  | BAINBRIDGE    | HOME 7:30 P. M.  |
| 9 -16 - 72  | BROOKS COUNTY | HOME 7:30 P. M.  |
| 9 -23 - 72  | MOULTRIE      | THERE 7:30 P. M. |
| 9 -30 - 72  | BAINBRIDGE    | THERE 4:30 P. M. |
| 10 - 7 - 72 | BROOKS COUNTY | THERE 7:30 P. M. |
| 10 -14 - 72 | CAIRO         | HOME 7:30 P. M.  |
| 10 -28 - 72 | MOULTRIE      | HOME 7:30 P. M.  |
| 11 - 4 - 72 | CAIRO         | THERE 7:30 P. M. |

MORNING BREAK DUTY

1. a. BELVIN - McCULLOUGH  
b. STUBBS - MORAN
2. a. GUICE - DODGE  
b. COOPER - FRENCH
3. a. SMITH, MR. - BULLOCH  
b. WASHINGTON - JACKSON
4. a. WARD - O'NEAL  
b. LEWIS - HIGHSMITH, MR.
5. a. SANDERS - TILLERY  
b. SUBER - CONNER, MR.
6. a. TAYLOR - THOMPSON  
b. HENDERSON - ROBINSON, MR.
7. a. LEE, MR. - BASS  
b. PALMER - CONNER, MRS.
8. a. YOUNG - LEE, MRS.  
b. ABRAMS - HAZELTON, MRS.
9. a. ROBINSON, MISS - HOWELL  
b. FORTENBERRY - SCOTT

GYM DUTY

- a. SMITH, MRS. - GARLAND

SMOKING DUTY

- a. ODOM - GIBSON

Section A & B will alternate weekly during the entire school year beginning with A. The two teachers at each station will alternate 10 minutes each at each morning recess. The first listed will be on the first ten minutes.  
BE AT YOUR STATION.

POD CHAIRMEN

MR. GUY TAYLOR  
MR. FLOYD GUICE  
MRS. OPAL LEWIS  
MRS. CHARITY CONNER  
MR. THOMAS FORTENBERRY  
MR. V. C. MCGINTY  
MR. DON GARLAND  
MR. JOHN MALONE  
MRS. RACHEL FRENCH  
MISS ERKIE McLEMORE  
MR. THOMAS WASHINGTON  
MRS. JULIE HAZELTON  
MRS. WYNETTE SUBER  
MRS. HONORINE HIGHSMITH  
MR. ELMO PALMER

Pod Supervisors are responsible for their building. You are to report your needs, request for repairs, etc. to the person who in turn will report this to the main office.