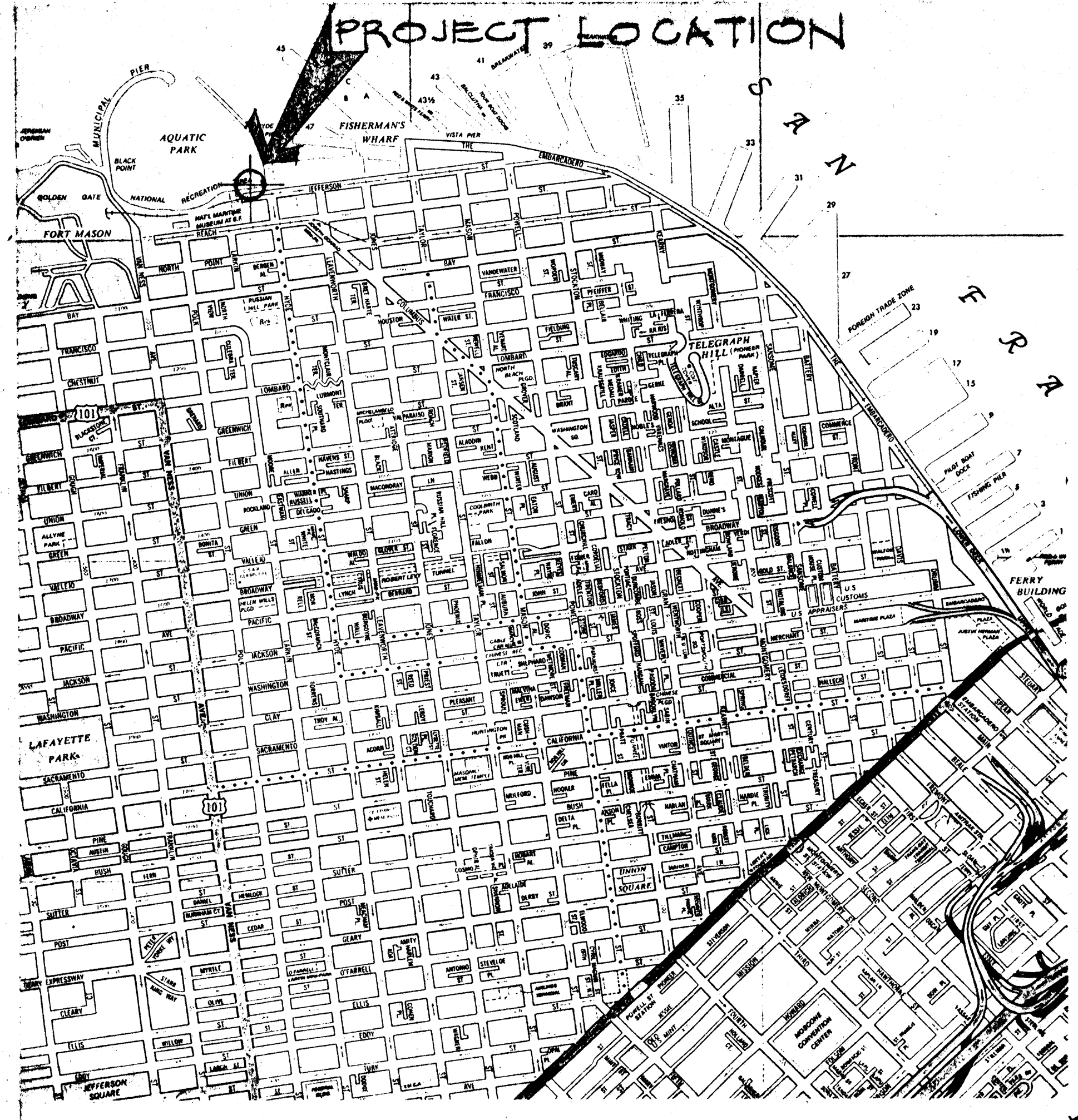
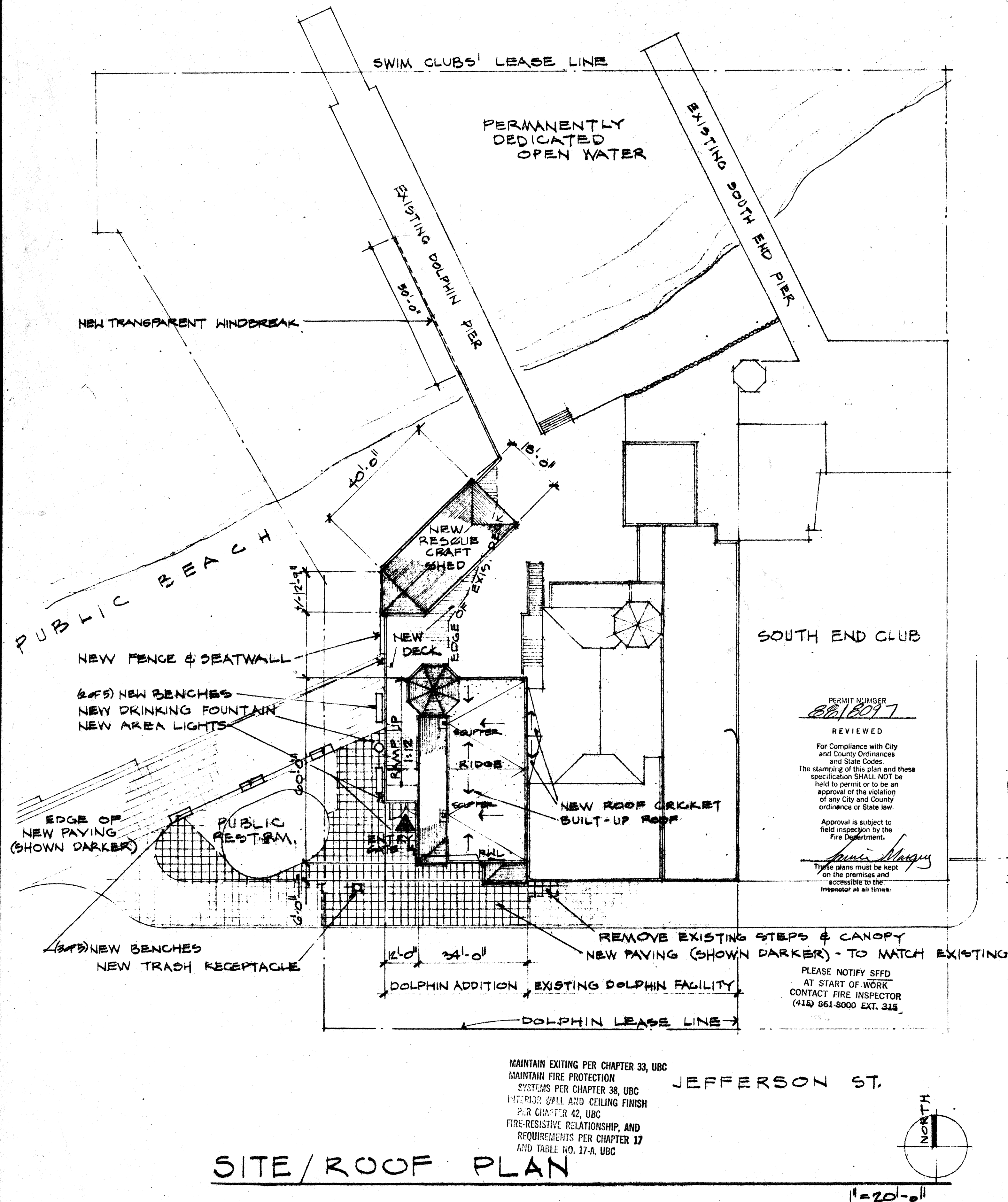


11:58
SFBB



LOCATION MAP

| LEGEND: | | SYMBOLS: | |
|----------------------|----|-------------|------------------------------------|
| EXISTING WALL | == | SECTIONS: | DRAWING LETTER - ON SHEET NUMBER - |
| NEW WALL (THIS WORK) | == | DETAILS: | DETAIL NUMBER - ON SHEET NUMBER - |
| NEW ROOF SHINGLES | == | NEW DOORS | ○ |
| NEW WOOD SIDING | == | NEW WINDOWS | ◇ |

DRAWING SYMBOLS

| AREAS: | | | | | PROVIDE EXIT SIGNS PER U.B.C. 19 SEC. 3312 | |
|----------------------------|----------|---------|--------|------------|--|----|
| | EXIST'G. | ADD'N. | TOTAL | ALLOWABLE | USE | OC |
| CLUBHOUSE | | | | | | |
| 1ST FLOOR: | 7,260 | 2,940 # | 9,300 | 8,000 X 2 | BOAT STORAGE | B2 |
| 2ND FLOOR: | 4,680 | 1,690 # | 6,370 | 8,000 X 2 | LOCKER ROOM | B2 |
| TOTALS: | 11,940 | 3,730 # | 15,670 | 16,000 X 2 | 32,000 (SPRINKLED) | |
| RESCUE CRAFT STORAGE SHED: | | 800 # | 800 # | 1,000 | BOAT STORAGE | M1 |

CONSTRUCTION: TYPE V/NON-RATED

FIRE PROTECTION: AUTOMATIC SPRINKLERS THROUGHOUT

APPLICABLE CODES:

1. 1979 U.B.C. WITH SAN FRANCISCO AMENDMENTS
2. CA. STATE BUILDING CODE
3. N.F.R.A. CH. 13

SUBMIT SPRINKLER PLAN PER N.F.P.A. # 13, 1976 SEC. 1.9

FOR NEW BLDG ADDITION

RECEIVED NOV 15 1988

PROJECT DATA

THE CALIFORNIA ENERGY CONSERVATION STANDARDS FOR NON-RESIDENTIAL BUILDINGS HAVE BEEN REVIEWED AND THE BUILDING DESIGN DESCRIBED ON THESE PAGES IS IN SUBSTANTIAL CONFORMANCE WITH THESE STANDARDS.

Daniel R. Osburn
ARCHITECT

TITLE 24 COMPLIANCE

| INDEX: | |
|--------|--|
| SHEET | TITLE |
| 1 | SITE/ROOF PLAN; LOCATION MAP; PROJECT DATA; TITLE 24 COMPLIANCE; GENERAL NOTES |
| 2 | GROUND FLOOR PLAN, DOOR & WINDOW SCHEDULES |
| 3 | SECOND FLOOR PLAN; LIGHT FIXTURE SCHEDULE |
| 4 | EXTERIOR ELEVATIONS |
| 5 | LONGITUDINAL SECTION & SPECIFICATION NOTES, CROSS SECTIONS |
| 7 | FOUNDATION/GROUND FLOOR FRAMING PLAN AND DETAILS |
| 8 | SECOND FLOOR AND ROOF FRAMING PLAN - STRUCTURAL NOTES AND DETAILS |

SHEET INDEX

| GENERAL NOTES: | | | | |
|---|-------------------|----------|-------------------------------|--|
| 1. SEE SHEET #5 FOR CONSTRUCTION SPECIFICATION NOTES. | | | | |
| 2. APPROVALS: | | | | |
| AGENCY | FORM | DATE | RESPONDENT | |
| DOLPHIN BOARD | RESOLUTION | 2-3-88 | KATIE MALONEY PRESIDENT | |
| S.F. REC. & PARK | LETTER APPROVAL | 10-19-87 | PHIL ARNOLD ASST. GEN. MGR. | |
| G.O.N.R.A. | LETTER APPROVAL | 10-26-87 | BRIAN O'NEIL GEN. SUPERINT. | |
| D40 (WRGOSA) | | | | |
| B.C.D.C. | PERMIT NO 5-87 | 2-9-88 | ALAN PENDELTON EXEC. DIRECTOR | |
| ARMY CORP. OF ENG. | LETTER PERMISSION | 2-29-88 | JACK FARLESS CHIEF ENGINEER | |
| | 15322 S488 | | | |

3. ARCHITECTS FOR PROJECT:

EDW. LEE HAMMACK A.I.A.

REUBEN P. MECHANOVA

DANIEL R. OSBURN A.I.A., C3513 (RE REG.)

2333 JONES ST., S.F. CA. 94133, 832-1237

ENGINEER: GEORGE JEONG: C.E. 8547

4. ADDRESS OF PROJECT:

DOLPHIN SWIMMING & ROWING CLUB

502 JEFFERSON STREET

SAN FRANCISCO, CA. 94109

(415) 441-9329

GENERAL NOTES

DOLPHIN SWIMMING & BOATING CLUB
SAN FRANCISCO ORGANIZED 1977

BOATHOUSE ADDITION

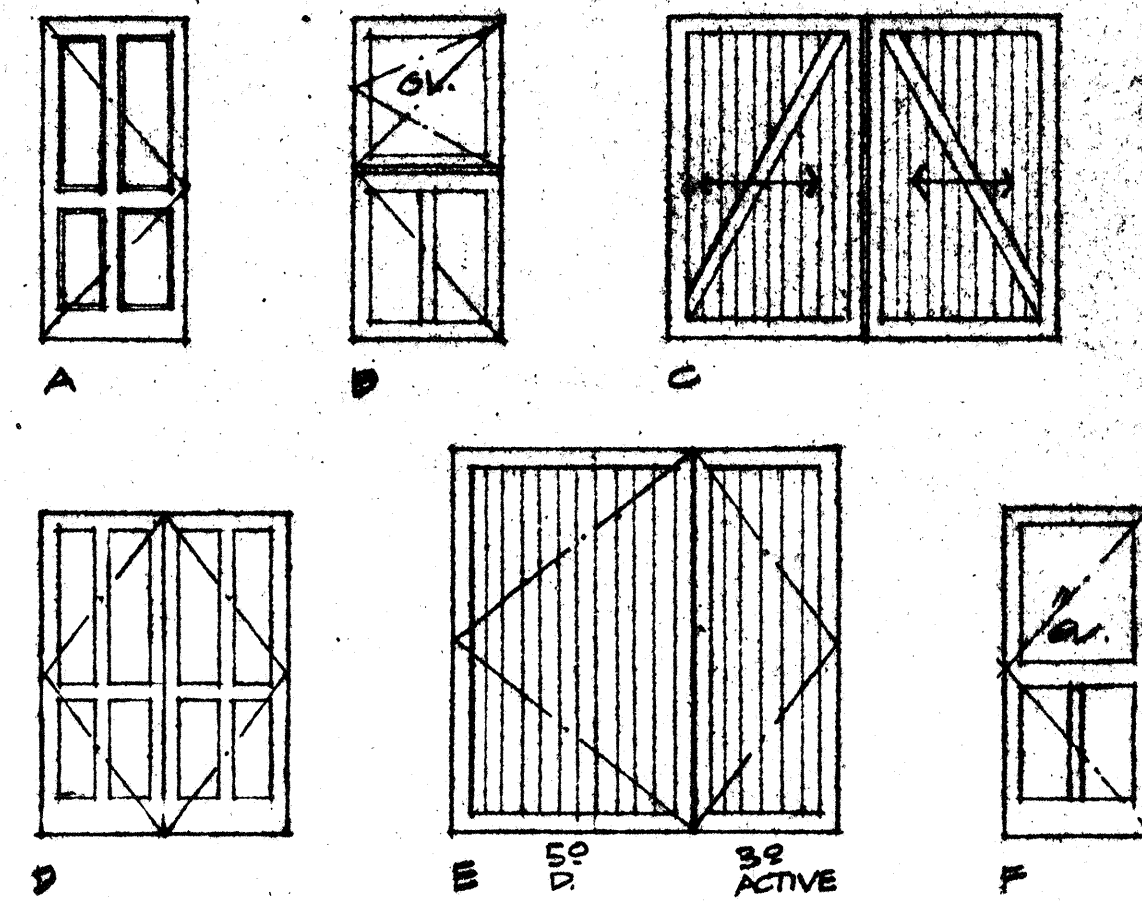
SITE/ROOF PLAN
LOCATION MAP, PROJECT DATA, TITLE 24, GENERAL NOTES

JOB No.
SCALE: 1"=20'-0" (NOTED)
DATE: 11-14-88
REVISED:

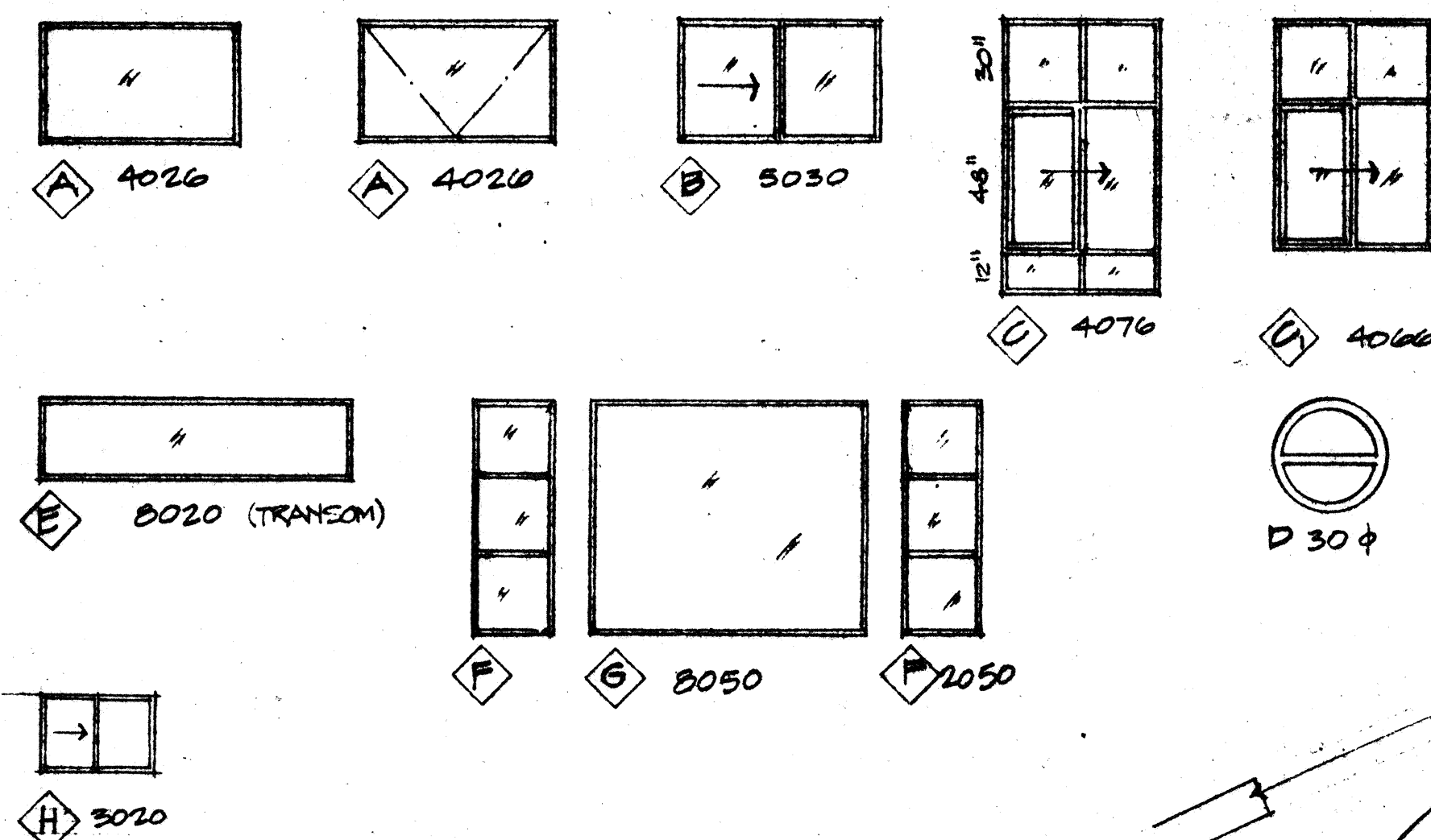
DOOR SCHEDULE

| DOOR NO. | TYPE | SCHEDULE | | CONSTR. | FIN. | FIN. COAT. | GLASS | RAT. | HWR. | MTL. | COAT. | REMARKS |
|----------|------|----------|-------|---------|------|------------|-------|------|------|------|-------|-------------------------|
| | | W | H | | | | | | | | | |
| 1 | A | 8'-0" | 7'-0" | WD | P | | | N | | WD | P | |
| 2 | B | 8'-0" | 7'-0" | WD | P | | 1/4" | N | | WD | P | DUTCH CR. |
| 3 | | | | | | | | | | | | |
| 4 | C | 8'-0" | 8'-0" | WD | P | | | N | | WD | P | W/HD. TRACK |
| 5 | F | 8'-0" | 7'-0" | WD | P | | 1/4" | N | | WD | P | |
| 6 | D | 8'-0" | 7'-0" | WD | P | | | N | | WD | P | |
| 7 | A | 8'-0" | 7'-0" | WD | P | | | N | | WD | P | |
| 8 | | | | | | | | | | | | |
| 9 | B | 8'-0" | 8'-0" | WD | P | | | | | WD | P | CANE BOLT & PLEAF T & B |

DOOR TYPES



WINDOW SCHEDULE



4' PLAT SPOT FOR
WHEEL CHAIR.
SLOPE FROM THAT POINT TO
G.L. E

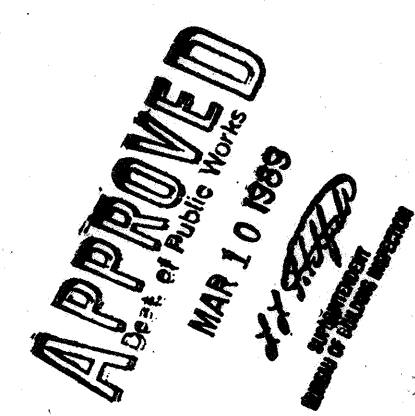
NEW TRASH REPTACLE
NEW SIDEWALK PAVING
(SEE SHEET #1)

FIRST FLOOR PLAN

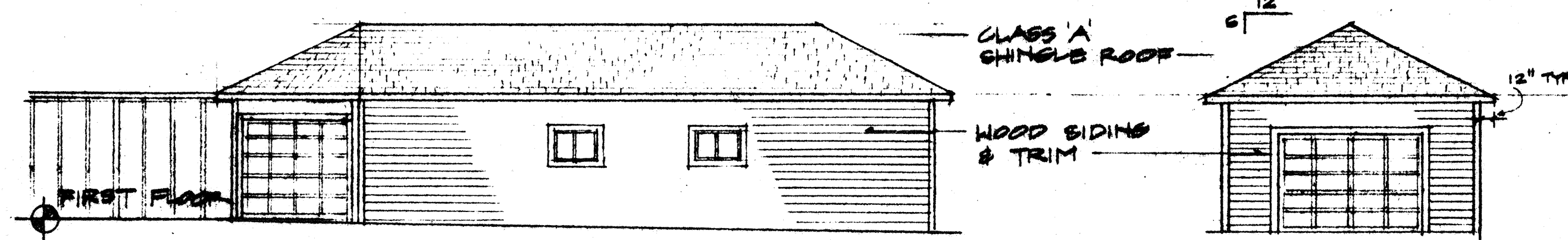
SCALE: 1/8" = 1'-0"

JEFFERSON ST.

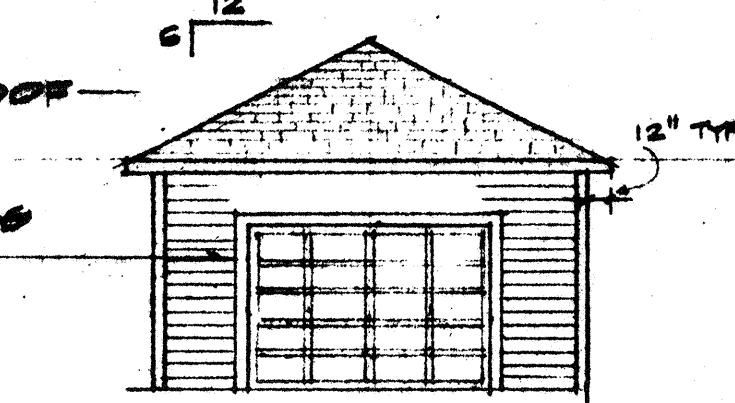
APPROVED
MAR 10 1988
City of Public Works

$$\frac{17}{24}$$


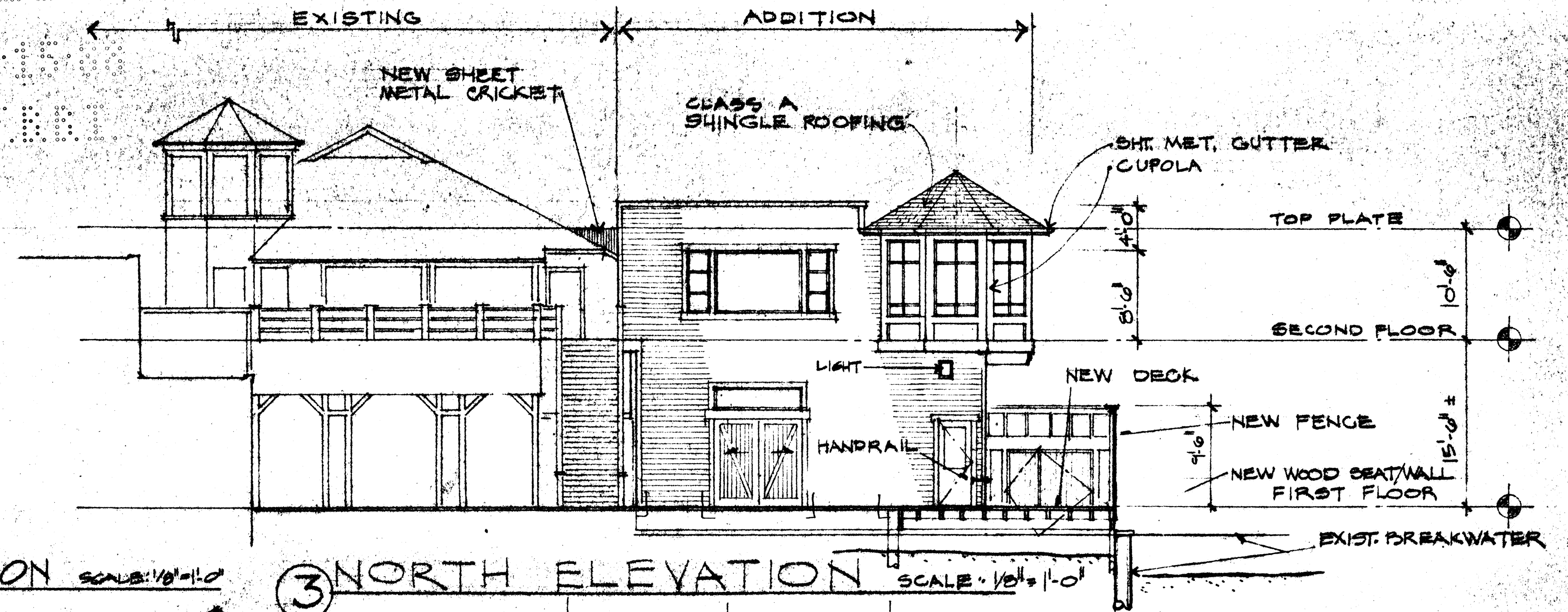
3



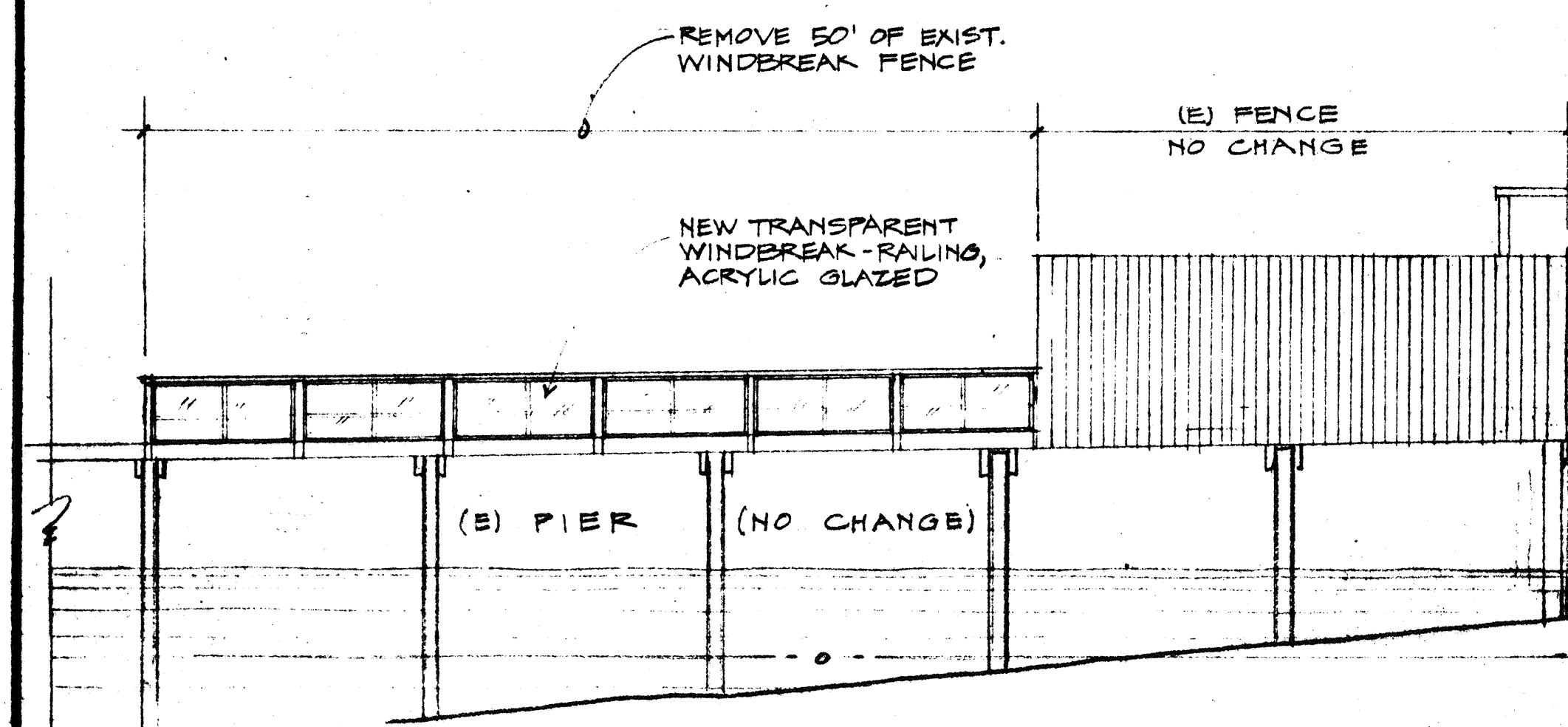
5 SOUTHEAST ELEVATION SCALE: 1/8" = 1'-0"



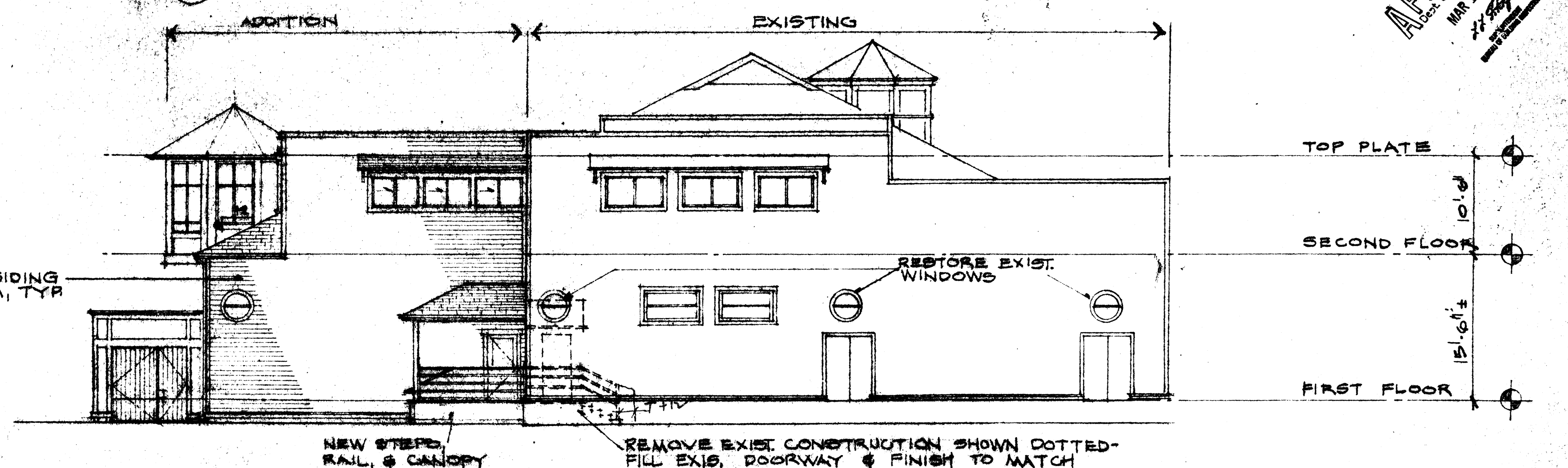
4 NORTHEAST ELEVATION SCALE: 1/8" = 1'-0"



3 NORTH ELEVATION SCALE: 1/8" = 1'-0"



2 WEST ELEVATION SCALE: 1/8" = 1'-0"

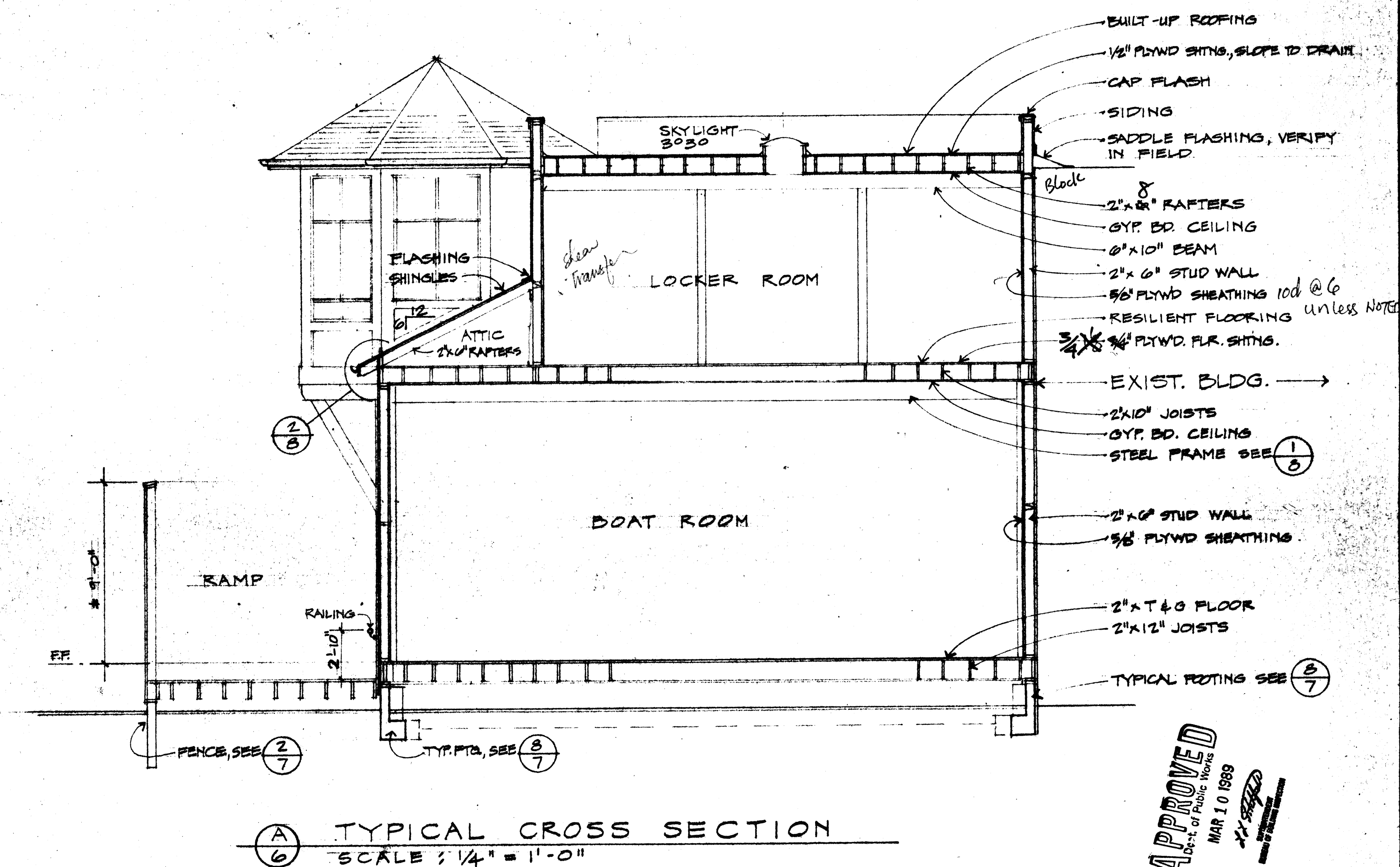
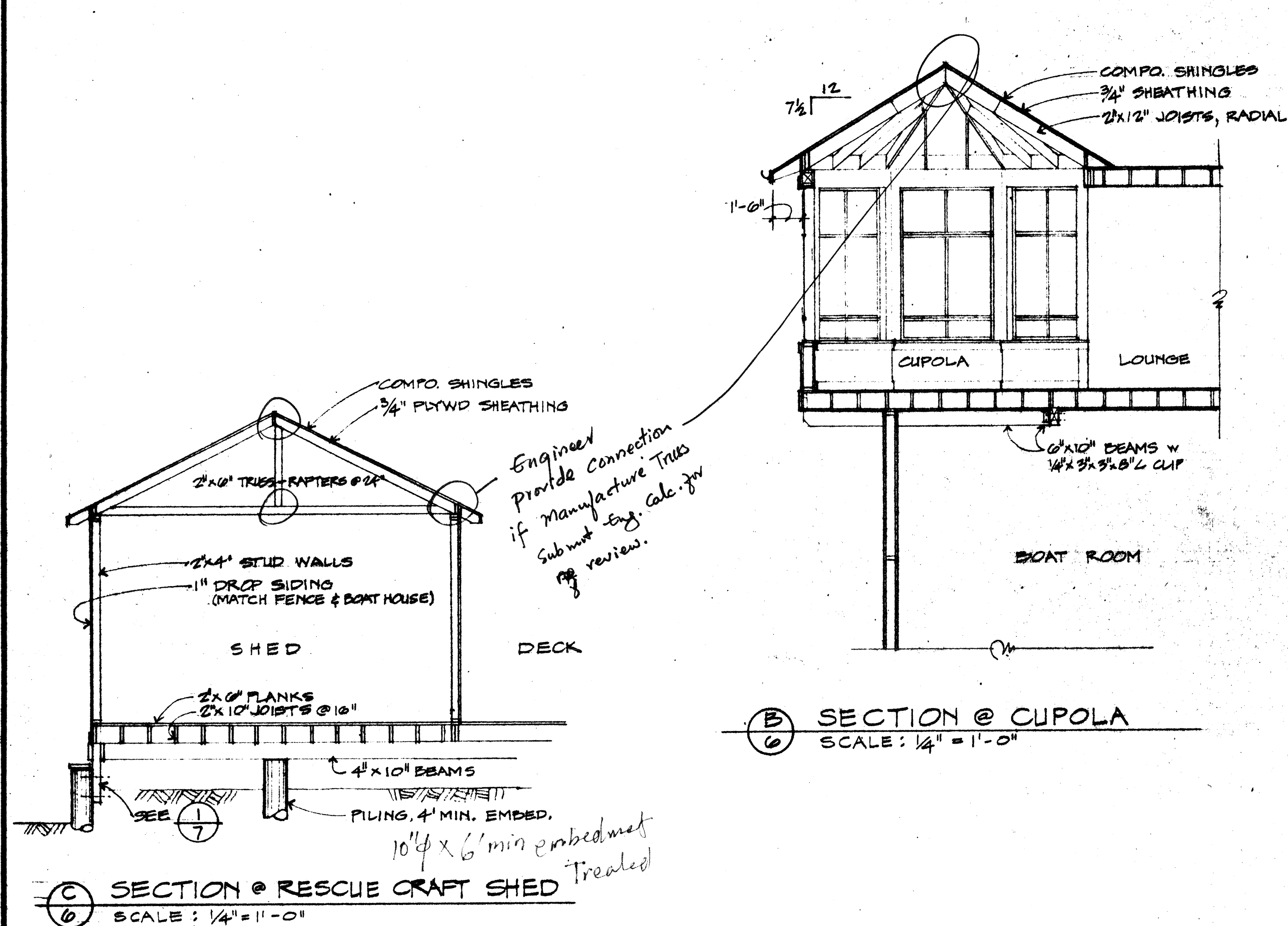


1 SOUTH ELEVATION SCALE: 1/8" = 1'-0"

APPROVED
MAR 10 1988
XX-SEED

CONSTRUCTION NOTES:

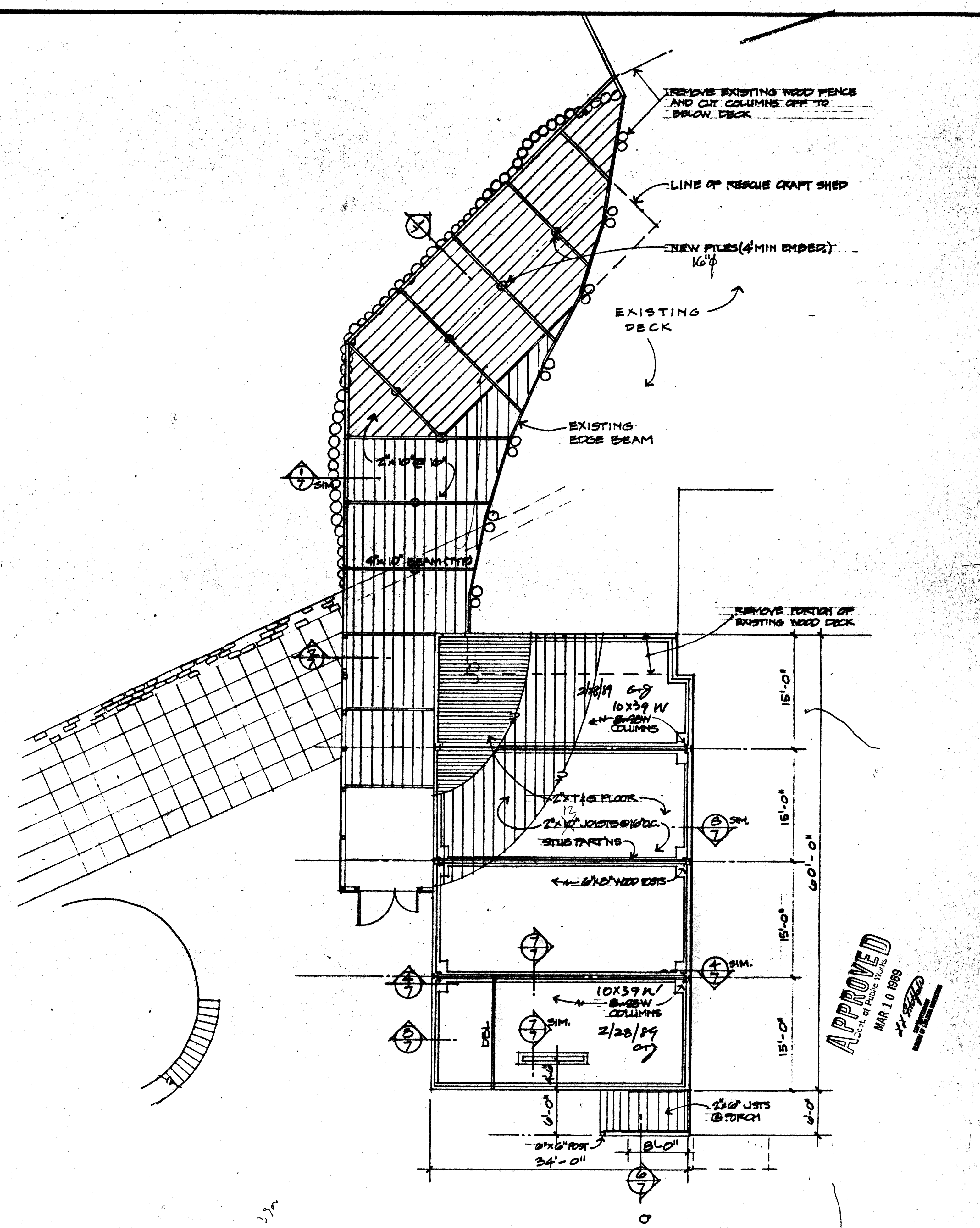
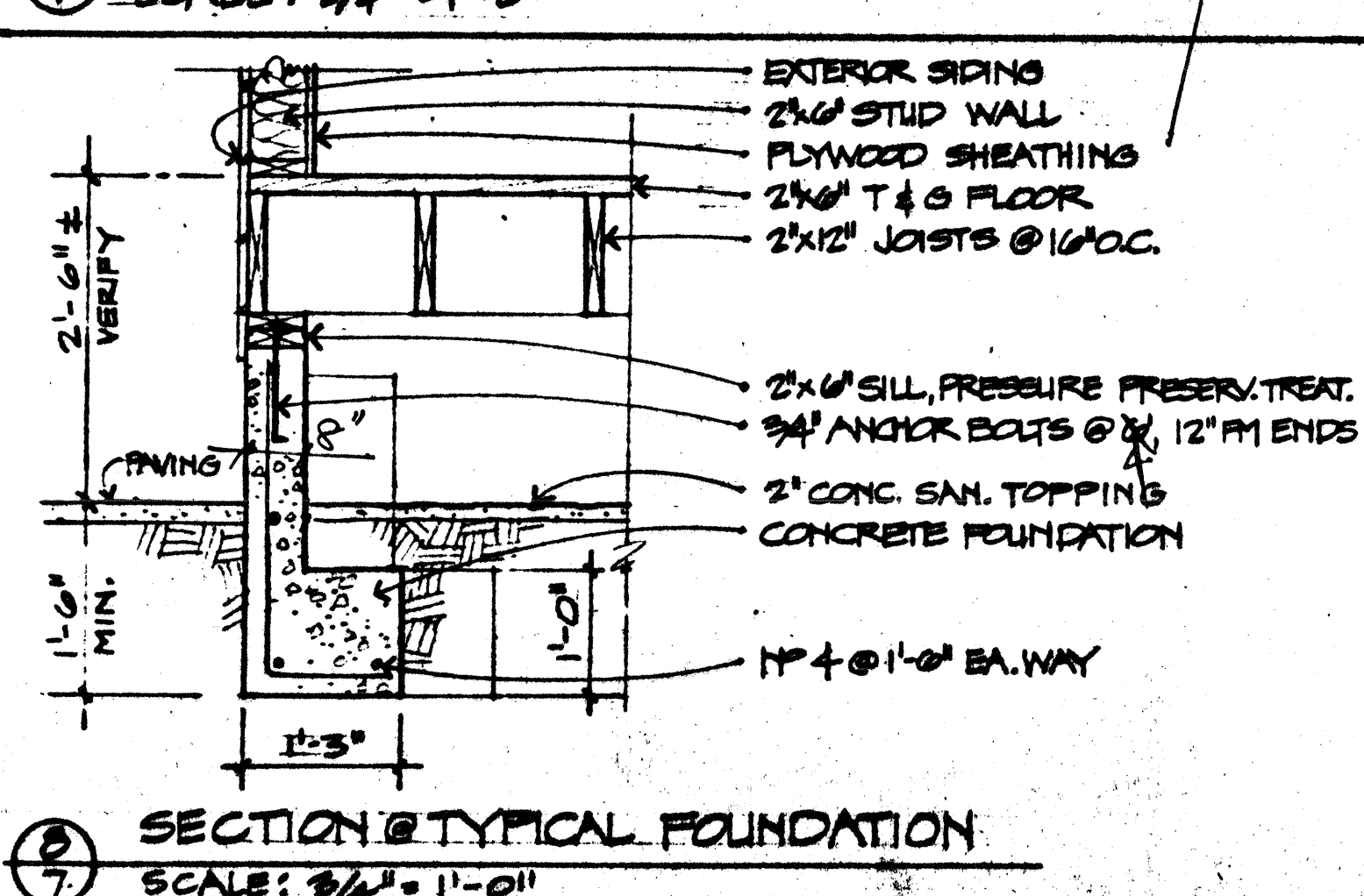
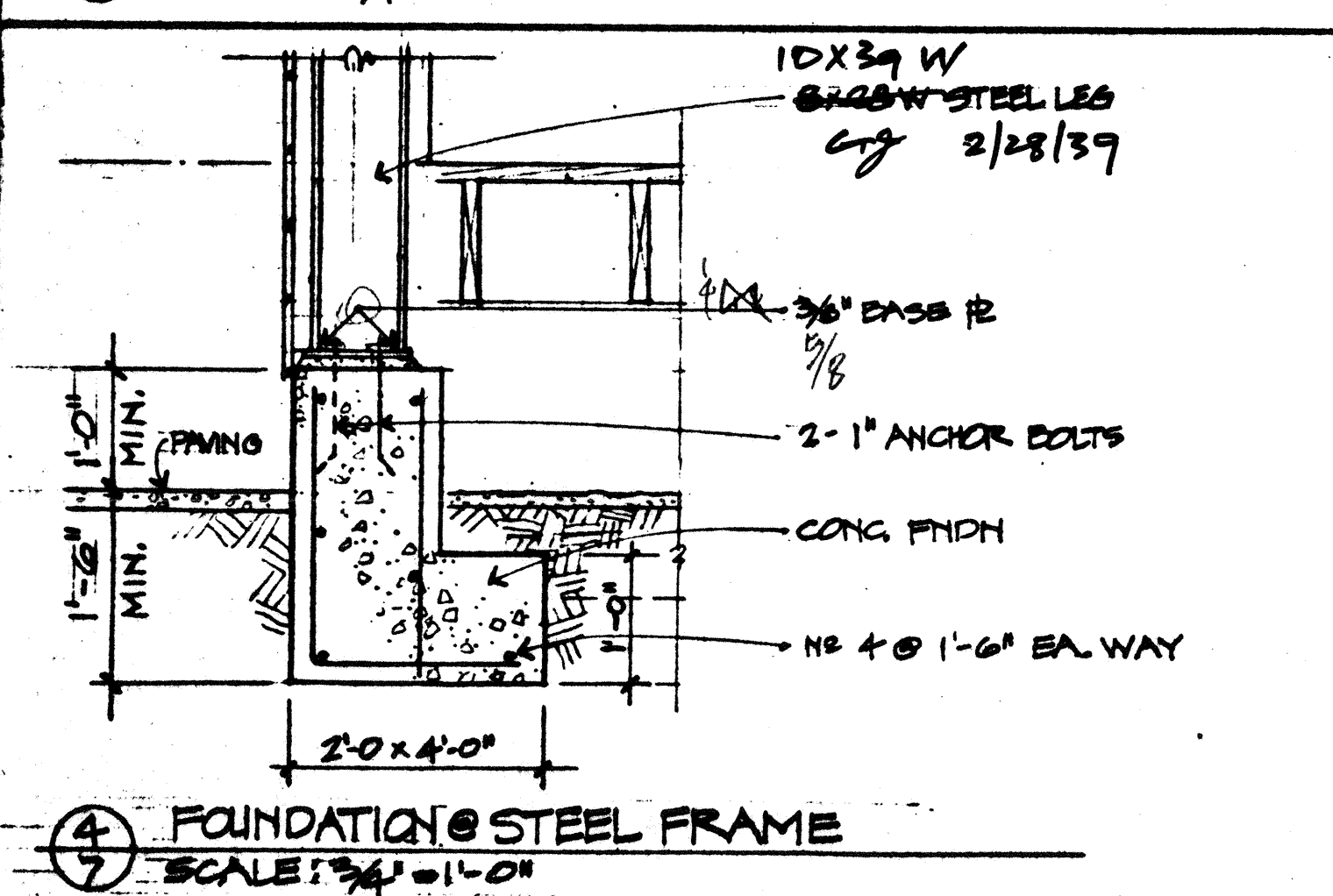
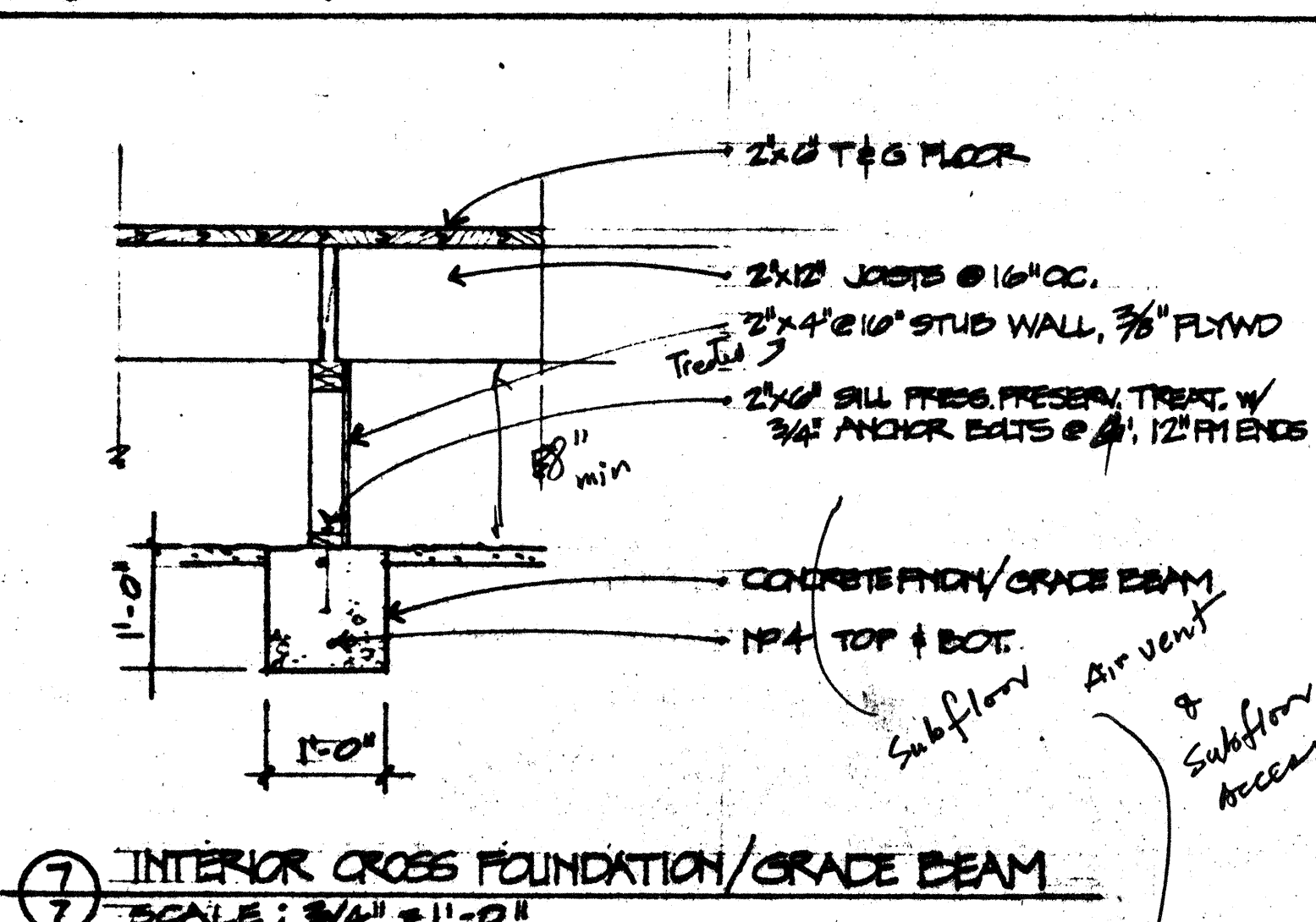
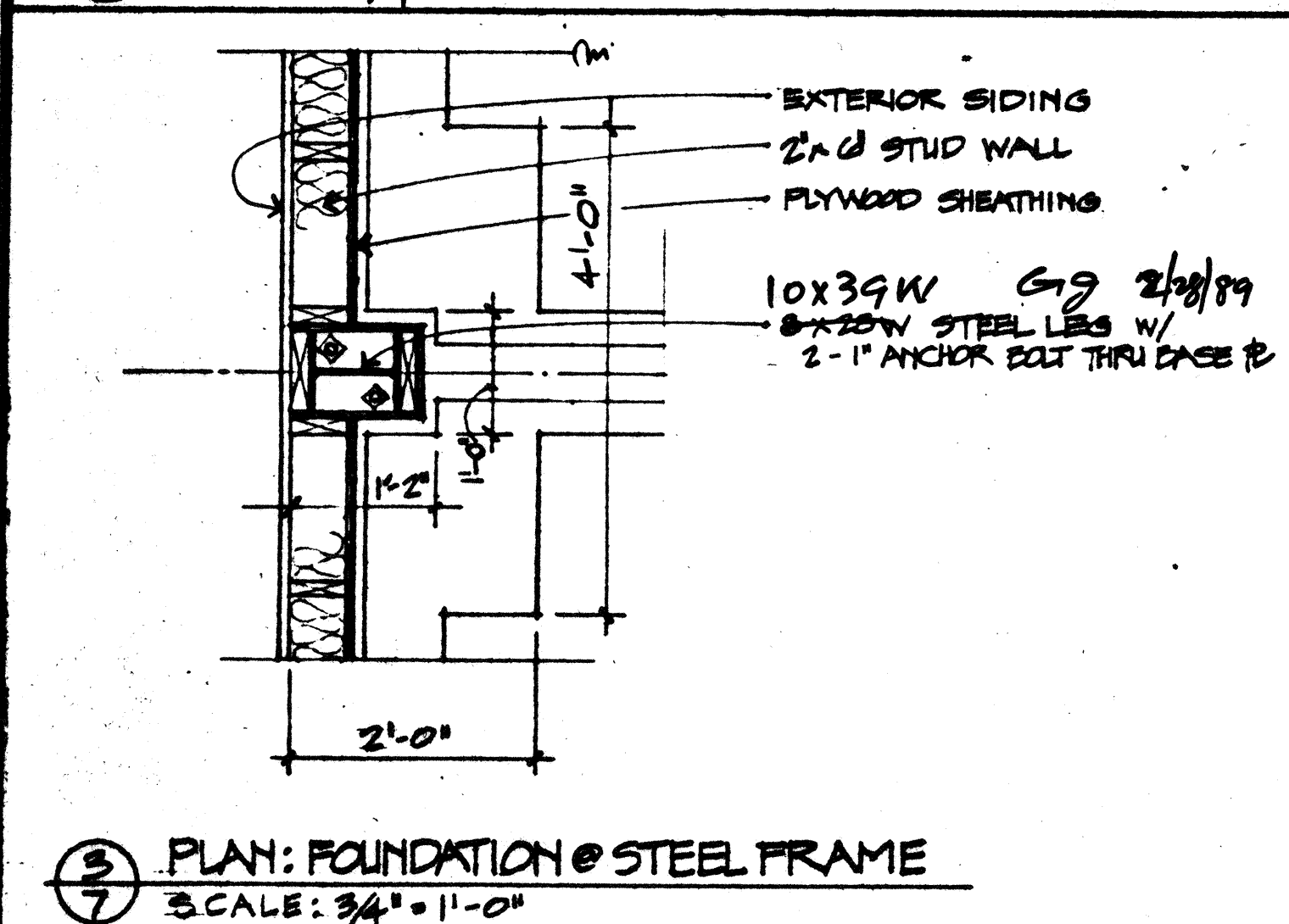
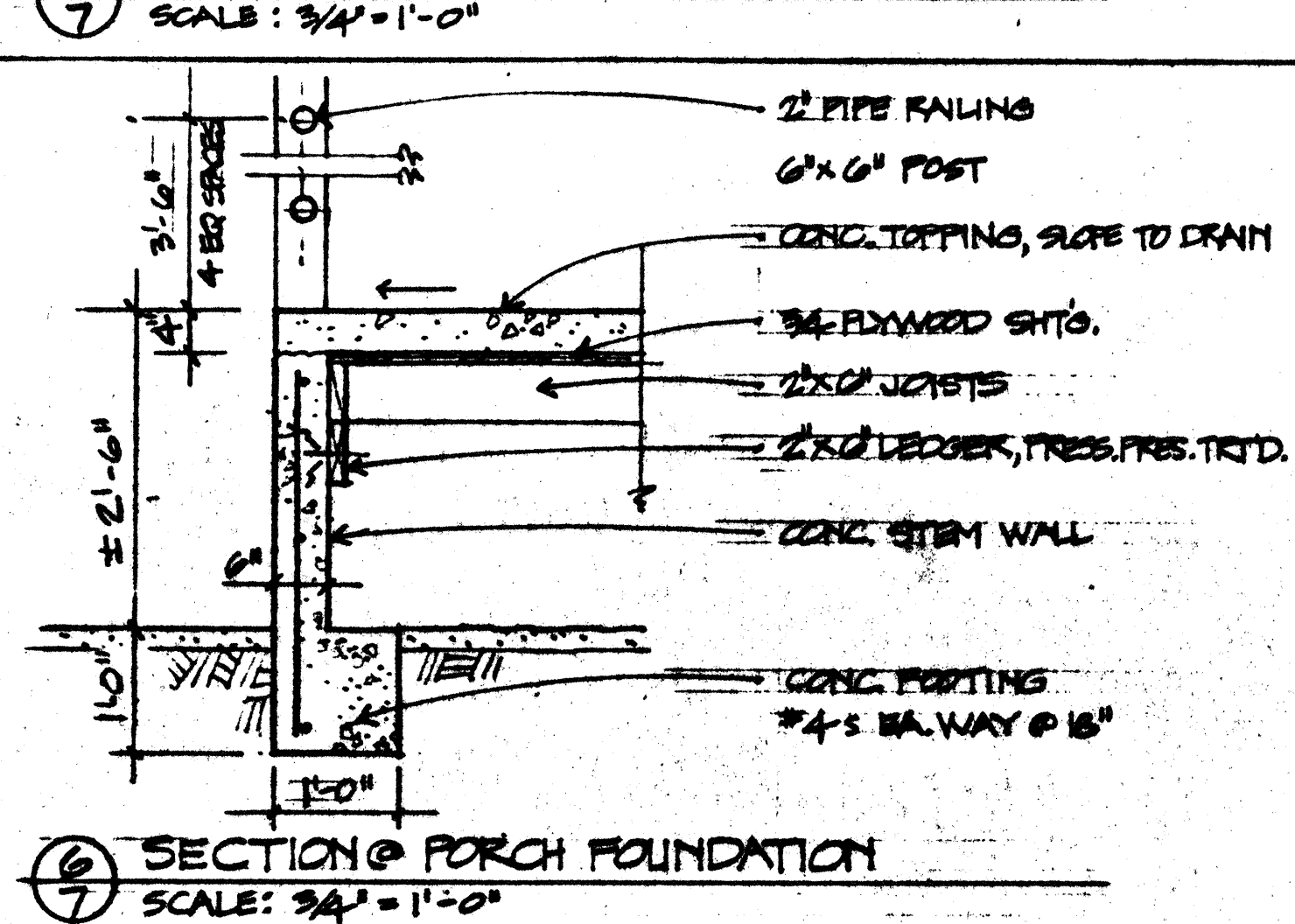
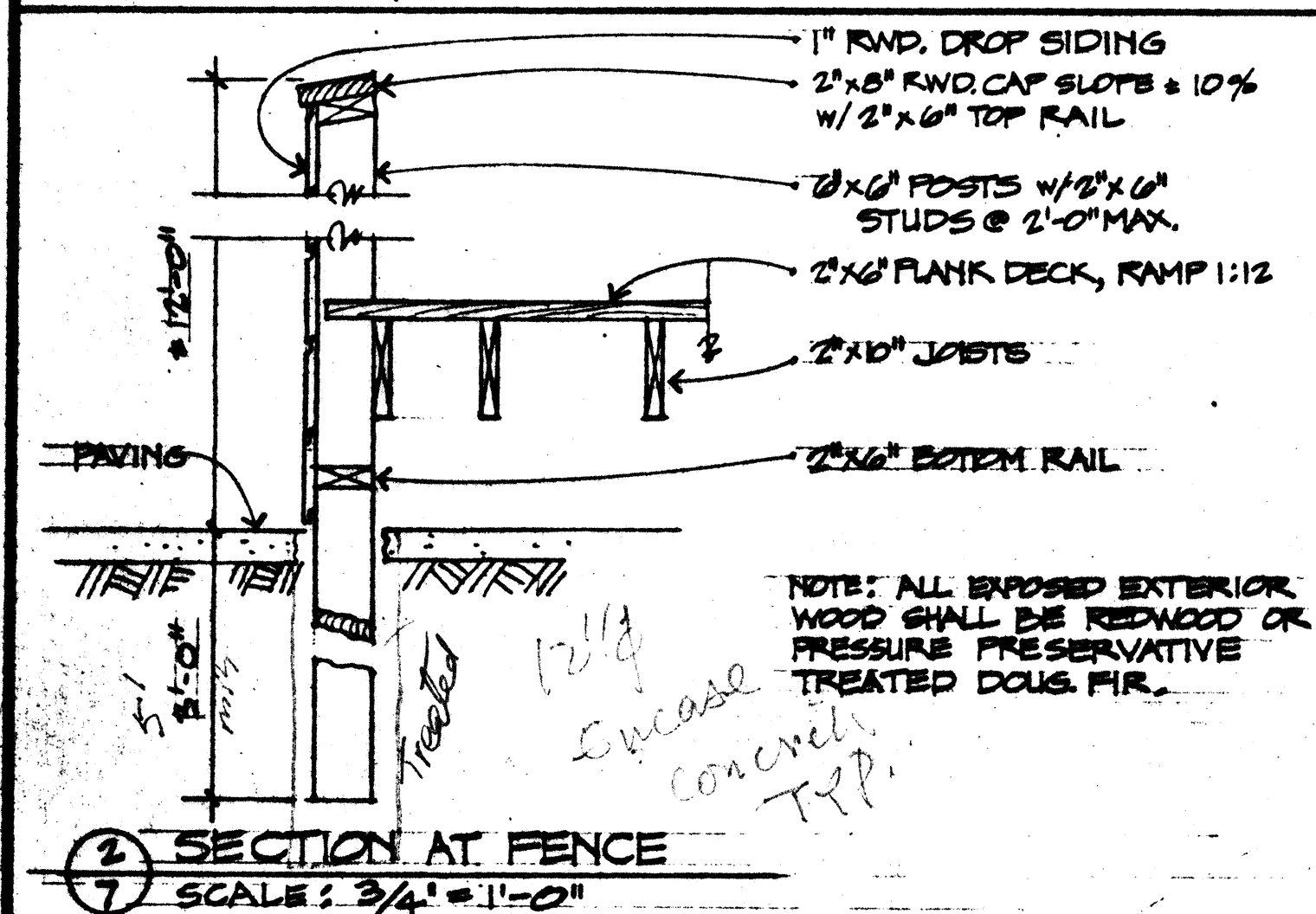
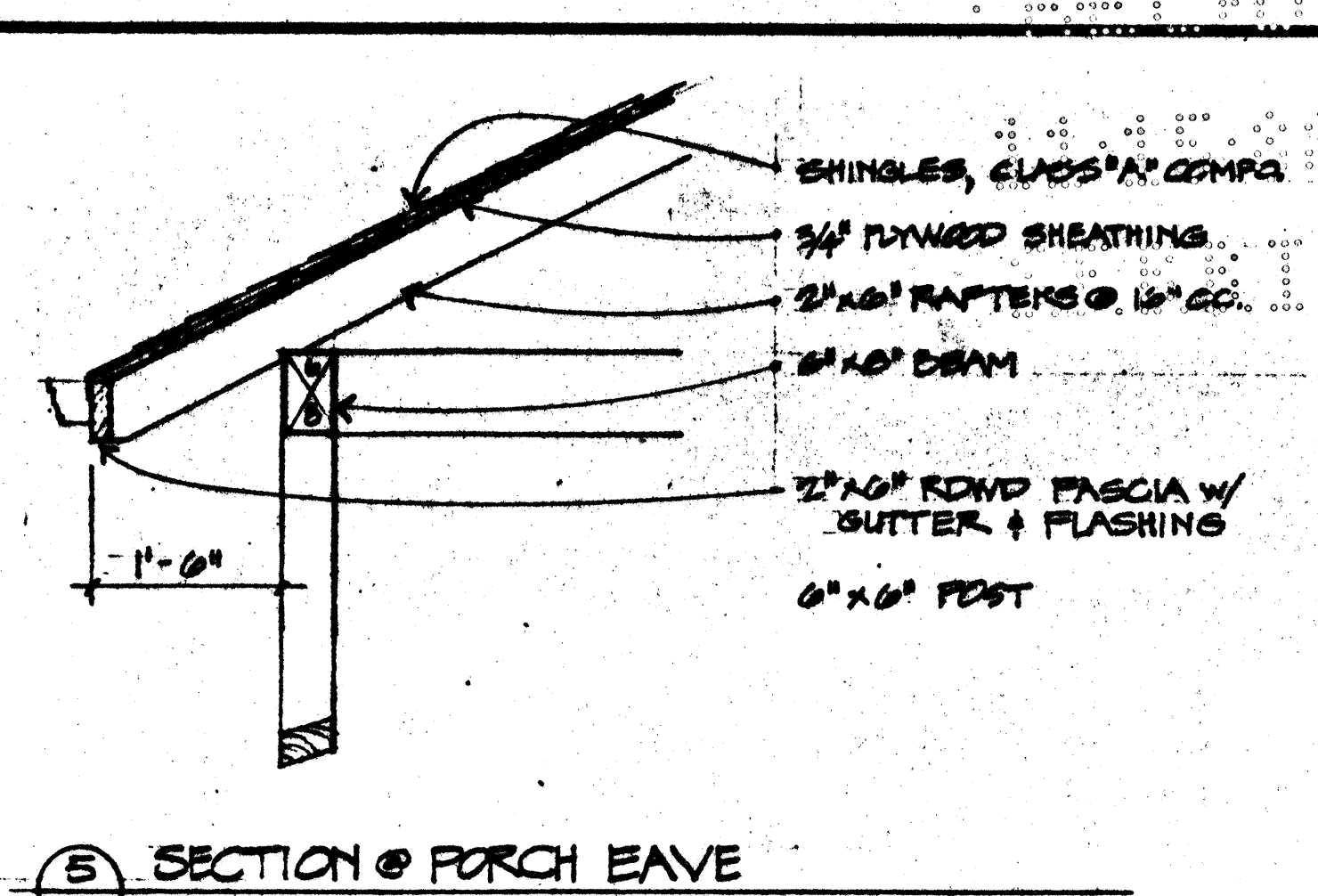
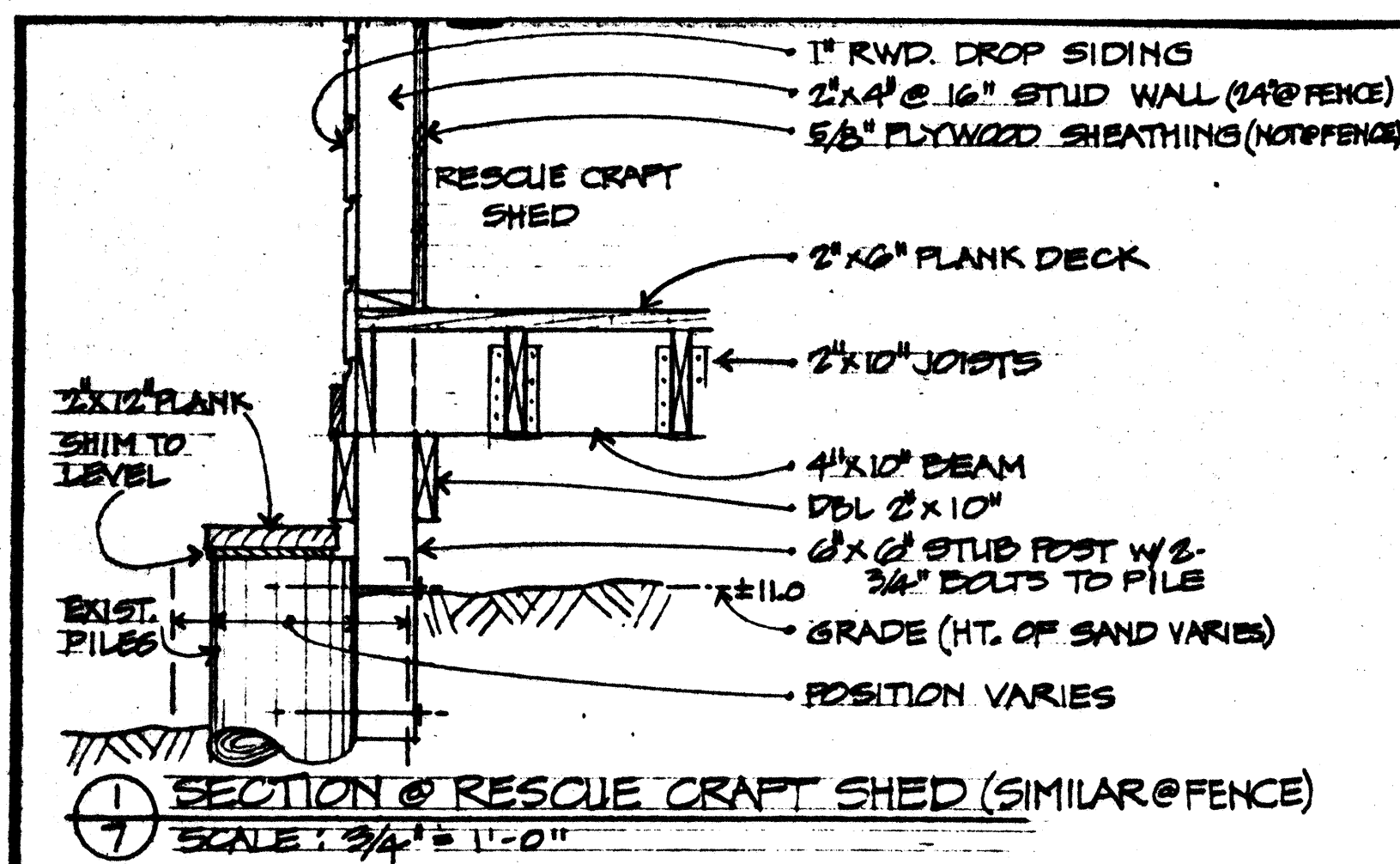
- [illegible]

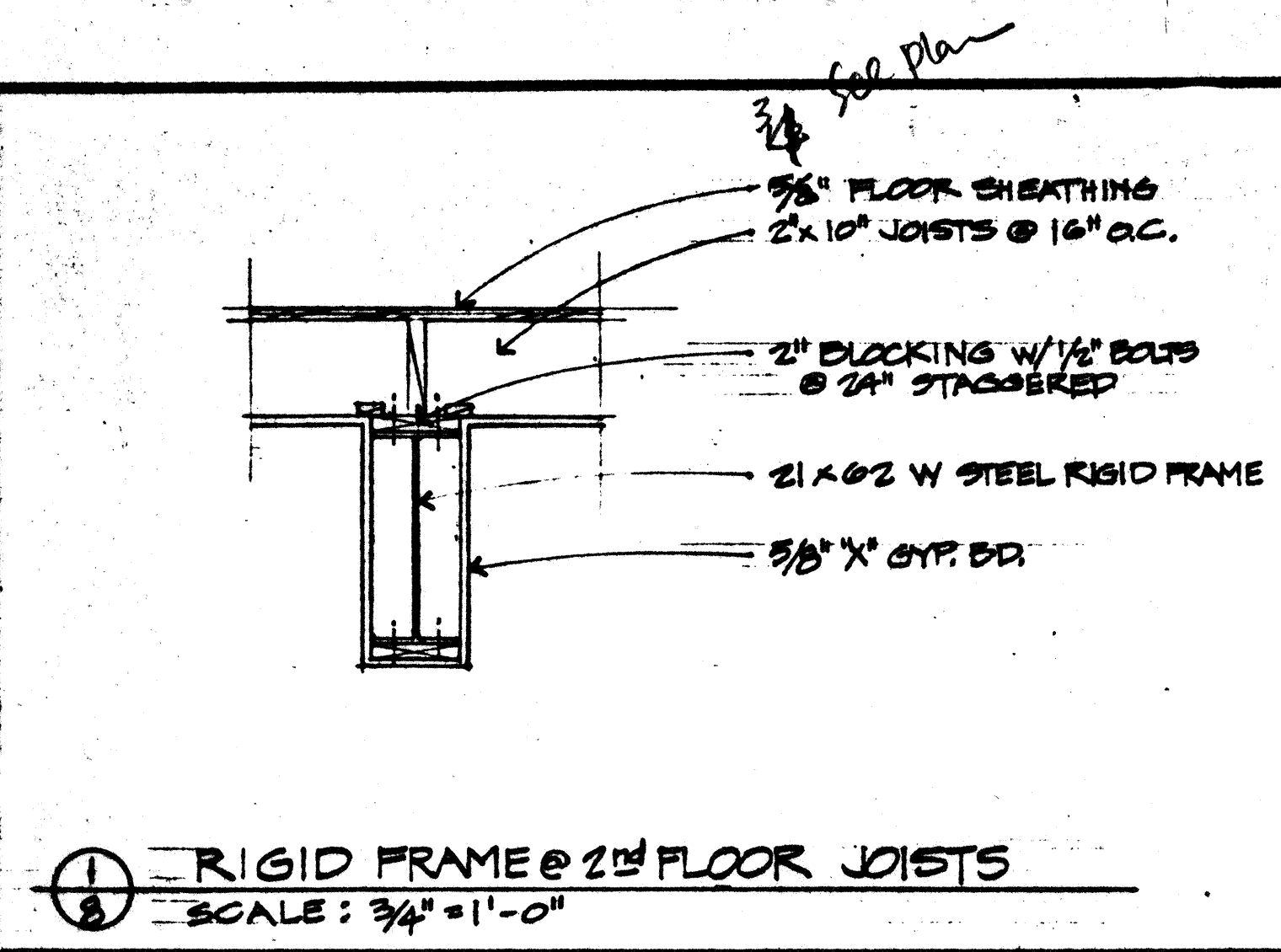


SPECIAL INSPECTION AND REPORTS
REQUIRED PER SECTION 305. a.b.c.
SUBMIT REPORTS TO THE BUREAU OF
BLDG. INSPECTION FOR THE FOLLOWING:
(15) placing Re-Bars
(16) Bolls in Concrete
(17) Shear Drapels
(19) Rigid Frame - non-destructive Testing

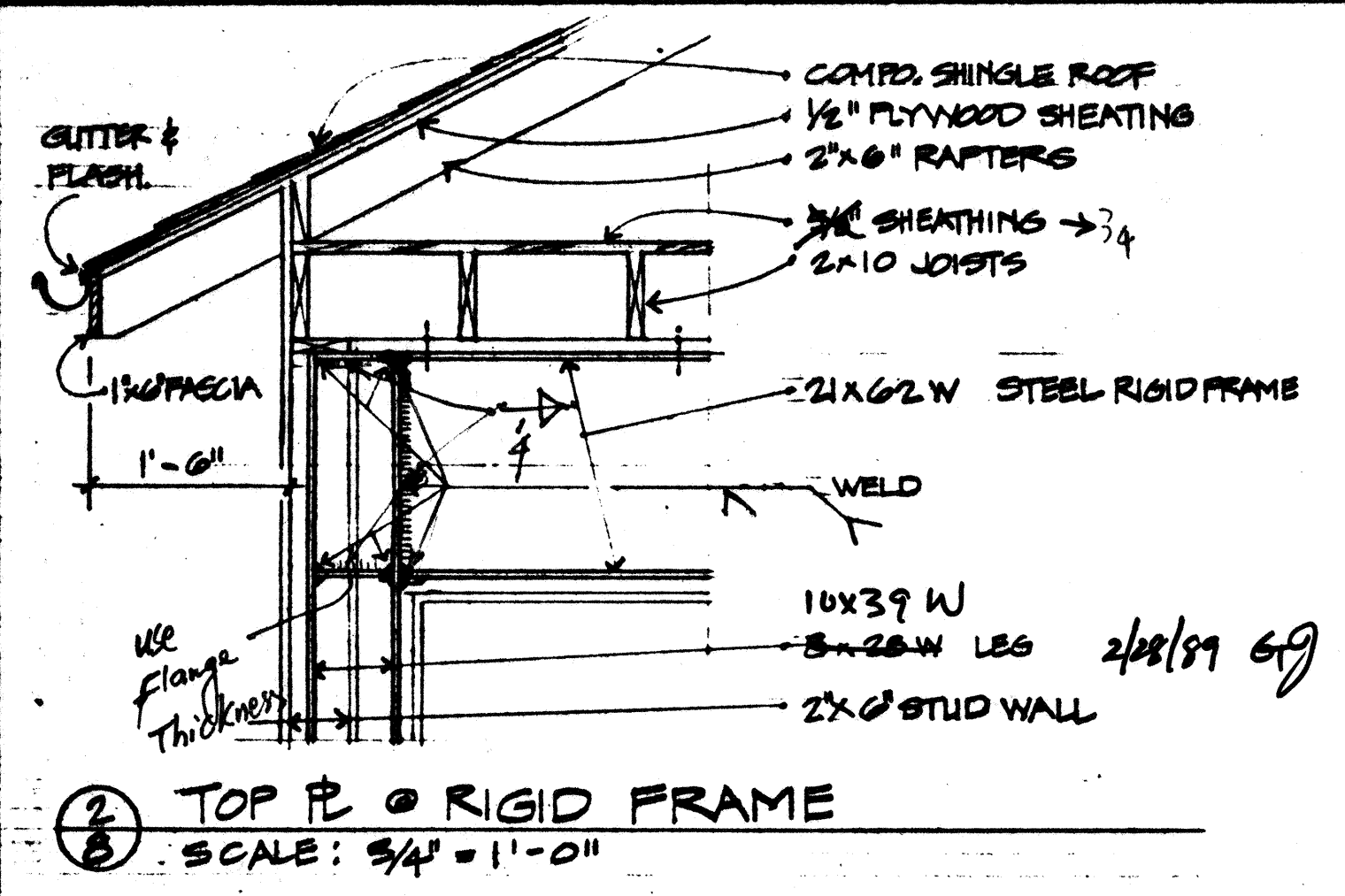
David R. Colman

APPROVED
MAR 10 1989
City of Public Works

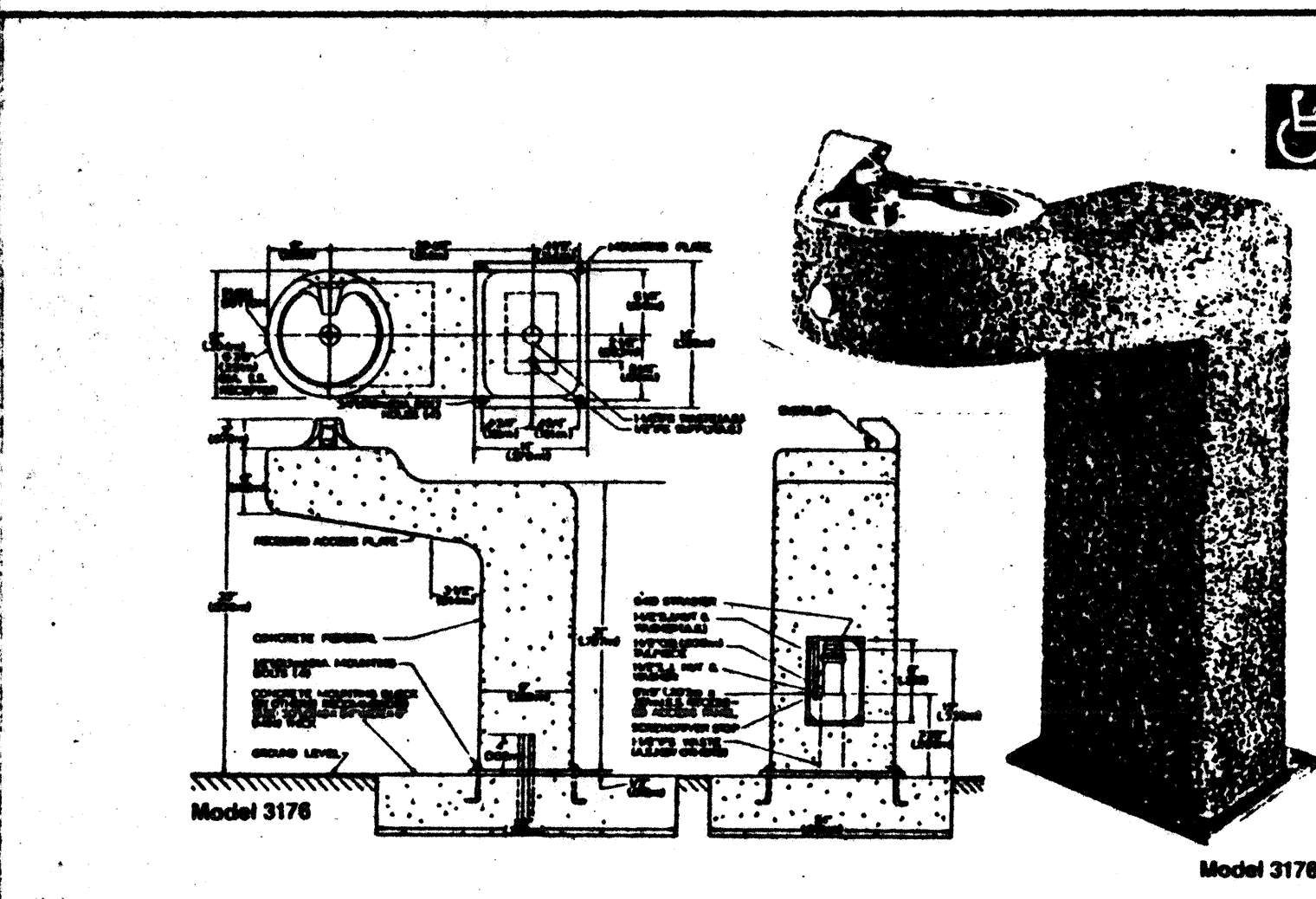




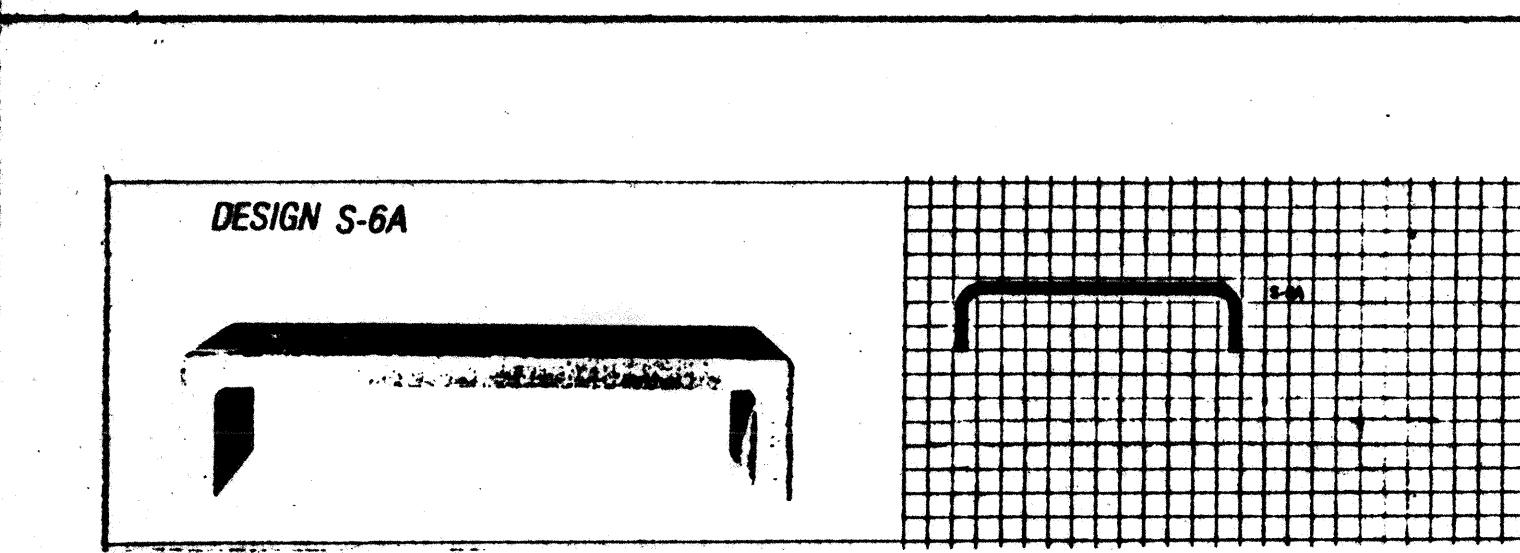
1 RIGID FRAME @ 2ND FLOOR JOISTS
SCALE: 3/4" = 1'-0"



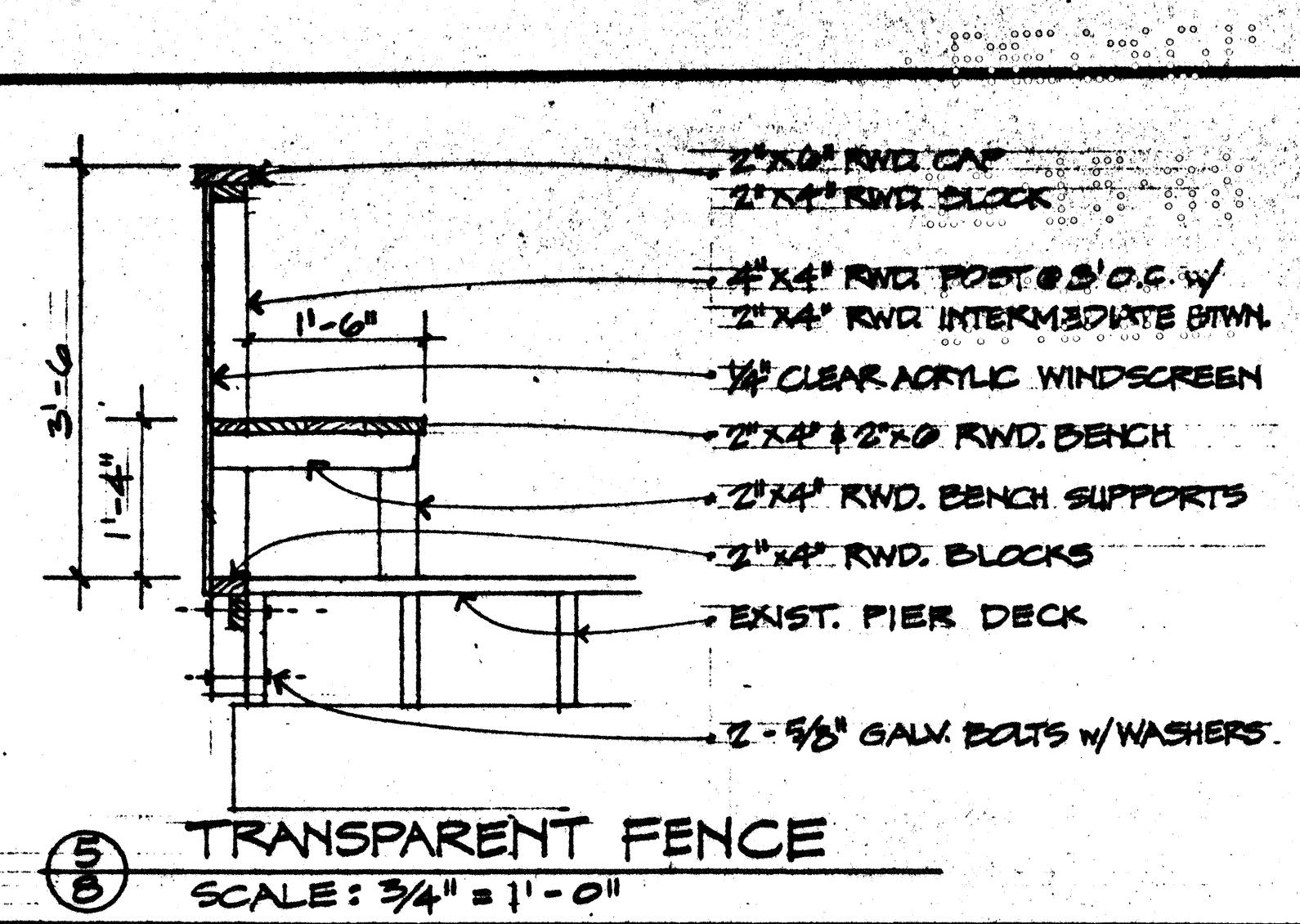
2 TOP OF RIGID FRAME
SCALE: 3/4" = 1'-0"



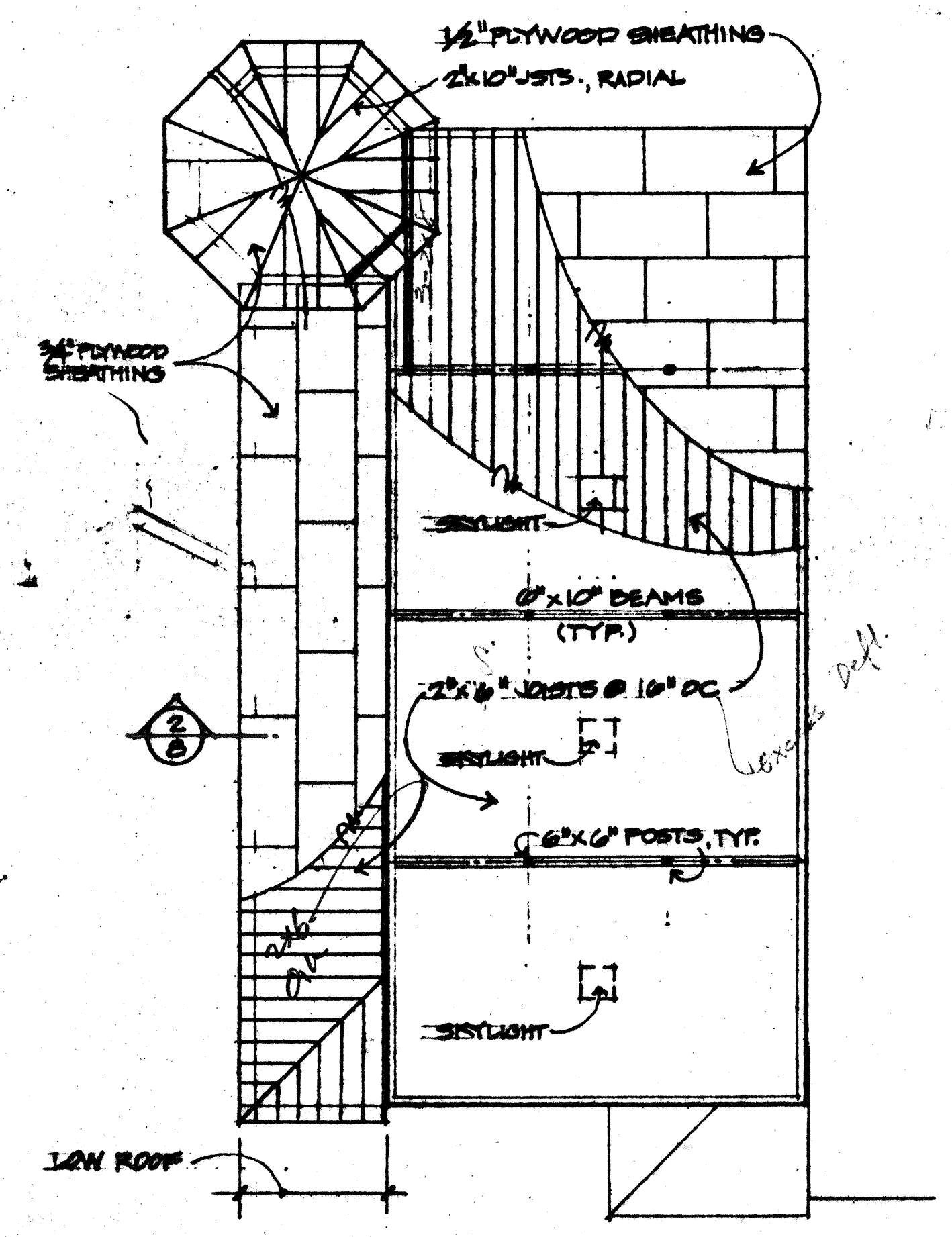
3 DRINKING FOUNTAIN
SCALE: 3/4" = 1'-0"



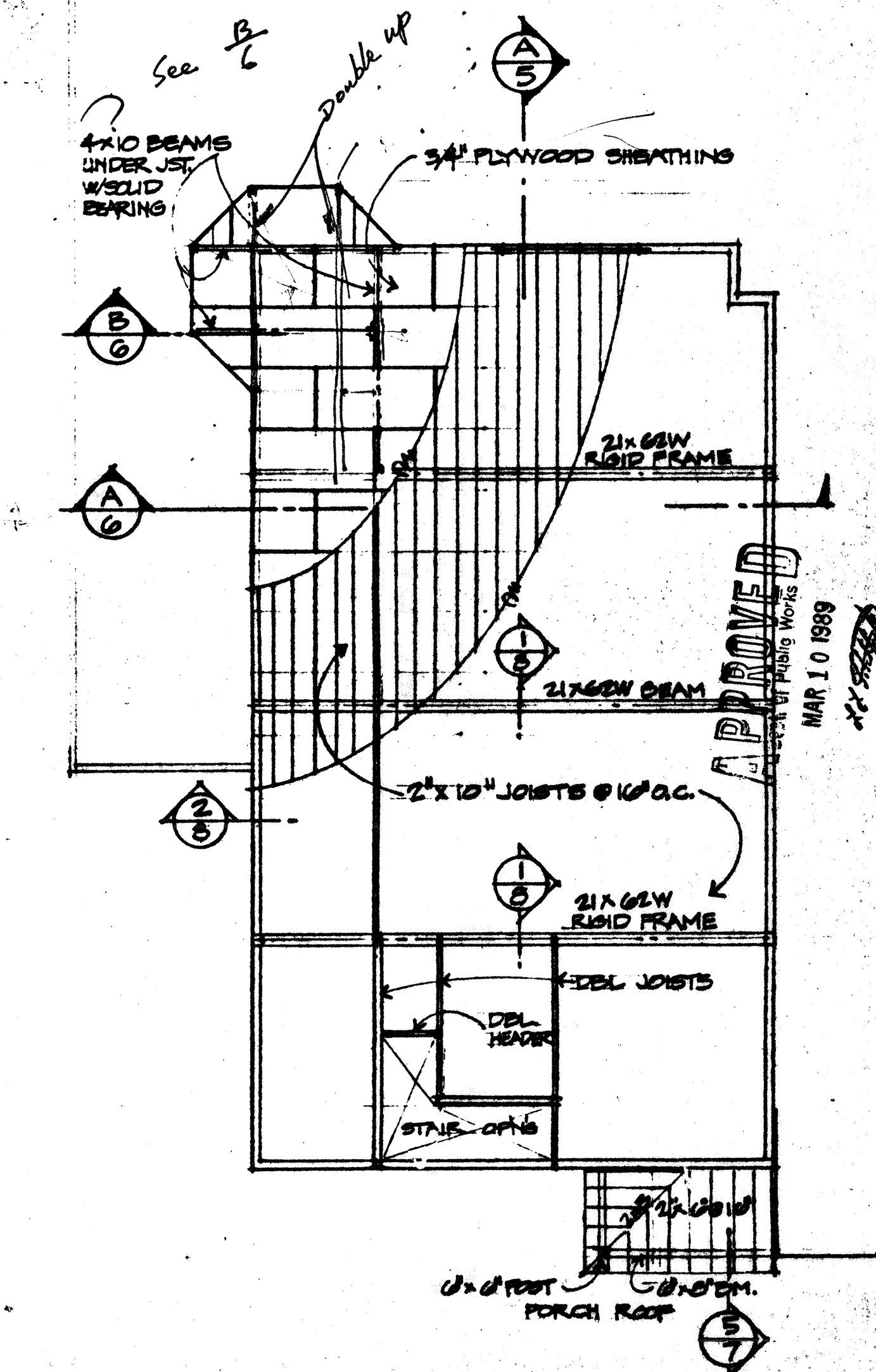
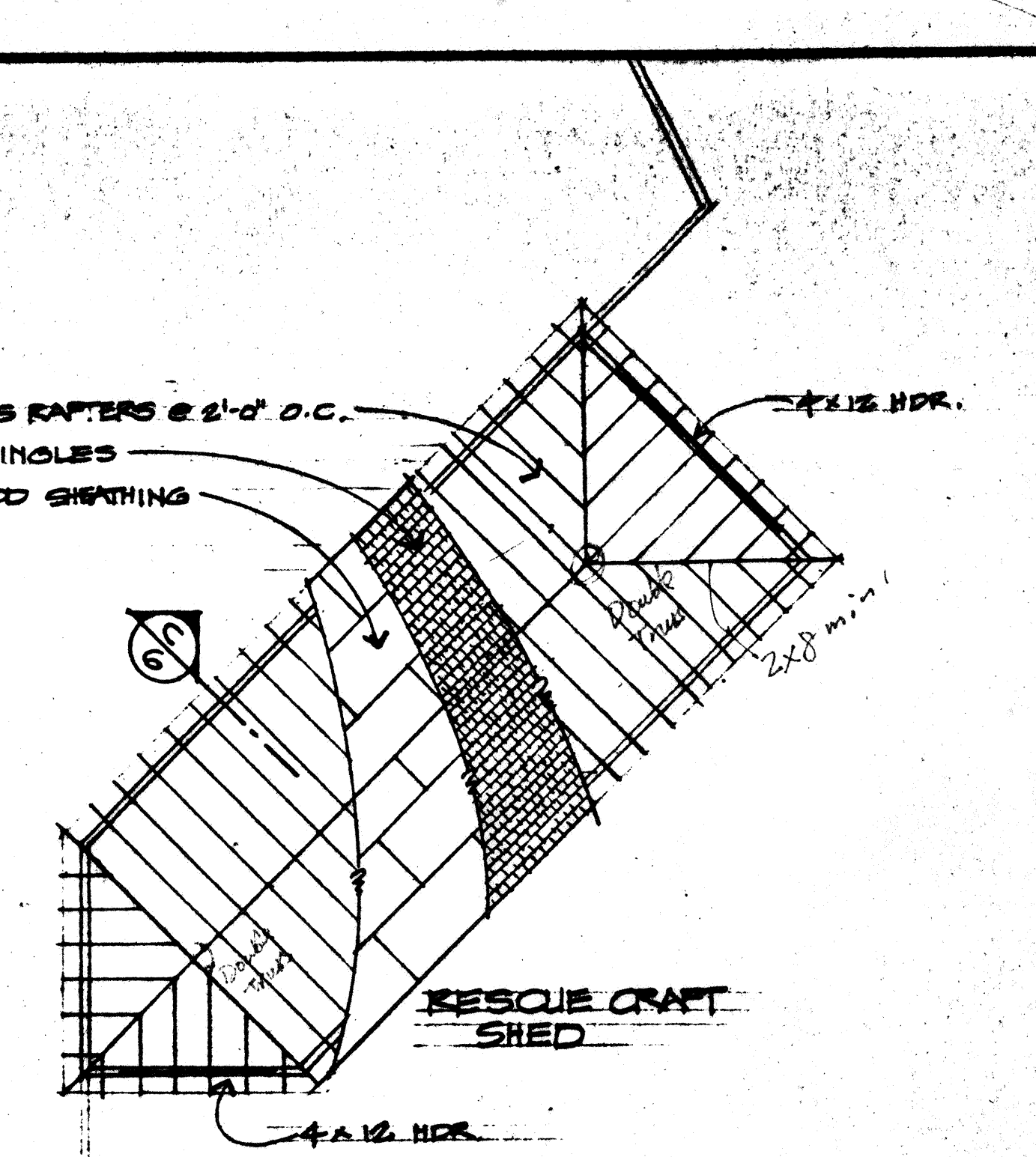
4 PUBLIC BENCH
SCALE: 1/2" & 1/4" = 1'-0"



5 TRANSPARENT FENCE
SCALE: 3/4" = 1'-0"



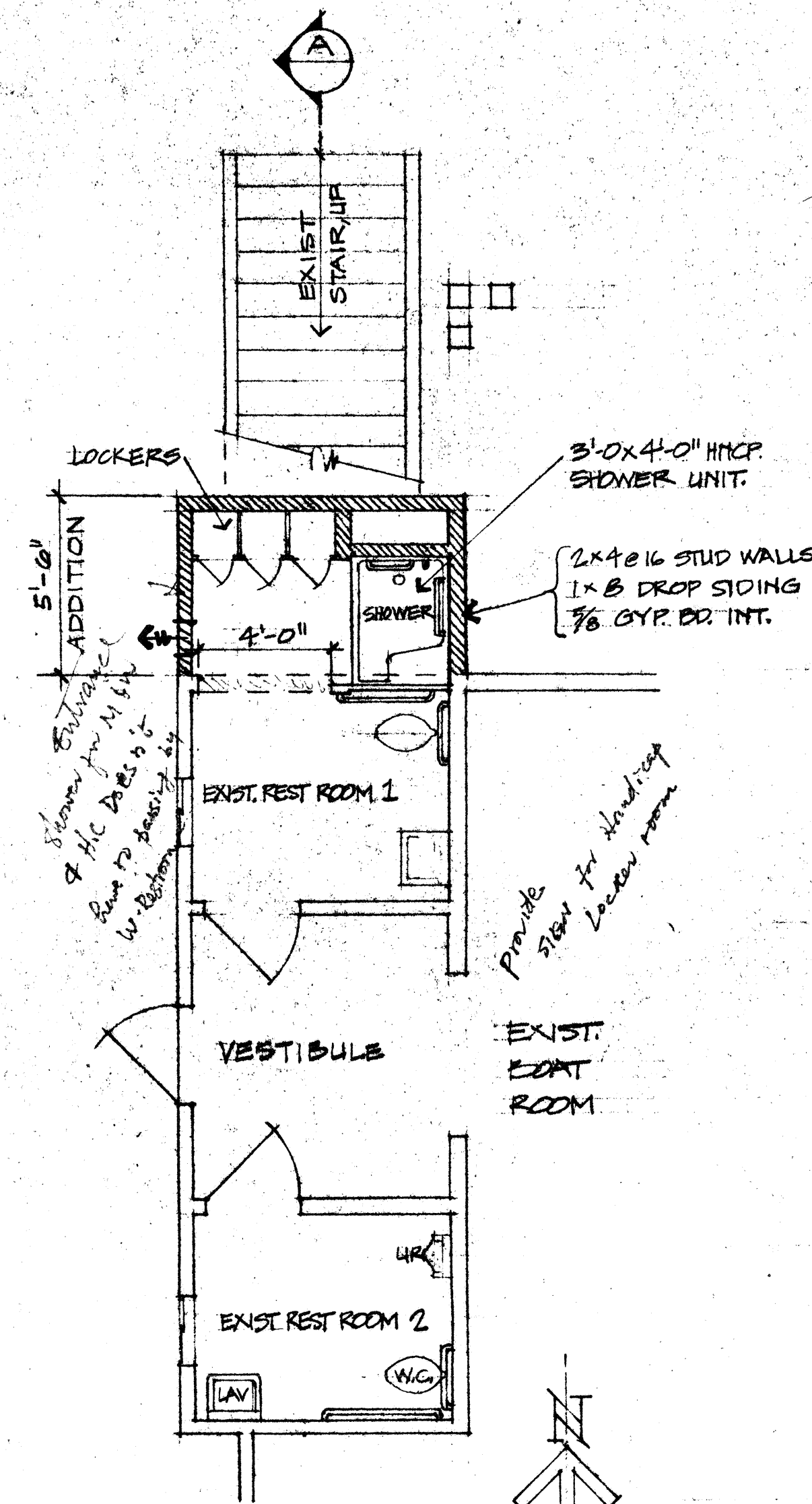
6 ROOF FRAMING PLAN
SCALE: 1/8" = 1'-0"



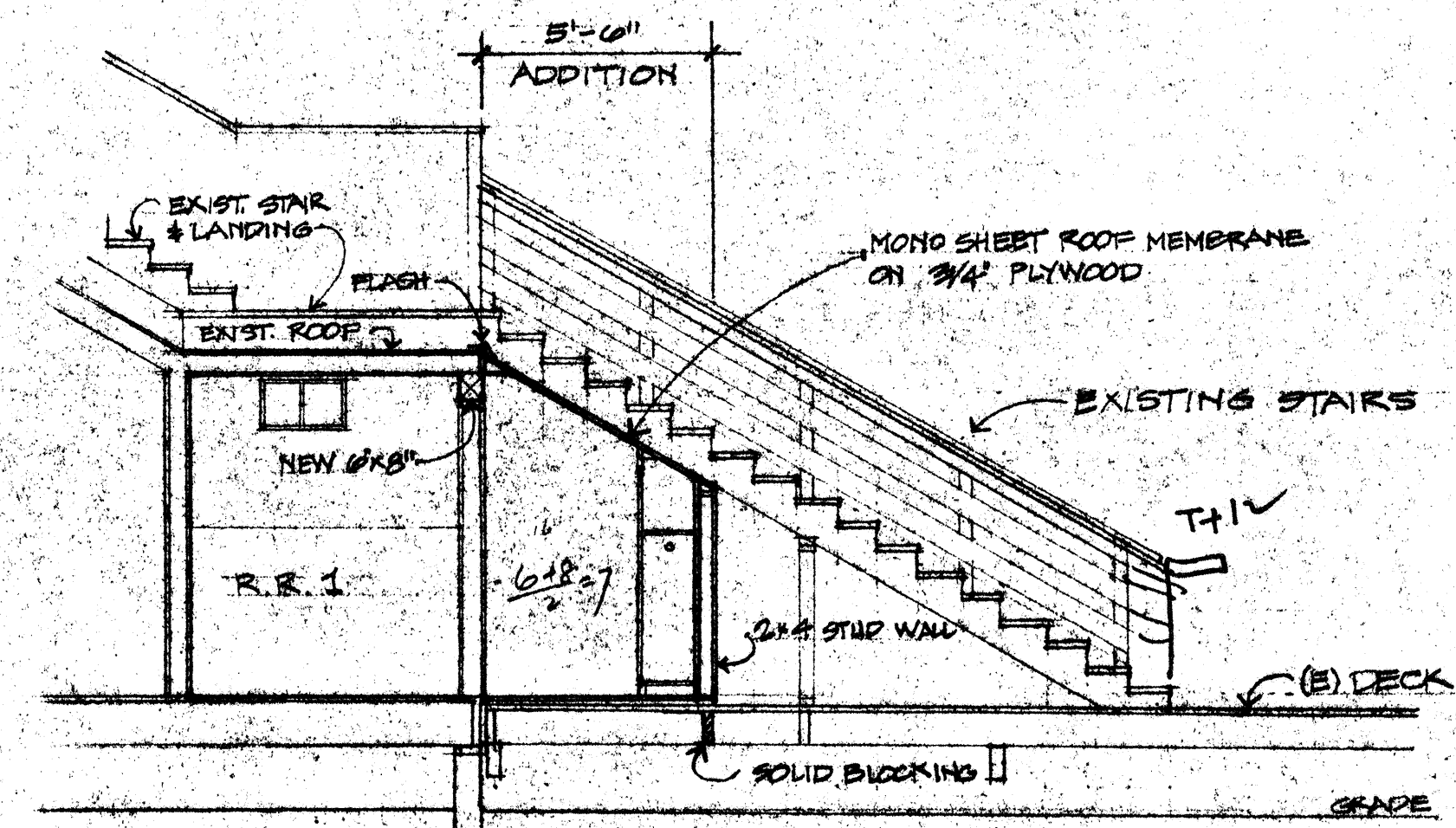
7 2ND FLOOR FRAMING PLAN
SCALE: 1/8" = 1'-0"

NOTES:

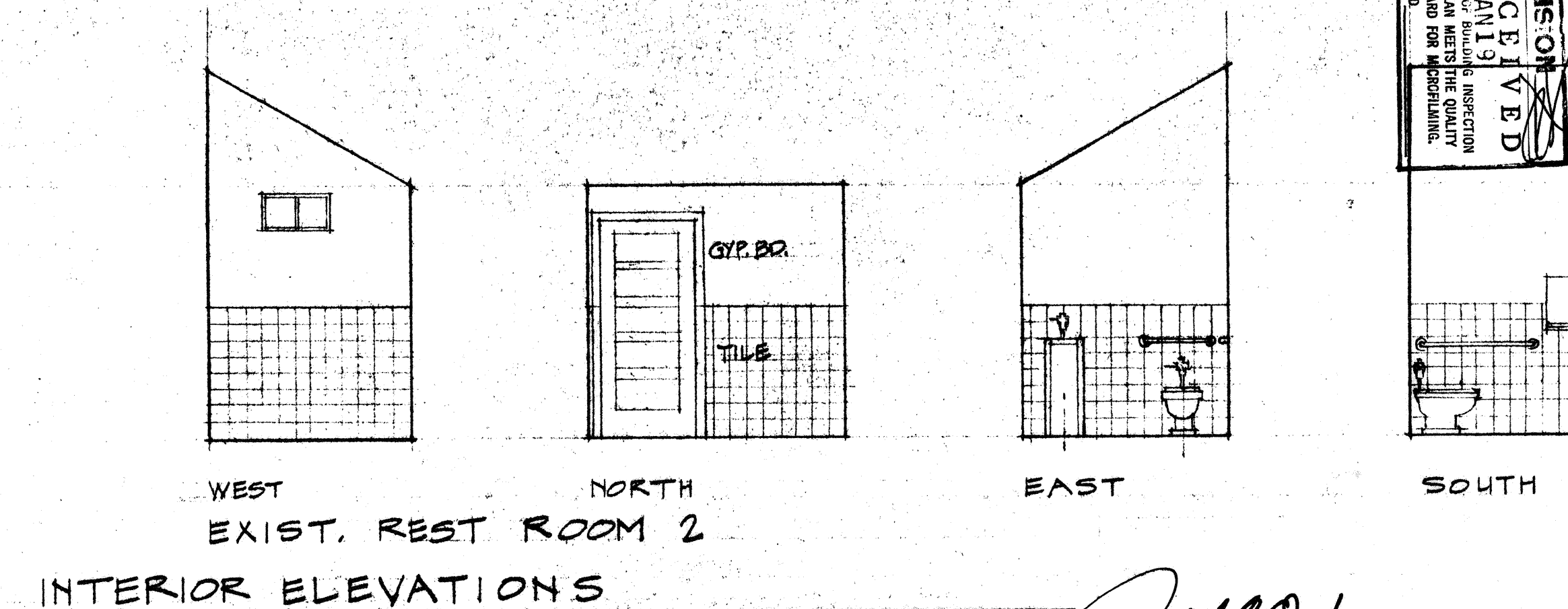
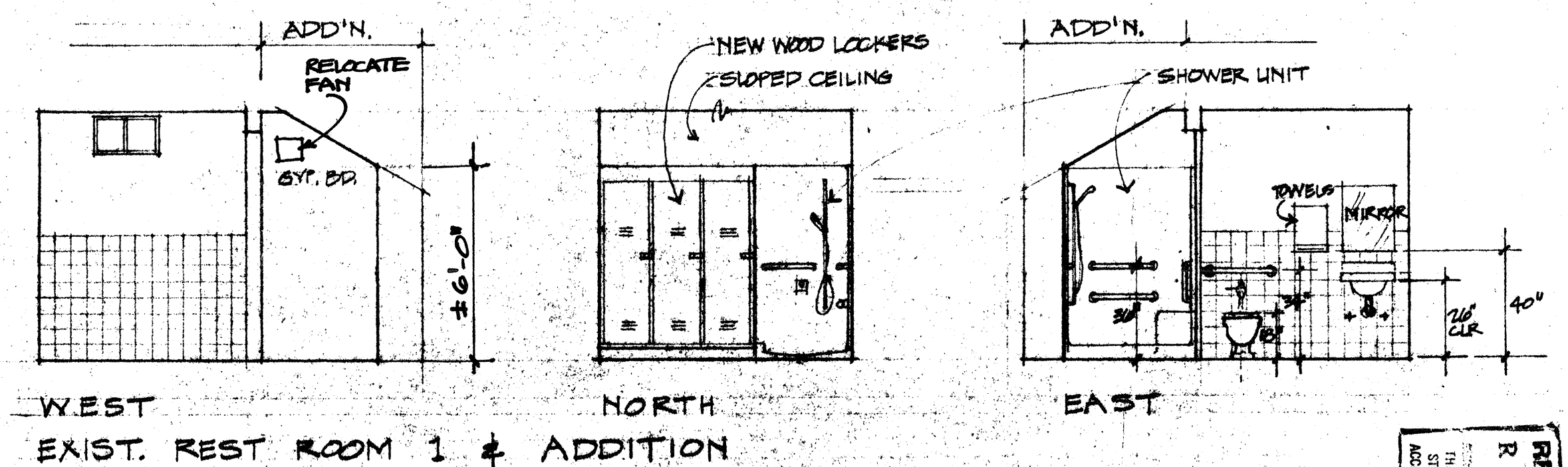
1. MATCH EXIST. MATERIALS AND FINISHES IN ADDITION.
2. UNIT SHOWER TO BE UNIVERSAL-RUNDE HANDICAPPED SHOWER "SUMMIT 40 5".



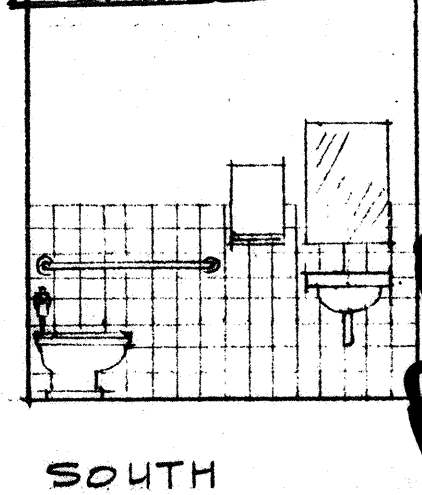
- PARTIAL FLOOR PLAN -
- REST ROOMS
SCALE 1/4" = 1'-0"



SECTION A
SCALE: 1/4" = 1'-0"



REVISION
RECEIVED
JAN 19 1989
THIS SET OF DRAWINGS
STANDARD FOR
CONSTRUCTION



SOUTH

DOLPHIN CLUB

BOATHOUSE ADDITION

REVISION FOR
HANDICAPPED LOCKERS

D. R. OSBORNE
ARCHITECT 2-5513
DATE: JAN. 17, '89
REVISION:

SCALE: 1/4" = 1'-0"
DATE: JAN. 17, '89
REVISION:

R-1

8818097-R-2