

(5) ENCROACHMENT UPON AND BY THE ADJOINING PRIVATE PROPERTY(IES) ARE HEREBY NOTED AND IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUE WHICH MAY ARISE THEREFROM.

THIS MAP WAS PREPARED FOR THE EXCLUSIVE USE OF DOLPHIN CLUB, USE BY ANY OTHER PARTY FOR ANY PURPOSE IS NOT PERMITTED. (7) ROOF/EAVE ELEVATIONS WERE TAKEN AT HIGHEST RELEVANT POINT(S) VISIBLE FROM THE GROUND.

(8) SINCE A CURRENT POLICY OF TITLE INSURANCE WAS NOT AVAILABLE AT THE TIME OF THIS SURVEY, THE CONSULTANT IS NOT RESPONSIBLE FOR THE OMISSION HEREON OF ANY FACTS WHICH WOULD NORMALLY BE DISCLOSED BY SUCH A POLICY.

(9) A RECORD OF SURVEY IS BEING FILED AS REQUIRED BY SECTION 8762 OF THE LAND SURVEYORS ACT.

(IO) THE ORDINARY HIGH WATER MARK IS 6.70 FEET BELOW THE SAN FRANCISCO HISTORICAL DATUM (0.00') PER SF DPW WEBSITE, AND IS SHOWN HEREON IN AN APPROXIMATE LOCATION.

REFERENCES:

THE FOLLOWING DOCUMENTS WERE REVIEWED AS A PART OF THE SURVEY. MAP REFERENCES UTILIZED IN THE OPINION ARE SHOWN NEXT TO THE RELEVANT DIMENSIONS IN BRACKETS [].

[A] MONUMENT MAP NO. 10 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR OF SAN FRANCISCO. [B] UNRECORDED SURVEY OF "DOLPHIN CLUB EASEMENTS SURVEY" DATED

[C] NOTICE OF CONDITIONS, CONVENANTS AND RESTRICTIONS RECORDED IN DOC NO. 1992-F095863 O.R. ON APRIL 3RD, 1992. (SUBJECT LEASE) [D] PERMIT NO. MI993-02105 FILED IN DOC NO. 2016-K286564-00 O.R. (SOUTH END CLUB)

[E] UNITED STATES DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT MAP, DATED JULY 14, 1987 [F] DEDICATED MAP NO. 10 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR OF SAN FRANCISCO.

DIANE WALTON, PRESIDENT OF THE DOLPHIN CLUB COUNTY OF SAN FRANCISCO SCALE I"=16' SEPT 2019





5436 CALIFORNIA STREET SAN FRANCISCO, CA 94118 (415) 422-0527 LOU@GEOMETRIXSURVEY.COM WWW.GEOMETRIXSURVEY.COM

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