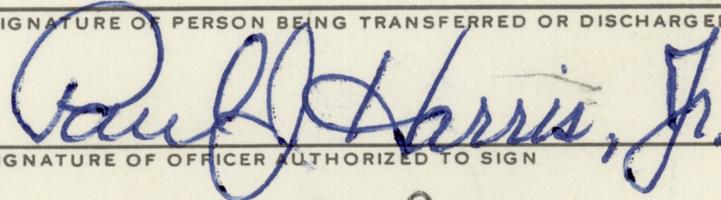
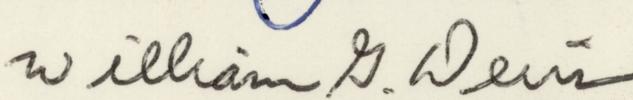


|  |  |  |   |   |  |  |                                      |   |                     |  |
|--|--|--|---|---|--|--|--------------------------------------|---|---------------------|--|
| PERSONAL DATA  | 1. LAST NAME - FIRST NAME - MIDDLE NAME<br><b>HARRIS, PAUL JOSEPH JR</b>   |  |   |   | 2. SERVICE NUMBER<br><b>RA 16 932 201</b>                                    |  |                                      | 3. SOCIAL SECURITY NUMBER<br><b>378   46   5250</b> |                     |  |
|  | 4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS<br><b>ARMY RA SIGC</b>  |  |   |   | 5a. GRADE, RATE OR RANK<br><b>SP5 (P)</b>                                    | b. PAY GRADE<br><b>E-5</b>   | 6. DATE OF RANK<br><b>19 Jul 68</b>  | DAY<br><b>19</b>                                    | MONTH<br><b>Jul</b> | YEAR<br><b>68</b>                            |
|  | 7. U. S. CITIZEN<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO  |  | 8. PLACE OF BIRTH (City and State or Country)<br><b>Staten Island, New York</b>   |   |  |  | 9. DATE OF BIRTH<br><b>25 Jan 47</b> | DAY<br><b>25</b>                                    | MONTH<br><b>Jan</b> | YEAR<br><b>47</b>                            |
| SELECTIVE SERVICE DATA   | 10a. SELECTIVE SERVICE NUMBER<br><b>28 36 47 145</b>   |  |   | b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE<br><b>Local Board #36 Paterson, New Jersey 07500</b>                                |  |  | c. DATE INDUCTED<br><b>NA</b>        |   |                     |  |
|  | 11a. TYPE OF TRANSFER OR DISCHARGE<br><b>Transferred to USAR (see 16)</b>  |  |   |   | b. STATION OR INSTALLATION AT WHICH EFFECTED<br><b>Fort Eustis, Virginia</b> |  |                                      |   |                     |  |
| TRANSFER OR DISCHARGE DATA   | c. REASON AND AUTHORITY<br><b>Sec VI Chap 2 AR 635-200 SPN 201 Expiration of term of service</b>   |  |   |   | d. EFFECTIVE DATE<br><b>13 Nov 69</b>  | DAY<br><b>13</b>   | MONTH<br><b>Nov</b>                  | YEAR<br><b>69</b>                                   |                     |  |
|  | 12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND<br><b>HHC S&amp;F Bn Trans Sch Bde Atch HHC USATCFE Ft Eustis, Va FIRST US ARMY</b>   |  |   |   | 13a. CHARACTER OF SERVICE<br><b>HONORABLE</b>                                |  |                                      | b. TYPE OF CERTIFICATE ISSUED<br><b>None</b>        |                     |  |
|  | 14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED<br><b>USAR Control Group (Reinforcement) USAAC, St Louis, Mo 63132</b>  |  |   |   |  |  | 15. REENLISTMENT CODE<br><b>RE-1</b> |   |                     |  |
|  | 16. TERMINAL DATE OF RESERVE/ UMT&S OBLIGATION<br><b>13 Nov 72</b>   |  | 17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION<br>a. SOURCE OF ENTRY:<br><input checked="" type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input type="checkbox"/> OTHER |   |  | b. TERM OF SERVICE (Years)<br><b>3</b>   | c. DATE OF ENTRY<br><b>14 Nov 66</b> |   |                     |  |
| 18. PRIOR REGULAR ENLISTMENTS<br><b>None</b>   |  | 19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC<br><b>PVT E-1</b> |   | 20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State)<br><b>Detroit, Michigan</b>   |  |  |                                      |   |                     |  |
| 21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code)<br><b>29 Manor Drive Wayne (Passaic) New Jersey 07470</b>  |  |  |   | 22a. STATEMENT OF SERVICE   |  |  | YEARS                                | MONTHS  | DAYS                |  |
| 23a. SPECIALTY NUMBER & TITLE<br><b>93J20 Air Traffic Controller-Radar</b>   |  |  |   | b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER<br><b>193.168 Air Traffic Control Specialist</b>   |  |  |                                      | a. CREDITABLE FOR BASIC PAY PURPOSES                |                     |  |
|  |  |  |   |   |  |  |                                      | (1) NET SERVICE THIS PERIOD<br><b>3 0 0</b>         |                     |  |
|  |  |  |   | (2) OTHER SERVICE<br><b>0 0 0</b>   |  |  |                                      |   |                     |  |
| (3) TOTAL (Line (1) plus Line (2))<br><b>3 0 0</b>   |  |  |   |   |  |  |                                      |   |                     |  |
|  |  |  |   | b. TOTAL ACTIVE SERVICE<br><b>3 0 0</b>   |  |  |                                      |   |                     |  |
|  |  |  |   | c. FOREIGN AND/OR SEA SERVICE<br><b>USARV</b>   |  |  | <b>0</b>                             | <b>11</b>   | <b>29</b>           |  |
| 24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED<br><b>National Defense Service Medal Vietnam Service Medal Republic of Vietnam Campaign Medal w/60 Device Sharpshooter Badge (M-14 Rifle) Expert Badge (M-16 Rifle)</b> |  |  |   |   |  |  |                                      |   |                     |  |
| 25. EDUCATION AND TRAINING COMPLETED<br><b>Air Traffic Control Course</b>  |  |  |   |   |  |  |                                      |   |                     |  |
| VA AND EMP. SERVICE DATA   | 26a. NON-PAY PERIODS TIME LOST (Preceding Two Years)<br><b>None</b>  |  |   | b. DAYS ACCRUED LEAVE PAID<br><b>8</b>  |  | 27a. INSURANCE IN FORCE (NSLI or USGLI)<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO                                   |                                      | b. AMOUNT OF ALLOTMENT<br><b>\$ NA</b>              |                     | c. MONTH ALLOTMENT DISCONTINUED<br><b>NA</b> |
|  | 28. VA CLAIM NUMBER<br><b>C- NA</b>  |  |   | 29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE<br><input checked="" type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input type="checkbox"/> NONE |  |  |                                      |   |                     |  |
| REMARKS  | 30. REMARKS<br><b>25 Semester Hours College - Aviation Technology Blood Group: "B-" Item 6: Date of Appointment 19 Jul 69</b>  |  |   |   |  |  |                                      |   |                     |  |
| AUTHENTICATION   | 31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code)<br><b>29 Manor Drive Wayne (Passaic) New Jersey 07470</b> |  |   |   |  | 32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED<br> |                                      |   |                     |  |
|  | 33. TYPED NAME, GRADE AND TITLE OF AUTHORIZING OFFICER<br><b>WILLIAM G DERIS 1LT TC TRANSFER OFFICER</b>   |  |   |   |  | 34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN<br>             |                                      |   |                     |  |