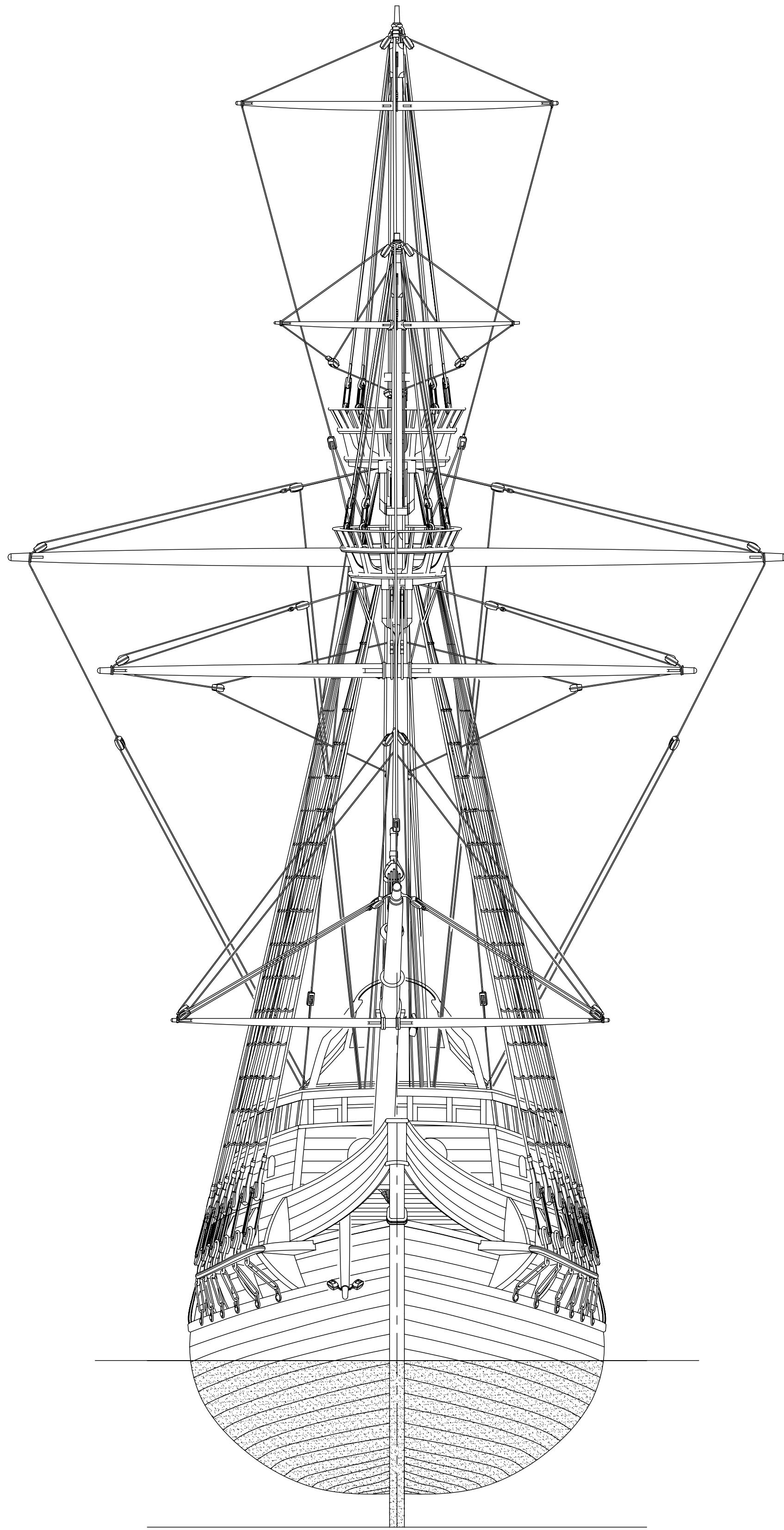
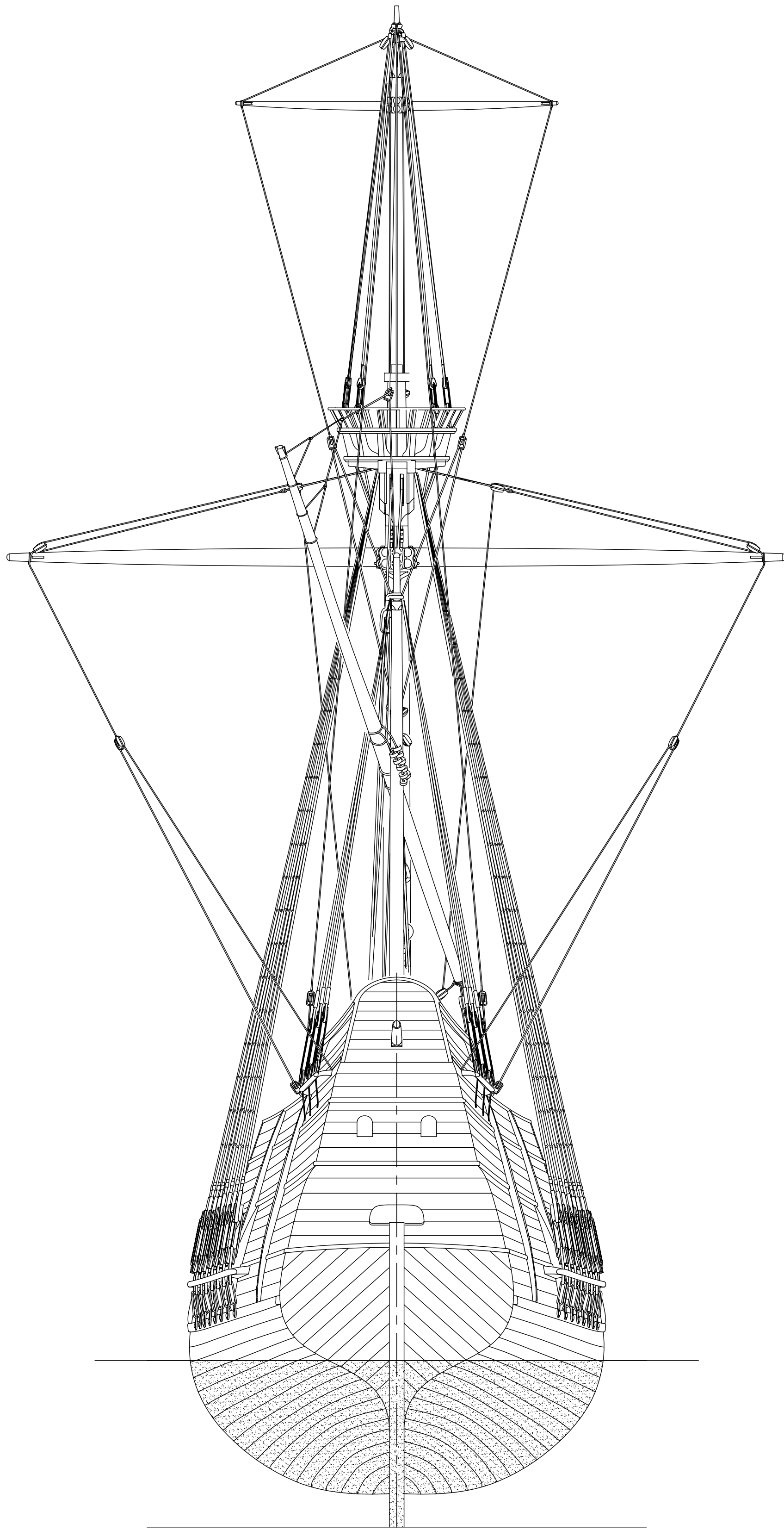




| REVISIONS                                                                                                                                                                                                                                                                                                                                                                                                                 |           |               |       |         |           |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------|-------|---------|-----------|----------|
| NO.                                                                                                                                                                                                                                                                                                                                                                                                                       | DATE      | DESCRIPTION   |       |         |           | INITIALS |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                         |           |               |       |         |           |          |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                         |           |               |       |         |           |          |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                         |           |               |       |         |           |          |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                         |           |               |       |         |           |          |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                         | 18 DEC 09 | PRELIMINARY   |       |         |           | DHS      |
| APPROVED                                                                                                                                                                                                                                                                                                                                                                                                                  |           |               |       |         |           |          |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                      |           | APPROVED BY   |       | REMARKS |           |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |           |               |       |         |           |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                           |           |               |       |         |           |          |
| <br>THE LOFT AT DRISCOLL BOAT WORKS<br>2500 SHELTER ISLAND DRIVE, SAN DIEGO, CALIFORNIA, USA 92106<br>TEL: (619) 223 4860 FAX: (619) 223 6312<br>INFO@SHARPDDESIGN-NA.COM / WWW.SHARPDDESIGN-NA.COM                                                                                                                                  |           |               |       |         |           |          |
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| PROJECT NO.                                                                                                                                                                                                                                                                                                                                                                                                               |           | PROJECT TITLE |       |         |           |          |
| 08-SS                                                                                                                                                                                                                                                                                                                                                                                                                     |           | SAN SALVADOR  |       |         |           |          |
| DRAWING TITLE                                                                                                                                                                                                                                                                                                                                                                                                             |           |               |       |         |           |          |
| BOW AND STERN VIEWS                                                                                                                                                                                                                                                                                                                                                                                                       |           |               |       |         |           |          |
| SCALE                                                                                                                                                                                                                                                                                                                                                                                                                     | UNITS     | DESIGNDATE    | DRAWN | SHEET   | DWG NO.   |          |
| 3/16" = 1'-0"                                                                                                                                                                                                                                                                                                                                                                                                             | in        | 18 DEC 09     | DHS   | 01-01   | 16-00-102 |          |