

STATE OF GEORGIA

County.

THIS INDENTURE, Made this 3^d day of April in the year of our Lord
 One Thousand, Nine Hundred and Fifty on, between C. C. Oliver

of the County of Fulton and State of Georgia, of the first part, and

Mayer J. Anderson
 of the County of Fulton and State of Georgia, of the second part.

WITNESSETH, That the said part 1st of the first part, for and in consideration of the sum of
\$10.00 New Dollars and other valuable considerations DOLLARS,
 in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowl-
 edged, he has granted, bargained, sold, and conveyed, and by these presents do as grant, bargain, sell, and
 convey unto the said part 2^d of the second part, his heirs and assigns, all that tract
 or parcel of land lying and being in The 2^d District and 2^d Section

of originally Milton now Fulton County Georgia
and being more particularly described as
follows:

Beginning at the northeast corner of land
lot 1001 and running thence South along
the east line of land lots 1031, 1058 and
that part of land lot 1103 north of the
Highway to the north side of the Highway
thence west along the north side of
Mayfield Road formerly known as
upper Coopers Road a distance of 44.5
feet more or less thence north from said
road across land lot 1058 to the north
line of land lot 1058 at a point 44.0
feet west from the East line of said
land lot 1058 thence in a northeasterly
direction to the Northeast corner, of
land lot 1031 and point of beginning
containing 24 1/2 acres more or less

GEORGIA, Fulton County, Clerk's Office Superior Court

Filed & Recorded, May 7 1953

Charles J. Rice

TO HAVE AND TO HOLD the said bargained premises, together with all and singular the rights, members,
 and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, bene-
 fit, and behoof of him the said part 2^d of the

second part, his heirs and assigns, forever, in fee simple.

And the said part 1st of the first part, for his heirs, executors, and administrators, will

warrant and forever defend the right and title of the above described property unto the said part 2^d of the

second part, his heirs and assigns, against the claims of all persons whomsoever.

In WITNESS WHEREOF, the said part 1st of the first part has hereunto set his hand

and affixed his seal, this day and year first above written.

Signed, sealed, and delivered in the presence of

Mrs. Nancy Lawley Broadwell C. C. Oliver (Seal.)
M. H. Broadwell N. P. 10559 497 (Seal.)
 SEAL

21540
0258

STATE OF GEORGIA

COUNTY OF Fulton

Doc#00104694 Doc#00047177
GEORGIA, FULTON COUNTY
Filed and Recorded
09/25/1996 11:41 AM
JENNIFER NICKS
Clerk, Superior Ct

WARRANTY DEED

THIS DEED made this 20 day of September, 1996,
by and between Maya J. Anderson
("Grantor") and Jerry J. Anderson and Linda C. Anderson ("Grantee")
(the terms Grantor and Grantee to include their respective heirs, executors, administrators,
legal representatives, successors and assigns where the context requires or permits).

WITNESSETH: That Grantor for and in consideration of the sum of Ten and
NO/100 (\$10.00) Dollars, in hand paid at and before the sealing and delivery of these
presents, the receipt, adequacy and sufficiency of which being hereby acknowledged by
Grantor, has granted, bargained, sold and conveyed and by these presents does grant,
bargain, sell and convey unto Grantee,

All that tract or parcel of land described on Exhibit "A" attached hereto
and by this reference made a part hereof.

TO HAVE AND TO HOLD the above described tract of land, together with all and
singular the rights, members and appurtenances thereof, to the same being, belonging or in
any wise appertaining, to the only proper use, benefit and behoof of Grantee forever, IN
FEE SIMPLE.

Grantor will warrant and forever defend the right and title to the above-described
property unto Grantee against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has signed and sealed this Deed the day and year
first above written.

Signed, sealed and delivered
in the presence of:

Diana Watson
Unofficial Witness

Jean Hogan
Notary Public
My commission expires:

Notary Public, Gwinnett County, Georgia
My Commission Expires Sept. 14, 1998

Maya J. Anderson (SEAL)

Fulton County, Georgia
Real Estate Transfer Tax
Paid \$ 1.00
Date 09/25/1996
JENNIFER NICKS
Clerk, Superior Court
By: [Signature]
Deputy Clerk



BK 21540 PG 258

LEGAL DESCRIPTION

All that tract or parcel of land lying and being in Land Lots 1058 and 1103, District 2, Section 2, Fulton County, Georgia and being more particularly described as follows:

To find the point of beginning commence at the intersection of the North right of way line of Mayfield Road (being a 50' R/W) and the East line of Land Lot 1103; thence along said right of way line of Mayfield Road for a distance of 330.00 feet to an iron pin found (1" c/t); thence leaving said right of way line North 00 degrees 37 minutes 46 seconds East for a distance of 367.09 feet to an iron pin found (1/2" r/b) and the TRUE POINT OF BEGINNING;

THENCE North 80 degrees 48 minutes 28 seconds West for a distance of 120.00 feet to an iron pin found (1/2" r/b);

THENCE North 00 degrees 37 minutes 46 seconds East for a distance of 823.11 feet to an iron pin set (1/2" r/b);

THENCE South 89 degrees 01 minutes 29 seconds East for a distance of 230.25 feet to an iron pin set (1/2" r/b);

THENCE South 00 degrees 57 minutes 07 seconds West for a distance of 859.19 feet to an iron pin set (1/2" r/b);

THENCE North 78 degrees 58 minutes 19 seconds West for a distance of 108.53 feet to an iron pin found (1/2" r/b) and the point of beginning.

Together with and subject to covenants, easements, and restrictions of record.

Said property contains 4.396 acres and is more fully shown on plat of survey for Jerry Jefferson Anderson and Linda C. Anderson prepared by Brumbelow-Reese & Associates, Inc., dated May 28, 1996 and being identified as drawing jander and job number 96128.

96128L.leg

23780
0010

GEORGIA, FULTON COUNTY
Please Return Recorded Document to
Lexie L. Craven, Esq.
Troutman Sanders LLP
Suite 5200
600 Peachtree Street, N.E.
Atlanta, Georgia 30308-2216

FILED AND RECORDED
98 JAN -7 AM 8:30
JUANITA HICKS
CLERK, SUPERIOR COURT

Transfer Tax Due: \$0.00

QUITCLAIM DEED

THIS QUITCLAIM DEED, is made as of this 16th day of June, 1997, between MAYO J. ANDERSON (hereinafter referred to as "Grantor"), and MAYFIELD DEVELOPMENT, LLC., a Georgia limited liability company (hereinafter referred to as "Grantee") ("Grantor" and "Grantee" to include their respective heirs, successors, executors, administrators, legal representatives and assigns where the context requires or permits).

W I T N E S S E T H:

That Grantor, for and in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, cash in hand paid, the receipt of which is hereby acknowledged, has bargained, sold and does by these presents bargain, sell, remise, release, and forever QUITCLAIM to Grantee and its respective successors and assigns, all the right, title, interest, claim or demand which Grantor has or may have had in and to the real property described in Exhibit "A" attached hereto and incorporated herein by this reference (hereinafter referred to as the "Property").

TO HAVE AND TO HOLD the Property unto Grantee and its respective successors and assigns, so that neither Grantor nor any other person claiming under Grantor shall at any time, claim or demand any right, title, or interest to the Property or its appurtenances.

IN WITNESS WHEREOF, Grantor has caused this Quitclaim Deed to be duly executed under seal on the day and year above written.

"GRANTOR":

Signed sealed and delivered
in the presence of:

Witness

Patricia A. Fuller
Notary Public

Mayo J. Anderson (SEAL)
MAYO J. ANDERSON

My Commission Expires:
Notary Public, Fulton County, Georgia
My Commission Expires March 27, 1999

N.P.
SEAL

(NOTARIAL SEAL)

Fulton County, Georgia
Real Estate Transfer Tax
Paid \$ 0
Date 1-7-98
JUANITA HICKS
Clerk, Superior Court
By: Edward
Deputy Clerk