

CHAPLAIN'S MONTHLY REPORT

(To be submitted through military channels in compliance with AR 60-5)

For the month of August 7-21, 1949 49
(See AR 60-5 for date of submitting monthly report)

Name RICHMOND, Charles H. O-498267 Grade Major Denomination Baptist-Sou
(Last name, first name, initial)

Permanent station 179th Inf. Regt., 45th Div. ONC., Edmond Oklahoma
(Headquarters, station, and where applicable APO and P. M.)

1. Chaplain's personal activities at military installations:

a. Religious.

b. Pastoral.

Number of Services	Type of Activity	Attendance	Number of Times	Type of Activity	Number of Persons
	Services:			Addresses:	
	Sunday/sabbath			Citizenship and morality	
	Masses		18	Barracks, tent, PX Acct. visits	235
	Weekday		3	Attended chaplains confer.	28
1	Joint or participating	67		Group discussions	
	(Give break-down in par. 8)			Conferences and consultations	
	Hospital			Spiritual counseling	4
	Guardhouse		4	Welfare interviews	6
	Sacraments:		6	Choir rehearsals	
	Confessions			Visits to homes	
	Holy Communion				
			1	Announced Chapel Services	212
			2	Red Cross Contacted	2
			1	Prayer before Bn Attack	
				problem	202
			4	Returned thanks at	
				Officers mess.	411
			39	TOTALS	1300
				Visits:	
				Guardhouse	
			7	Hospital	34
1	TOTALS	87	7		34

c. Educational and professional.

d. Services visited.—Military and civilian.

Number of Times	Type of Activity	Attendance	Number of Services	Type
	Religious Instructions:			
	Catechetical (preparation for church membership)		5	(Civilian) Falls Creek Baptist Assembly.
	Marriages			
	Baptisms			
	Sunday/sabbath schools			
	Sunday/sabbath classes			
none	TOTALS	none	none	TOTALS

2. Activities in civilian communities:

Number of Times	Type of Activity	Approximate Attendance
	Religious services	
	Welfare work	
	Celebrations	
none	TOTALS	

3. Religious affiliation of personnel (from Service Records). Information not available
Protestant % Roman Catholic % Jewish % None %

4. Complete each subparagraph, giving information in order listed. If none, so state. Give full name, serial number, grade, organization, and address of every individual mentioned; if a civilian, so state, and include address.

(When a chaplain has knowledge of any rites, herein mentioned, performed by others than chaplains, for any member of his organization, it is desired that the appropriate information be secured and entered upon this report including the name of the officiating clergyman.)

- a. Marriages (date and place; name of bride; name of bridegroom; and names of two witnesses, even where witnesses are not required by State law).
- b. Baptisms (names of persons baptized; date and place of baptism; date and place of birth; names of parents; and names of godparents; and/or witnesses, a total of two necessary).
- c. Funerals (name of deceased; date and place of funeral; and disposition of remains—also see par. 1b, AR 30-1815).

(If necessary attach additional sheets on this line, numbered serially, and using one side of the paper only)

(a) None.

(b) None.

(c) None.

5. Religious services by civilian clergymen or nonchaplain military personnel:
Indicate whether Roman Catholic (RC), Protestant (P), or Jewish (J).

Number of Times	Title, Name and Address of Civilian (to Include Name, ASN, Grade, and Organization of Military Personnel)	RC-P-J	Attendance
none			

6. Changes in status, duties, and address which have occurred during the current month and authority therefor (to include promotion, change of station, temporary duty, detached service, leave, sick in hospital or quarters, detail to boards and fund councils, etc.):

Ordered to two weeks active duty with 179th Inf. Regt. 45th Division ONC for summer encampment at Fort Sill, Okla, for period August 7-21, 1949 inclusive, per Par 1 G.O. 36 Hq. Okla National Guard, Okla. City, dated 15 July 1949. Returned to home station by same order.

7. Report:

a. Any assignment to secular duties: Nature and extent, and orders pertaining to such assignment.
(Par. 6g, AR 60-5.)
None.

b. Facilities which are provided for your work. (Par. 7, AR 60-5, also TM 16-205.)
**Cantonment type chapel, without alter equipment.
Offices: equipped with Chaplain's field outfit.
Chaplain's outfit complete.
Transportation: Truck 1/4 ton, 4x4, permanently assigned.**
c. Assistants provided and their duties. (Par. 7, AR 60-5.)
None. Due to incomplete recruitment.

8. Remarks, recommendations, services provided for personnel of other denominations, and other information to complete the report:

**Regt. furnished transportation for Catholic men to attend Division Catholic services.
Excellant cooperation was received from the Post Chaplain and personnel at Fort Sill, Oklahoma.
Mass distribution of literatures: 12 Testaments and 24 Gospels.
No services held on Sundays August 7 and 21 due to Regt. in transient in seperate company units.
Four days spent in field Bivua2 during the encampment.
The regt. CSMänder, Col. Frederick A. Daugherty gave excellant cooperation to the Chaplain's, Thanks is expressed at every evening meal at the Officers mess. . Every effort was made to provide sufficient time for Chapel services in spite of a busy schedule.
I worked especially with 1st and unlettered Bns., and received fine c cooperation from both C.O.s Lt. Col. England and Capt. Pegram.
On the Regimental marches to and from bivuac area I passed back and forth through the column and visited with nearly every man.
Attended 15 Regimental Staff Meetings.
Dr. Carpenter, director of Chaplains work in the Southern Baptist Convention visited our Regt., The Division and the Post. I escorted him around and introduced him to the personnel.
One joint sunday service with Chaplain **CHARLES H. RICHMOND** Chaplain.
Keith Kelly and Chaplain Rauscher--87 present. 179th Inf. Regt. 45th Div. ONC
These two Chaplain's did very fine work in the Regiment.**

Date report submitted **21 August. 1949**

INSTRUCTIONS

1. Under the provisions of AR 60-5, each chaplain, whatever his status, will submit on this form a monthly report of his activities and of services provided for his organization.

2. The data required by these reports are essential for purposes of administration and record. Reports will be returned for revision in case of serious error or lack of necessary statistics. Each entry must show both the "Number of Services" or the "Number of Times" and "Attendance."

3. The report will be typewritten, in duplicate, *the original forwarded through military channels to the Chief of Chaplains*, and the copy filed at organization headquarters.

4. Under the provisions of AR 60-5, chaplains are privileged to write direct to the Chief of Chaplains upon matters which relate solely to their professional activities.

5. If no religious services were held on a particular Sunday, the reason will be stated. The probable cause for notably small attendance will also be given. Copies of programs, photographs, and other matter illustrating the chaplain's activities may be forwarded with the report. Photographs should be not less than 4" by 5", glossy black, and with authority to reproduce for publicity purposes written in ink or stamped on the reverse side of the print and authenticated by the signature of the owner of the negative, if other than an official photograph. Do not write on the face of the print.

6. In emergency, additional report blanks may be requisitioned by the reporting chaplain as indicated in AR 60-5.

(Place indorsements below and not on separate sheet. **INFORMATIVE COMMENTS BY COMMANDING OFFICERS will be valuable to Chief of Chaplains in supervising and promoting religious work in the Armed Forces.**)

INDORSEMENTS

A. Tschögl:

2. Установить, что в соответствии с требованиями статьи 10 Конституции Российской Федерации и статьи 10 Федерального закона от 25.07.2002 № 123-ФЗ "О техническом регулировании" в Российской Федерации действует единая система стандартов, устанавливающих требования к безопасности продукции, предназначенной для использования в Российской Федерации, и обеспечивающих взаимозаменяемость продукции.