

GARDEN CLUB OF THE UPPER KEYS

2014 - 2015

APPLICATION for MEMBERSHIP

PA=d

Name: Last: Hopper First: Susan Spouse/Other: _____Physical Address: 43 Garden Cove Dr Mile Marker 106

Mailing Address: _____

City: Key Largo State: FL Zip+4: 33037-5005Email Address: susanhopper@att.net Home Phone: 786-200 4971

Work Phone: _____ Mobile Phone: _____ Other Phone: _____

Birthday: 1/28/46 Are you a Master Gardener? Yes ☒ or No _____Present occupation? Art DealerDo you own a Business? yes / Hopper Team / Deluxe Arts

If retired, what was your occupation? _____

Are you a Key's full time resident? yes

Your membership is important to us and so is your time. We require **ten or more hours** of your time a year to assist your club in any way you choose other than the Garden Walk. **Remember: Only through members' participation and cooperation can our club survive. We welcome you and are very happy to have you as an interested member!** Please check as many of the below that you think you may enjoy, have an interest or experience in.

<input type="checkbox"/>	President	<input type="checkbox"/>	Vice President	<input type="checkbox"/>	Treasurer
<input type="checkbox"/>	Secretary	<input checked="" type="checkbox"/>	Community Service	<input checked="" type="checkbox"/>	Fundraising
<input checked="" type="checkbox"/>	Garden Walk Co-Chair	<input type="checkbox"/>	Budget and Finance	<input type="checkbox"/>	Archivist
<input type="checkbox"/>	Historian	<input checked="" type="checkbox"/>	Membership	<input type="checkbox"/>	Email Communications
<input type="checkbox"/>	Phone Communications	<input checked="" type="checkbox"/>	Hospitality	<input checked="" type="checkbox"/>	Table Decorations
<input checked="" type="checkbox"/>	Serve as a Greeter	<input checked="" type="checkbox"/>	Programs	<input checked="" type="checkbox"/>	Field Trips
<input type="checkbox"/>	Speakers	<input checked="" type="checkbox"/>	Club House	<input checked="" type="checkbox"/>	Property (Grounds)
<input checked="" type="checkbox"/>	Publicity	<input type="checkbox"/>	Face Book	<input type="checkbox"/>	Web Site
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	

EACH FAMILY MEMBER NEEDS TO FILL OUT THEIR OWN APPLICATION

Renewing Members: Dues are due September 01 of each year.

ANNUAL DUES: Individual ~ \$40.00 Family ~ \$60.00

New Members Dues: September 01 to January 31 full Price 20.00
February 01 to August 31 Half PriceNew Members: Club Name Badge Fee: \$14.00

Please return this application, along with your check made payable to: "Garden Club Of The Upper Keys" To: Kathy Janco, 106 Point Pleasant Dr., Key Largo, FL 33037

For office use only: Paid: Cash: 34.00 or Check#: _____ Amount: _____ Date: 4/21/15

GARDEN CLUB OF THE UPPER KEYS

2014 - 2015

APPLICATION for MEMBERSHIP

Name: Last: Hahn First: Julia (Spouse) Other: Marlyn

Physical Address: 816 S. Jade Key Largo Mile Marker 96

Mailing Address: 3065 Crooked Wind Ln. (May - Nov.)

City: York State: PA Zip+4: 17404-8442

Email Address: mehahn2001@yahoo.com Home Phone: 717-764-0507 - York
305-509-7467 - Key Largo

Work Phone: _____ Mobile Phone: _____ Other Phone: _____

Birthday: 5/21 Are you a Master Gardener? Yes _____ or No X

Present occupation? retired

Do you own a Business? No

If retired, what was your occupation? family therapist - previous H.S. teacher

Are you a Key's full time resident? 5 mos.

Your membership is important to us and so is your time. We require **ten or more hours** of your time a year to assist your club in any way you choose other than the Garden Walk. **Remember: Only through members' participation and cooperation can our club survive. We welcome you and are very happy to have you as an interested member! Please check as many of the below that you think you may enjoy, have an interest or experience in.**

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<input type="checkbox"/>	Secretary	<input type="checkbox"/>	Community Service	<input type="checkbox"/>	Fundraising
<input type="checkbox"/>	Garden Walk Co-Chair	<input type="checkbox"/>	Budget and Finance	<input type="checkbox"/>	Archivist
<input type="checkbox"/>	Historian	<input type="checkbox"/>	Membership	<input type="checkbox"/>	Email Communications
<input type="checkbox"/>	Phone Communications	<input checked="" type="checkbox"/>	Hospitality	<input checked="" type="checkbox"/>	Table Decorations
<input checked="" type="checkbox"/>	Serve as a Greeter	<input type="checkbox"/>	Programs	<input type="checkbox"/>	Field Trips
<input type="checkbox"/>	Speakers	<input type="checkbox"/>	Club House	<input type="checkbox"/>	Property (Grounds)
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<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	

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CASH 14.00 4/21/15