## CHAPTER 5 KEY MARCO

analysis of the Cushing collection. figureheads from Key Marco, providing the first real has recently undertaken a study of the wooden masks and and Foreman 1957; Mason 1951; Gilliland 1975). Clark (1995) (Douglas and d'Harnoncourt 1941; Dockstader 1961; Fundaburk a detailed analysis of form and style is still lacking Key Marco has been widely illustrated and discussed, though native polity of the 16th and 17th centuries. objects are often associated with the Calusa, a powerful archaeologists for one hundred years. The wooden art problems in temporal and cultural assignment having plagued its ceremonial assemblage are equally enigmatic, with otherwise decorated wood and bone artifacts. is unique in the amount and quality of carved, painted and of southern Florida's ancient art. The Cushing collection Dwellers," recovered at the end of the 19th century by Frank Cushing, represent an extravagant and enigmatic example The wood carvings of Key Marco's "Court of the Pile The site and The art

context within the Glades tradition. Key Marco is an Cushing, the objects themselves, as well as their stylistic questions about Key Marco, using information provided by My intent here is to reevaluate some of the major possible Florida influences on the developing SECC of changes experienced within the Glades tradition, its apparent SECC ties an important case study of the types with later additions that are related to Mississippianmixture of local Archaic and Hopewellian-derived elements, influenced styles. it becomes clear that the basic pattern is one based on a appear to have affinities with motifs and themes of the noticed (see above and below), some Key Marco artifacts art and symbolism. collection within the developing model of Glades tradition The intent of this discussion is to place the Key Marco Holder 1945; Howard 1968; Phillips and Brown 1978:69-102). costumes of the SECC have been well documented (Waring and encountered in Glades tradition sites, though the ritual costumes or disguises. collection of objects representing ritual paraphernalia, Island discussed in Chapters 3 and 6, as well as a related to the corporate art of Fort Center and Weeden described in Chapter 4, large emblems or markers that may be categories, reflecting personal paraphernalia like that objects recovered from the site fit within three broad of ritual and decorative paraphernalia. important site since it represents a non-mortuary assemblage As the model of Glades tradition art systems unfolds, This makes the Key Marco collection, and As many previous researchers have This latter category has rarely been

् of these ceremonial items. Masked processions were observed and Andrews 1945:59). Hann 1991:159-160, 195-196, 287, 422; Dickinson in Andrews graveyards in southeastern Florida (various chroniclers in well as masks, were seen in temples, ceremonies, and among the Calusa, and painted and carved wooden plaques, and 18th century Spanish and English sources about the use ritual tools. ceremonial objects, like the masks, animal figureheads, use, like bowls, ladles, knives and axes; as well as include personal ornaments and tools; implements of daily furnishings of these buildings. debris of these structures, which may have been destroyed by a natural catastrophe or wrecked intentionally, were the a priest's dwelling or the village temple. Along with the Cushing contained the remains of several structures, perhaps portion of a much larger site. The area excavated by about Key Marco can be made. Cushing excavated a small Based on Cushing's report, some general statements There is some information from 16th, 17th, The objects recovered

## Temporal, Spatial and Ethnic Position

relationships of the Key Marco art work, the precise dating Other subjects of discussion have been the extra-areal some of the objects (see Gilliland 1988 for more on this). original discoveries, and relate to the verisimilitude of Cushing's find. Several arguments or controversies have centered on Some of these date to the time of the