## CHAPTER 8 TERMINAL GLADES TRADITION

horizon described in Chapters 2 and 4. possibly reminiscent of the earlier stone and bone examples relationship of these objects to their makers and users, their origin in the duckbill plummets of the Hopewellian of this terminal phase. These small pendants probably have example, metal ceremonial tablets are a distinctive artifact personal and corporate forms known in earlier eras. personal nature, and appear to represent a synthesis of Glades tradition. Interestingly, these materials are of Glades IIIc period represent a final expression of the shipwreck materials and placed with burials dating to the The artifacts recovered or reworked from Spanish The small metal form suggests some change in the though recall their large analogs in wood at Key

remained unaltered by the Spanish or Florida Natives contact era contexts in Florida, suggesting that these items Mesoamerican or South American artisans are recovered from native arts. Spanish jewelry, or precious metals stolen by the Spanish from Middle and South American Indians and reworked into A considerable portion of this material is basically In some cases objects manufactured by

discussed here. 8-1 illustrates major terminal Glades tradition sites Johns River basin and the region around Tampa Bay. examples of the late phase arts are known from the St. with previous manifestations of Glades tradition

## Culture Contact and Culture Change

American origin. metals. glass beads, introduction of trade goods and shipwreck cargos, The Spanish and European presence was accompanied by an intrusion of European and neighboring aboriginal groups. institutions accompanied the population decline and became the Seminole and Miccosukee (Swanton 1922: 344; Neill assimilated into immigrating Creek groups who eventually 18th century. It is possible that remaining natives were records of some of these expatriates in Cuba during the late of Florida to British rule, and Milanich (1995) mentions the last of the southern Florida tribes following transfer the landscape. cultural patterns documented in this study had vanished from 1962; Dobyns 1983). Some two hundred fifty years later the experienced a dramatic decline in population (Sturtevant 16th century, the natives of southern and eastern Florida Following initial contact with Europeans in the early Shifts in social, political, religious, and economic Much of the precious metal was of Middle or iron implements, silver, gold, and other exotic Sturtevant (1978) discusses the departure of Despite the extraordinary changes

the introduced metals and other foreign materials traditions were maintained and transformed, incorporating occurring in the lives of the Florida natives, artistic

as casting small objects like beads. shell tool production-to rework heavy cast metals, as well decoration, but also used techniques of groundstone and Native artists not only made cut-outs with repoussé can be extended to include most terminal phase metalwork. ornaments described below. demonstrate the aboriginal manufacture of much of the metal Microscopic, xeroradiographic and replication analyses metalwork recovered from contact era burials at Fort Center, Leader (1985) has made a technological study of the Presumably Leader's conclusions

innovative form is the glass pendants cast from ground and European goods by the Tunica of Louisiana. reworked or "innovative" artifacts manufactured from iconography and symbolism. silver crosses reworked by Kiowa artists to reflect native styles. King (1986:80) illustrates a series of European different changes in clothing, decorative, and artistic that obtained large quantities of metals each experienced traditions. Western, northeastern, and plains Indian groups European contact led to changes and additions in artistic patterns following contact, the Florida example is not Regarding the tenacity of native cultural and artistic King (1986) discusses several situations in which Brain (1988:405) describes One particularly