

STATE OF ILLINOIS
DEPARTMENT OF STATE

James A. Rose

Secretary of State

To all to whom these presents shall come, Greeting:

Whereas, a certain Certificate of Incorporation duly signed and acknowledged, has been filed in the Office of the Secretary of State, on the 13th day of March AD. 1907 for the organization of Fred H. Busse 22nd Ward Swedish American Republican Club under and in accordance with the provisions of "AN ACT CONCERNING CORPORATIONS" approved April 18, 1872, and in force July 1, 1872, and all acts amendatory thereof, a copy of which certificate is hereto attached;

Now Therefore, JAMES A. ROSE, Secretary of State of the State of Illinois, by virtue of the powers and duties vested in me by law, do hereby certify that the Fred H. Busse 22nd Ward Swedish American Republican Club

is a legal corporation under the laws of this State.

Testimony Whereof, I hereto set my hand and cause to be affixed the great Seal of State. Done at the City of Springfield this 13th day of March AD. 1907 and of the Independence of the United States the one hundred and 31st

James A. Rose
SECRETARY OF STATE.

STATE OF ILLINOIS,

Cook County,

SS.

FEE \$10

To JAMES A. ROSE, Secretary of State:

We, the Undersigned, Samuel E. Erickson
F. J. Chaisier, Barney Nelson, Frank C.
De Saix and John A. Carlson

citizens of the United States, propose to form a corporation under an Act of the General Assembly of the State of Illinois, entitled "An Act concerning Corporations," approved April 18, 1872, and all acts amendatory thereof; and for the purpose of such organization we hereby state as follows, to-wit:

1. The name of such corporation is Fred A. Bussé 22^d Ward
Swedish American Republican Club

2. The object for which it is formed is to improve and arouse in our
Swedish American people a veneration for our loyalty to
our American Institutions, an understanding and appreciation
of the doctrines and principles of the Republican Party, an interest
and participation in political affairs and the promotion of
naturalization of alien Swedes.

3. The management of the aforesaid Club shall be vested in a board of six Directors, who are to be elected annually.

4. The following persons are hereby selected as the Directors to control and manage said corporation for the first year of its corporate existence, viz:

Samuel E. Erickson, F. J. Chaisier,
Barney Nelson, Frank C. De Saix, John A. Carlson

5. The location is in the city of Chicago in the County of Cook,
in the State of Illinois, and the postoffice address of its business office is at No. 332
Division Street, in the said city of Chicago

SIGNED.

Samuel E. Erickson
F. J. Chaisier
Barney Nelson
Frank C. De Saix
John A. Carlson

STATE OF ILLINOIS,

SS.

County of Cook.

I, Charles E. Shearman a Notary Public in and

for the County and State aforesaid, do hereby certify that on this 8th day of

March A. D. 1907, personally appeared before me

Samuel & Erickson, F. J. Phaiser,

Benny Nelson,

Frank C. De Saix

and Jas. A. Carlson,

to me personally known to be the same persons who executed the foregoing certificate and severally acknowledged that they had executed the same for the purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year above written.

Charles E. Shearman
Notary Public.

