

Camp Grant, Ill., Jan. 4th, 1918.

Dear Friends:-

I want to thank you all for the box of candy, which I received today and I appreciate the spirit in which it was sent.

The holidays are now over and we are now getting down to earnest work and from now on will be drilling every day as hard as we know how.

I cannot go over to see Roy Bodette, as he is in quarantine on account of the measles and I do not envy him as I had two weeks of it myself and know what it is.

I trust that those of you who have my address will write me, as a letter from ones friends is as welcome as the box of candy which you so kindly sent. I will endeavor to answer your letter as quickly as possible altho' there is not much to write about.

Thanking you again for your kindness, I am

Yours sincerely,

W. J. Thorson.

ARMY FOOTBALL TEAMS ALL SET FOR CHAMPIONSHIP



General Pershing Will See To-day's Game — President Wilson Has Been Invited.

The American army football championship will be fought out this afternoon at the Velodrome, Parc des Princes, Auteuil, before the most important military and diplomatic gathering ever known to the great American college game. General John J. Pershing himself will attend, and yesterday the commander-in-chief personally invited President Wilson and Secretary of the Navy Daniels to be present. It is hoped the President may find relief from his Peace Commission duties enough to be present. Secretary Daniels, it is expected, will be there. Important members of the Peace Commission also will attend. Other military notables who, it was made known yesterday, will attend include Lieutenant-General Hunter Liggett, commander of the First Army; Major-General Edwin R. Smith, commander of the 36th Division of the First Army, and Major-General Frank L. Winn, commander-in-chief of the 89th Division. These will be accompanied by staff officers. The opposing teams in the final struggle for the A.E.F. championship

rested quietly in their hotels last night, having been conditioned to the pink for the effort of their lives.

The game will begin at 3 o'clock sharp. Admission is free to all soldiers and civilians of the Allied nations, French in particular being welcomed. The Velodrome at the Parc des Princes, Auteuil, may be conveniently reached by the Metro from the Opera and Concorde stations, direction Auteuil, getting off at either Molitor or Auteuil. There is a street car service from the Madeleine to Auteuil and also a street car line, Versailles-Louvres, which may be taken. Another convenient means is the Ceinture or belt line from Saint-Lazare station, alighting at Auteuil.

Many Soldiers Will Attend.

Six thousand soldiers from all points of the theatre of war are on their way by special trains to Paris for the spectacle, which is certain to be of the American Army-Navy aspect.

Captain Paul Withington and his staff of advisers put the finishing touches on the 89th Squad yesterday at Longchamp. The men had only a light work out, with a final rehearsal of signals. There will be three changes from the line-up originally planned by the Triple W's. Lieutenant W. K. Clark will play right end in place of Lieutenant Higgins while Lieutenant Carside is to take right guard in Flanagan's place. Sergeant Nelson will start the

contest at full-back in place of Lieutenant Radfield.

The "Arrow Heads" are depending greatly upon the boot of Big Chief Maheese, the Indian punter, who expects the duel of his life against Lindsey, the 89th's powerful kicker. Another Indian named Bellieu, a musician, will take the right-end position. Lieutenant "Spitz" Clarke, the sensational half-back, is sure to start the game.

The following are the line-ups of the men, their weights and colleges, who are most likely to start the game:—

36th DIVISION.—Sergeant Frye (165lb.), Oklahoma Un., centre; Pvt. Manseet (175), Oklahoma Un., right guard; Sgt. Gray (175), Second Texas, right tackle; Mus. Benuu (168), Keneil College, right end; Pvt. Brown (178), Swannee Un., left guard; Sgt. Tolbert (185), Oklahoma Un., left tackle; Pvt. McCuller (160), Missouri Un., left end; Capt. Whitney (165), Harvard, quarter-back; Lieut. Clarke (162), Texas Un., half-back; Sgt. Cranfield (175), Albion High, Tex., half-back; Pvt. Lookabaugh (170), Oklahoma Un., full-back.

89th DIVISION.—Lieut. Lewis (170lb.), Washington Un. of St. Louis, centre; Sgt. Flanagan (185), Nebraska Un., right guard; Corp. Thompson (190), South Dakota Un., right tackle; Lieut. Higgins (165), Pennsylvania State College, right end; Capt. Withington (200), Harvard, left guard; Lieut. Schweiger (185), Colorado Col., left tackle; Pvt. Laslett (150), Kansas Un., left end; Capt. Gerhardt (160), West Point, quarter-back; Lieut. George Clark (165), Un. of Illinois, half-back; Lieut. Lindsey (175), Kansas Un., half-back; Lieut. Padfield (165), St. Louis Un., full-back.

Officials.—Referee: Lieut.-Col. W. Withington (Michigan), 7th Division. Umpire: Capt. J. J. O'Hare (West Point), Advance Section, S.O.S. Field Judge: Lieut. John W. Leonard, 5th Division. Head Linesman: Col. Carl L. Risline (Missouri), 35th Division.

ARMY ELEVENS ARE CONFIDENT ON EVE OF GREAT CONTEST

Workouts To-day Mark Final Preparation for Deciding Championship—Trains Bring Rooters.

Football mentors of the 89th Division and 36th Division elevens will close to-day their schools of preparation for to-morrow's battle at the Velodrome Field, Parc des Princes, which is to decide the champions of the A.E.F. Paris will be invaded to-night by rival rooters representing the Third Army and the First Army, these soldiers now being on their way to cheer their respective clans.

A special train is en route from Kyllburg, the 89th Division headquarters, bearing several hundred lads who are eager to be on hand when their Triple W's muster forces for the attack on the "Arrow Heads." There will be an equal number of "Arrow Heads" who will meet any local barrage that is put in their direction. The 36th Division rooters will also come from headquarters near Tonnerre in a special train.

Both divisions will be honored by the presence of their respective commanding officers and members of their staffs, Major-General Frank L. Winn, of the 89th Division, and Major-General Edwin R. Smith, of the 36th Division.

The members of the 36th Division eleven, headed by Captain Bud Whitney and Chaplain Ted Withington, arrived in Paris yesterday, and the eleven will take a light work out this afternoon as well as the 89th. Captain Whitney reports his team to be in first-class shape. Each member of it is confident that the "Arrow Heads" will be victorious in the grande finale to-morrow, but these same men realize that it will be a tough game.

The 89th coaching staff has been strengthened by the addition of Lieutenant Eddie Mahan, former Harvard All-America star and member of the Saint-Nazaire team, recently eliminated. Weights of 89th Men.

The team average of the 89th Division is 174 pounds, while the line will tip an average of 177. Captain Paul Withington, coach, is the heaviest man, while Howard Laslett, of Kansas University, an end, is the lightest. Lieutenant Bob Higgins, of Pennsylvania State College fame, is the other end, and his weight shows 165. Others of the 89th personnel who will doubtless appear on the field to-morrow are:—

Captain Gerhardt, quarter-back, West Point; 160lb., 5ft. 9in.
Captain Wilder, sub. half-back, Kansas Aggies; 175lb., 5ft.
Captain Fletcher, sub. end, Kansas University; 165lb., 5ft. 9in.
Lieut. Carside, sub. guard, Colorado College; 185lb., 6ft.
Lieut. W. K. Clarke, sub. end, Colorado College; 175lb., 6ft.
Lieut. Padfield, full-back, St. Louis University; 165lb., 5ft. 8in.
Lieut. Schweiger, tackle, Colorado College; 185 pounds, 5ft. 11in.
Lieut. Lindsey, Kansas University, half-back; 175lb., 5ft. 11in.
Lieut. Lewis, centre, Washington University.
Lieut. George Clark, half-back, University of Illinois; 165lb., 5ft. 9in.
Sgt. Nelson, sub. half-back, Chicago Y. Training School; 185lb., 6ft.
Sgt. Flannigan, guard, Nebraska University; 185lb., 5ft. 11in.
Corp. Thompson, tackle, South Dakota University; 190lb., 6ft.
Pvt. Laslett, end, Kansas University; 150lb., 5ft. 8in.
Pvt. McGooghan, sub. centre, Nebraska University; 190lb., 6ft.

All civilians as well as soldiers of Allied nations will be admitted free. The grounds can be reached by taking the Metro from the Opera or Concorde stations to the Auteuil station, direction Auteuil. Kick-off will take place at 3 p.m.

KEEN GAME EXPECTED IN FOOTBALL FINAL IN P

Thirty-sixth and Eighty-ninth Divisions Are to Meet at Parc des Princes on Sunday.

One of the most attractive events arranged for the A.E.F. at the present time is that of the championship football game which is played next Sunday, March 30, at the Velodrome Field, Parc des Princes.

The result of this important brings together the 36th Division eleven, representing the First Army, and the 89th Division, upholding the colors of the Third Army.

While the leaders of these teams are non committal, it is that confidence is not lacking in camp. The manner in which the champions have worked themselves to the deciding match gives evidence that a clash is certain to take place.

At present the squad of more than 100 men representing the Arrow Heads of the 36th Division is quietly training at a French chateau a short distance from Tonnerre. It is here that Captain Whitney and a half-dozen assistants are carefully grooming those Texan Oklahomans for next Sunday's contest.

89th Training at Longchamp.

The 89th Division is located at Longchamp, near Paris, where the same cautions are being taken to the men of Illinois, Minnesota, Missouri and other middle States in prime condition.

Trainers are abundant in each camp. There are stars on both the 36th and 89th teams. Both teams have developed a football of the kind that draws crowds to the games in the fall in America. Each team has dependable methods and an equally sound strategy. One of the greatest kicking talents in modern football is certain to take the field when Lindsey, of the 89th, and Maheese, of the 36th, meet. Maheese, the big Kansan, is also a powerful man in the backfield, while Maheese is a liberal scorer and counted upon to drop field goal points. In conjunction with the 11 touchdowns scored by the 89th in the elimination games Lindsey has scored over 9 goals. The 89th eleven has a powerful line, while the 36th has a wonderfully fast and powerful backfield. The week will be spent in smoothing out the respective teams.

Bishop Parker Memorial High School
Moradabad,
India

March 2, 1916

My dear patron, After my salaam to you I say to you that I am quite well and hope that you are also well by the grace of God. As regard other things My parents are poor. They live in a village near Moradabad (Dist-1).

They do the work of labourers. ~~He~~ I have four sisters and two brothers. The eldest brother and ~~the~~ one sister do the work of the Lord. I and my younger sister study in school. Two sisters live at home. I learn English, Urdu, Hindi, Geography and Drawing & the Bible. Mr. S. P. Dayal teaches us the Bible, who is a very kind and righteous man.

The building of our Boarding School is grand. Our manager is also very kind and virtuous, and properly do the work of the Boarding School. I live a righteous life in the Boarding School.

I do not like to play because my foot is weak. I shall do that work, after my studies, which God

will require me to do.

There are about 800
Christians at Moradabad.

The length of ^{the} city of Moradabad
is 3 miles, and the breadth $2\frac{1}{2}$ miles.
We have three religious meetings here
in each week: on Sunday, Wednesday
and Friday. I have derived a
great blessing from the Revival
meetings; I also pray that you
may get (spiritual) blessings.

I am very thankful to you
seeing that it is through your
help I am able to study.

Please pray for me so that I may
pass in my ^{each} yearly examination
and thus get promotion.

I study in the fifth class.
I send my salaam to you and
your family. The writer of this letter is your
obedient friend
Nathaniel Singh -
Class V.

بڑی سیرکین حاصل میں رہی اور میں دعا کرتا ہوں کہ اب کو بھی ایسی برکتیں
حاصل ہوں اور میں آپ کا نہایت شکر گزار ہوں کہ میں آپ کی بدولت
تعلیم پا رہا ہوں اور آپ میرے لئے دعا کرتے ہیں کہ میں امتحان درجہ
میں ترقی پا جاؤں اور میں وجہ پانچویں میں تعلیم پا رہا ہوں
اس فضل کا کف ہوا آگیا فرمائیں دار دوست سید
ریا دہ سلام آپ کو اور آپ کے خاندان کو

بشپ پارکر معھوریل ہاں

مراد آبادی سندھوستان

جناب مربی من سلامت

۱۹۱۶ء

بعد آدائے آداب کے آپکو معلوم ہو گئے کہ میں یہاں پر ساتھ آرام
کے پایا جاتا ہوں اور امید کرتا ہوں کہ اب میں خداوند کے فضل سے ہو گئے اور اب
دیگر احوال یہ ہے کہ میرے والدین غریب آدمی ہیں اور وہ گھاؤں پر چو
ضلع مراد آباد میں رہتے ہیں اور وہ سخت مزدوری کرتے ہیں اور میری چار بہن ہیں اور
ہم دو بھائی ہیں اور بڑا بھائی اور بہن خدا کی خدمت کرتے ہیں اور میں اور چھوٹے
بہن اسکول میں پڑھتے ہیں اور وہ بہن کھربڑ ہیں اور میں اردو سندھی انگریزی
عراقیہ ڈرائیونگ اور بائیکل سیکھتا ہوں اور بائیکل ماسٹر ایس پی دیال پڑھتا
ہوں جو بہت رحم دل اور خدا پرست ہیں بلکہ بہن اور بورڈنگ بہت شاندار عمارت
در ہمارے منجر صاحب بہت بھی رحم دل اور خدا پرست ہیں اور کھارے بورڈنگ
نظام بہت اچھی طرح کرتے ہیں اور میں بورڈنگ میں رہ کر خدا میں زندگی گزارتا ہوں اور
میں کھیل کھیلنا پسند نہیں کرتا ہوں کیونکہ میرا پیکر کمزور ہے اور جب میں تعلیم
پارفلون تو وہ کام کروں جو خدا کراوے اور مراد آبادی شہر میں ۱۰۰۰ عسائی کے
ہے جن اور شہر مراد آبادی کے جو عسائی تھے ہیں اور عسائی میں جو ڈالے گئے اور یہاں سینہ
میں تین عمارتیں ہوتی ہیں یعنی انوار بدھ جمعہ کو رہا کیوں میں بیٹھوں میں

High School
Moradabad

My dear Patien,

By the grace of the Almighty Lord I am enjoying a good health here and hope the same of you. Through your kindness I have read up to the 3rd Class & hope this year, too, to succeed. I have been regularly working in my class. The subjects which I read in this class are English, Geography of the province where we live Urdu, Arithmetic & Drawing.

The school is down in the bazaar about half a mile off from ^{our} the hostel. We go to and from the school in foot. Another building is to be erected which is greatly needed. We play Hockey, foot Ball and Cricket daily. The games of Marbles is also very interesting to me. As regards the food which we get nowadays is bread made out of wheat & gram. different kinds of pulses, meat, and vegetables. Rice is also given us, for the sake of variety, on certain fixed weekdays. The loaves are baked in a peculiar way. They are made flat out of kneaded flour and then baked

this purpose.

I am very thankful that through you I am being educated here. May I soon be prepared to propagate the glory of our Lord & Saviour.

My household contains a father, a mother, 4 sisters and a brother more. The eldest brother & sister are in the service of the Master.

I am here in this school & 2 of the sisters are at home with the parents.

I request you to pray for my cause.

As nothing more to add I send my best Compliments & regards.

Obediently Yours,

Nathaniel Singh

(Translated by an older boy)

Bishop Parker Memorial
High School
Moradabad
7th May 1915

Dear Patron,

I am keeping well here
by the grace of God Almighty
and I have the same hope
of you. I am very thankful
to you that you are supporting
me. I am reading in IV class
and trying my best in my
studies. Some days ago
we had our Annual
Examination. I have strong
hope ~~to be~~ ^{of passing} successful.
Our School tournament was
held and prizes were ^{awarded} set,
but the winners willingly
sent their prizes ^{money} to the waste.
The management of our School
are very good and also the
teachers are prudent and
adorned with good qualities.

I ^{am} ~~always~~ trying my best to become
a good and zealous soldier
of Jesus Christ. I have a
deep interest to read ^{in the} my
Holy Bible and constantly
mark the important Verses
which give me ^{more} spiritual
food. ^{help} My ^{strong} ^{conviction} intention
is to ^{work for} ~~serve~~ God after ending
my schooling. I always
pray to God for your long life
and prosperity. Mr W. T.
Kumhen is going to ^{have} establish
a new school building.
Now I have nothing more
to add. My best Complimen-
ents to you and your family.

Yours dutiful
son
Nathaniel Singh.

بشپ پادر محمود دلی خان
اسکول مراد آباد

مہربان مری منی سلامت

میں بہانہ فریب سے ہوں اور آپ کی طرف سے ٹیک چاہتا ہوں اور منی درجہ
چھوڑ کر آج ہوں اور منی آپ کا ہیت ٹیک لڈار ہوں کہ آپ میری مدد کرتے ہیں
اور کچھ دن لڈار کے کہ میرا منی ہوا تھا اور مجھ کو کمال ٹیک لڈار کے کہ منی صاحب
ہوا کاؤن اور ہمارے اسکول منی ایک صبح لڈار ٹیک ہوا کی منی منی
انعام لڈار کے لڈار اور جو لڈار کے انعام لڈار کے لڈار منی بیحد یا منی کے ساتھ
اور ہمارے اسکول کے استاد بھی ہیں عقل مند ہیں اور بخشنہ کو کشت لڈار
کہ منی مسیح کا منی اور ہمارے سپاہی بیجاؤن اور منی لڈار بائیل لڈار
اور اس سے مجھ کو دکان خود دار ملتی ہے اور بائیل منی جو آیت میرے لڈار
بہت مہنگی ہیں منی ان ترخان لڈار ہوں اور ہمارے پیر پیل صاحب
ایک اور اسکول بنوانا چاہتے ہیں اور ہمارے صاحب منی پیر ہیں
مہربان ہیں اور اب لڈار لڈار منی اصلاح آپ کو
اپکا عزیز فرما لڈار پیر پیل لڈار

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اور اب کیا لکھو ایسا عزیز فرمان بہ دہار

نشین کنند

Nathangh Nathaniel Singh

class III

Epworth — Aug.

Aug — 1917

Aug 5 18

Aug 12 20

Aug 19 24

Aug 26 14

4 | 76

AVER.

19 —

Mr Engallis of Oak Park
was with us and
gave an inspiring talk.
Attendance fair.

Parker Memorial High School.

Rev. C. E. Simpson, B. D.,

Principal.

\$18	supports a famine orphan.
\$20	supports a pupil in school.
\$40	supports a pastor-teacher.
\$60	supports an ordained preacher.
\$90	supports a member of Conference.
\$150	builds a village chapel.
\$300	builds a "circuit centre."
\$400	endows a scholarship.

Moradabad, India, March 23 - 1916.

Dear Friends,

Enclosed is a letter from Nathaniel. He is well and we are all well. The Lord has blessed us during the revival month. All of the boys received a blessing. I have been visiting the villages about Moradabad this month visiting from eight to ten villages a day, and preaching as many times. I have enjoyed very much. Next week I am going out again, only in another direction. I expect a

good week. It is beginning to
get a little hot now. The outlook is
ready to quit. So they are beginning
with the harvest. After next week all
the men will be in the field cutting
the grain, so I will not be able to
get them. So I must make use of
all of next week for Chicago work.
Best of lucking to you all. Don
be so mad the week.

Very sincerely yours,
C. E. Simpson

10002 dntf latomazsc 79177P
J. C. E. Simpson, Jr., 1898
Principal

METHODIST EPISCOPAL MISSION,
BISHOP PARKER MEMORIAL HIGH SCHOOL,
MORADABAD, INDIA.
REV W. F. KUMLIEN, PRINCIPAL.

supported from 87 scholarships - so our need of
financial aid is very evident - If you know of
any who might be interested in helping with
Dr. Sord's work here, kindly send us their names
and addresses -

Yours in His service,

W. F. Kumlien,

(Mrs. W. F. Kumlien)

METHODIST EPISCOPAL MISSION,
BISHOP PARKER MEMORIAL HIGH SCHOOL,
MORADABAD, INDIA.

REV W. F. KUMLIEN, PRINCIPAL.

August 7, 1914 -

Crestlin Sunday School,
c/o Mr. Carl F. Nelson,
Chicago, Ill -

Dear Friends, -

We wish to take this opportunity of
thanking you for your kind contribution of \$18.00
which reached us last September - We do appreciate
your interest and help in our work, and hope that
every member of the School may feel a rich
blessing for their giving -

I am sure Nathaniel is very thankful

to you for making it possible for him to receive
an education - He is especially in need of help because
he is lame, tho' very brave in spite of this infirmity.
The boys call him "Sunagri", a name always given
to the lame here in India - If any of you have
read Kipling's "Kim", perhaps you will remember
little "Sunagri".

You will no doubt enjoy Natraniel's
letters & picture. He has written in the Urdu vernacular
characters, and his letter has been translated into
English by one of the older boys - You see they do not
use perfect English, but do very well, I think. I am
also enclosing a little drawing Natraniel has
made for you -

Our new school year has just commenced -
We have this year 125 Christian boys in school & he

BOARD OF FOREIGN MISSIONS
OF THE
METHODIST EPISCOPAL CHURCH

OFFICE OF THE TREASURER
150 FIFTH AVENUE, NEW YORK CITY

Dear Friends:-

We take pleasure in acknowledging your special gift of \$18.00 for the work in India.

Enclosed you will find our receipt which can be used by your pastor as a voucher, when he makes his annual report of special gifts to his conference.

It is our hope that this personal touch with the Foreign Missions field will deepen your interest in the world-wide task of Christianity and will bring you a special blessing in knowing that you are working with Christ for the coming of His Kingdom.

Sincerely yours,

George M. Fowles

Parker Memorial High School.

Rev. C. E. Simpson, B. D.,

Principal.

\$18 supports a famine orphan.
\$20 supports a pupil in school.
\$40 supports a pastor-teacher.
\$60 supports an ordained preacher.
\$90 supports a member of Conference.
\$150 builds a village chapel.
\$300 builds a "circuit centre."
\$400 endows a scholarship.

Moradabad, India, Feb. 24 - 1916.

Dear Brother Char,

Greetings to you and the Ep. League. As far as I can understand you write for the Austin Ep. & there is also a letter here from Bro. Al. Olson, but the tone of his letter is somewhat different from yours. He asks three questions, and I shall answer them in your letter also:

1. "Do we support the same boy from year to year?" My answer to that is, you do as far as possible. You were supporting a boy by the name of Jai Hitter Singh, but this boy was taken out by his father and has not returned as yet. So Kumlien put on Nathaniel Sing in 1913, and you have been supporting him ever since. You say, "what has become of the other boy?" Was it not money thrown away? Not a bit of it. That boy will come back. I know his father well, and I expect to see the boy here next July at the opening of the school. I had charge of this school for 8 years. I have just been away 3 years. I never drop a boy, for I have found that in 9 cases out of 10 he comes back again. In the mean time another boy is put on the scholarship. That is the

way we want it.

2. Question two, "If not, can we do so?" is answered by the answer to no. 1.

3. Question three is a request for a brief autobiography of the boy. That shall be done.

The boy's father is a cultivator of land. His name is Mahi Singh. He lives about 8 miles from Moradabad in a village called Bahrampur. I took the boy into school in July 1910, and he has been here since. The exact age of the boy we do not know. His father does not know. He is somewhere between 14 and 16 years. The boy is now reading in Class V, and is doing very well indeed. A picture was sent of the boy, I notice, in July 1914.

It is our aim to treat the boys in the best way we can, and also to treat those who support them in the best way we can. If at any time there are things you want to know, and we have failed to tell you, please write and ask, and we shall be glad to give you all the information we can to satisfy you on these matters. We also try as much as possible to get the boys, if they feel the call, to consecrate themselves for special Christian service. We need your prayers in this respect the more may respond. Many do respond, but there are not a few who really have the call, but do not respond to this call.

Best of greetings to you all. I remember my visits to Austin, those in 1813 and those before I first went out to India, with many pleasant recollections.

Parker Memorial High School.

Rev. C. E. Simpson, B. D.,

Principal.

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Moradabad, India. Feb. 24th, '16.

Dear Friend,

You may have heard that owing to illness brother Kumlien has had to go home. He left last fall. The school lost a good man in Mr. Kumlien, and we were all very sorry indeed to see him go. But such things often happen on the mission field, where climatic conditions are such that we may fail at any time. That is one of the risks of missionary life. We trust however that our brother may soon be strong enough to take up work again for the advancement of GOD's Kingdom. As a result of his home-going I have been returned to my old post, and shall be glad to renew my acquaintance and correspondence with the many friends in the homeland of our school here.

The school has had a fairly good year, and we are thankful for the progress that has been made. We are however up against a rather serious problem at present. There has been quite a falling off in the number of Christian boys in the higher classes. This is true more or less in all our schools in North India, but I think perhaps our school at Moradabad has suffered the most. What the reasons are is not yet clear, but we have started an inquire to find out, if possible, and we hope by the opening of next school year to be able to report quite an increase in the number of students in the higher classes.

One reason for this shortage in numbers is, I think, the lack of funds. To meet this difficulty I am trying to establish a system of scholarships for the higher classes. So that no boy will need to stay back on that account. Our aim is to provide as far as possible for every needy boy, and at the same time to guard against unworthy boys. The system of scholarships that I am trying to establish is this:

That a certain number of scholarships be provided-as many as we can-of at least \$25.00 each per year. These scholarships are to be open to any Christian boy that desires to try for them. They are to be given out on the merit of the boy, two things to be considered:

1. For merit in character, no boy may enter who has not a good Character, and
2. For merit in scholarship, the boy must also be good for something and willing to work.

No school fees shall then be required of a boy that has received one of these scholarships over and above the amount of the scholarship, and he shall not be required to pay anything back. This scholarship will be good for the number of years required to complete the high school work-four years being the maximum. Of course if a boy fails to pass his examinations he forfeits the scholarship, in which case it becomes open to some other boy. This meets the difficulty in this respect as well as guards against unworthy boys. Any boy who really needs help and is worthy of it will always be able to secure one of these scholarships.

May I not ask you to kindly cooperate with us in getting these scholarships in addition to what you are doing now. I do not request you to give it, unless you really feel led to do so, but to try to interest some of your friends, whom you think might be willing to help. Also by sending me addresses of persons who might be likely to respond. We need all the cooperation you can give us in this matter.

Our special Evangelistic campaign for this year has just opened. One month, Feb. 15th to Mch. 15th, has been set aside by our Mission for special Evangelistic effort all over India, when every body is enlisted in the work of telling the glad story of Redemption every where. I have been very much encouraged at the way the people here are responding to the call. We called a meeting at first for arre-

at first for arranging a plan of campaign. Boys and girls from our schools, missionaries and workers, and above all laymen, came and offered themselves for the work. So we are conducting four and five meetings every day throughout the city with good results. One very encouraging feature of the work is the co-operation of the laymen. They have been rather backward in this country, but they are coming to the front in a very marked way, helping with meetings and very often taking complete charge of them. We praise GOD for this and for the wonderful way in which He is leading.

Continued from other sheet—

May GOD richly bless you and your church. I remember when your church out in Austin was first started, and the good times we use to have there. Brother C. F. Nelson was one of you then.

I don't quite understand Bro. Nelson's letter. He says: "We regret the fact that we are unable to support more boys in your school." I trust you will not stop the good work you have been doing. You began supporting a boy here in 1908, and from 1909 to 1912 inclusive you support two boys. Ernest Solomon was the other boy you supported then. He is still here, and why he was dropped I do not know. Only I find written in the book by Bro. Munien:

"Discontinued - they are sending this money to Mr. Lyon in the North-West Conference." Now I don't think it is fair to leave your first love like that. So you better come back. If you wish to support a worker in place of a boy we can meet you there also. As I have a number of places where I want to open mission work, but I have to wait till I get the money for a man there. Well, we will praise the Lord together just the same, and we will work together for His glory. We are all well and send our best greetings to you all. Yours in His service,

STUDENTS ARMY TRAINING CORPS
University of Chicago

December 12th, 1918.

I acknowledge the receipt of the articles of Quartermaster clothing, to wit;

One (1) pr. shoes
One (1) Coat, service, cotton
One (1) pr. breeches, cotton
One (1) hat, service.
One (1) overcoat.
One (1) pr. leggins.
One (1) Belt.
One (1) Sweater

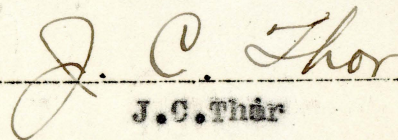
This clothing is issued to me to wear to my home and is to be returned by me in a clean and sanitary condition to the Zone Supply Officer, Zone Seven, 1819 W. 39th St., Chicago, Illinois by parcel post, using the self addressed franked envelope on the package (no postage being required)

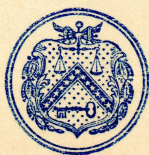
I understand this to be Government property and realize that if it is not returned within one hundred twenty (120) days from this date I am liable to prosecution by United States authorities.

I have received a copy of this receipt.

In case of emergency I can be found at

624 No. Humphrey Ave., Chicago, Ill.


J.C. Thor



BUREAU OF
WAR RISK INSURANCE

TREASURY DEPARTMENT

WASHINGTON

March 26, 1919

Mrs. Minnie Thor,
624 North Humphrey Avenue,
Oak Park, Illinois.

Reference
Name: Thor, Joseph Christian
R. & O: SATC Univ of Chicago
Allotment No.
Army Serial No. 5,272,171

Dear Madam:

The award made in your favor on the application of the enlisted man named above was paid to and including December 31, 1918. The enlisted man is reported **discharged**, December 11, 1918, but notice thereof was delayed in reaching the Bureau, thereby causing an overpayment in your favor of \$ 9.50.

The return of this overpayment which is requested in accordance with the requirements of the law should be made by money order or draft drawn to the order of the Treasurer of the United States and mailed to the office of Receipt and Disbursement, Bureau of War Risk Insurance, Washington, D. C., with this letter or a copy thereof.

By authority of the Director:

W. C. Fletcher

Chief, Accounting Division,

By W. C. Fletcher

Bishop Barker's Memorial
High School,
Moradabad
India

My dear Patron,

I am quite well here and
always pray for your welfare.

First of all I should thank
you, for, whatever I have, I owe it
to your kindness. You have, no doubt
a claim upon my heartfelt thanks.

Now I read in class VI. Our Board
House is ready. A Dining room
and a kitchen are still being
built. A new school-building
is also under construction and
it is hoped to be ready in a
very short time. There are about
400 boys in our school, of which, 150
are the Christian boys. My parents
are also sending you their thanks.

آجکل بڑی جنگی حالتی ہیں اسلئے روپیہ کی سخت ضرورت ہے اور
 نیا اسکول لکچر ڈف کے مشرق میں بن رہا ہے یعنی سرک پیچ میں ہے اور
 پرانا اسکول قریب ایک میل کے ہے اور ہمارے اسکول میں
 قریب ۱۰۰ لڑکوں کا شمار ہے جن میں عسائی لڑکے ۱۵۰ ہیں
 اور ہندو مسلمان کا شمار زیادہ ہے اور سرے والہ بن بھی
 آپ کے نہایت شکر کہ اور بن لہ ہمارے بچے آپ کی بدولت
 تعلیم پا رہے ہیں اور خدا کے کام کے لئے خواہر رہیں اور
 سرے والہ کہتے ہیں کہ میرے دو بچے یعنی ایک لڑکا اور ایک لڑکی
 لڑکے کے کام کو انجام دے رہے ہیں اور دوسرا لکھنا چکھو پور ڈف
 اسکول میں پڑھتے ہیں اور ایک تیر لڑکا جس کی آپ پرورش کر رہے
 ہیں اسکول میں پڑھتا ہے اور یہاں پر دیو اسکول پٹنلس کا فروگ
 کاما راج افسر ہوئیں سو سرپرست صاحب نے بڑے ذوق و شوق
 سے دیکھا کہ لڑکوں اور لڑکیوں کے دل بچل کر مسیح ہو جائے
 ہے جبکہ دعا پڑھتا تھا اور بڑی برکتی حاصل ہو گئی اور
 نیا دن میں نے آپ کو اور آپ کے خاندان کو اپنی دعاؤں میں بہت یاد
 کیا کہ آپ بھی ان برکتوں کو حاصل کرتے کیونکہ تب بھی میں
 میلا کرتا ہوں کہ آپ نے وہاں بھی برکتی حاصل کینی ہو گئی اور
 میں دیکھنے کا بہت شائق ہوں میں دعا کرتا ہوں کہ آپ
 ہندوستان آئیں اور مجھ کو دیکھیں اور میں آپ کو دیکھوں

اور اگر ایسا نہ ہو سکے گی آپ ہندوستان نہ آ سکیں تو اور
 ضرور یہ ضرور آپ انہی اور سوا اپنے خاندان کی تصویر
 اور ایک بائبل بھیج دیجئے گا اس خط کا لکھنے والے کا
 بھائی نیتھنیل سند جو کہ درج ششم میں تعلیم پا رہا ہے اور میرا
 بھی یہی مقولہ ہے کہ ہم سب سچ میں بھائی ہیں

for your helping me. The Revival meeting
 lasted from 15th Feb to 15th March. Rev Mr H.
 Hallows delivered many good sermons. We
 have received new hearts. I remember
 you in my prayers and wish to see you, which
 is difficult though not impossible, I, therefore,
 request you to send me your picture
 and a copy of the Holy Bible.

With best compliments,
 Yours obediently
 Nathaniel Singh
 Moradabad.

بشپ پارکر محرمی ہائی
اسکول ضلع ادا بلاک ہندوستان

جناب عربی مس سلامت

بعد ادا لے ادا لے آپکو واضح ہوئے کہ میں یہاں پر تھا اور حکم کے
فضل سے ہوں اور ایسی ہی امید آپیں جانب سے بھی تو ہوں کہ
کہ آپ بھی خدا باپ کے فضل سے ہو گئے اور اب دیگر حال
میں ہے کہ بہت دن ہوئے کہ میں نے کوئی خط آپکو نہیں لکھا
سو آپکو یہ خط بڑی خوشی ہے لکھ رہا ہوں یہ نیکو میں نے آپکو بد
ایہ درجہ سے درجہ ششم تک تعلیم پائی ہے یعنی درجہ ششم میں
تعلیم پڑھا ہوں ان دنوں میں میں کو شش سالہ دل و جان سے پڑھا
ہوں کہ امتحان میں پاس ہو جاؤں اور امید بھی ہے کہ نہ خداوند
کی حمد سے وہ آپکو گونہ کی دعاؤں سے پاس ہو جاوے گا اور ہماری
پرنسپل صاحبہ بورڈنگ کی محنت سے بنو چکے ہیں اور وہ
بہت اچھی محنت ہے اور اب بورڈنگ کے اندر ایک باورچی
خانہ اور کچھا خانہ بنوا رہے ہیں اور ایک نیا اسکول بنوا رہے
ہیں اور پرنسپل صاحبہ سخت محنت کے ساتھ بنوا رہے ہیں
اور میٹر صاحبہ بھی بنوانے میں مدد دیتے ہیں اور امید ہے
کہ جلد طیارہ ہو جاوے گا کہ چیزیں سب طیارہ میں ہو نکلے پیرین



Chicago District Epworth League

Central Swedish Conference

March 3, 1915.

Chicago, Illinois

Dear Second Vice President:-

DISTRICT CABINET 1914-1915

President

G. L. LARSON
4933 Superior Street
Austin 2731

Dept. of Spiritual Work

CHAS. ENGDAHL
5500 Augusta Street
Austin 12851

Dept. of Missions

MISS MAY WILSON
1718 Farragut Avenue
Ravenswood 378

Dept. of Mercy and Help

MISS SIGNY I. OLSON
700 W. 67th Blvd.
Englewood 572

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6733 Emerald Avenue

Cor. Secretary

HENRY G. NYLIN
7918 Throop Street

Rec. Secretary

MISS ELVIRA ERICKSON
2245 Farragut Avenue

Treasurer

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522 N. Sawyer Avenue

Junior League Supt.

MISS HILDA STEELE
350 W. Oak Street
Superior 4357

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1327 Foster Avenue
Ravenswood 6476

DR. F. A. LUNDBERG
508 Lee Street
Evanston, Illinois

REV. J. P. MILLER
3117 Sheffield Avenue
Graceland 6296

Part of the work of the Second Department is to arouse interest in the splendid work done by the Susanna Wesley Home, and in order to co-operate with you in interesting your League, the Cabinet has planned a District Social at the Home on March 20th, (Saturday) at 8 o'clock. There will be an interesting popular program, music, a reader, I hope, and a brief talk. I hope to secure Miss Bjornberg, who is on the faculty of the Chicago Training School, for this talk, but if she is not available there will be someone else equally worth while. Refreshments will be served, and we are expecting to have an enjoyable social time, worth coming a distance to participate in.

Try to work up a good crowd from your League, for two reasons: 1. If you come from a distance, it's much jollier having a crowd, going and coming. 2. We want our Leaguers to become familiar with the work of the home.

Now, as to finances. Everyone knows that these are hard times, and those in charge of the Home are having difficulty in raising the funds they had hoped to get. A big financial campaign had been planned, which fell flat because of the money stringency. If each League on the District will contribute something, it will be a great encouragement. At the social held on November 2nd, 1913, something like \$250 was pledged by the various Leagues. Will you not take the matter up with your League and plan to give as much this time as you did last, if not more?

The Home is doing a big work. It has proved a Godsend to many girls, Swedish girls, who have no homes in the city, and who have no other place to go when they are sick or out of work. The new building is comfortable and homelike, but there is a heavy debt, and it is our privilege to help pay it.

I am sure I can count on you to do your part.

The Date - Saturday, March 20, 8 o'clock. The Place, Susanna Wesley Home, 3143 Michigan Avenue, Chicago.

Sincerely yours,

May Wilson

Second Vice President



Chicago District Epworth League

Central Swedish Conference

November 26, 1914.

Chicago, Illinois

DISTRICT CABINET 1914-1915

President

G. L. LARSON
4933 Superior Street
Austin 2731

Dept. of Spiritual Work

CHAS. ENGDAHL
5500 Augusta Street
Austin 12851

Dept. of Missions

MISS MAY WILSON
1718 Farragut Avenue
Ravenswood 378

Dept. of Mercy and Help

MISS SIGNY I. OLSON
700 W. 67th Blvd.
Englewood 572

Literary Dept.

MISS ELSIE SIMPSON
6733 Emerald Avenue

Cor. Secretary

HENRY G. NYLIN
7918 Throop Street

Rec. Secretary

MISS ELVIRA ERICKSON
2245 Farragut Avenue

Treasurer

ARVID L. PETERSON
522 N. Sawyer Avenue

Junior League Supt.

MISS HILDA STEELE
350 W. Oak Street
Superior 4357

Directors

REV. WM. SWENSON
1327 Foster Avenue
Ravenswood 6476

DR. F. A. LUNDBERG
508 Lee Street
Evanston, Illinois

REV. J. P. MILLER
3117 Sheffield Avenue
Graceland 6296

Dear Second Vice President:

Next Tuesday is the first of December, and the close of our missionary reading contest. Please call next Sunday for a list of the books read by each member, or participant in the contest, so that the complete list from your League may be sent me as soon after the 1st as possible. Lists must be in by the 15th of the month, if they are to count in figuring up percentages for the reward.

Please, when sending in the lists of books read, let me know what the present membership of your League is.

You can either send a separate list for each person participating in the contest, or have it all on one (or more) sheet. But, if you send in the individual lists, be sure to mark the name of your League on each one, so that there will be no danger of my crediting some other League with the reading done by your members.

If your League is not trying for the reward, but a little reading has been done, I would be very glad to have the total number of books read, and the number of people who read them.

In other words, I wish to publish the returns of the contest in "Epworth Klockan" in this way: --- people read --- missionary books, making an average of --- books per person.

I am sure you will find, that, whether few or many books have been read during this period, the interest in missions among your Leaguers has been stimulated, provided the books were not altogether too dry and heavy reading. I have found that in many cases there has been a great demand for stories, rather than missionary text books, which of course are not so fascinating.

Hoping that this contest has proved of value and interest to you and your Leaguers, and that we may continue to work together for the extension of God's Kingdom, at home and abroad, I am

Yours sincerely,

May Wilson

Answered by D. L. Thor.

Parker Memorial High School.

Rev. C. E. Simpson, B. D.,

Principal.

\$18 supports a famine orphan.
\$20 supports a pupil in school.
\$40 supports a pastor-teacher.
\$60 supports an ordained preacher.
\$90 supports a member of Conference.
\$150 builds a village chapel.
\$300 builds a "circuit centre."
\$400 endows a scholarship.

Moradabad, India, Apr. 28 - 1916

Dear Brother Char & S. School,

To day I received notice from the Secretary of the Special Fund that the money you sent last November ~~it~~ is at hand - \$18⁰⁰. That is taking quite a long time to get here, but it is due to the war. So it is no use to trouble about it. As long as it is sent through the Board we are sure to get it though it may some times take a long time. Thank you very much for the money. I then you received the letter I sent Mch. 23rd with the boys' letter. Nathaniel is alright. He is taking examination every day at present. Our school closes in about two weeks for the summer vacation, and the boys are all looking forward to it.

We had a good time Easter. Easter week was spent as a special week of prayer, and we all felt the blessing of the Lord.

Best of greetings to you all.

Yours in His Service,
C. E. Simpson

Juuu June 26, 1916.

Rev. C. E. Simpson,

Moradabad, India.

Dear Brother Simpson;

I received your letter a few days ago and am very glad to hear that you have received the money which we sent you. I should say it certainly did take a very long time for it to reach you. But as long as the war lasts we cannot expect any better service. I also received your letter some time ago with the picture of Nathaneil enclosed and the letter he had written. Will you please thank him for the letter and I wish to thank you from our league for his picture. You have made a little mistake by addressing my name and the Sunday School instead it is the Epworth League who is taking care of the boy. We are very glad to here that he is doing so well in his school work and we are always praying that he will continue to do good work and make a good worker for our dear Lord and Master. We are praying for you also Brother Simpson and for all the work which our good people are doing in India. We all want you to do the same for us. Please remember me in your prayers because I hope that some day the Lord will send me out to work with you. I know that my parents would like to see nothing better. Miss. Gabrielson was speaking in our church some time ago and she said that she needed thirty young people for work in India and I prayed to my Lord that

I would be one of the thirty.

Our Epworth League had a mission meeting last Sunday night and all that were present felt also that God was there. We have a mission meeting once a month.

I am very glad to here that you had a blessed Easter week. In our church we had a minister from Iowa who was at our church for two weeks and we had some very blessed meetings. Just now we are all praying that God will send a big revival amongst us. I am going to ask that you will also remember us when you pray. You know that Chicago is a very wicked city and we have to be awake all the time for fear that the devil will get the better of us. But we have nothing to fear as long as we have the Lord with us. Praise his name.

I will close now and hope that this letter reaches you in safety. Greetings from the League to you and the boy.

Yours in His service,

BISHOP THOBURN SPECIAL FUND
OF THE
METHODIST EPISCOPAL CHURCH MISSION.

REV. L. A. CORE, SECRETARY,
BAREILLY, INDIA.

* \$15 supports a famine orphan. *
* \$20 supports a student in school. *
* \$35 supports a student in college. *
* \$40 supports a pastor-teacher. *
* \$60 supports an ordained preacher. *
* \$90 supports a member of Conference. *
* \$100 builds a village chapel. *
* \$175 builds a "circuit centre." *
* \$650 builds a memorial church. *
* \$350 endows a scholarship. *
* \$800 endows a college scholarship. *
* \$1,000 endows the salary of a preacher. *

Dear Friends :—

We have just received your much appreciated contribution to the support of your work and we desire on behalf of all who shall derive help and light in any way from it, to thank you very sincerely and we pray that it may mean souls saved from darkness and sin. The money has been forwarded to the missionary in charge of your work. You will shortly hear from him.

I think the following story of a missionary's experience will interest you :

For many years a man named Lachman, by caste Maharar, living in Tirgaon, has been counted as an inquirer. Now and again one of our preachers would go out and visit him, and quite often they would meet at a bazaar held weekly in the village of Boda some seven miles from Baihar. Several times he has seemingly been ready for baptism but something has hindered. Last Sunday my Indian pastor in Baihar informed me that, "The man and his wife in Tirgaon are quite ready to be baptised and want you to go out to their village and baptise them as soon as Holi is over."

It suddenly came to me that this man had been halting long enough between two opinions and so I said to my worker: "Babu, if that man is ready to be baptised after Holi, he is ready now. I propose that you and Chittar Singh go out to-morrow and see him, and if you do not return by night, we will come out on Tuesday and have the baptismal service."

So on Monday the two men went off to Tirgaon, and not a few times during the day we wondered how they were faring. Sundown came, and they had not returned, so our hopes rose high, but I was amused to learn afterwards that my wife had not faith enough to pack the tiffin basket over-night.

Early the next morning we left Baihar and reached Tirgaon soon after ten o'clock. The road into the village is steep and stony, so we left our cart out in the mango tope, and walked the rest of the way. As we halted at the corner of a crossroad, a Gond farmer who was leaning against his garden fence, pointed his finger in the direction of Lachman's house and said: "The man you seek lives there." Evidently we were expected and our errand known.

A few seconds later and Lachman was bidding us welcome. He is an agent for the harra contractor in these parts, and his house and outbuildings conveyed the impression that he was comfortably off. My wife was pleased to find Lachman's wife a sensible and unusually intelligent woman, and from her she learnt a number of interesting details that we had not heard before, as to the way they had been led, not only out into the Light, but up to the point of acceptance of Christ.

Human agency had very little to do with the conversion of Lachman and his wife. The well-known little book DHARAM TULA, God's Holy Spirit, and the Word were the chief factors in the case, but that is a story for another day.

The wife was very frank in her statement that her husband would have been baptised long before if she had been ready. Her relatives had been most active in their efforts to dissuade them both from making

“such a mistake.” They had offered large sums of money, cattle, and jewellery, but the woman had reasoned thus: “These things will all pass from me and I shall still be in the same condition unsaved.”

Lachman and his wife had gradually put away the old life and had sought to live according to the new ideal. “First,” she said, “we destroyed our household gods, and then by degrees we absented ourselves from the heathen festivals, my husband gave up the drink, (the Maharars are a great drinking caste) and for a long time now we have abstained from eating the flesh of any animal found dead in the forest.” (Another custom of the Maharars.)

We commenced our service by singing the good old favourite, “Mero Prana Bachaiya,” and before we reached the last verse the little courtyard was full of the heathen neighbours. As soon as I started to read the ritual, Lachman’s relatives commenced to wail as for the dead. However, Lachman gave his answers clearly and bravely, and when his wife’s voice faltered and tears began to trickle down her cheeks, he threw his arm round her, and my wife heard him say, “Be brave, put on courage.”

As soon as the service was over Lachman walked down to where his mother stood and in front of the whole assembly said: “Mother, do not wail for me, I am not dead. To-day I have commenced to live, and you will see that I shall be a better son than ever now that I have become a Christian.”

However, the old lady was well nigh frantic with grief and had to be led away.

After breakfast we chatted for a while with our host and hostess (now the converts), and then went down to the home of the old folks to see if we could give them any comfort.

It was indeed a house of mourning, and the wife and I saw the other side of the picture that day as never before. Various worthies of the village had looked in to talk over the calamity, and like Job’s friends they were not helping the situation. The old mother had stopped weeping and my wife had quite a long and interesting conversation with her.

Very pathetically the old lady said: “I have been so proud of the fact that I was the mother of four sons; now I have only three. To-day our name is being dragged in the mire in four districts and people are saying, “‘Yes, one of their sons became a Christian.’”

My wife seemed powerless to help, and the poor stricken woman seemed to think that she did not understand. Suddenly she said, “Have you a son?” and my wife replied, “Yes, one, a little boy of three.” “Well,” said the old lady, “Try and imagine that he grows up and marries, and you love his wife very much indeed, for you have never had a daughter of your own. They live quite near to you, and nearly every evening you walk across to their home and sit on the verandah. Presently you say, ‘What have you cooked to-day, daughter?’ and she replies, ‘There’s potato curry to-day, go and taste it,’ and you go in, and take the lids off the pots and help yourself to a little rice and curry, and it tastes so good. This is a way old people have, and then you go home again and have your own meal, and as you eat it you are so glad to know that your son’s wife knows how to cook nice food for him. Then a day comes when you may no longer enter his house, and never again eat the food his wife has prepared because you are of the old way and they are of the new, and you dare not break your caste. Your son is still very kind, and he says: ‘Mother we have had some of the new rice husked to-day, and want you to try it,’ and he gives you a basketful; and his wife says: ‘and here is some baji to go with it mother,’ and you take their gift and go home, but can not see to clean the rice because of your weeping. Then you fall sick and your other sons gather round you and care for you, but this son, your first born, may not touch you, may not even give you a drink of water because he has defiled himself by becoming a Christian.”

Again the old lady broke down and sobbed bitterly, and my wife said: "I almost wept with her, and all I could say was, 'Ma Ji we will pray for you and perhaps you too may join the new way,' and she looked at me earnestly and said: 'I have come a long way along the old paths, and old people, like old trees, do not like to be disturbed.'"

We left Tirgaon in the cool of the afternoon and reached Baihar at sundown too happy to feel weary, in spite of our twenty-four miles in a country cart over a country road.

Of Tirgaon it had been written, "And a highway shall be there," and we rejoiced greatly that the Spirit of the Lord had led Lachman and his wife to walk along "The Way of Holiness."

Yours in His Service,

L. A. Lane

Parker Memorial High School.

Rev. C. E. Simpson,

Principal.

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Moradabad, India.
Dec. 6-16.

Dear Friend,

As we look back on the year that is just about to close we find we have very much indeed to give thanks to Almighty GOD for. The year 1916 Will go down on the records of our Calendar as one of the best years of work at Moradabad. We have however nothing to boast of, but in all humility let it be said; GOD has been with us.

INCREASE IN CHRISTIAN BOYS.

At present we have a total enrolment of 330 students, out of which 162 are Christians and 168 non-Christians, with 17 teachers.

Let me say a word here about the increase in the number of Christian boys. I wrote in my last letter that there had been a great falling off of Christian boys, specially in the higher classes. It was becoming quite a problem with all our schools, creating a great deal of discussion and bringing forth volumes of suggestions. Has it been met? Well, I think, at least to a certain extent. The first thing we did was to write to some of the District Superintendents asking them to state what they thought might be the reasons for this falling off. A number of answers came giving different reasons and many valuable suggestions. Then we invited them to send their boys agreeing to meet their suggestions as far as possible. A number of applications were coming in, but we were anxiously looking forward to the first week in July, when the new school year would begin. Well, the time came and with it came the boys, both from our own Conference and the North-west India Conference, till we had to call a halt. We took in 148 boys into our Boarding Department which really has room for only 130 boys - while we had only 98 all told last year. We had to turn away quite a number as we had no more room. (We will have plenty of room when we get the other half of our Boarding completed, which is really very urgent. \$15,000.00 will do it, and I do not know of any place where this amount of money could be put to better use). Four or five boys have left since the school opened, but the rest are all here and doing well. We opened school in July with 19 Christian boys in the 9th class in place of only one as we had last year. There has been a good increase in all the upper classes. We have now almost as many Christians as non-Christians, which is a new thing in the history of our school. Next year we hope to have a much larger number of Christian boys than non-Christians. That is and has been our policy right along--to make our school a distinctly Christian school and fill it with Christian boys. If we can't get the Christian boys (and there are thousands of them now in India) our school work is a failure, and the sooner we close down the better. But we can, and we are getting them, praise the Lord! It means however a little additional expenditure for some time to come on the part of the school. Many of the Christian boys are not able to pay the fees required to finance the school; but with the aid of the Government (for they pay one half of the school expenses), and the co-operation of our friends at home, plus the fees we are able to collect, and the blessing of GOD, we are not going to have any difficulty along this line. So we rejoice and thank GOD for the increase of Christian boys in our schools, and we shall do all we can to see that it continues.

Best of Xmas & New Year greetings!

During the year 19 boys have been sent up for the Government examination. Six passed. This certainly is not a very large number, and we wish it had been much better; but only 27 per cent. of all sent up throughout the whole Province passed. So we are quite a bit above the average, but we are working for better results this coming examination. The Government has granted us what is called the School-Leaving Certificate Course this year. This is a much stiffer course than the one we have been having, but it also means much more to the student that has successfully taken the examination. In order to teach this course the school has to purchase about Rs. 2,000 worth of more science material and other necessary things. This Course though hard is very popular. We only started from last July, but we have 35 boys in the class already.

KEEPING UP FINANCES.

Keeping up finances is one of the most important things in all our work. I rejoiced much when I saw so many Christian boys register at the opening of school last July, but at the same time I was just a little anxious as to how we were going to meet expenses, specially as I had been warned not to take in any more than we could finance. I am glad to say however that so far all our apprehension has proved groundless, and we have a good margin to begin 1917 with. The greatest strain is always toward the end of the year, and when we can bridge that over we feel fairly sure. The good financial condition of the school this year is due to the co-operation of our friends at home, who have given liberally for the support of boys. We thank you each and every one for this kind co-operation, and we trust you will continue the good work for the coming year and also try to get others interested in this part of the field. For that alone will enable us to continue what we have already begun, and to increase. Let us not wait for the enemy to attack. If we do not increase there is always a danger of decrease.

PREPARING FOR GREAT THINGS.

I believe a new era has opened up for our school at Moradabad. We must become a first class school of the first grade turning out first class material every year, and I am glad to say that we are well on the way.

Last year you were told by Mr. Kumlien something about our plans for extension. A new High School Building was proposed. The site for this building was secured for us by the Government, and last March we received possession of the same. This site is just alongside of our new hostel, or Boarding School, one half of which is completed and has been in use for about five years. We have been working on the plans of the new high school building for nearly two years. They have been in the hands of a contractor for a whole year and yet we did not get what we wanted. We have now however finally gotten a set of plans that meet with our united approval, and we hope to have the building up and in use within a year at the most. It will be one of the best buildings in our Mission--second to none. It will cost about \$26,000.00. Out of this the Government has already given us \$10,000.00, and we are going to ask for \$3,000.00 more; which leaves half, or \$13,000.00, to be supplied by the Mission, or some good friend of the Mission. What better cause could money be given for than that of erecting a place for the educating and training of Christian young men for the work that GOD has called them to? This building is not a project of the Missionaries of Moradabad only. The Finance Committee of the North India Conference is behind it. The Building Committee of the same Conference, which is composed of the most experienced Missionaries, has approved it. So we feel that we have some thing that deserves the attention and notice of the Church at home.

We have also secured, or rather are in the process of securing a playground for the school. This has been one of the greatest needs of our school for years, but for some reason or other we have never been able to meet it. We are now securing through the aid of the Government a plot of seven acres joining on to our new high school site. It is the chance of a life time, and we are just about shouting happy to think that we are going to get this fine plot of land for the school. It will cost close on to \$5,000.00 out of which the Government will give us at least \$2,000.00. Here is another fine opportunity for any one that wants to help the cause of the Kingdom here in India--only \$3,000.00. It is not a matter of option with us. We must have this land if our school is ever going to be a real strong school, and so we are getting it, and praise the Lord for the opportunity. The site for the high school building is three acres. So we will have ten acres in all--a fine compound for a school.

SPIRITUAL ATMOSPHERE.

One thing that has been of great encouragement to me this year has been the daily Bible study with the boys. I have the privilege of having the 9th and 10th classes in the Bible daily. There are about 65 young men in these two classes. I do not know any year when I have had such marked attention in the Bible class both from Christians and non-Christians, as I have had this year. Then the class meeting with the Christian boys every Tuesday afternoon has been of great profit to each one of us that has taken part. In the early part of the year many of the boys took part in the Evangelistic meetings we were having for about a month with great blessing to themselves and to others. The greatest blessing however has been reserved to the last part of the year. October 19th we began our District Conference, which this year proved to be of exceptional blessing to us all. Bishop Warne, whom you all know, was with us the first two days. His spiritual power and earnest preaching opened the way for great things from the very beginning. At a noon meeting, which he had with the older boys, 38 indicated that they felt that GOD was calling them to special service for the Master. It was a time long to be remembered, and we pray that each one may prove true to his calling. I might mention here that we have about 50 Christian young men in our Boarding school--not merely boys, but young fellows who are just growing into manhood. May GOD grant that every one of them, and the younger boys also, become fully converted and wholly consecrated to the Will of GOD. What a mighty power they will make for the work in India. We had the pleasure of seeing nearly every one of these boys up at the altar during District Conference confessing their sins and seeking full salvation in Christ, and then praising GOD for victory.

Praise GOD for what He is doing for our boys!

THE CIRCUIT.

The district or village work is about the best work we have in all the varied activities on the Mission field. So it has been with quite a bit of pleasure that I have entered in upon this phase of our work again and gotten in touch once more with, what I call, real Missionary life. At the last Conference a few sub-circuits were taken away from the Moradabad Circuit and made into a separate Circuit, and with it went almost a thousand Christians. Still the Moradabad Circuit is very large. At the close of District Conference this year two other sub-circuits were added to us with about 225 Christians. So our Circuit now has an area of about 30 miles by 20 miles with a little over 4,000 Christians. We have been over most of it during the year and have baptized 375 souls. In two places we have also put up new houses for the pastor,

i.e., parsonages, and we are just now in the process of putting up a nice little church and a pastor's house in one part of the city of Moradabad. These have all, so far, been financed locally, i.e.. we have gotten the money here. In fact we have no Mission money for this, so if it is to be done it must be financed locally.

Our benevolent collections this year have been very good. I have always found that people as a general rule are ready to give to the benevolent collections if approached in the right way. We have had an increase this year of Rs. 1,117 in all our collections, which is nearly double over last year. We praise The Lord for this and trust that it will continue to increase year by year. That is the only way to keep up the interest.

THE ENGLISH WORK.

Moradabad being a fairly large railway center gives us quite an English speaking community. It is not large, but it is large enough to give us a Sunday evening congregation during the cold season of about 25 to 30 in spite of the fact that there are two other English churches here. So we feel that it is quite worth keeping up. We enjoy this work, and then it gives us little change, and we are also able to do a little good to these people. Methodism still has some thing to give, which I do not think the others have. If they have, they certainly are overlooking it. We hope and pray that Methodism will in the near future take a much stronger hold on the English community in India than it has done so far, and bring real, vital, living communion with GOD to a people, who I really think love GOD, but are steeped in formalism.

We thank GOD however for what is being done by His Spirit through the Missionaries and others every where.

HOPES AND PROSPECTS.

We are looking forward with confidence because our hope is in The Living GOD. We have had a good year, and the prospects that the coming year will have as great, if not greater, blessings for us than the past are good. We want to see our school equipped in the best possible way—with adequate buildings and grounds, with every thing necessary in the way of furnishing these buildings, and with a good Christian staff. Then we want a sufficiently large endowment to keep the school out of financial stringency. We are aiming at securing all these things. Our prospects along this line are by no means bad. We believe that it will be done, and that within reasonably short time. Our boys are working against great odds as it is, and they need every thing that good equipment can do to help them along.

We request your co-operation in a special way for the coming year. First in prayer—real intercessory prayer—for our boys, our teachers, for us Missionaries, and for the work as a whole. We long to see the Kingdom of GOD come, when Jesus shall reign supreme every where and sin and evil be banished forever. Then again we ask for your co-operation financially. We can't do this work unless you help us. You have been the means of sending us out here, but that is not enough. You must help us to remain here—to keep the work going. I know your interests are here, and that you will do all you can for the advancement of the Kingdom. Praise GOD for it!

Thanking you again for your kind co-operation, and praying for GOD's blessing on His Work as a whole, I am

Yours in His Service,

C. E. Simpson

METHODIST EPISCOPAL MISSION,
BISHOP PARKER MEMORIAL HIGH SCHOOL,

MORADABAD, INDIA,

REV. W. F. KUMLIEN, PRINCIPAL.

David S. Gray

6244 Humphrey Ave.
Oak Park, Ill.

Aug 21, 1915

Dear Friend,

Comparatively speaking the Bishop Parker Memorial High School has had another good year. While many difficult problems have presented themselves in one way or another especially in the matter of finance, yet on the whole the tone and educational condition of the institution have never been better.

On the eighth of May we held our closing exercises and prize distribution for the 1914-15 school year. In addition to the 325 pupils, some 200 outsiders were present including many of the prominent people of the city. The English District Magistrate presided and expressed himself as being pleased with the work we were doing both as a school and mission in the interests of the Indian public.

We attempted an innovation in our programme and instead of the usual songs, essays and declamations, we dramatised a historical pageant taken from the regime one of the old Moghul Emperors of India, King Akbar. The boys did splendidly and as nothing of the sort had ever been attempted before in Moradabad, the audience seemed quite delighted with the idea.

We sent up a graduating class of 26 boys to take the Allahabad Government University Matriculation examination but as yet the results have not been published. Last year's results showed an appreciable improvement in passing of 13% over the previous seven years.

The Normal School, for the training of village primary school teachers, of which we spoke last year in our letter, has now been started and during this month of May we graduated our first class of nine boys. Although the work which they have done has been elementary, and the course which they have studied is for one year only, yet the plan promises well for the future. When one realizes that this is the only Methodist Boys' Normal School in the whole three Upper India Conferences representing a Christian community of about 300,000 it is not difficult to see its importance and possibilities. The Board of Education has voted to double the number of its scholarships for next year.

With an increased number of Christian teachers on our high school staff during the present year, the various religious activities have been in a good healthy condition. The Epworth League and Sunday-school have done especially good work, the former along lines of social service and the latter in Sunday-school extension work. The two highest classes in the H. S., and the Normal School pupils have been taking the Sunday-school teacher's training course under the instruction of the principal and on Sunday afternoons go out to teach in branch Sunday-schools in the city, putting into practice the methods, and teaching the lesson which they learned in the morning. As there are over a thousand Christians in the city that are not reached by our Central Sunday-school, we started twelve of the so-called branch Sunday-schools having two pupil teachers in each. In this way a weekly Gospel lesson is put within the reach of all, the results of which are bound to be reciprocal, helping the more ignorant to a better knowledge of the Bible and at the same time training a good supply of teachers who after their school career can carry a better message back to their home districts.

I mentioned in the beginning of this letter that our greatest difficulty this year has been in the matter of finance. Whether this has been due to hard times caused by the blighting war that is still in progress, or a slump in the Missionary interest of the home base, I do not know, but our balance sheet shows that several hitherto regular patrons have not sent their usual scholarship contribution for the past year. If you happen to be one of that number, will you not prayerfully reconsider your decision whatever the cause may have been and see if it is not possible in some way, or other to remit your usual amount.

I do not ask this in any petty spirit of irritation, for I realise that tremendous sacrifices and efforts are being made by the friends and patrons in the best interests of the school; but nevertheless the bald and unvarnished fact stares us missionaries in the face that if our funds run short there is no other alternative but that our work must decrease in the same degree. This would not be so bad if it were entirely new work which we were starting but in our case it means that at least twenty Christian boys who have already made a good start in school will have to be dropped and sent back to their homes when school reopens unless some change appears.

I beseech you to pray and strive with us that such a calamity may in some way be averted.

I am very sorry that your last year's letter did not reach you but has recently been returned to us. We had only the address of Mr Carl T. Nelson and therefore sent the letter to him. Evidently the address was wrong, but it finally was returned to us unclaimed.

I am sending both last year's letter and this year's letter to you now, hoping that you will receive them safely this time.

We deeply appreciate your generous contributions which you have sent for so many years & earnestly hope that you will be richly blessed so that you may continue to help in this most worthy cause.

Nathaniel is doing very good work in school and is really an exceptionally good boy -

Very sincerely yours.

E. T. Kumbien.

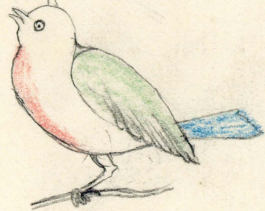
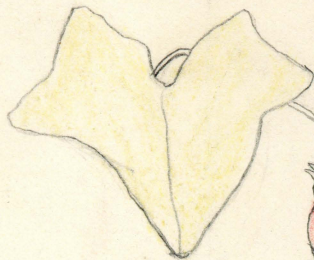
Mrs W. F. Kumbien.

Nathaniel Singh class III

Nathaniel Singh Class III



A Happy
New Year
=||=





Nathaniel Singl

The Wesley Bible Class

Most heartily extends to you a cordial invitation
to attend a

Class . Father . Mother Social

at the

Austin Swedish M. E. Church
Menard Avenue and Augusta Street

Wednesday evening, December fifteenth
nineteen hundred and twenty
Seven-thirty o'clock

Programme

PART I

1. Song—Blest be the Tie By All Present
2. Bible Reading and Prayer Rev. Gordon
3. Song Wesley Class
4. Introductory Speech Carl Ekdahl
5. Solo Grace Shogren
6. Talk Elmer Thor
“What Should Our Parents Mean to Us?”
7. Solo Lillie Berg
8. Talk Alfred Olson
“How Can We Serve Our Parents Best?”

Programme

PART II

9. Solo Esther Soderholm
10. Talk Lillian Shogren
“What Is Our Duty to Fathers?”
11. Song Boys' Sextette
12. Talk Eva Hammarberg
“What Is Our Duty to Mothers?”
13. Piano Solo Elsie Stahl
14. Talk Walter Pflughaupt
“Compare the Treatment Accorded Parents by Children
of Today and Yesterday”
15. Song Wesley Class
16. Closing Prayer Mr. Christian Thoren

REFRESHMENTS

O. B. Soderholm Teacher
Elmer C. Thor President
Lillie Berg Vice President
Alice Berg Corresponding Secretary
Melvin Thoren Recording Secretary
Hilma Ekdahl Treasurer
Florence Kindman, Chairman Reception and Social Com.
Carl Ekdahl Chairman of Devotional Committee

Cabinet Meeting - Nov. 21, '17.

Report from Sunday afternoon meeting was good. At least one soul was lead to God.

A letter from Hulda Mossberg, Junior League Sup't was read, regarding the organizing of a Junior League in our Church. The matter was discussed and the secretary was instructed to write Mrs Mossberg that no leader could be procured etc.

A means of raising the Balance of church subscription was discussed. About middle of February was suggested.

It was decided for recommendation that the League raises \$100 by Jan 15, and Nelson pays the Balance.

Oscar Soderholm to present the
matter at next meeting.

Chicago, Ill.

October 27, 1915

My Dear Brother Nathaniel,

About three weeks ago I received your letters. Let me tell you they were welcome. Our League was becoming a little anxious because we had not heard from you or the school for a long time. You can rest assured that we will keep on supporting you. We are only doing God's will which he requires of us as his children. I am very glad you are progressing in your school work. The Lord is always willing to help you when you are in need. Don't forget this, dear brother. I call you my brother because we are one in Christ. I suppose some day you will be a minister for Christ.

First I will tell you about our

young people's league. We are a
membership of about fifty (50) I
am now 1st Vice President or leader
of the spiritual department. When
I last sent the money I was 2nd
Vice President. We meet every Sunday
evening at 6:30 for an hour of
prayer and testimony. We also have
someone to speak a short time. We
have very good meeting and we trust
the Lord for better. On the last
Friday of every month we have a
business meeting to take up any
business we have. We have election
of officers every year. Just now in
our church we are having revival
meetings for two weeks. Last night
we had a glorious time. About eight
young people were added to the
Book of Life in heaven. We have
more coming. Glory to God for ever.

We have as speaker a missionary come from Japan, a very holy man. I wish you could be with us and enjoy the sights we see at these meetings.

Now I will tell you a little about my self. I am not married because I am only eighteen years old. I have three (3) brothers and my father and mother are both living. Thank God for my parents. If it were not for them I would not be writing this letter to you. I work every day. I have been working for three (3) years. I expected to go to college this fall to take up the ministry but I am too young. I will wait until I am at least twenty years old. Then if my dear master wants me to go I will. I have promised him that if he

wants to send me to India I am willing to go. So you see I might see you some day if the Lord so wishes. I am also a Sunday School teacher and have a class of five boys. I also am a class leader for the young people in our church. I love to work for the master and to him I give all the glory. I pray for you dear brother that you may become a good worker for his cause and if we never meet here on earth we will meet in heaven. If you find time to write please write me a letter and I will surely answer. We should like to hear from you at least twice a year. God bless you Nathaniel and keep up your life for the Lord. because he has promised us a home in heaven

if we are faithful to the end.
Hoping this letter reaches you &
remain,

Your brother in Christ.

David L. Thos.

624 N. Humphrey Ave.,

Oak Park, Ill.

October 27, 1915.

Rev. W. J. Humliero..

Dear Brother..

I received your letter some time ago. I was very glad to hear from you. I was also very pleased to hear from Nathaniel and that he is such a fine boy. May God bless him. We as an Epworth League are going to try to do a little more than we have. We don't seem satisfied that we are doing enough. Some time ago Brother Aldrich spoke in our Church and he told us of you. I was very sorry to hear that you are not well and I hope that God will quickly make you well. They certainly will feel your loss at the school.

I am also writing a letter to

Nathaniel which I enclose in your
letter. You will I think receive
a letter from our league which
was written before yours was
received. We were a little anxious
as we had not heard from you.
We would like to hear from
you at least twice a year.
May God bless you in your work
and your family also. I remain
Your brother in Christ,
David L. Shaw.